

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------------|---------|-----------|------------------|-----------|
| 309 | 16R-2 | WHITESIDE | 547 | 500 |
| STA. 1158+15.00 TO STA. 1158+25.00 | | | | |
| FED. ROAD DIST. NO. 2 ILLINOIS | | | FED. AID PROJECT | |

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN THE LOCATIONS OF EXISTING WATER MAINS, GAS MAINS, SEWERS, ELECTRIC POWER LINES, TELEPHONE LINES AND OTHER UTILITIES FROM THE UTILITY COMPANIES AND BY FIELD INSPECTION.

| | |
|---------------|------|
| BY | DATE |
| FINAL SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |

| | |
|-----------------|------|
| BY | DATE |
| ORIGINAL SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |

PLOT DATE = 04/15/05
 FILE NAME = 16R16R.DWG
 PLOT SCALE = 1"=40'
 USER NAME = BUBER

