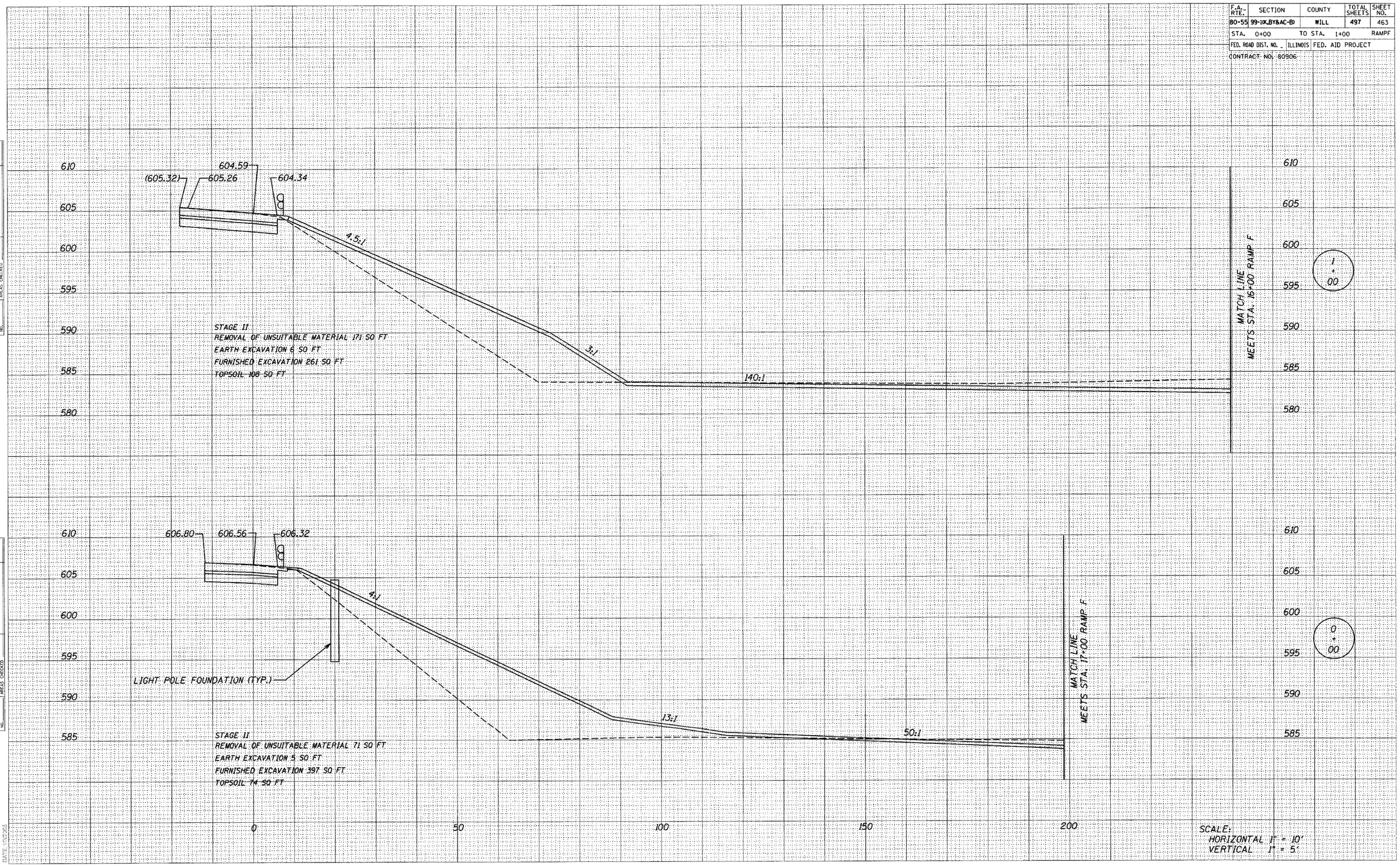
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
80-55	99-10(,BY&AC-B)	WILL	497	463

STA. 0+00 TO STA. 1+00 RAMPF

FED. ROAD DIST. NO. _ ILLINOIS FED. AID PROJECT

CONTRACT NO. 80906



SCALE:
HORIZONTAL 1" = 10'
VERTICAL 1" = 5'

FINAL SURVEY: NOTE BOOK NO. / SURVEYED / PLOTTED / TEMPLATE / AREAS / AREAS CHECKED / BY / DATE

ORIGINAL SURVEY: NOTE BOOK NO. / SURVEYED / PLOTTED / TEMPLATE / AREAS / AREAS CHECKED / BY / DATE

DATE 1/9/2003

FILENAME: n:\proj\2890\2890-02\design\ea\rampf\2890-rampf-01.dgn