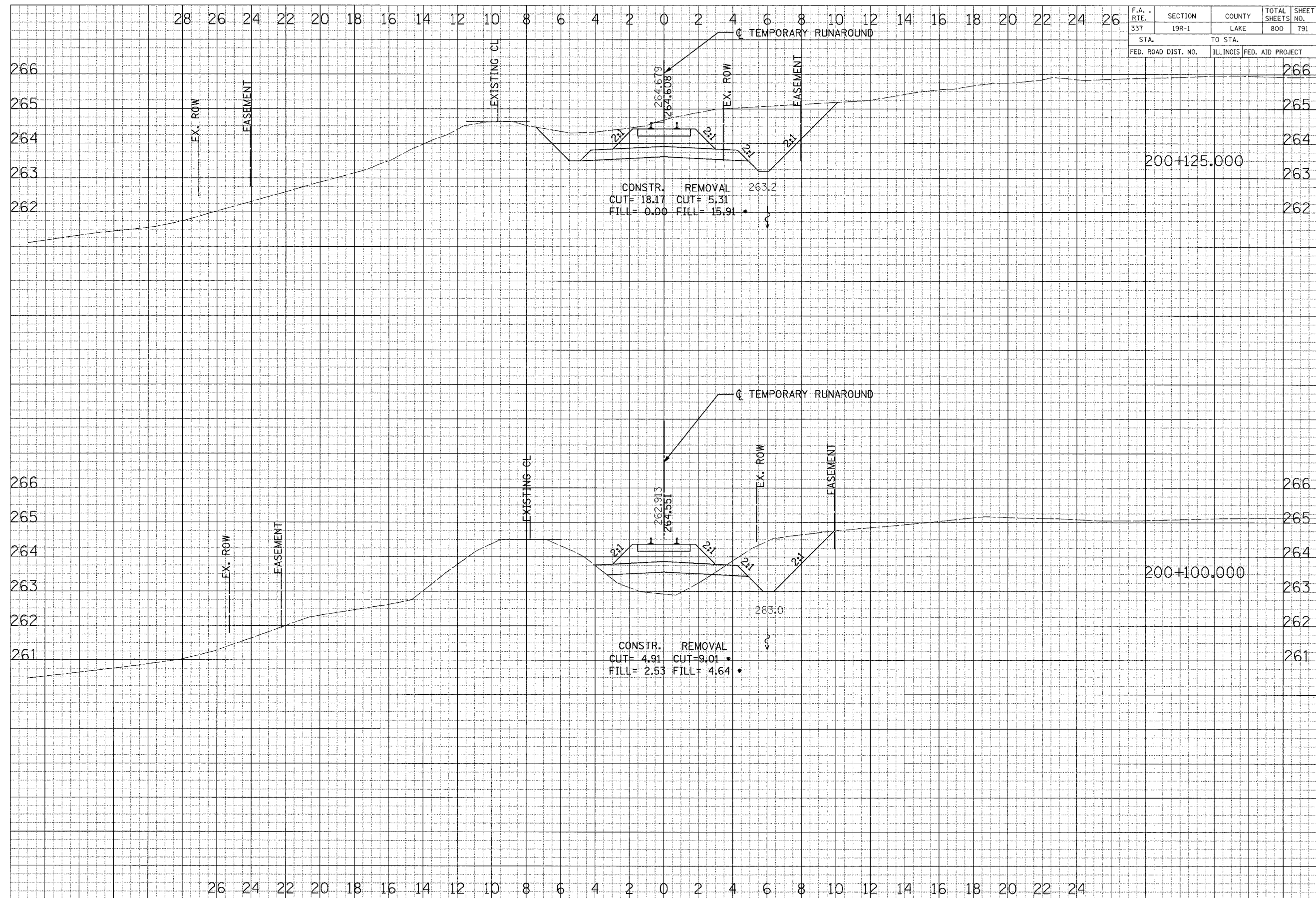


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	19R-1	LAKE	800	791
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



FINAL SURVEY	DATE
NOTE BOOK	
PLATE	
ADDRESS	

ORIGINAL SURVEY	DATE
NOTE BOOK	
PLATE	
ADDRESS	