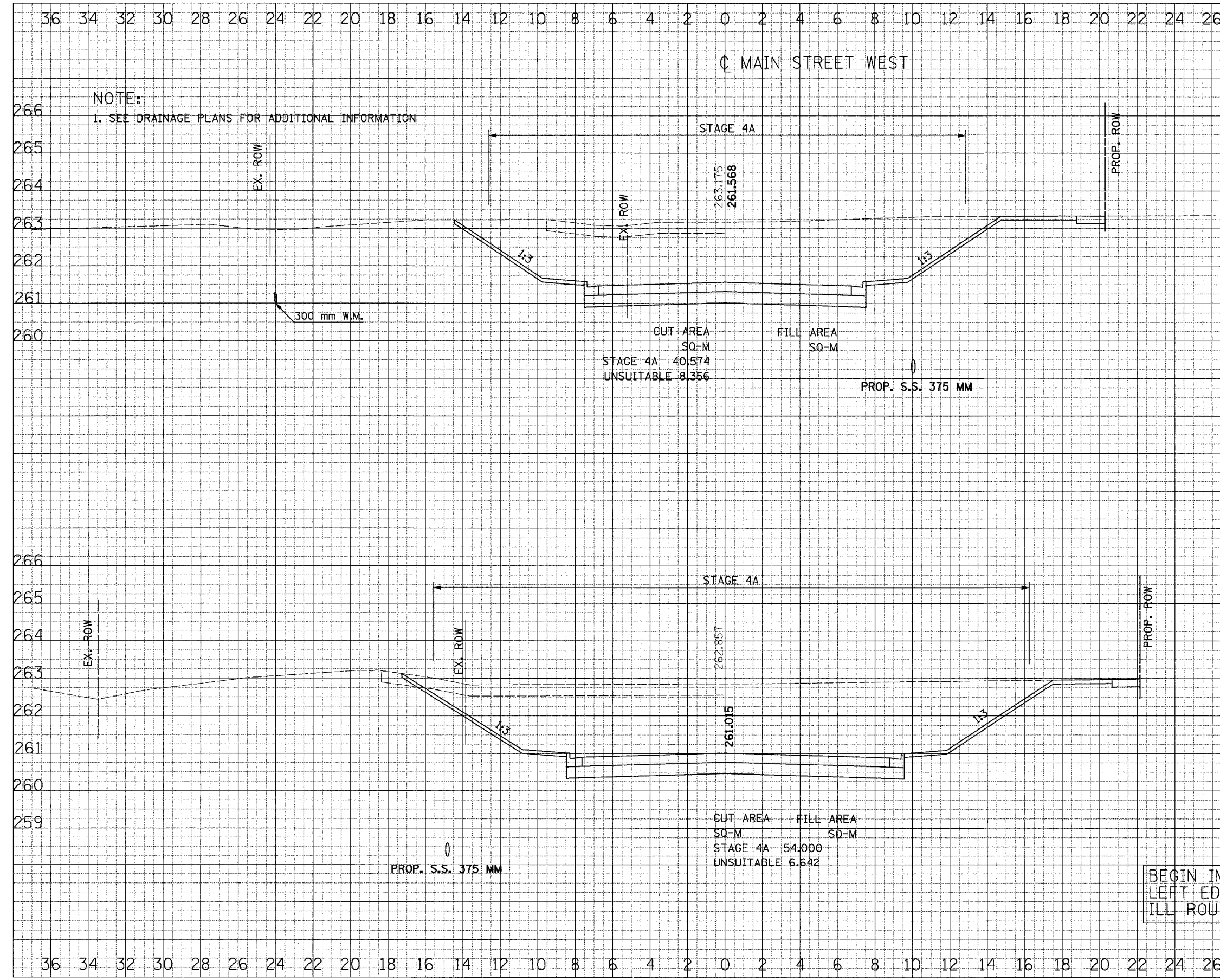


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	19R-1	LAKE	800	759
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



FINAL SURVEY	REVISED	DATE
NOTE BOOK	PLOTTED	BY
DATE	DATE	DATE

ORIGINAL SURVEY	REVISED	DATE
NOTE BOOK	PLOTTED	BY
DATE	DATE	DATE

CROSS SECTIONS - MAIN STREET WEST