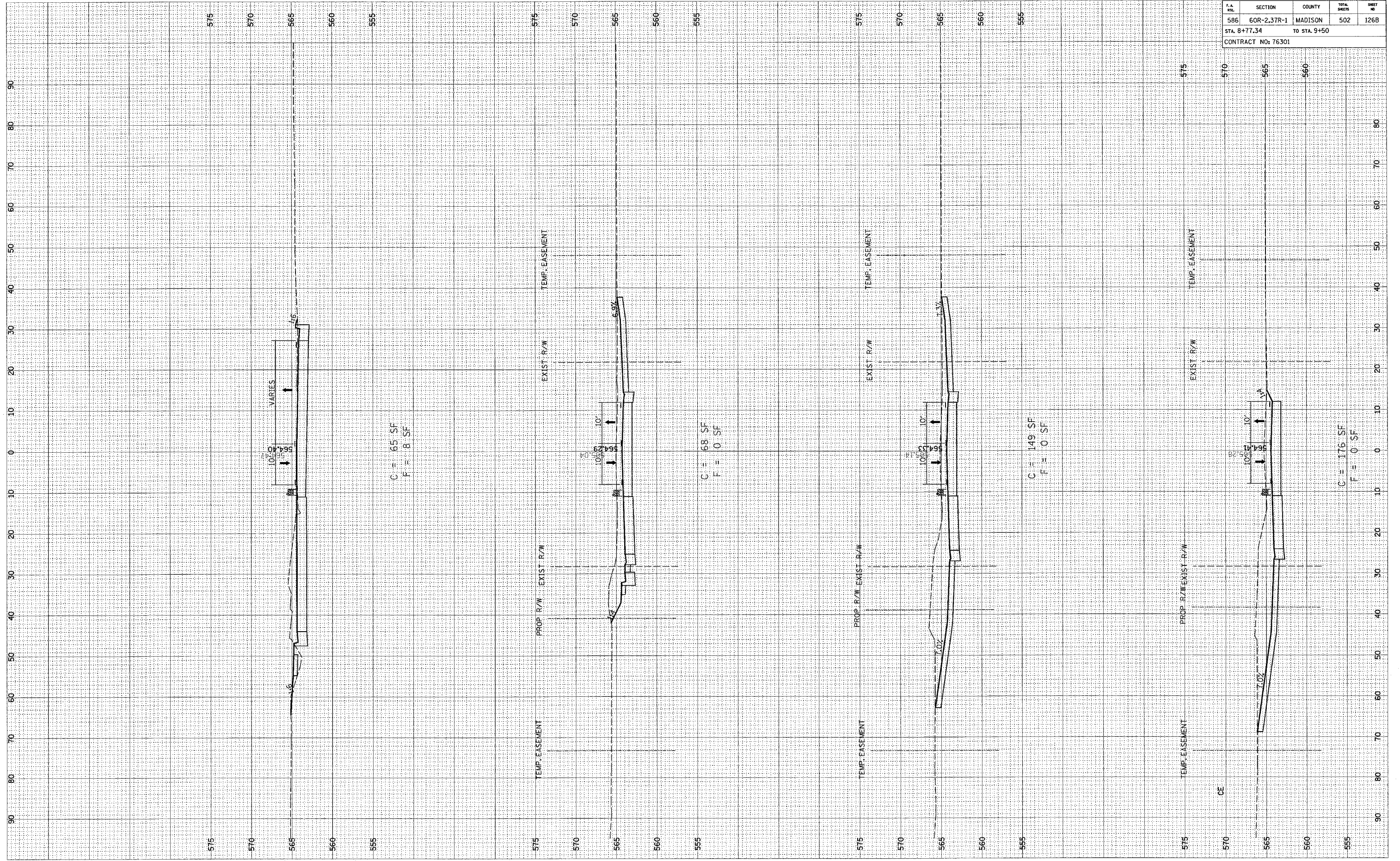


| | | | |
|---------------|-----------|----|------|
| FINAL SURVEY | REVISIONS | BY | DATE |
| NO. | NO. | | |
| NOTE BOOK | PLATED | | |
| AREAS CHECKED | TEMPLATE | | |
| | AREAS | | |
| | CHECKED | | |

| | | | |
|-----------------|-----------|----|------|
| ORIGINAL SURVEY | REVISIONS | BY | DATE |
| NO. | NO. | | |
| NOTE BOOK | PLATED | | |
| AREAS CHECKED | TEMPLATE | | |
| | AREAS | | |
| | CHECKED | | |

| F.A. R/W | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-------------|--------------|--------------|-----------|
| 586 | 60R-2.37R-1 | MADISON | 502 | 126B |
| STA. 8+77.34 | | TO STA. 9+50 | | |
| CONTRACT NO: 76301 | | | | |



C = 65 SF
F = 8 SF

C = 68 SF
F = 0 SF

C = 149 SF
F = 0 SF

C = 116 SF
F = 0 SF

CE