

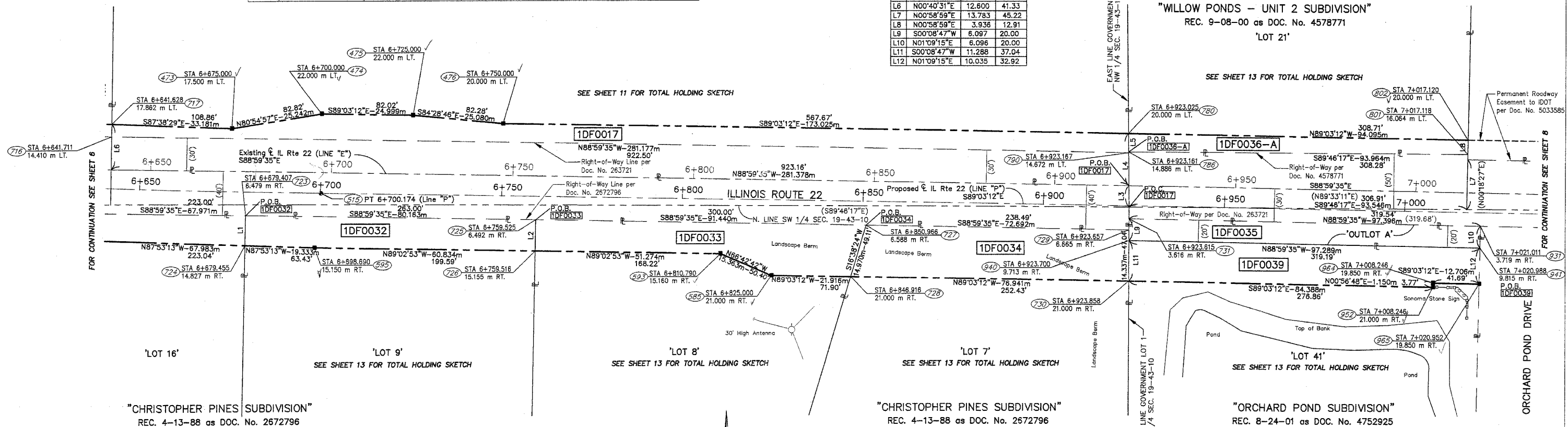
PART OF SECTION 24 IN T43N, R9E. AND PART OF SECTION 19 IN T43N, R10E OF THE 3RD P.M., LAKE COUNTY, ILLINOIS

FA RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	19R-1	LAKE	285	285
CONTRACT NO: 60997				

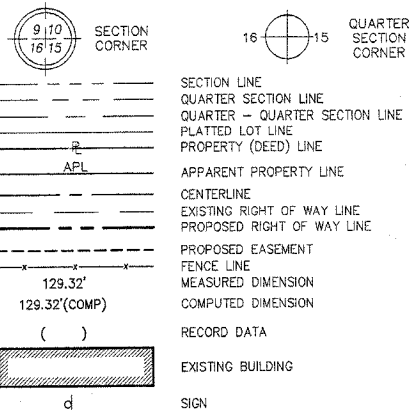
60997

PARCEL NO.	OWNER	TOTAL HOLDINGS	PART TAKEN	REMAINDER	PREVIOUS DEDICATION	EASEMENT	EASEMENT PURPOSE	PERMANENT TAX INDEX NUMBER	PROPERTY ACQUIRED BY
		ACRES M <sup>2</sup>	ACRES M <sup>2</sup>	ACRES M <sup>2</sup>	ACRES M <sup>2</sup>	ACRES M <sup>2</sup>			
1DF0017	RENA MEMONI & BRUNA MEMONI, TRUSTEES	33.127 134,060	0.997 4,032	32.130 130,028	0.636 2,572	N/A	N/A	14-19-100-008 14-19-100-006	
1DF0032	ADAM R. REICHE & ANITA W. REICHE	4.268 17,271	0.171 694	4.097 16,577	N/A	N/A	N/A	14-19-303-003	
1DF0033	CHARLES JOHN MALEK	2.015 8,154	0.235 952	1.780 7,202	N/A	N/A	N/A	14-19-303-009	
1DF0034	ALLAN P. PICKETT & ROSEMARY PICKETT	3.288 13,305	0.266 1,075	3.022 12,230	N/A	N/A	N/A	14-19-303-010	
1DF0035	SONOMA LLC, AN ILLINOIS LIMITED LIABILITY COMPANY	0.147 593	0.147 593	0.000 0	N/A	N/A	N/A	14-19-303-029	
1DF0039	SONOMA HOMEOWNERS ASSOCIATION	2.871 11,520	0.266 1,078	2.605 10,542	N/A	N/A	N/A	14-19-303-030	

	BEARING	METERS	FEET
L1	N01°00'25"E	8.348	27.39
L2	S01°00'25"W	8.663	28.42
L3	N00°35'07"W	5.880	19.29
L4	S00°35'07"E	14.477	47.50
L5	S00°35'07"E	5.115	16.78
L6	N00°40'31"E	12.800	41.33
L7	N00°58'59"E	13.783	45.22
L8	N00°58'59"E	3.936	12.91
L9	S00°08'47"W	6.097	20.00
L10	N01°09'15"E	6.096	20.00
L11	S00°08'47"W	11.288	37.04
L12	N01°09'15"E	10.035	32.92

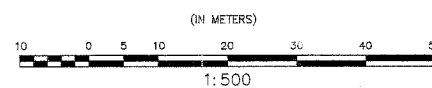


SYMBOL LEGEND



- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.
- T2 IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE.
- T3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- B11 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- B12 BURIED 5/8" IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- B13
- STAKING OF PROPOSED RIGHT OF WAY. MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

GRAPHIC SCALE



Surveyors Certificate

State of Illinois )  
County of DuPage )SS

THIS IS TO CERTIFY THAT, I, DOUGLAS R. MCCLINTIC, AN ILLINOIS PROFESSIONAL SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 24, TOWNSHIP 43 NORTH, RANGE 9 EAST AND SECTION 19, TOWNSHIP 43 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT GLEN ELLYN, ILLINOIS THIS 12th DAY OF APRIL, IN THE YEAR 2004.



*Douglas R. McClintic*  
Illinois Professional Land Surveyor No. 35-2992

JACOB & HEFNER ASSOCIATES, P.C.  
ENGINEERS SURVEYORS  
739 Roosevelt Rd., Suite 100  
Glen Ellyn, IL 60137  
630-942-0000 FAX 630-942-1774

PLAT OF ILLINOIS

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 337 / ILLINOIS ROUTE 22

SECTION: IL 59 to US 12 LAKE COUNTY  
PROJECT: JOB NO. R-91-007-01  
STATION 6+650 TO STATION 7+000  
SCALE: 1:500 SHEET 7 OF 16

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS