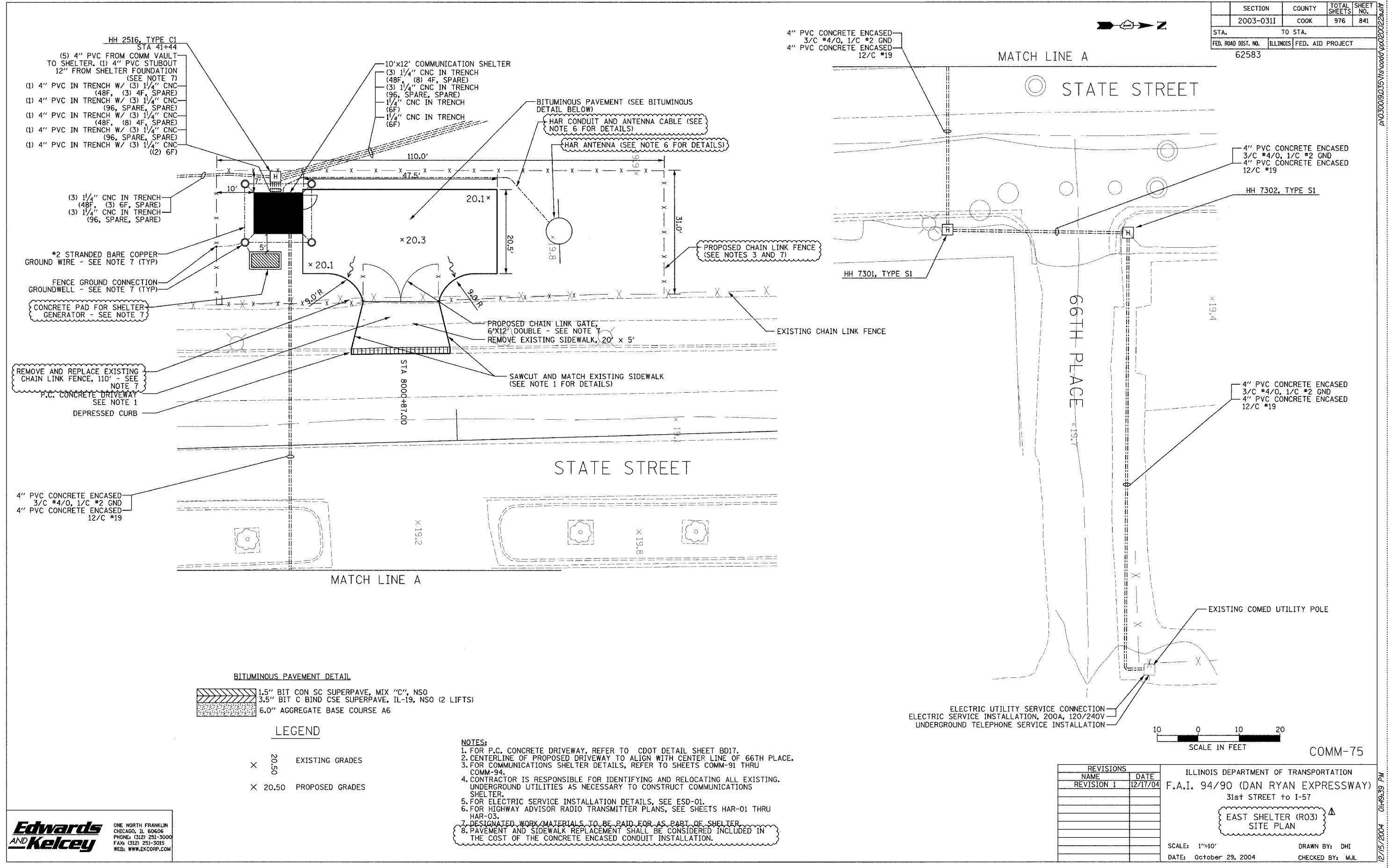
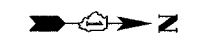


SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2003-0311	COOK	976	841
STA. 62583	TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	



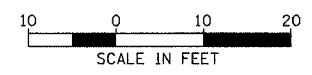
**BITUMINOUS PAVEMENT DETAIL**

1.5"	BIT CON SC SUPERPAVE, MIX "C", NSO
3.5"	BIT C BIND CSE SUPERPAVE, IL-19, NSO (2 LIFTS)
6.0"	AGGREGATE BASE COURSE A6

**LEGEND**

×	20.50	EXISTING GRADES
×	20.50	PROPOSED GRADES

- NOTES:**
1. FOR P.C. CONCRETE DRIVEWAY, REFER TO CDOT DETAIL SHEET BD17.
  2. CENTERLINE OF PROPOSED DRIVEWAY TO ALIGN WITH CENTER LINE OF 66TH PLACE.
  3. FOR COMMUNICATIONS SHELTER DETAILS, REFER TO SHEETS COMM-91 THRU COMM-94.
  4. CONTRACTOR IS RESPONSIBLE FOR IDENTIFYING AND RELOCATING ALL EXISTING UNDERGROUND UTILITIES AS NECESSARY TO CONSTRUCT COMMUNICATIONS SHELTER.
  5. FOR ELECTRIC SERVICE INSTALLATION DETAILS, SEE ESD-01.
  6. FOR HIGHWAY ADVISOR RADIO TRANSMITTER PLANS, SEE SHEETS HAR-01 THRU HAR-03.
  7. DESIGNATED WORK MATERIALS TO BE PAID FOR AS PART OF SHELTER.
  8. PAVEMENT AND SIDEWALK REPLACEMENT SHALL BE CONSIDERED INCLUDED IN THE COST OF THE CONCRETE ENCASED CONDUIT INSTALLATION.



REVISIONS	
NAME	DATE
REVISION 1	12/17/04

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94/90 (DAN RYAN EXPRESSWAY)  
31st STREET to I-57

**EAST SHELTER (R03) SITE PLAN**

SCALE: 1"=10'  
DATE: October 29, 2004

DRAWN BY: DHI  
CHECKED BY: MJL

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