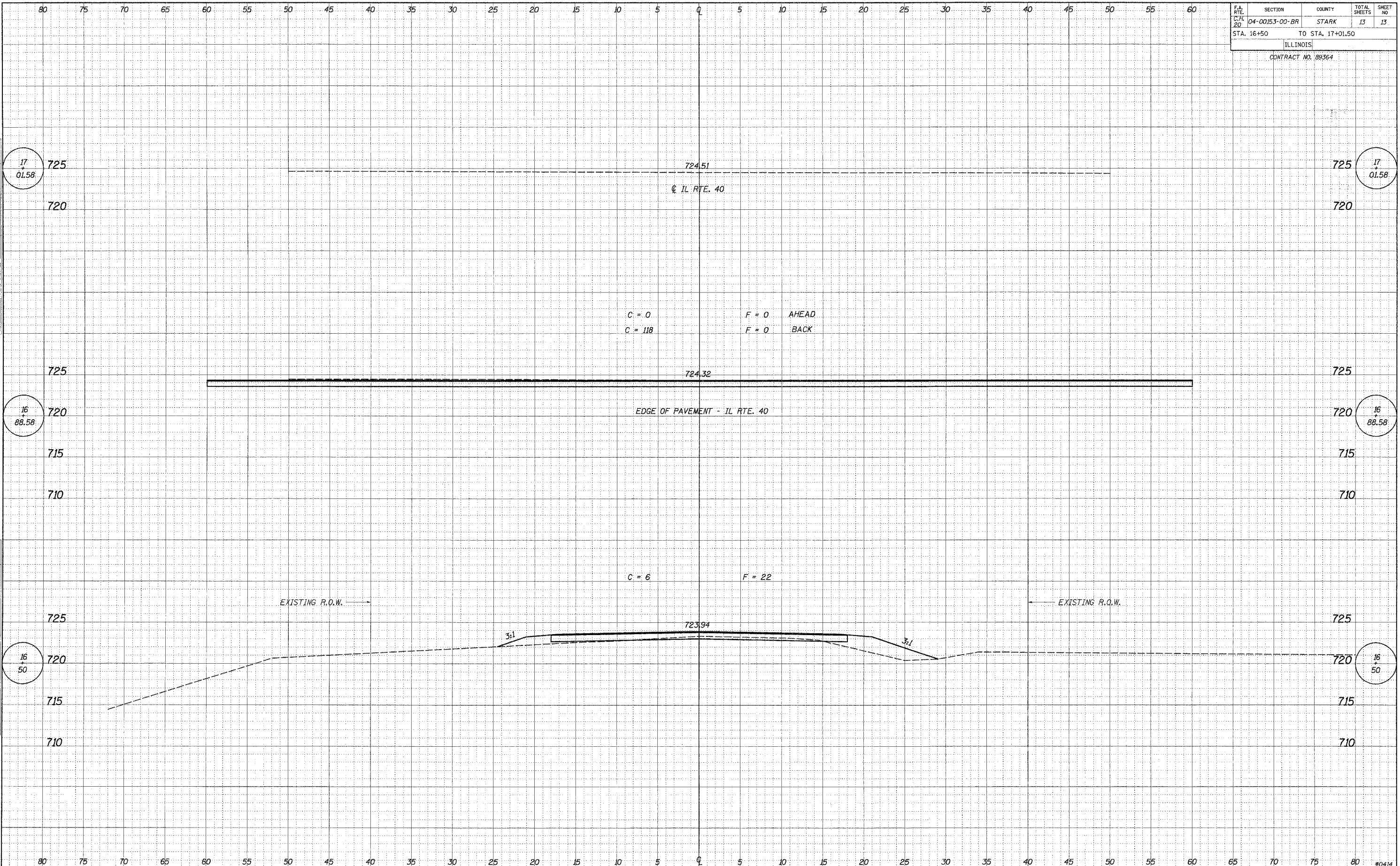


| | | | | |
|--------------------|----------------|------------------|--------------|-----------|
| FA. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| C. 20 | D4-00153-00-BR | STARK | 13 | 13 |
| STA. 16+50 | | TO STA. 17+01.50 | | |
| ILLINOIS | | | | |
| CONTRACT NO. 89364 | | | | |

DATE: _____ BY: _____
 SURVEYED: _____
 PLOTTED: _____
 TEMPLATE: _____
 AREAS CHECKED: _____
 FINAL SURVEY: _____
 NOTE BOOK NO. _____



DATE: _____ BY: _____
 SURVEYED: _____
 PLOTTED: _____
 TEMPLATE: _____
 AREAS CHECKED: _____
 ORIGINAL SURVEY: _____
 NOTE BOOK NO. _____