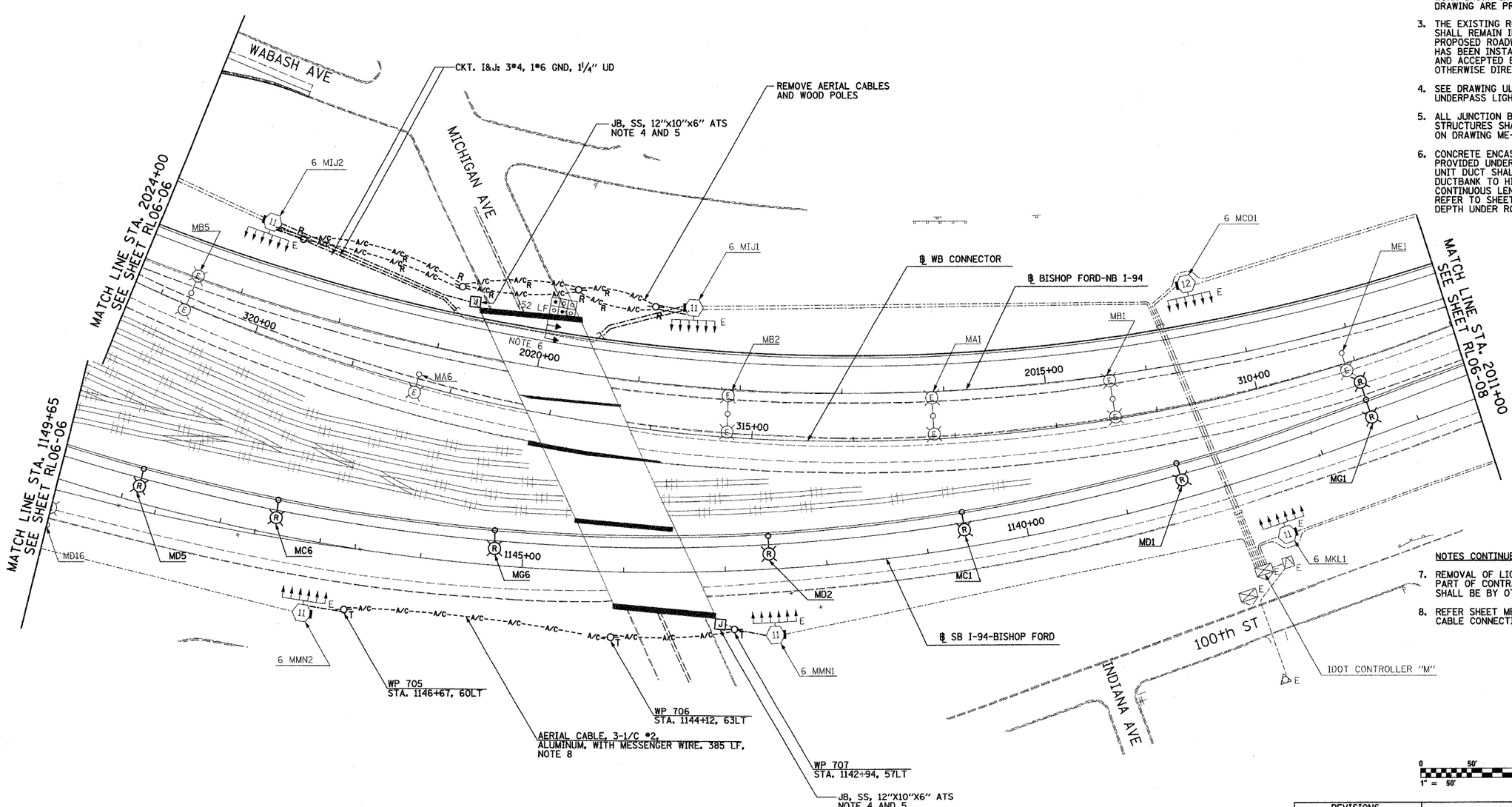
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	2003-031I	COOK	976	168
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

62583

J:\75\dgn\r102\7530_r106-07.sht



NOTES:

1. SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
2. UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY LINE WEIGHT ON THIS DRAWING ARE PROPOSED NEW ITEMS OF WORK
3. THE EXISTING ROADWAY LIGHTING SYSTEM SHALL REMAIN IN OPERATION UNTIL THE PROPOSED ROADWAY LIGHTING SYSTEM HAS BEEN INSTALLED, ENERGIZED, TESTED, AND ACCEPTED BY THE ENGINEER, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
4. SEE DRAWING UL-08 FOR MICHIGAN AVENUE UNDERPASS LIGHTING PLANS.
5. ALL JUNCTION BOXES MOUNTED ON OVERPASS STRUCTURES SHALL BE INSTALLED AS SHOWN ON DRAWING ME-06, UNLESS OTHERWISE NOTED
6. CONCRETE ENCASED DUCTBANK SHALL BE PROVIDED UNDER SEPARATE CONTRACT. UNIT DUCT SHALL BE PULLED THROUGH DUCTBANK TO HIGH MAST TOWERS IN CONTINUOUS LENGTHS WITHOUT SPLICES. REFER TO SHEET ME-11 FOR DUCTBANK DEPTH UNDER ROAD.

NOTES CONTINUED:

7. REMOVAL OF LIGHT POLE AND LUMINAIRE ARE PART OF CONTRACT 62583. FOUNDATION REMOVAL SHALL BE BY OTHERS.
8. REFER SHEET ME-25 FOR TEMPORARY AERIAL CABLE CONNECTION.

0 50' 100'
1" = 50'

RL06-07

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

F.A.I. 90/94 (DAN RYAN EXPRESSWAY)
31st STREET TO I-57

ROADWAY LIGHTING PLANS
PROPOSED IMPROVEMENTS 2006

SCALE: 1"=50' DRAWN BY: VG
DATE: OCTOBER 29, 2004 CHECKED BY: TM

SINGH
SINGH & ASSOCIATES, INC.
CONSULTING ENGINEERS
300 W. ADAMS ST.
CHICAGO, IL 60606
TEL: (312) 629-0240
FAX: (312) 629-8449

10/21/2004 6:00:41 PM