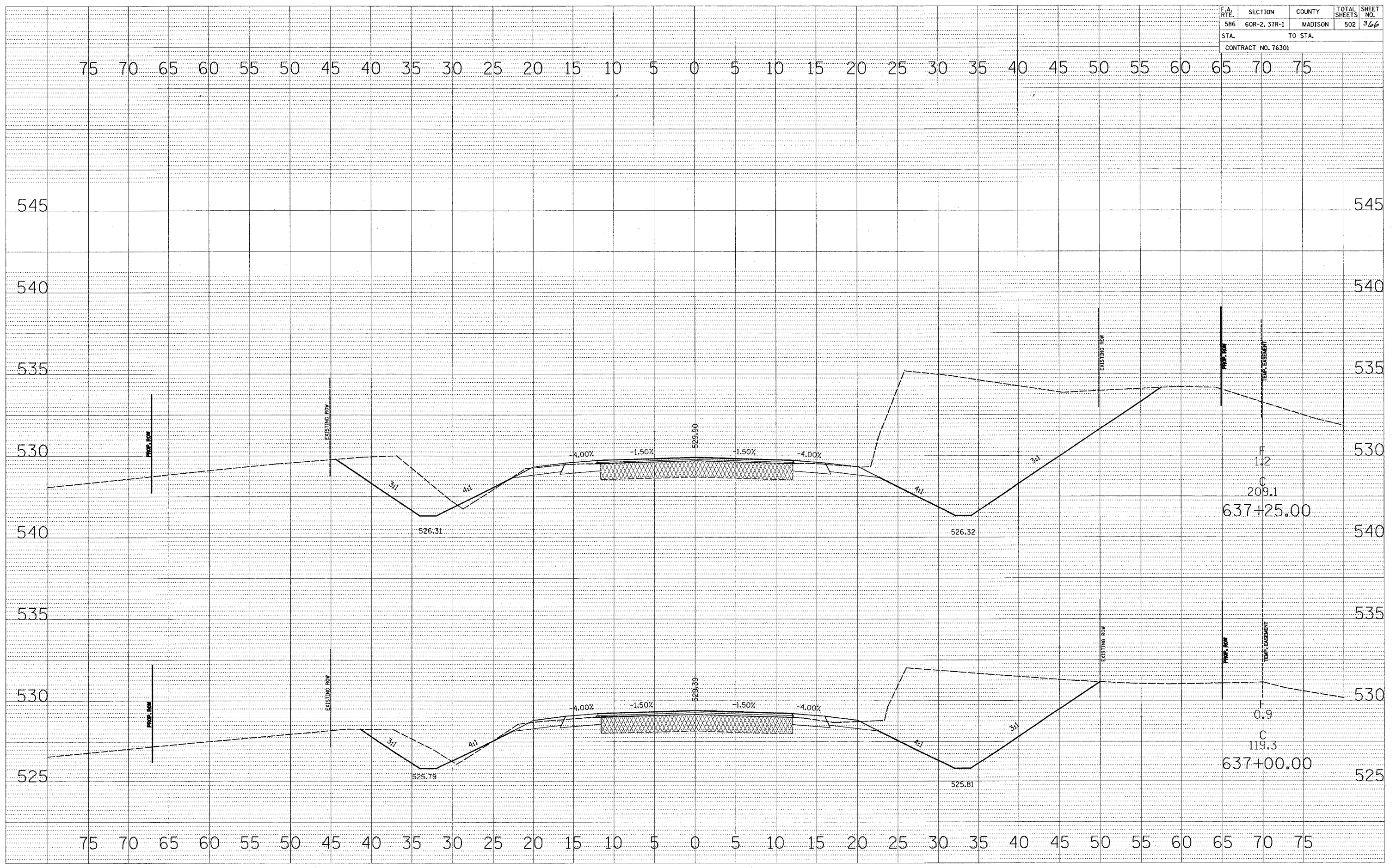


|                    |              |         |              |           |
|--------------------|--------------|---------|--------------|-----------|
| F.A. RTE.          | SECTION      | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 586                | 60R-2, 37R-1 | MADISON | 502          | 366       |
| STA.               |              | TO STA. |              |           |
| CONTRACT NO. 76301 |              |         |              |           |



|              |               |      |
|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPERATURE   |      |
|              | AREAS CHECKED |      |
|              | AREAS CHECKED |      |

|                 |               |      |
|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPERATURE   |      |
|                 | AREAS CHECKED |      |
|                 | AREAS CHECKED |      |