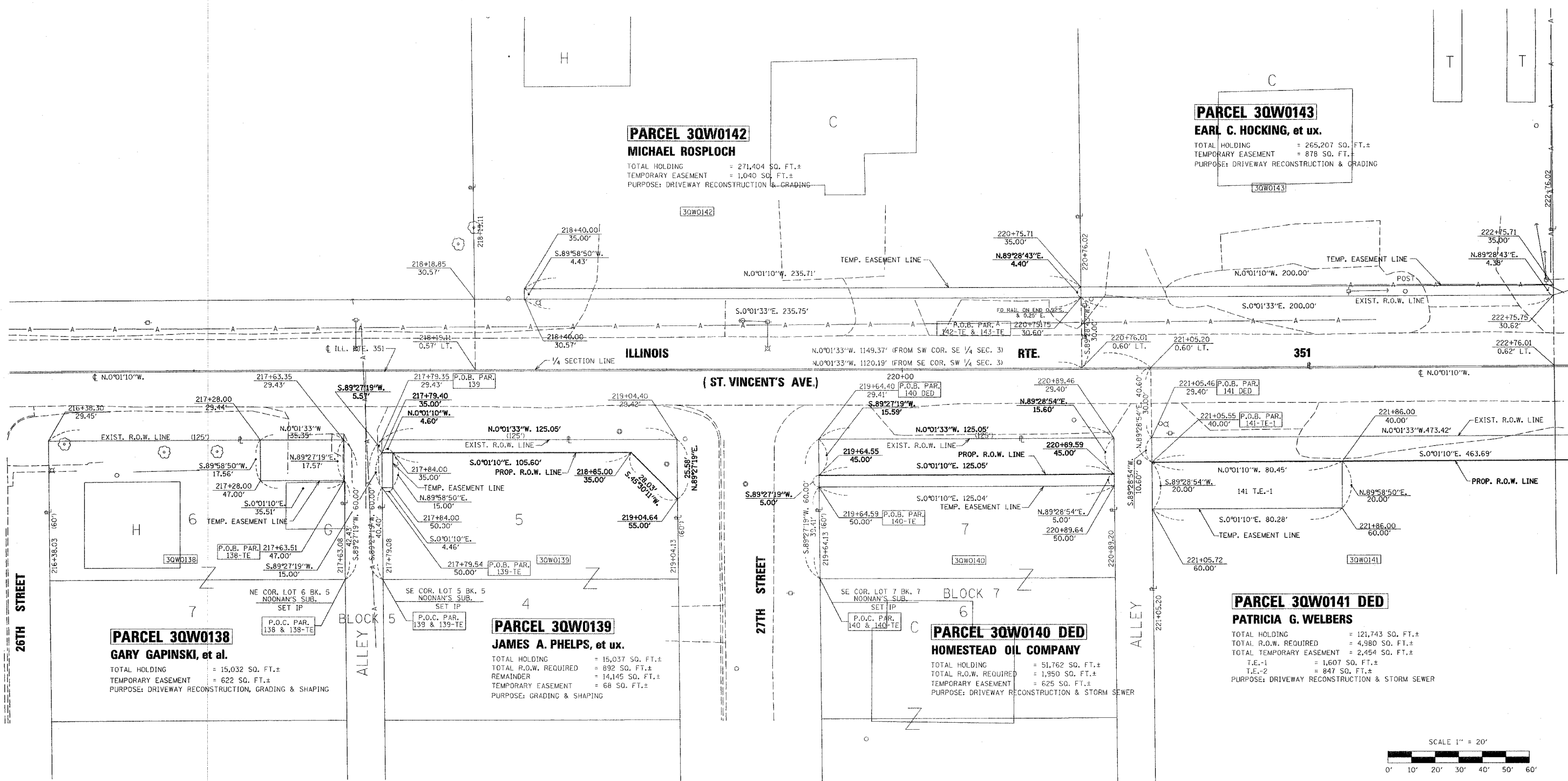
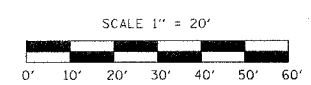


S.W. 1/4 OF SEC. 3, T.33N., R.1E. OF THE 3RD P.M.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
6108	***	LA SALLE	679	208
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
*** (70X,71X)RS-1, (71X-VBR)DM				



NOONAN'S SUB.
PLAT BK. L, PG. 2



NOTE: ALL BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE (N.A.D. 83)

I VINCENT D. BRANDOW, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS, THAT THE SURVEY OF PROPOSED F.A.U. 6108 (ILL. RTE. 351) WAS MADE BY RENWICK & ASSOCIATES, INC. UNDER MY DIRECTION, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT ALL MONUMENTS AND MARKS ARE OF THE CHARACTER AND OCCUPY THE POSITION SHOWN THEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATE: _____ ILLINOIS PROFESSIONAL LAND SURVEYOR
NO. 2655
SURVEY BOOK NO. _____ 11-30-04
EXPIRATION DATE

S.E. 1/4 OF SEC. 3, T.33N., R.1E. OF THE 3RD P.M.

RIGHT OF WAY PLANS	
ROUTE	F.A.U. 6108 (ILL. RTE. 351)
SECTION	(70X,71X)RS-1,(71X-VBR)DM
PROJECT	
COUNTY	LASALLE
JOB NUMBER	R-93-011-01
STATION	216+00 TO 222+75
SHEET	208 OF 679 SCALE 1" = 20'