CONTRACT NO. 64969

F.A.P RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
309	16R-2	WHITESIDE	547	433
STA. 1127+25.00	TO STA. 1127+50.00			
FED. ROAD DIST. NO. 2	ILLINOIS	FED. AID PROJECT		

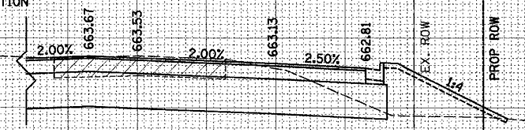
IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN THE LOCATIONS OF EXISTING WATER MAINS, GAS MAINS, SEWERS, ELECTRIC POWER LINES, TELEPHONE LINES AND OTHER UTILITIES FROM THE UTILITY COMPANIES AND BY FIELD INSPECTION.

FINAL SURVEY	SURVEYED	BY
	PLOTTED	DATE
NOTE BOOK	TEMPLATE	
NO.	AREAS	
	AREAS CHECKED	

STAGE 2
C = 93.25
F = 0.00

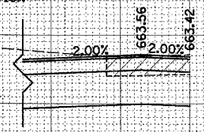
STAGE 3
C = 88.39
F = 27.96

INTERSECTION U.S. ROUTE 30
AND SCENIC STREET
CENTERLINE STA. 1127+38.66
SEE DETAIL OF INTERSECTION
AND ROADWAY PLAN AND PROFILE
FOR MORE INFORMATION



1127+50.00

INTERSECTION U.S. ROUTE 30
AND SCENIC STREET
CENTERLINE STA. 1127+38.66
SEE DETAIL OF INTERSECTION
AND ROADWAY PLAN AND PROFILE
FOR MORE INFORMATION



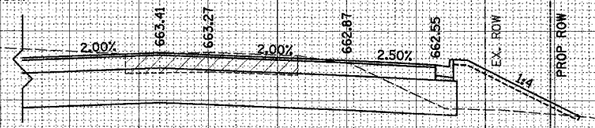
1127+38.66

ORIGINAL SURVEY	SURVEYED	BY
	PLOTTED	DATE
NOTE BOOK	TEMPLATE	
NO.	AREAS	
	AREAS CHECKED	

STAGE 2
C = 95.49
F = 0.00

STAGE 3
C = 89.04
F = 26.57

INTERSECTION U.S. ROUTE 30
AND SCENIC STREET
CENTERLINE STA. 1127+38.66
SEE DETAIL OF INTERSECTION
AND ROADWAY PLAN AND PROFILE
FOR MORE INFORMATION



1127+25.00

PLOT DATE = $DATE$
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = $USER$

US ROUTE 30

westwin11x.dgn 12/9/2005 8:38:20 AM