

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	2003-0311	COOK	976	17
STA. 1308+00		TO STA. 1321+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

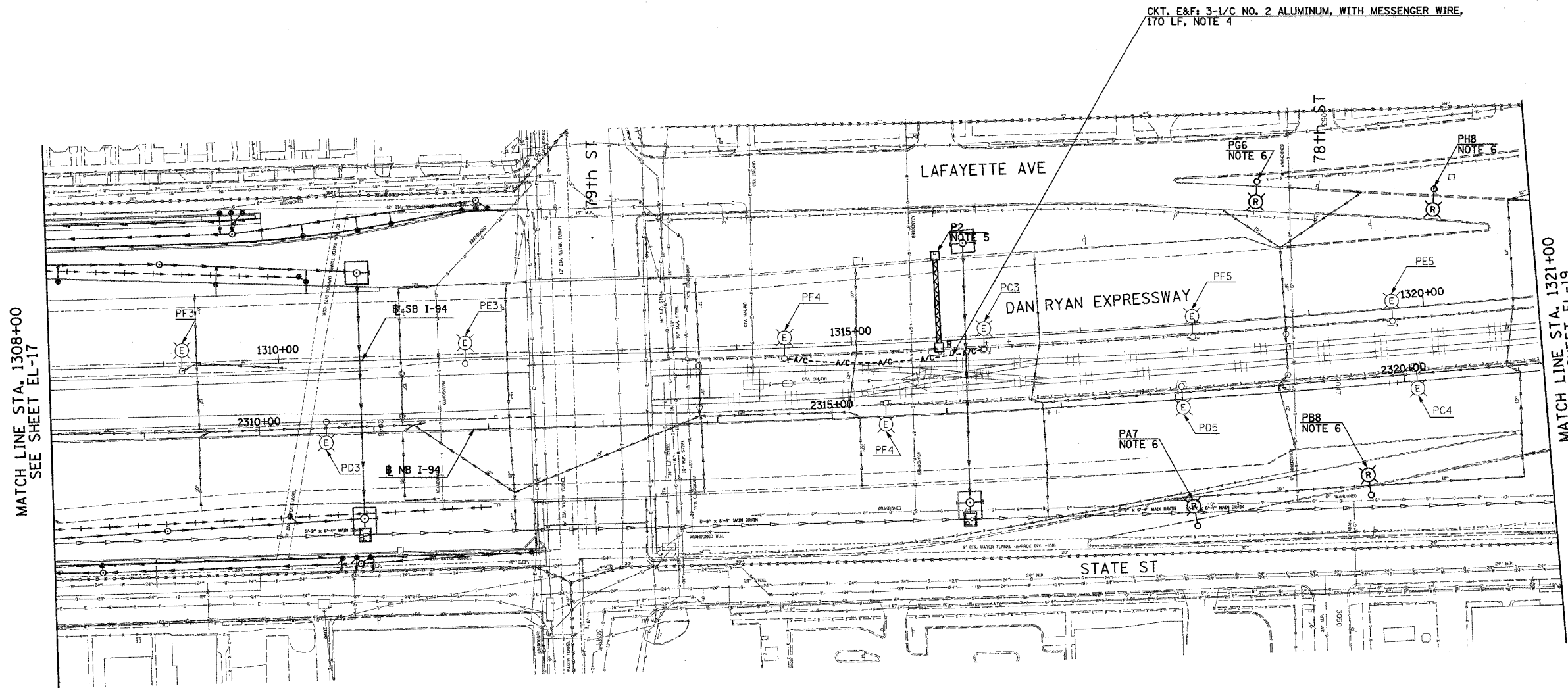
62583

NOTES:

- SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
- UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY LINE WEIGHT ON THIS DRAWING ARE PROPOSED NEW ITEMS OF WORK.
- THE EXISTING ROADWAY LIGHTING SYSTEM SHALL REMAIN IN OPERATION UNTIL THE PROPOSED ROADWAY LIGHTING SYSTEM HAS BEEN INSTALLED, ENERGIZED, TESTED, AND ACCEPTED BY THE ENGINEER, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- PROVIDE AERIAL CABLE BETWEEN EXISTING LIGHT POLES TO PERMIT REMOVAL OF SIGN UNDER SEPARATE CONTRACT. REFER TO SHEET ME-16.
- SIGN SHALL BE DISCONNECTED BACK TO NEXT SPLICE AND LUMINAIRES REMOVED. SIGN STRUCTURE SHALL BE REMOVED UNDER SEPARATE CONTRACT. COORDINATE WITH CONTRACTS 62694 AND 62695.  
NOTE: PROPOSED BRIDGE MOUNTED SIGN P5 SHALL BE INSTALLED AND OPERATIONAL BEFORE EXISTING SIGN P2 IS DISCONNECTED.
- REMOVAL OF LIGHT POLE AND LUMINAIRE ARE PART OF CONTRACT 62583. FOUNDATION REMOVAL SHALL BE PART OF CONTRACT 62694 AND 62695. COORDINATE REMOVAL SCHEDULE WITH CIVIL CONTRACTS 62694 AND 62695 OR AS OTHERWISE DIRECTED BY THE ENGINEER.

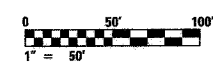


CKT. E&F: 3-1/2 NO. 2 ALUMINUM, WITH MESSENGER WIRE, 170 LF, NOTE 4



MATCH LINE STA. 1308+00  
SEE SHEET EL-17

MATCH LINE STA. 1321+00  
SEE SHEET EL-19



EL-18

**SINGH** 300 W. ADAMS ST.  
CHICAGO, IL 60606  
SINGH & ASSOCIATES, INC. TEL: (312) 629-0240  
CONSULTING ENGINEERS FAX: (312) 629-8449

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION F.A.I. 90/94 (DAN RYAN EXPRESSWAY) 31st STREET TO I-57  ROADWAY LIGHTING PLANS EXISTING CONDITIONS, TEMPORARY AND REMOVAL  SCALE: 1"=50' DATE: OCTOBER 29, 2004	DRAWN BY: SP CHECKED BY: TM
NAME	DATE		

10/21/2004 10:35:41 PM