
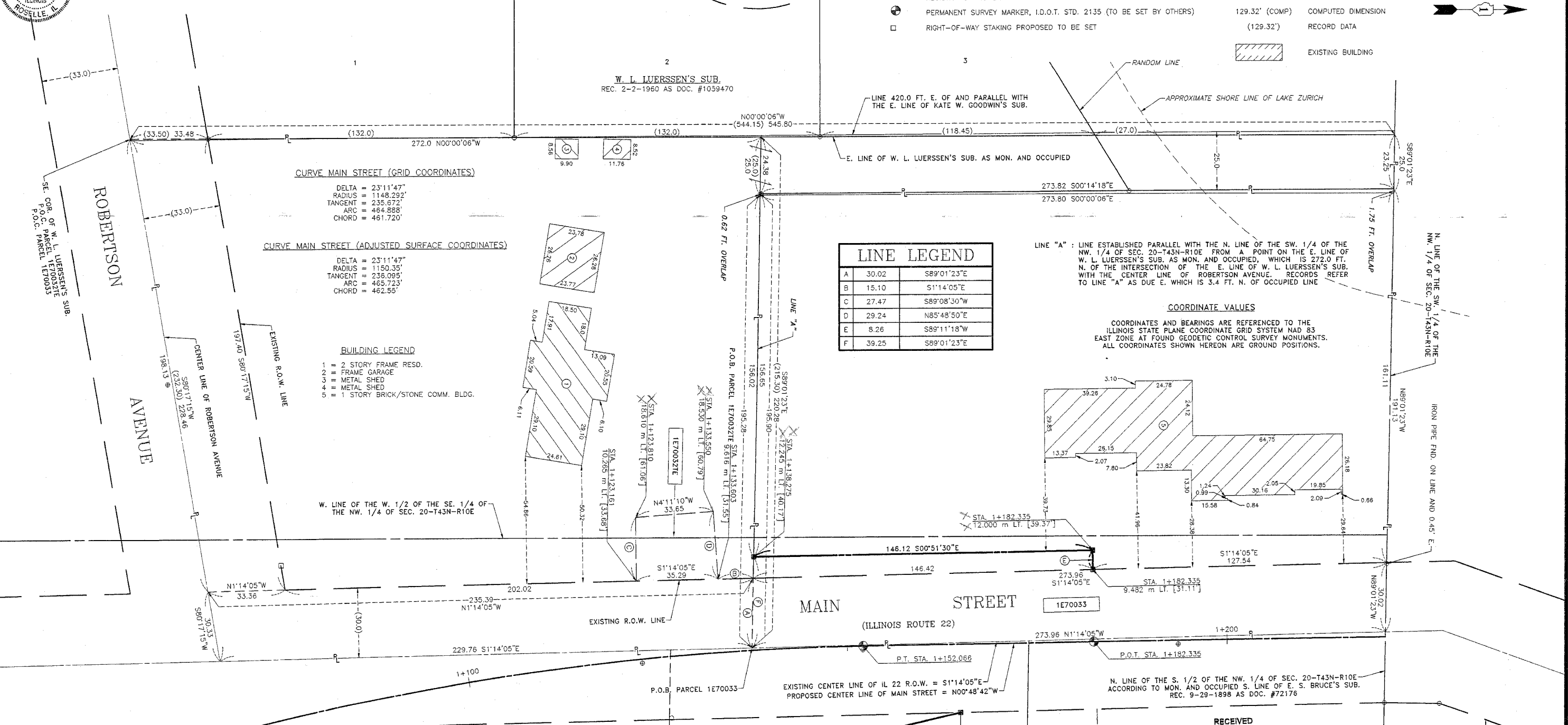


STATE OF ILLINOIS
 COUNTY OF DUPAGE
 S.S.
 THIS IS TO CERTIFY THAT I, DOMINIC J. MARCHESE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 19, TOWNSHIP 43 NORTH, RANGE 10 EAST, AND SECTION 20, TOWNSHIP 43 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT ROSELLE, ILLINOIS, THIS 24th DAY OF FEBRUARY, 2004 A.D.

Dominic J. Marchese
 ILLINOIS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2335
 MY LICENSE EXPIRES ON NOVEMBER 30, 2004

- LEGEND**
- IRON PIPE OR ROD FOUND
 - ⊕ P.K. NAIL FOUND OR SET
 - ⊕ CUT CROSS FOUND OR SET
 - 5/8" REBAR SET
 - SECTION LINE
 - QUARTER SECTION LINE
 - QUARTER SECTION LINE
 - PLATTED LOT LINE
 - PROPERTY (DEED) LINE
 - APPL APPARENT PROPERTY LINE
 - CENTER LINE
 - EXISTING RIGHT-OF-WAY LINE
 - PROPOSED RIGHT-OF-WAY LINE
 - PROPOSED EASEMENT
 - MEASURED DIMENSION
 - COMPUTED DIMENSION
 - RECORD DATA
 - ▨ EXISTING BUILDING



LINE LEGEND

| LINE | LENGTH | BEARING |
|------|--------|-------------|
| A | 30.02 | S89°01'23"E |
| B | 15.10 | S11°14'05"E |
| C | 27.47 | S89°08'30"W |
| D | 29.24 | N85°48'50"E |
| E | 8.26 | S89°11'18"W |
| F | 39.25 | S89°01'23"E |

COORDINATE VALUES

COORDINATES AND BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE GRID SYSTEM NAD 83 EAST ZONE AT FOUND GEODETIC CONTROL SURVEY MONUMENTS. ALL COORDINATES SHOWN HEREON ARE GROUND POSITIONS.

| DATE | BY | REVISION |
|------|-----|----------|
| 8-02 | BMH | 1 |
| 5-03 | DAM | 2 |
| 2-04 | BMH | 3 |

MATTHEW R. COLE, III, INC.
 NUMBER 184-002762
 land - marine - construction surveys
 10 MONACO DRIVE, ROSELLE, IL 60172
 PHONE: (630) 894-5680 FAX: (630) 894-8869

| PARCEL | OWNER | PERMANENT TAX NUMBER | TOTAL HOLDING | AREA TAKEN | PREVIOUSLY DEDICATED | EASEMENT | REMAINDER | ACQUIRED BY |
|-----------|------------------------------------------------------------------------------------------------|----------------------|---------------|------------|----------------------|----------|-----------|-------------|
| | | | ACRES | ACRES | ACRES | ACRES | ACRES | |
| 1E70032TE | PETER SNETLEN, JR. AND CAROLE M. SNETLEN, TRUSTEES OF THE SNETLEN LIVING TRUST DATED 6-17-2002 | 14 - 20 - 100 - 028 | 1.441 | N/A | N/A | 0.022 | 1.441 | |
| 1E70033 | MAZEIKA FAMILY LIMITED PARTNERSHIP AN ILLINOIS LIMITED PARTNERSHIP | 14 - 20 - 100 - 023 | 1.216 | 0.218 | 0.189 | N/A | 0.998 | |

COORDINATE SCHEDULE

| STATION | OFFSET | COORDINATES |
|-----------|--------------|---------------------------------|
| 1+138.275 | 12.245 m LT. | 2013179.7959 N - 1048406.2585 E |
| 1+152.066 | 0.000 m | 2013227.1632 N - 1048444.8424 E |
| 1+182.335 | 0.000 m | 2013326.4607 N - 1048443.4357 E |
| 1+182.335 | 9.482 m LT. | 2013326.0201 N - 1048412.3316 E |
| 1+182.335 | 12.000 m LT. | 2013325.9030 N - 1048404.0696 E |

RECEIVED
 FEB 24 2004
 PLATS & LEGALS

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 F.A.P. 337 (IL 22)

SECTION: LAKE COUNTY
 PROJECT: JOB NO.: R-91-008-01
 STATION: 1+079.209 TO STATION: 1+182.335
 SCALE: 1 INCH = 20 FEET SHEET: A21 of A37

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196-1096

AS DOCUMENT NO.