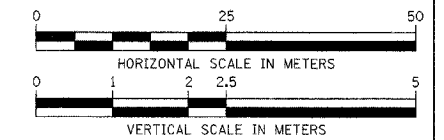
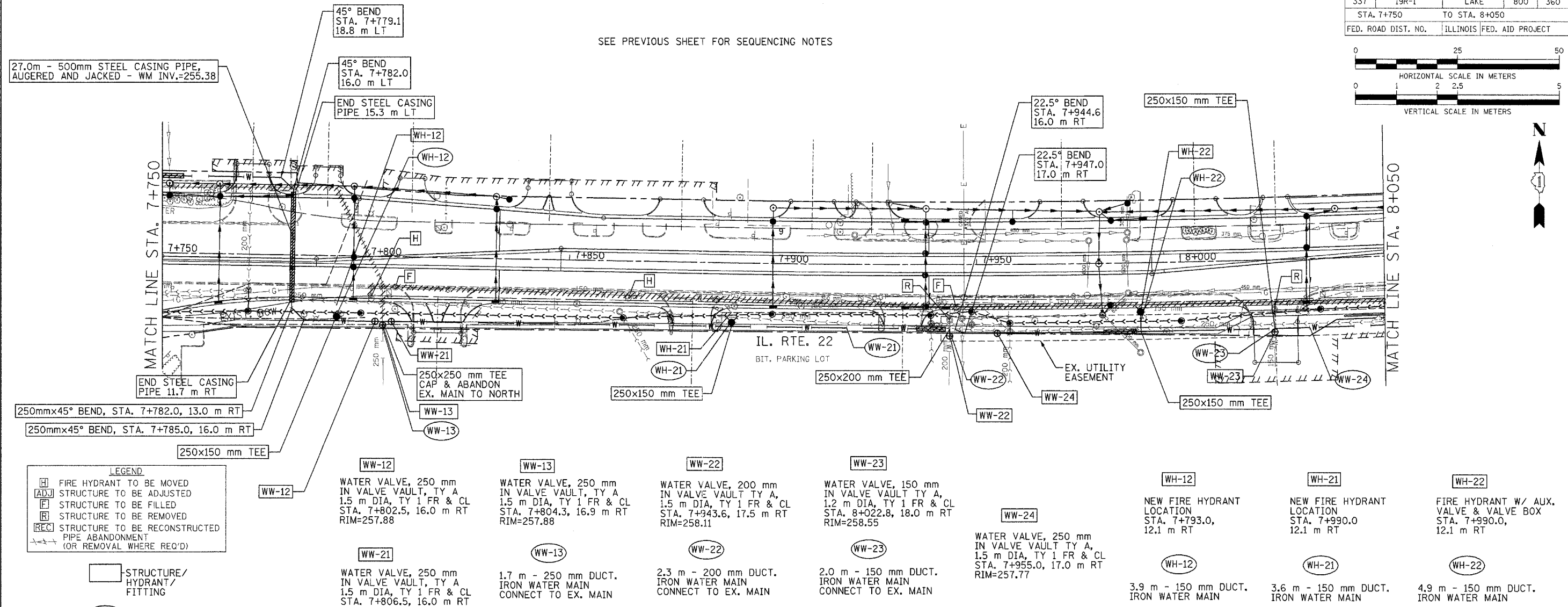


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	19R-1	LAKE	800	360
STA. 7+750		TO STA. 8+050		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



SEE PREVIOUS SHEET FOR SEQUENCING NOTES

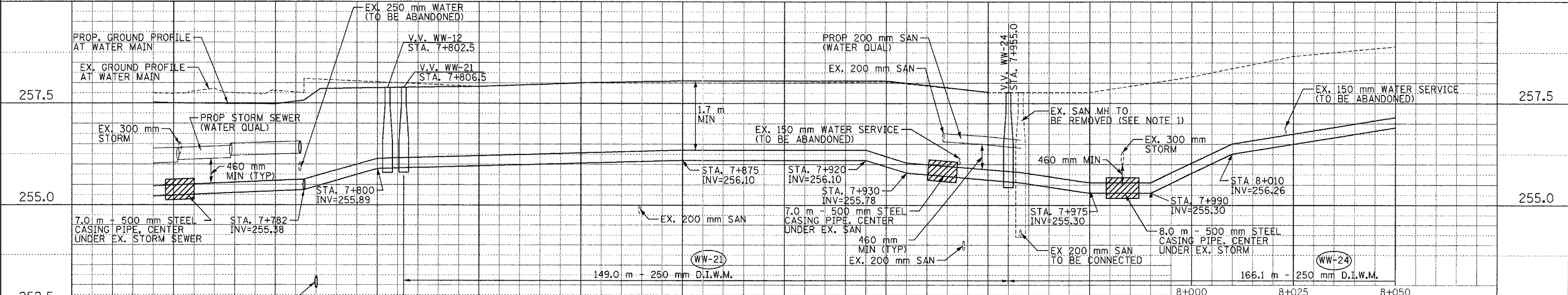


LEGEND

- [H] FIRE HYDRANT TO BE MOVED
- [ADJ] STRUCTURE TO BE ADJUSTED
- [F] STRUCTURE TO BE FILLED
- [R] STRUCTURE TO BE REMOVED
- [REC] STRUCTURE TO BE RECONSTRUCTED
- PIPE ABANDONMENT (OR REMOVAL WHERE REQ'D)
- [] STRUCTURE/HYDRANT/FITTING
- () PIPE

<p>WW-12</p> <p>WATER VALVE, 250 mm IN VALVE VAULT, TY A 1.5 m DIA, TY 1 FR & CL STA. 7+802.5, 16.0 m RT RIM=257.88</p>	<p>WW-13</p> <p>WATER VALVE, 250 mm IN VALVE VAULT, TY A 1.5 m DIA, TY 1 FR & CL STA. 7+804.3, 16.9 m RT RIM=257.88</p>	<p>WW-22</p> <p>WATER VALVE, 200 mm IN VALVE VAULT TY A, 1.5 m DIA, TY 1 FR & CL STA. 7+943.6, 17.5 m RT RIM=258.11</p>	<p>WW-23</p> <p>WATER VALVE, 150 mm IN VALVE VAULT TY A, 1.2 m DIA, TY 1 FR & CL STA. 8+022.8, 18.0 m RT RIM=258.55</p>	<p>WW-24</p> <p>WATER VALVE, 250 mm IN VALVE VAULT TY A, 1.5 m DIA, TY 1 FR & CL STA. 7+955.0, 17.0 m RT RIM=257.77</p>	<p>WH-12</p> <p>NEW FIRE HYDRANT LOCATION STA. 7+793.0, 12.1 m RT</p>	<p>WH-21</p> <p>NEW FIRE HYDRANT LOCATION STA. 7+990.0, 12.1 m RT</p>	<p>WH-22</p> <p>FIRE HYDRANT W/ VALVE & VALVE BOX STA. 7+990.0, 12.1 m RT</p>
<p>WW-12</p> <p>3.9 m - 150 mm DUCT. IRON WATER MAIN</p>	<p>WW-21</p> <p>1.7 m - 250 mm DUCT. IRON WATER MAIN CONNECT TO EX. MAIN</p>	<p>WW-22</p> <p>2.3 m - 200 mm DUCT. IRON WATER MAIN CONNECT TO EX. MAIN</p>	<p>WW-23</p> <p>2.0 m - 150 mm DUCT. IRON WATER MAIN CONNECT TO EX. MAIN</p>	<p>WH-12</p> <p>3.9 m - 150 mm DUCT. IRON WATER MAIN</p>	<p>WH-21</p> <p>3.6 m - 150 mm DUCT. IRON WATER MAIN</p>	<p>WH-22</p> <p>4.9 m - 150 mm DUCT. IRON WATER MAIN</p>	

ILLINOIS ROUTE 22



REVISIONS

NAME	DATE
Misc.	11/24/04

ILLINOIS DEPARTMENT OF TRANSPORTATION
 ILLINOIS ROUTE 22
 FROM US RTE 12 TO BEUSCHING RD
 WATER MAIN RELOCATION
 STA. 7+750 TO STA. 8+050

DATE 08/19/04

DRAWN BY MAY
 CHECKED BY RJS

BY _____ DATE _____

ORIGINAL SURVEY PLOTTED _____

NOTE BOOK _____

AREAS CHECKED _____

BY _____ DATE _____

ORIGINAL SURVEY PLOTTED _____

NOTE BOOK _____

AREAS CHECKED _____