

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------------------------|---------|-----------|---|-----------|
| 309 | 16R-2 | WHITESIDE | 547 | 576 |
| STA. 211+25.00 TO STA. 211+75.00 | | | FED. ROAD DIST. NO. 2 ILLINOIS FED. AID PROJECT | |

| | | | |
|---------------|---------------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLATED | | |
| | AREAS CHECKED | | |

| | | | |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLATED | | |
| | AREAS CHECKED | | |

PLOT DATE = 04/15/04
 PLOT SCALE = 1"=40'
 USER NAME = JLS/BR

