

| FAP RTE.              | SECTION | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|-----------------------|---------|----------|------------------|-----------|
| 866                   | 1181    | LAKE     | 17               | 2         |
| STA.                  |         | TO STA.  |                  |           |
| FED. ROAD DIST. NO. 7 |         | ILLINOIS | FED. AID PROJECT |           |

CONTRACT NO.: 62606

INDEX OF SHEETS

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STATE STANDARDS

| STANDARD NO. | DESCRIPTION                                |
|--------------|--|
| 442201-01    | CLASS C & D PATCHES                        |
| 701301-02    | LANE CLOSURE 2L, 2W SHORT TIME OPERATIONS  |
| 701701-04    | URBAN LANE CLOSURE, MULTILANE INTERSECTION |
| 702001-05    | TRAFFIC CONTROL DEVICES                    |
| 780001-01    | TYPICAL PAVEMENT MARKINGS                  |

GENERAL NOTES

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "J.U.L.I.E." (JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION) AT 800-892-0123 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE & GAS FACILITIES. (48 HOURS NOTIFICATION IS REQUIRED.)

THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.

ANY PAVEMENT MARKINGS AND RAISED REFLECTIVE MARKERS OBLITERATED BY MILLING AND RESURFACING OPERATIONS ON SIDE STREETS & ENTRANCES SHALL BE REPLACED & PAID FOR IN KIND.

BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RETAIN & RECORD (FOR FUTURE REFERENCE), ALL EXISTING PAVEMENT MARKING LINES IN ORDER THAT THESE LOCATIONS CAN BE RE-ESTABLISHED FOR STRIPING. EXACT LOCATIONS OF ALL STRIPING SHALL BE AS DIRECTED BY THE ENGINEER.

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS & CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION & ORDERING OF MATERIAL.

THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847) 705-4470 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.

ALL PAVEMENT PATCHING LOCATIONS WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.

THE ENGINEER SHALL CONTACT TRAFFIC FIELD ENGINEER, DEBBIE HANLON AT (847) 438-2300 TWO WEEKS PRIOR TO THE PLACEMENT OF PERMANENT PAVEMENT MARKINGS.

THESE PLANS HAVE BEEN PREPARED FROM NOTES RECEIVED FROM FIELD MAINTENANCE ENGINEERS.

THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT.

DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.

DOUBLE LANE MARKERS ARE TO BE USED AS SHOWN ON THE DISTRICT ONE DETAIL FOR TYPICAL APPLICATION OF RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT) SHOWN IN THE PLANS.

THE CONTRACTOR SHOULD PROVIDE PRUNING FOR SAFETY AND EQUIPMENT CLEARANCE FOR APPROXIMATELY 350 FEET OF THE WEST SIDE OF SHANCK AVE.

THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS FOR THE PROTECTION OF EXISTING PLANT MATERIAL FOR WHICH THE CONTRACT DOES NOT PROVIDE REMOVAL. THE PROTECTION OF EXISTING PLANT MATERIAL AND THE REPAIR OR REPLACEMENT OF EXISTING PLANT MATERIAL DAMAGED BY THE CONTRACTOR SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 201 OF THE STANDARD SPECIFICATIONS.

CONCRETE WEARING SURFACES SHALL HAVE A SEVEN DAY MINIMUM CURE.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE NOTIFICATION OF ALL EMERGENCY SERVICES, SCHOOL DISTRICTS, I.D.O.T.'S COMMUNICATION CENTER, SPRINGFIELD TRUCK PERMIT SECTION, AND OTHER AGENCIES AFFECTED BY THE CLOSURE. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR POSTING SIGNS THAT WILL INDICATE THE DATES THE CLOSURE WILL BE IN PLACE.

THE CONTRACTOR SHALL COMPLETE ALL PAVEMENT PATCHING OPERATIONS PRIOR TO MILLING THE EXISTING BITUMINOUS SURFACE.

MIXTURE REQUIREMENTS

| MIXTURE USE                                | AC/PG    | RAP % (MAX) | DESIGN AIR VOIDS   |
|--|----------|-------------|--------------------|
| BITUMINOUS REPLACEMENT OVER PATCHES 2 1/2" | PG 64-22 | 15          | 4% @ 70 GYRATIONS  |
| CLASS D PATCHES                            | PG 64-22 | 0           | 4% @ 105 GYRATIONS |

QUANTITY ESTIMATES BASED ON 112 POUNDS PER SQ. YD. PER INCH

ILLINOIS DEPARTMENT OF TRANSPORTATION

INDEX OF SHEETS  
STATE STANDARDS  
& GENERAL NOTES

| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
|           |      |
|           |      |
|           |      |
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SCALE: NONE  
DATE

DRAWN BY  
CHECKED BY