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|--------------------------|----|------|
| PROFILE SURVEYED | BY | DATE |
| PLATTED | | |
| NOTE BOOK | | |
| NO. | | |
| STRUCTURE RETAINING CHFD | | |

| | | | | |
|---------------------|---------------------------|--------------------|--------------|-----------|
| F.A.I. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 94/90 | 2003-0311 | COOK | 976 | 604 |
| STA. 4530+00.00 | | TO STA. 4637+00.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |
| | | | 62583 | |

FOR INFORMATION ONLY: FINAL 2008 CONDITIONS SHOWN. ALL CROSS SECTIONS ON THIS SHEET BY OTHERS (CONTRACT 62500)

