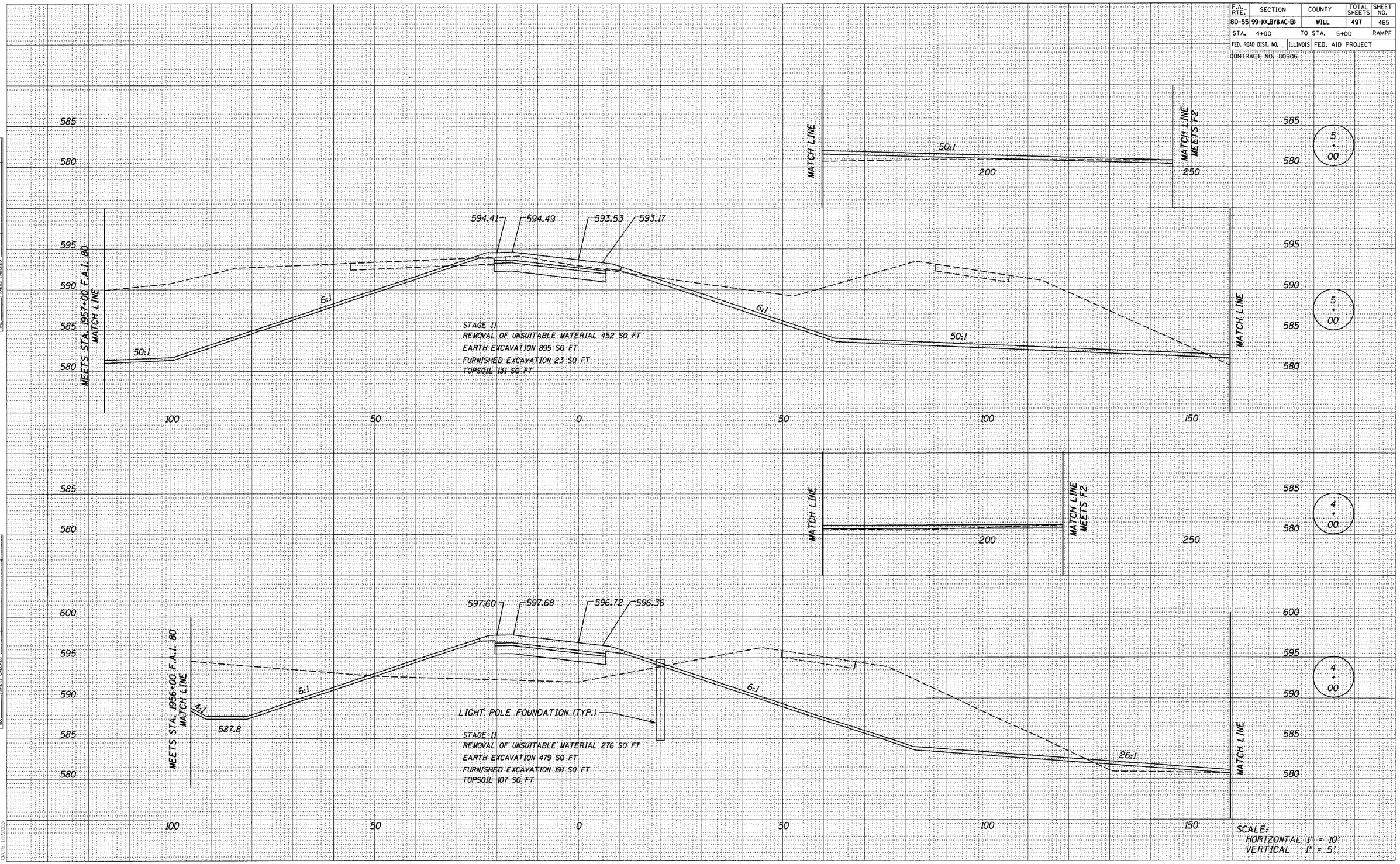
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
80-55	99-10(,BY&AC-B)	WILL	497	465
STA. 4+00		TO STA. 5+00		RAMPF
FED. ROAD DIST. NO. _	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 80906



FINAL SURVEY — NOTE BOOK NO. — SURVEYED — PLOTTED — TEMPLATE — AREAS — AREAS CHECKED — BY — DATE

ORIGINAL SURVEY — NOTE BOOK NO. — SURVEYED — PLOTTED — TEMPLATE — AREAS — AREAS CHECKED — BY — DATE

DATE 1/6/2005

FILENAME: n:\proj\2890\2890-02\design\xs\rampf\2890-rampf-03.dgn