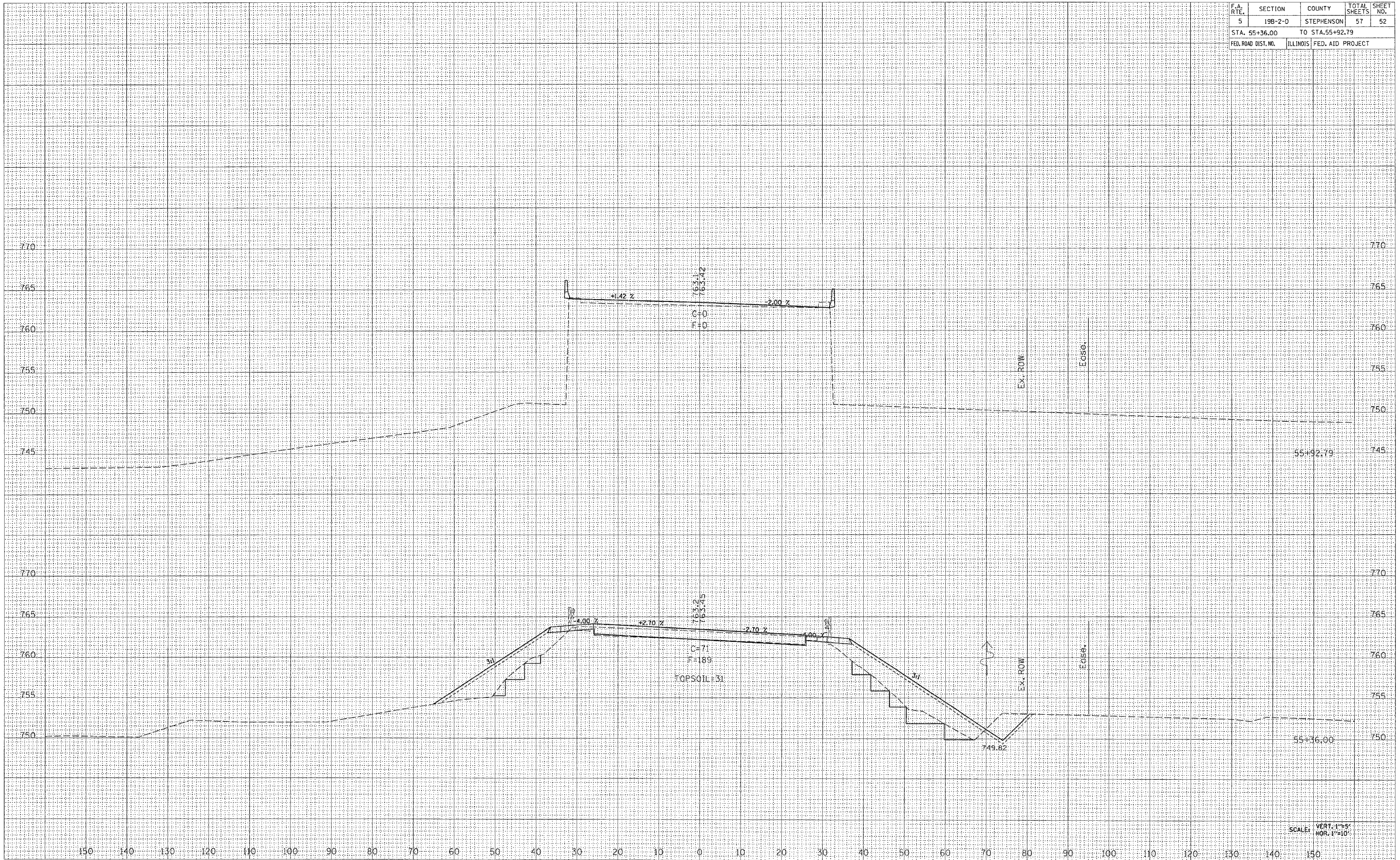


| F.A. RTE.           | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 5                   | 19B-2-D | STEPHENSON                | 57           | 52        |
| STA. 55+36.00       |         | TO STA. 55+92.79          |              |           |
| FED. ROAD DIST. NO. |         | ILLINOIS FED. AID PROJECT |              |           |

|               |               |    |      |
|---------------|---------------|----|------|
| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK NO. | PLOTTED       |    |      |
|               | TEMPLATE      |    |      |
|               | AREAS CHECKED |    |      |

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK NO.   | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



SCALE: VERT. 1"=5'  
HOR. 1"=10'