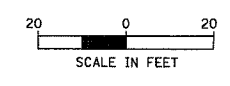


MATCHLINE STA. 59 + 89
SEE SHEET No. 14

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2582	03-00084-00-BT	COOK	29	15
STA. 200+00 TO STA. 206+00		FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT		

CONTRACT NO. 83831

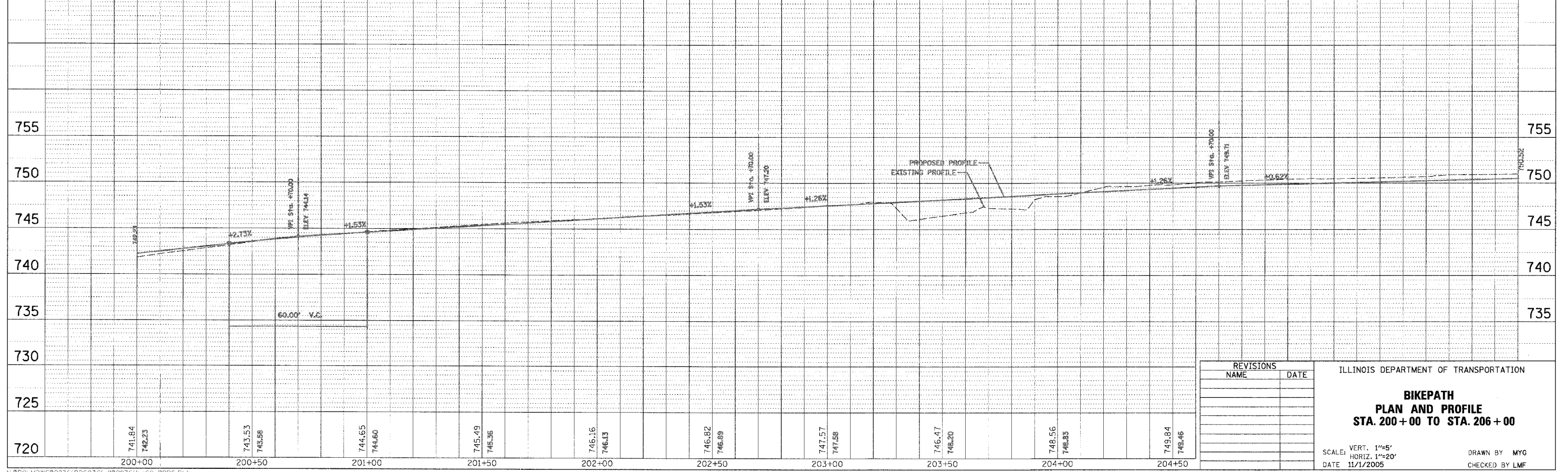
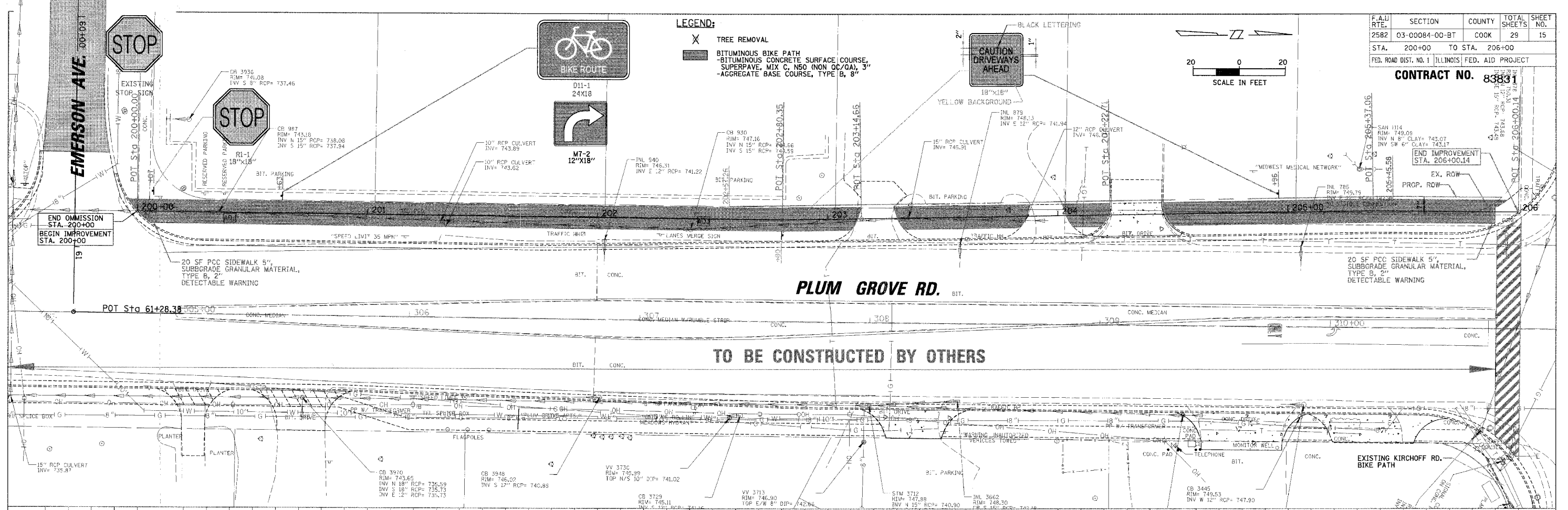
- LEGEND:**
- X TREE REMOVAL
 - BITUMINOUS BIKE PATH
 - BITUMINOUS CONCRETE SURFACE COURSE, SUPERPAVE, MIX C. N50 (NON OC/OA), 3"
 - AGGREGATE BASE COURSE, TYPE B, 8"



DATE: _____ BY: _____

REVISIONS:

NO.	DATE	DESCRIPTION



REVISIONS

NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

BIKEPATH
PLAN AND PROFILE
STA. 200 + 00 TO STA. 206 + 00

SCALE: VERT. 1"=5'
HORIZ. 1"=20'

DATE 11/1/2005

DRAWN BY MYG
CHECKED BY LMF