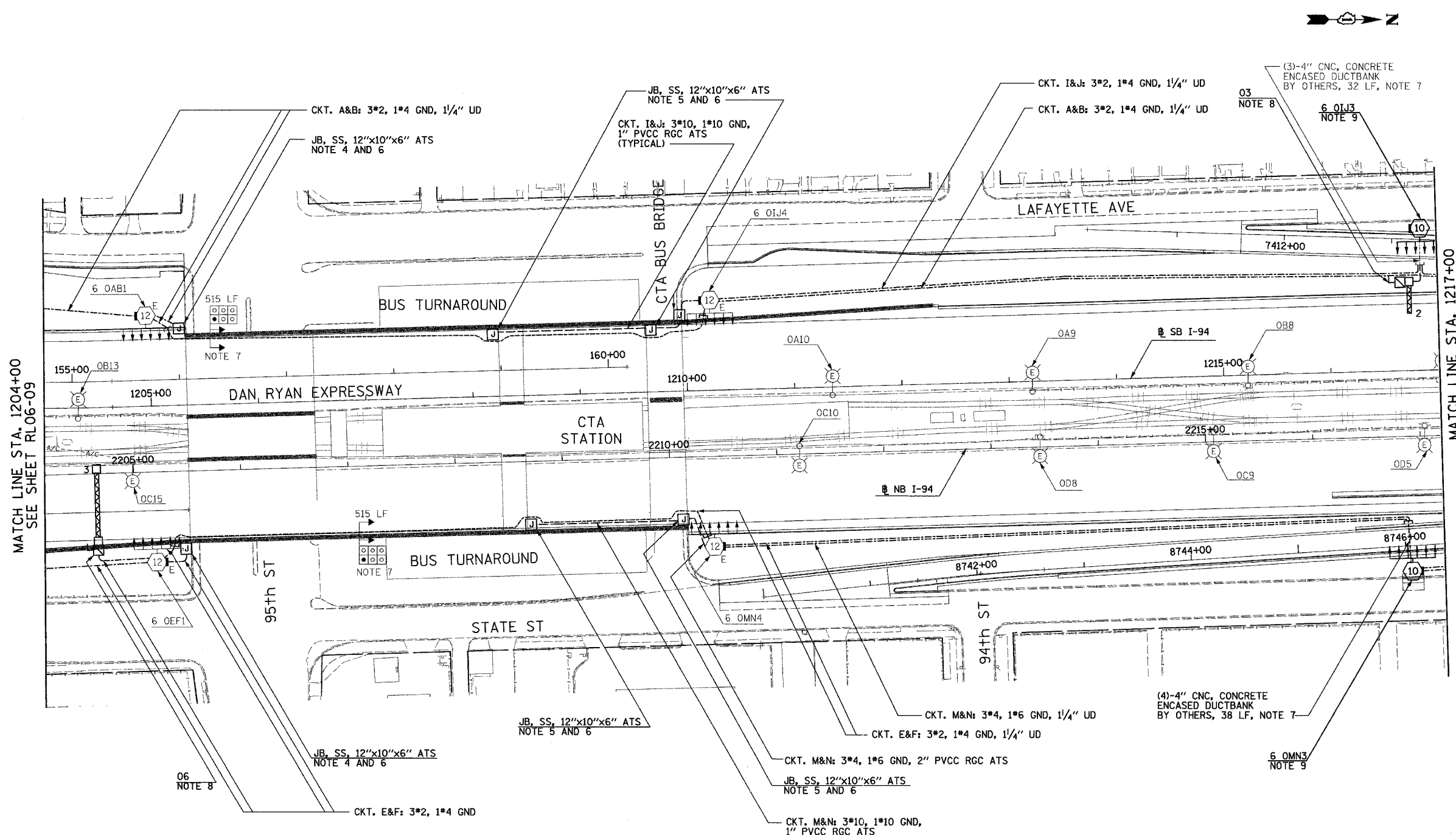


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|---------------------|-----------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 90/94 | 2003-0311 | COOK | 976 | 17 |
| STA. 1204+00 | | TO STA. 1217+00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

62583



MATCH LINE STA. 1204+00
SEE SHEET RL06-09

MATCH LINE STA. 1217+00
SEE SHEET RL06-11

- NOTES:**
- SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
 - UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY LINE WEIGHT ON THIS DRAWING ARE PROPOSED NEW ITEMS OF WORK.
 - THE EXISTING ROADWAY LIGHTING SYSTEM SHALL REMAIN IN OPERATION UNTIL THE PROPOSED ROADWAY LIGHTING SYSTEM HAS BEEN INSTALLED, ENERGIZED, TESTED, AND ACCEPTED BY THE ENGINEER, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
 - SEE DRAWING UL-10 FOR 95th STREET UNDERPASS LIGHTING PLANS
 - SEE DRAWING UL-11 FOR 95th CTA BUS TURNAROUND AND PEDESTRIAN BRIDGE UNDERPASS LIGHTING PLAN.
 - ALL JUNCTION BOXES MOUNTED ON OVERPASS STRUCTURES SHALL BE INSTALLED AS SHOWN ON DRAWING ME-06, UNLESS OTHERWISE NOTED.
 - CONCRETE ENCASED DUCTBANK SHALL BE PROVIDED UNDER SEPARATE CONTRACT. UNIT DUCT SHALL BE PULLED THROUGH DUCTBANK TO HIGH MAST TOWERS IN CONTINUOUS LENGTHS WITHOUT SPLICES. REFER TO SHEET ME-11 FOR DUCTBANK DEPTH UNDER ROAD.
 - SIGN LUMINAIRES, DISCONNECT SWITCH AND WIRING SHALL BE PROVIDED UNDER THIS CONTRACT. SIGN STRUCTURE SHALL BE INSTALLED UNDER SEPARATE CONTRACT. NOTE: PROPOSED SIGN 06 SHALL BE INSTALLED AND OPERATIONAL BEFORE EXISTING SIGN 05 IS REMOVED.
 - INSTALL LIGHT TOWER ONLY. FOUNDATION SHALL BE PROVIDED UNDER SEPARATE CONTRACT. COORDINATE WITH CIVIL CONTRACTS AND AS DIRECTED BY THE ENGINEER.



RL06-10

SINGH
SINGH & ASSOCIATES, INC.
CONSULTING ENGINEERS

300 W. ADAMS ST.
CHICAGO, IL 60606
TEL: (312) 629-0240
FAX: (312) 629-8448

| REVISIONS | |
|-----------|------|
| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 90/94 (DAN RYAN EXPRESSWAY)
31st STREET TO I-57
ROADWAY LIGHTING PLANS
PROPOSED IMPROVEMENTS 2006

SCALE: 1"=50'
DATE: OCTOBER 29, 2004

DRAWN BY: VG
CHECKED BY: TM

11/22/2004 4:57:00 PM