

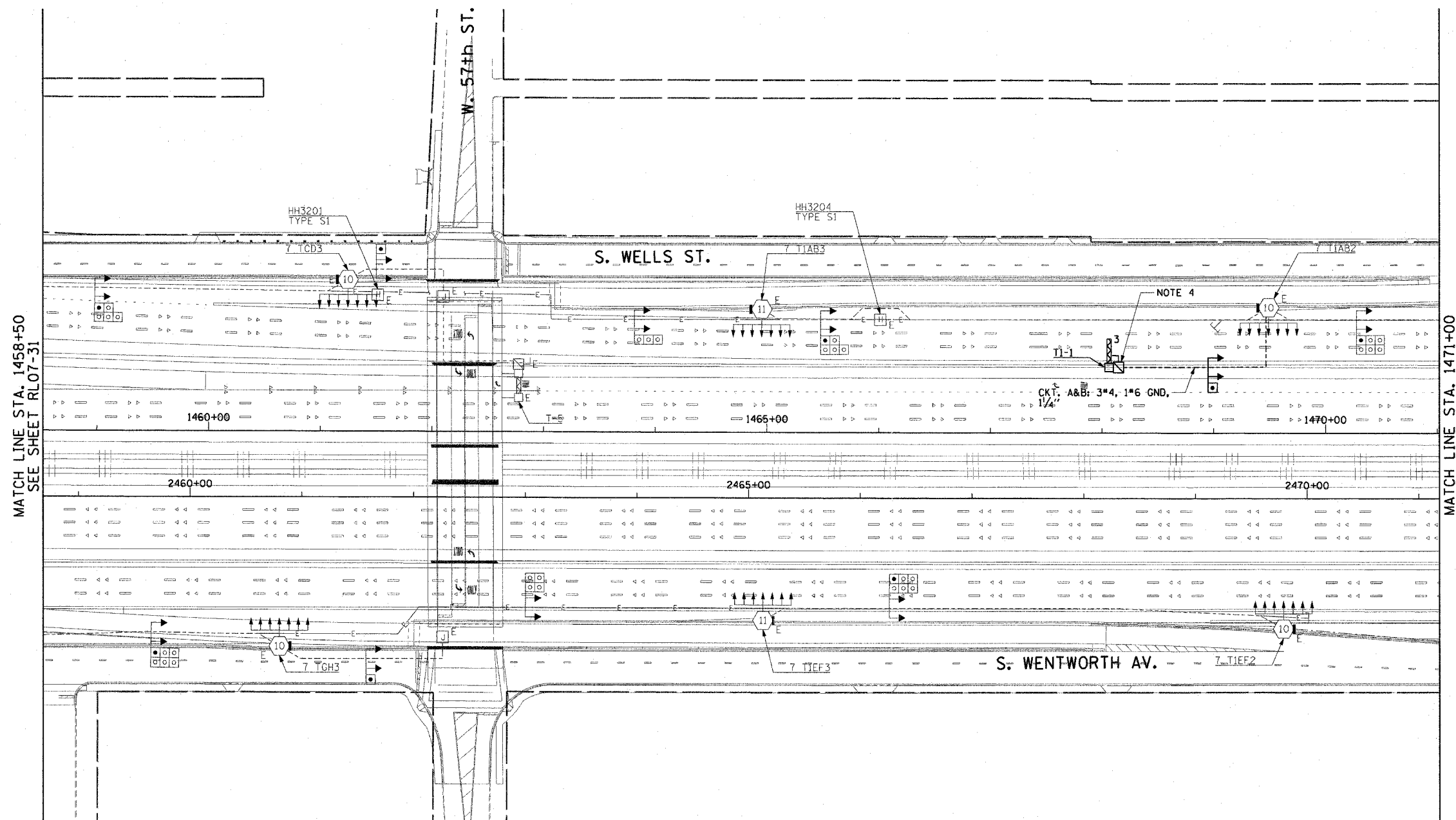
| | | | | |
|---|-----------|--------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 90/94 | 2003-0311 | COOK | 976 | 240 |
| STA. 1458+50.00 | | TO STA. 1471+00.00 | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

62583

NOTES:

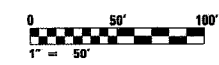
1. SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
2. COORDINATE ALL WORK WITH IDOT CONTRACT NOS. 62301 AND 62303.
3. UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY LINE WEIGHT ON THIS DRAWING ARE PROPOSED ITEMS AND WORK.
4. SEE IDOT STANDARD DRAWINGS FOR ELECTRIC CONNECTION TO SIGN STRUCTURE DETAILS.
5. ALL CONCRETE ENCASED DUCTBANKS SHOWN ON THIS DRAWING WILL BE INSTALLED BY OTHERS IN A SEPARATE CONTRACT, AND WILL BE CONSIDERED AN EXISTING CONDITION FOR THIS CONTRACT.

m:\p40468\elect\6-conr\2b-sm\contract 2007\1020322a_01.dwg



MATCH LINE STA. 1458+50
SEE SHEET RL07-31

MATCH LINE STA. 1471+00
SEE SHEET RL07-33



RL07-32

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 90/94 (DAN RYAN EXPRESSWAY)
31st STREET TO I-57

**ROADWAY LIGHTING PLANS
PROPOSED IMPROVEMENTS 2007**

SCALE: 1"=50' DRAWN BY: CJM
DATE: October 29, 2004 CHECKED BY: WDS

CTE ENGINEERS
CONSER TOWNSEND ENVIRONMENTAL ENGINEERS, INC.
303 EAST WACKER DRIVE, SUITE 600
CHICAGO, ILLINOIS 60601-5232, PHONE: (312) 938-0300

10/15/2004 07:28:22 PM