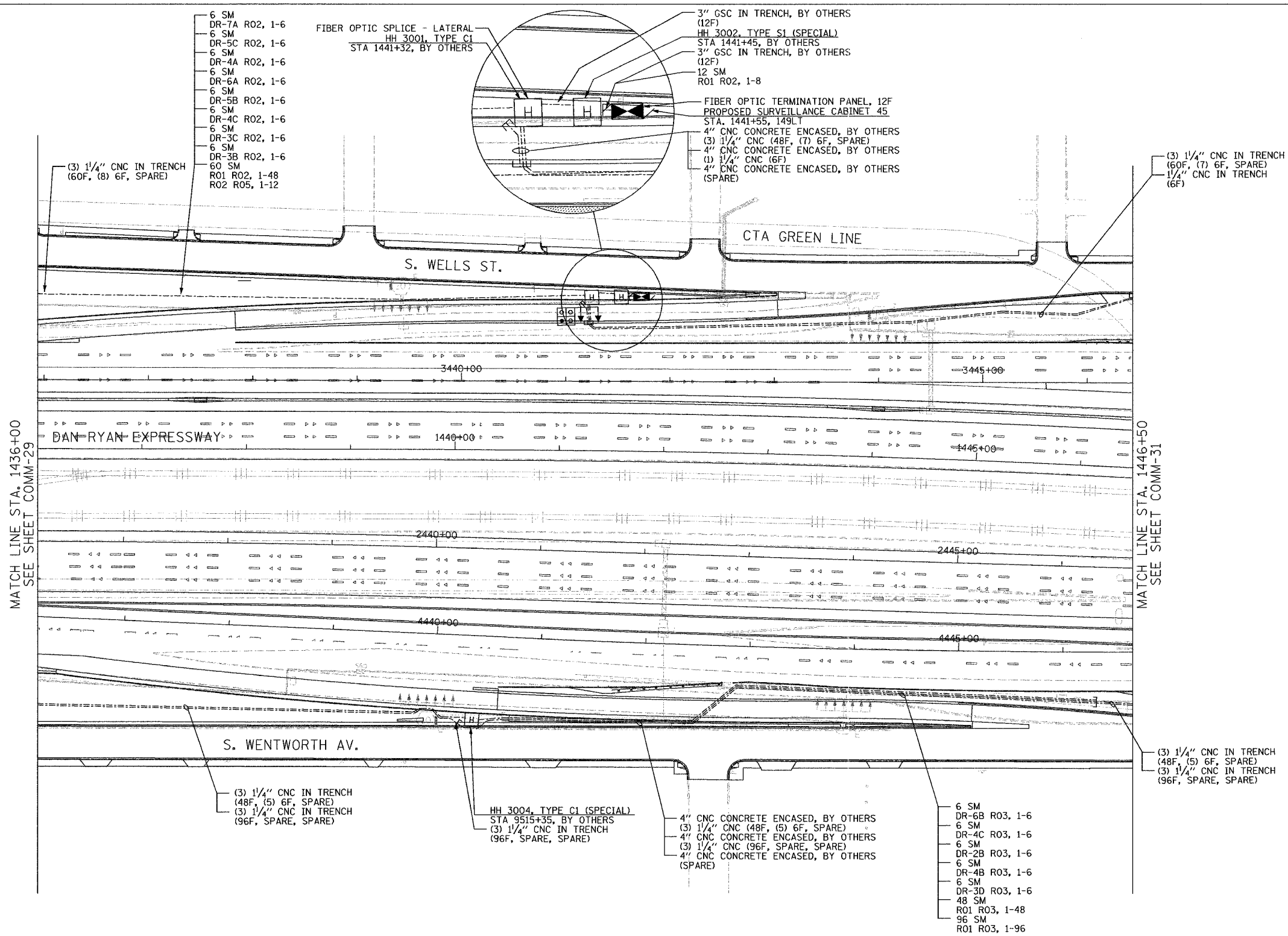


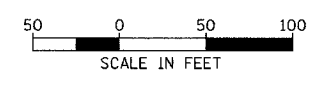
SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2003-0311	COOK	976	796
STA. 1436+00 TO STA. 1446+50		ILLINOIS FED. AID PROJECT	
62583			



MATCH LINE STA. 1436+00  
SEE SHEET COMM-29

MATCH LINE STA. 1446+50  
SEE SHEET COMM-31

- NOTES:
- SEE DRAWING ME-01 AND ME-02 FOR ELECTRICAL SYSTEMS AND ABBREVIATIONS.
  - UNLESS OTHERWISE STATED, ALL NOTED CABLE AND CONDUIT TO BE FURNISHED AND INSTALLED UNDER THIS CONTRACT.
  - TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.
  - THIS SHEET ONLY DEPICTS INSTALLATION OF COMMUNICATIONS ELEMENTS. REFER TO SHEETS FOR OTHER SUBSYSTEMS FOR ADDITIONAL ELEMENTS IN THE AREA SHOWN.
  - CONTRACTOR TO ROD AND CLEAN EXISTING CONDUITS PRIOR TO INSTALLING AND PULLING INNERDUCTS AND CABLES IN CONDUITS.
  - COMMUNICATIONS CONDUIT SHALL NOT BE INSTALLED IN ELECTRIC HANDHOLES (SEE DETAIL SHEET DT-45).
  - FOR HANDHOLE DETAILS, SEE SHEET DT-44 AND DT-46.



COMM-30

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION F.A.I. 94/90 (DAN RYAN EXPRESSWAY) 31st STREET TO I-57
NAME	DATE	
		COMMUNICATIONS BACKBONE CONDUIT AND CABLE LAYOUT
SCALE: 1"=50'		DRAWN BY: DHI
DATE: October 29, 2004		CHECKED BY: BA

**Edwards AND Kelcey**  
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