

| F.A. RTE.           | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| *                   | **      |                           | 317          | 182       |
| STA. 73+50.00       |         | TO STA. 74+50.00          |              | 840       |
| FED. ROAD DIST. NO. |         | ILLINOIS FED. AID PROJECT |              |           |

| BY | DATE |
|----|------|
|    |      |

  

| FINAL SURVEY  | SURVEYED |
|---------------|----------|
|               |          |
| NOTE BOOK NO. |          |
| AREAS CHECKED |          |

| BY | DATE |
|----|------|
|    |      |

  

| ORIGINAL SURVEY | SURVEYED |
|-----------------|----------|
|                 |          |
| NOTE BOOK NO.   |          |
| AREAS CHECKED   |          |

PLOT DATE = Thu Dec 23 13:08:15 2004  
 FILE NAME = 10.02020  
 PLOT SCALE = 10.00000 / IN.  
 REFERENCE = REF#

