| F.A.I. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 94/90 | 2003-0311 | COOK | 976 | 602 |
| STA. 4530+00.00 | | TO STA. 4637+00.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

62583

| PROFILE | SURVEYED | BY |
|---|---|---|
| NOTE BOOK | PLOTTED | DATE |
| NOS. | CHECKED | |
| | BAL. NOTED | |
| | STRUCTURE NOTATING OMD | |

FOR INFORMATION ONLY: FINAL 2008 CONDITIONS SHOWN. ALL CROSS SECTIONS ON THIS SHEET BY OTHERS (CONTRACT 62330)

4600+26.3000 4596+26.5000 4592+26.3000 4588+26.3000 4584+26.3000 4579+90.0000 4575+60.0000

7.0:1 4.4:1 22.8:1 10.8:1 16.1:1 3.5:1 7.1:1 3.2:1 9.2:1 5.9:1 4.6:1 5.4:1 8.1:1 2.1:1 21.3:1

BOWMAN, BARRETT & ASSOCIATES INC.
CONSULTING ENGINEERS
120 EAST RANDOLPH STREET SUITE 2650 CHICAGO, ILLINOIS 60601
JOB NO. 660

10' 0 10' 20' HORIZONTAL SCALE

5' 0 5' 10' VERTICAL SCALE

XS20

10/15/2004 3:29:23 PM

N:\660\cadd\civil\02\SHEET\S660_LI cx\NBF\NAL.dgn