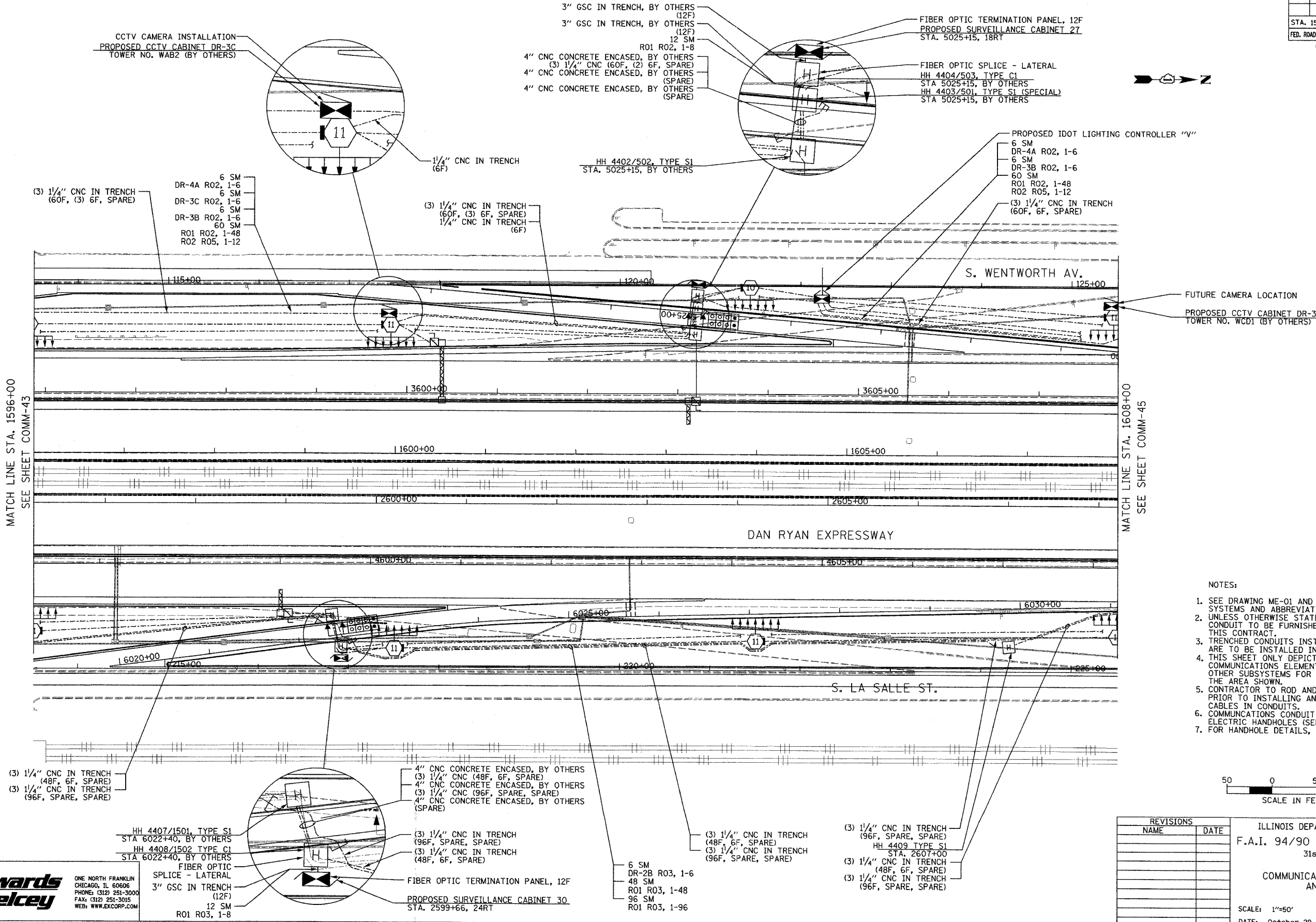
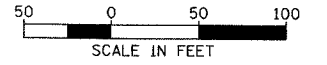


SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2003-0311	COOK	976	810
STA. 1596+00 TO STA. 1608+00			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT		
62583			



- NOTES:
- SEE DRAWING ME-01 AND ME-02 FOR ELECTRICAL SYSTEMS AND ABBREVIATIONS.
 - UNLESS OTHERWISE STATED, ALL NOTED CABLE AND CONDUIT TO BE FURNISHED AND INSTALLED UNDER THIS CONTRACT.
 - TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.
 - THIS SHEET ONLY DEPICTS INSTALLATION OF COMMUNICATIONS ELEMENTS. REFER TO SHEETS FOR OTHER SUBSYSTEMS FOR ADDITIONAL ELEMENTS IN THE AREA SHOWN.
 - CONTRACTOR TO ROD AND CLEAN EXISTING CONDUITS PRIOR TO INSTALLING AND PULLING INNERDUCTS AND CABLES IN CONDUITS.
 - COMMUNICATIONS CONDUIT SHALL NOT BE INSTALLED IN ELECTRIC HANDHOLES (SEE DETAIL SHEET DT-45).
 - FOR HANDHOLE DETAILS, SEE SHEET DT-44 AND DT-46.



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 F.A.I. 94/90 (DAN RYAN EXPRESSWAY)
 31st STREET to I-57

COMMUNICATIONS BACKBONE CONDUIT
 AND CABLE LAYOUT

SCALE: 1"=50'
 DATE: October 29, 2004

DRAWN BY: DHI
 CHECKED BY: BA

**Edwards
 AND Kelcey**

ONE NORTH FRANKLIN
 CHICAGO, IL 60606
 PHONE: (312) 251-3000
 FAX: (312) 251-3015
 WEB: WWW.EXCORP.COM

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