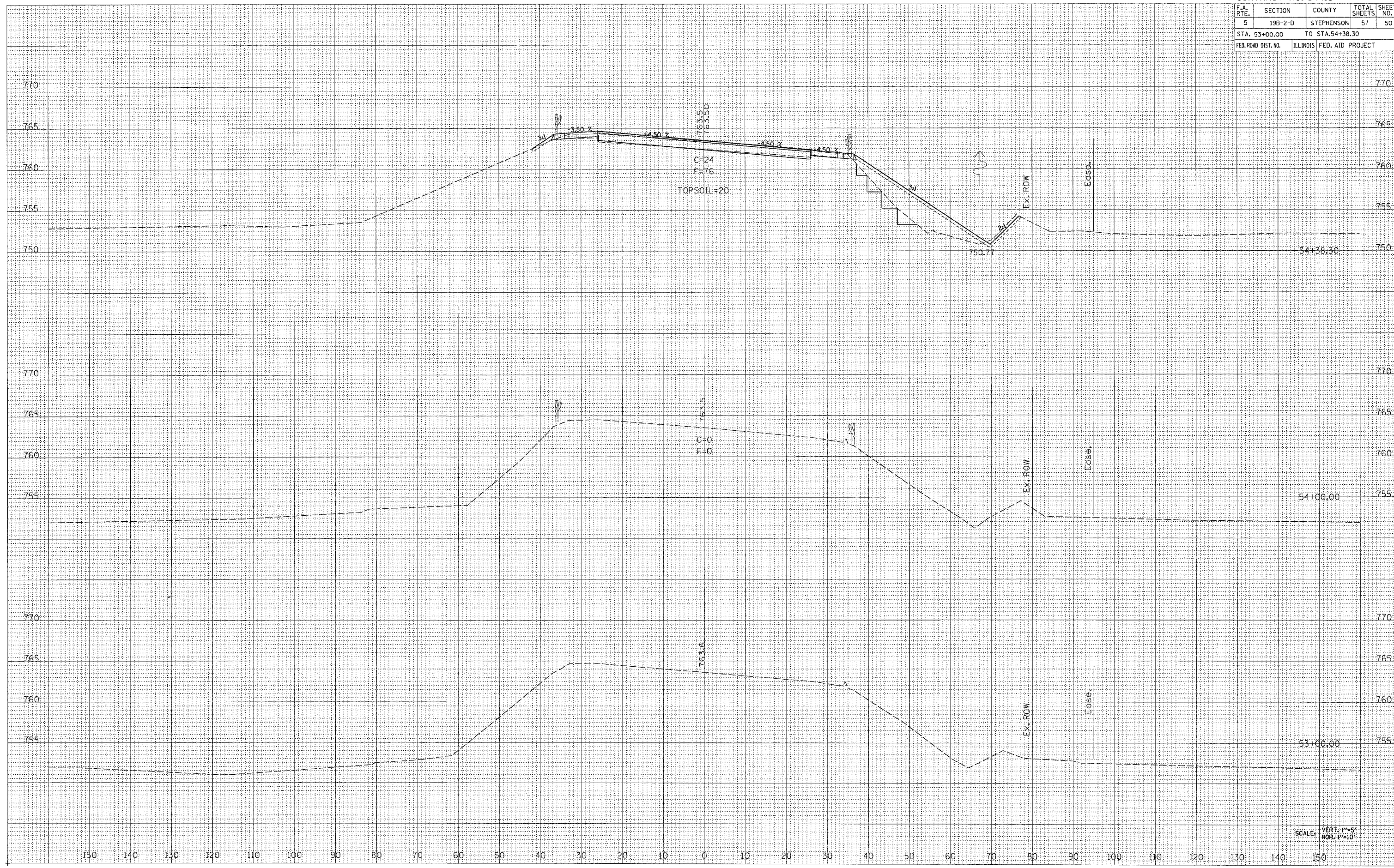


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5	19B-2-D	STEPHENSON	57	50
STA. 53+00.00		TO STA. 54+38.30		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

DATE _____
 BY _____
 SURVEYED _____
 CHECKED _____
 FINAL SURVEY _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS CHECKED _____
 NO. _____

DATE _____
 BY _____
 SURVEYED _____
 CHECKED _____
 ORIGINAL SURVEY _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS CHECKED _____
 NO. _____



SCALE: VERT. 1"=5'
 HOR. 1"=10'