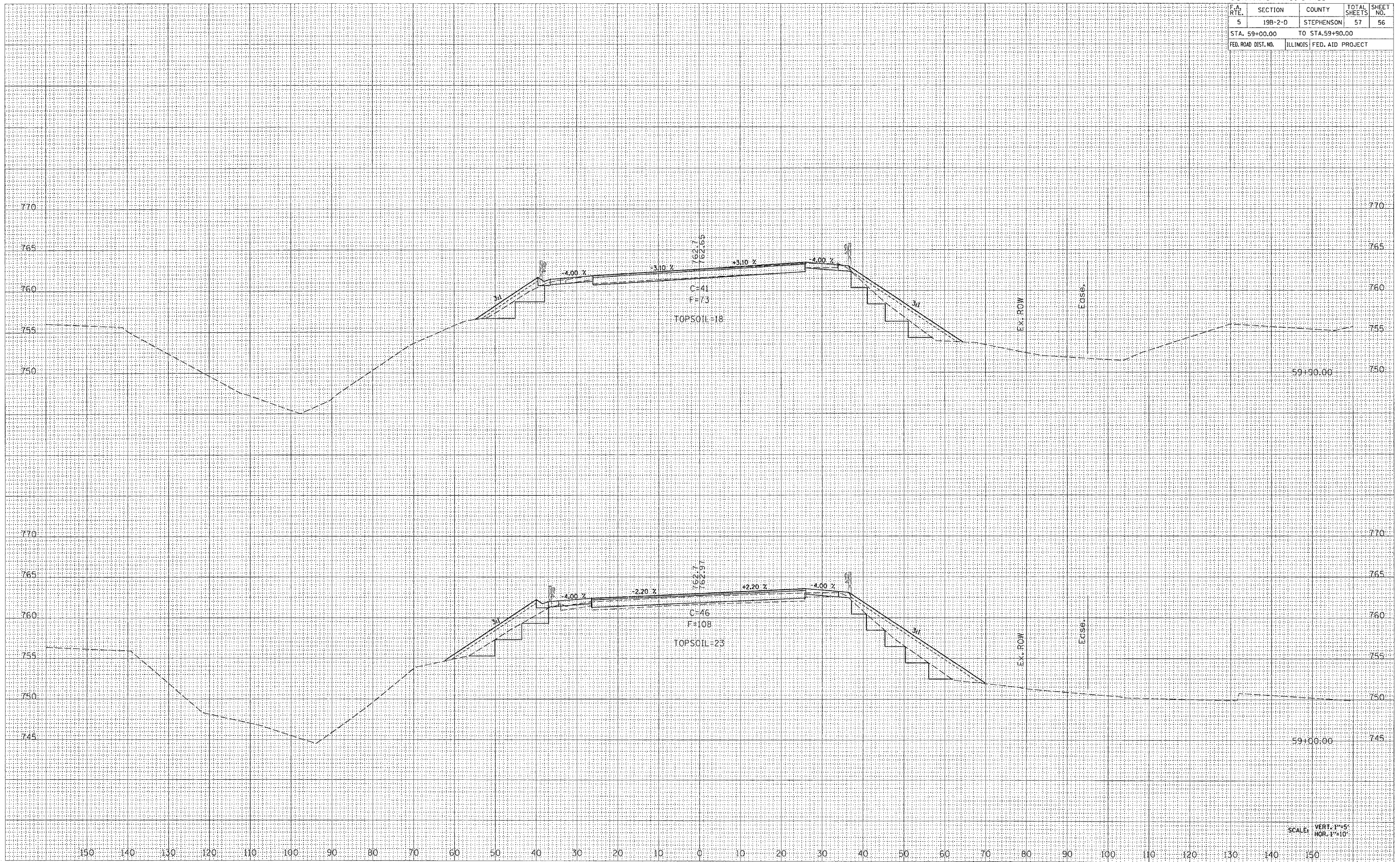


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5	19B-2-0	STEPHENSON	57	56
STA. 59+00.00 TO STA. 59+90.00				
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

DATE	BY
FINAL SURVEY	
PLOTTED	
NOTE BOOK	
NO.	
AREAS CHECKED	

DATE	BY
ORIGINAL SURVEY	
PLOTTED	
NOTE BOOK	
NO.	
AREAS CHECKED	



SCALE: VERT. 1"=5'
HOR. 1"=10'