

| | | | | |
|---------------------|---------|---------------------------|--------------|-----------|
| F.A.S. RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1517 | IN | McLEAN | 21 | 16 |
| STA. 380+50 | | TO STA. 383+50 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

FINAL SURVEY PLOTTED TEMPLATE AS CHECKED

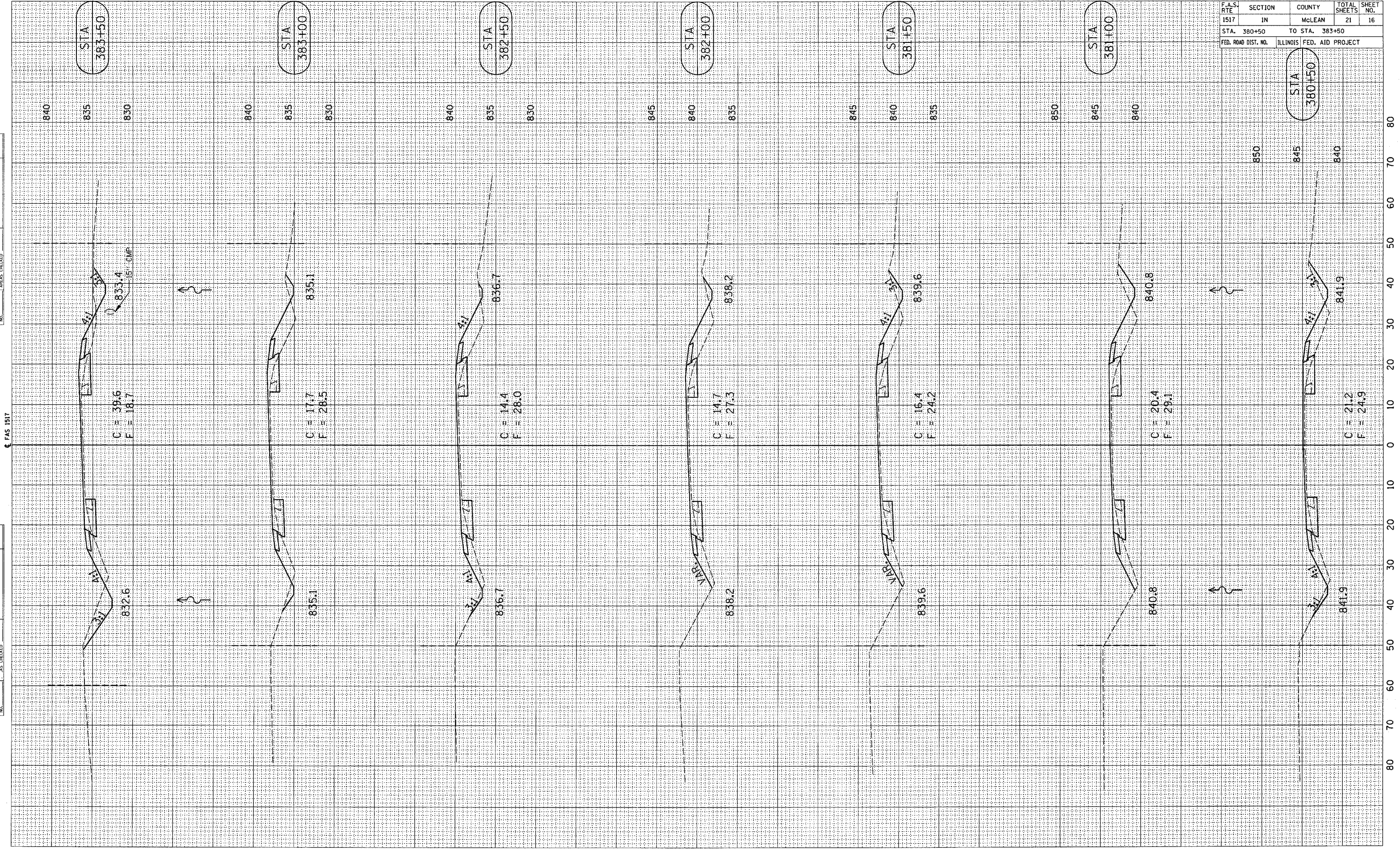
BY: _____ DATE: _____

NOTE BOOK NO. _____

ORIGINAL SURVEY PLOTTED TEMPLATE AS CHECKED

BY: _____ DATE: _____

NOTE BOOK NO. _____



FAS 1517