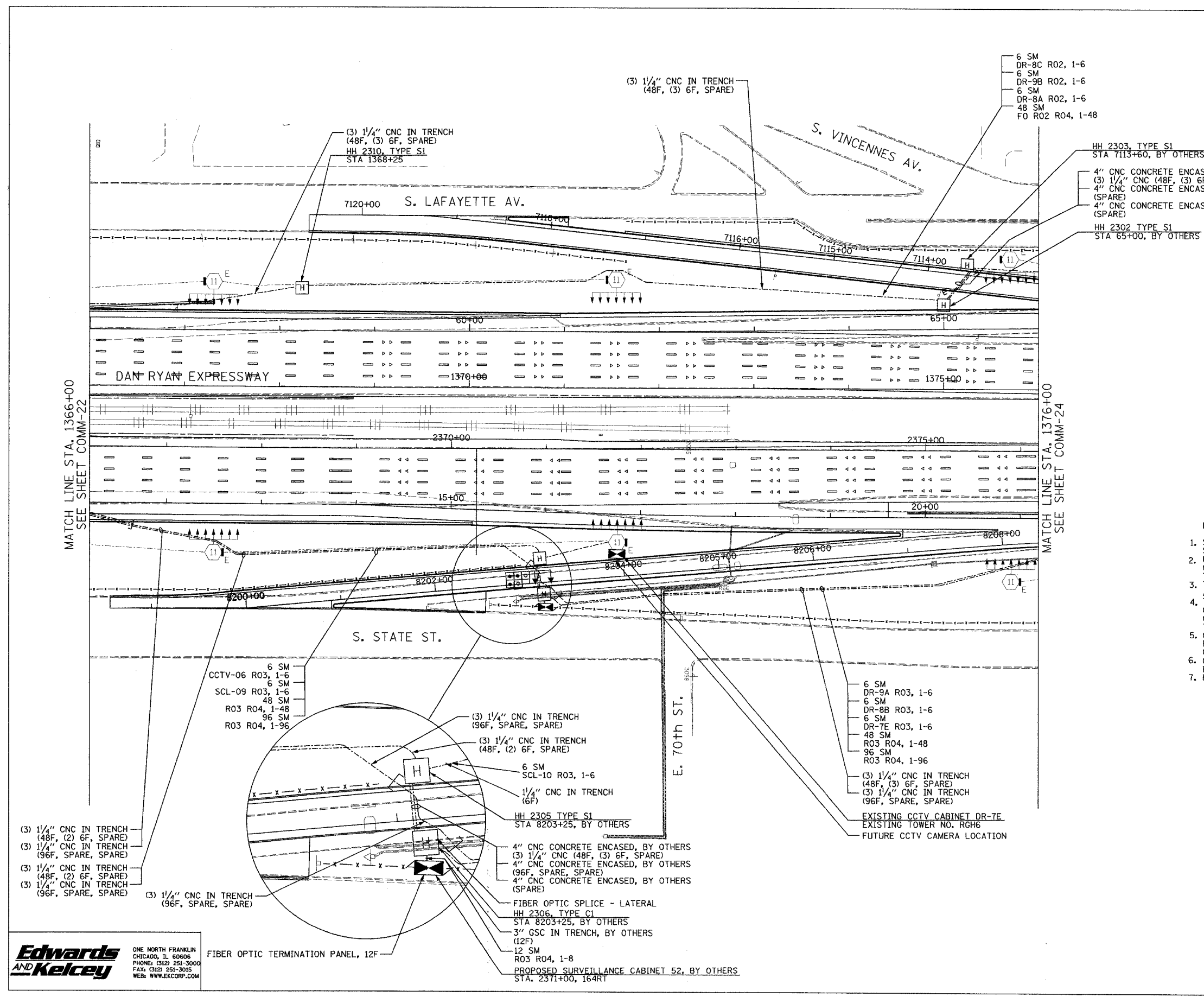
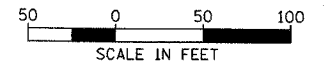


SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2003-0311	COOK	976	789
STA. 1366+00 TO STA. 1376+00			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	
		62583	



- NOTES:
- SEE DRAWING ME-01 AND ME-02 FOR ELECTRICAL SYSTEMS AND ABBREVIATIONS.
  - UNLESS OTHERWISE STATED, ALL NOTED CABLE AND CONDUIT TO BE FURNISHED AND INSTALLED UNDER THIS CONTRACT.
  - TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.
  - THIS SHEET ONLY DEPICTS INSTALLATION OF COMMUNICATIONS ELEMENTS. REFER TO SHEETS FOR OTHER SUBSYSTEMS FOR ADDITIONAL ELEMENTS IN THE AREA SHOWN.
  - CONTRACTOR TO ROD AND CLEAN EXISTING CONDUITS PRIOR TO INSTALLING AND PULLING INNERDUCTS AND CABLES IN CONDUITS.
  - COMMUNICATIONS CONDUIT SHALL NOT BE INSTALLED IN ELECTRIC HANDHOLES (SEE DETAIL SHEET DT-45).
  - FOR HANDHOLE DETAILS, SEE SHEET DT-44 AND DT-46.



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94/90 (DAN RYAN EXPRESSWAY)  
31st STREET TO I-57  
COMMUNICATIONS BACKBONE CONDUIT  
AND CABLE LAYOUT

SCALE: 1"=50'  
DATE: October 29, 2004

DRAWN BY: DHI  
CHECKED BY: BA

**Edwards  
AND Kelcey**  
ONE NORTH FRANKLIN  
CHICAGO, IL 60606  
PHONE: (312) 251-3000  
FAX: (312) 251-3015  
WEB: WWW.EXCORP.COM

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