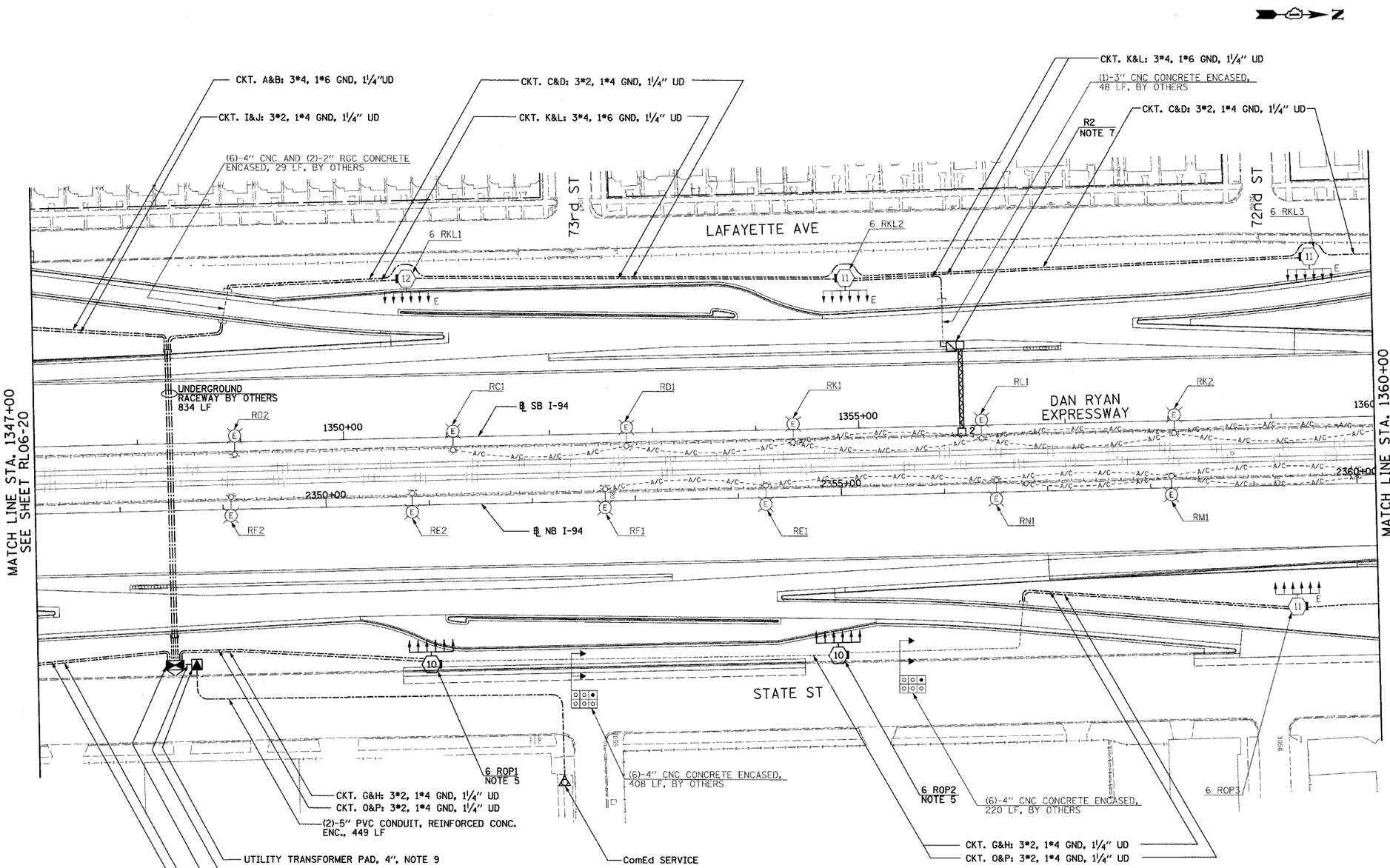
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	2003-0311	COOK	976	182
STA. 1347+00		TO STA. 1360+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

62583



RL06-21

NOTES:

1. SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
2. UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY LINE WEIGHT ON THIS DRAWING ARE PROPOSED NEW ITEMS OF WORK.
3. SEE SHEET ES-03 FOR HIGH MAST LIGHT TOWER SCHEDULE.
4. THE EXISTING ROADWAY LIGHTING SYSTEM SHALL REMAIN IN OPERATION UNTIL THE PROPOSED ROADWAY LIGHTING SYSTEM HAS BEEN INSTALLED, ENERGIZED, TESTED, AND ACCEPTED BY THE ENGINEER, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
5. FOUNDATIONS SHALL BE PROVIDED UNDER CONTRACT 62694 AND 62695. CONTRACTOR TO COORDINATE WITH THESE CONTRACTS FOR INSTALLATION OF LIGHT POLE AND LUMINAIRE.
6. UNIT DUCT SHALL BE PULLED THROUGH EXISTING UNDERGROUND DUCT BANKS PROVIDED UNDER SEPARATE CONTRACTS. UNIT DUCT SHALL BE INSTALLED BETWEEN HIGH MAST LIGHT TOWER IN CONTINUOUS LENGTHS WITHOUT SPLICES.
7. SIGN LUMINAIRES, DISCONNECT SWITCH AND WIRING SHALL BE PROVIDED UNDER THIS CONTRACT. SIGN STRUCTURE SHALL BE INSTALLED UNDER SEPARATE CONTRACT.
8. LIGHTING CONTROLLER AND ELECTRICAL SERVICE MUST BE INSTALLED AS SHOWN ON ME-18, ME-19, ME-20, AND BE-205 SHT 4 OF 4. TEMPORARY LIGHTING CONTROLLER SHALL REMAIN IN SERVICE. REFER TO SHEET SL05-05 FOR SINGLE LINE DIAGRAM.
9. REFER SHEET ME-15A FOR COMED TRANSFORMER PAD DETAILS.

SINGH
300 W. ADAMS ST.
CHICAGO, IL 60606
SINGH & ASSOCIATES, INC. TEL: (312) 629-0240
CONSULTING ENGINEERS FAX: (312) 629-0449

REVISIONS	
NAME	DATE
REVISED	01/21/05

ILLINOIS DEPARTMENT OF TRANSPORTATION

F.A.I. 90/94 (DAN RYAN EXPRESSWAY)
31st STREET TO I-57

ROADWAY LIGHTING PLANS
PROPOSED IMPROVEMENTS 2006

SCALE: 1"=50' DRAWN BY: VG
DATE: OCTOBER 29, 2004 CHECKED BY: TM

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