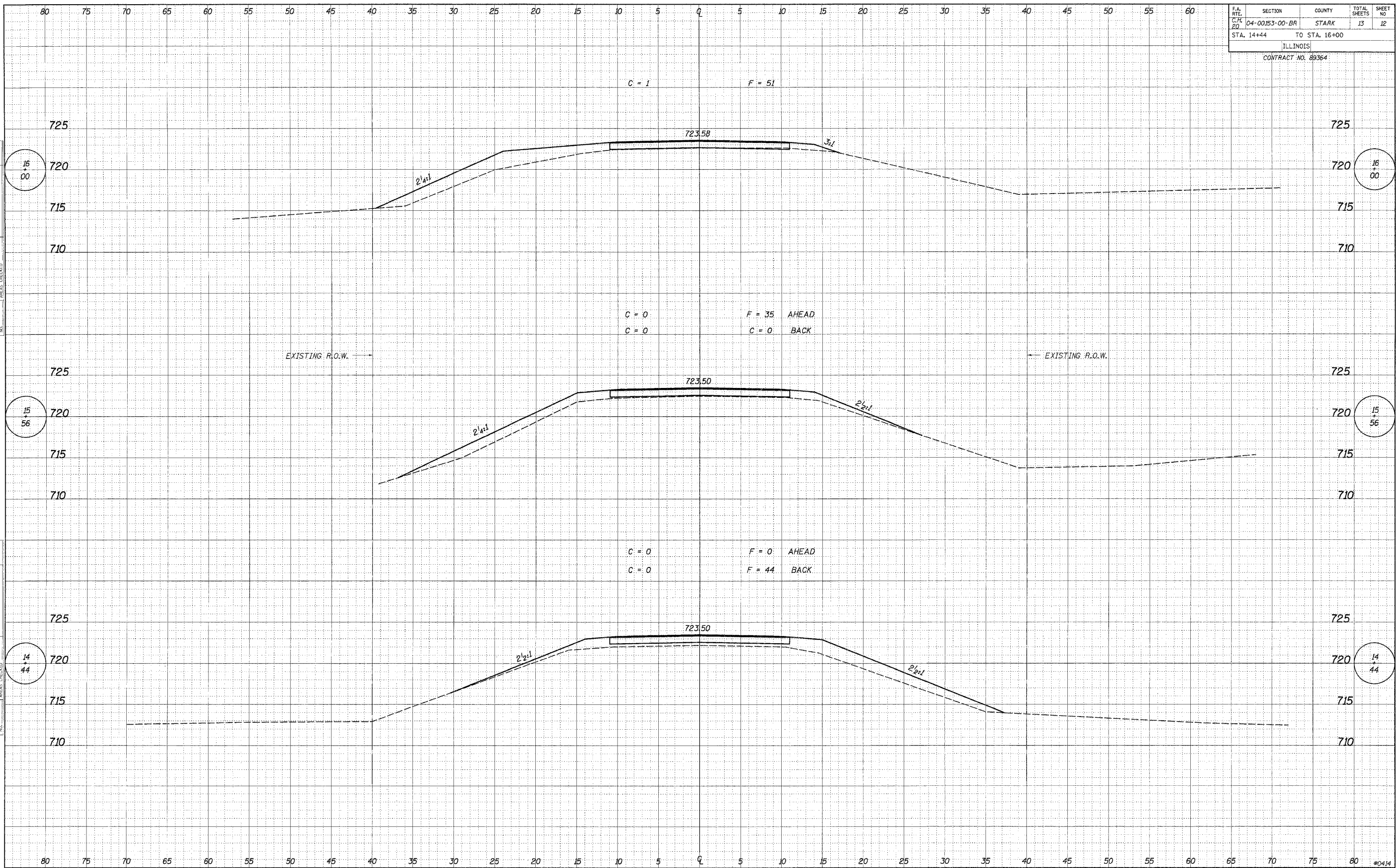


F.A. RFE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.P. 20	04-00153-00-BR	STARK	13	12
STA. 14+44		TO STA. 16+00		
ILLINOIS				
CONTRACT NO. 89364				



DATE: _____
 BY: _____
 SURVEYED _____
 PLOTTED _____
 TEMPLATE _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

DATE: _____
 BY: _____
 SURVEYED _____
 PLOTTED _____
 TEMPLATE _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____