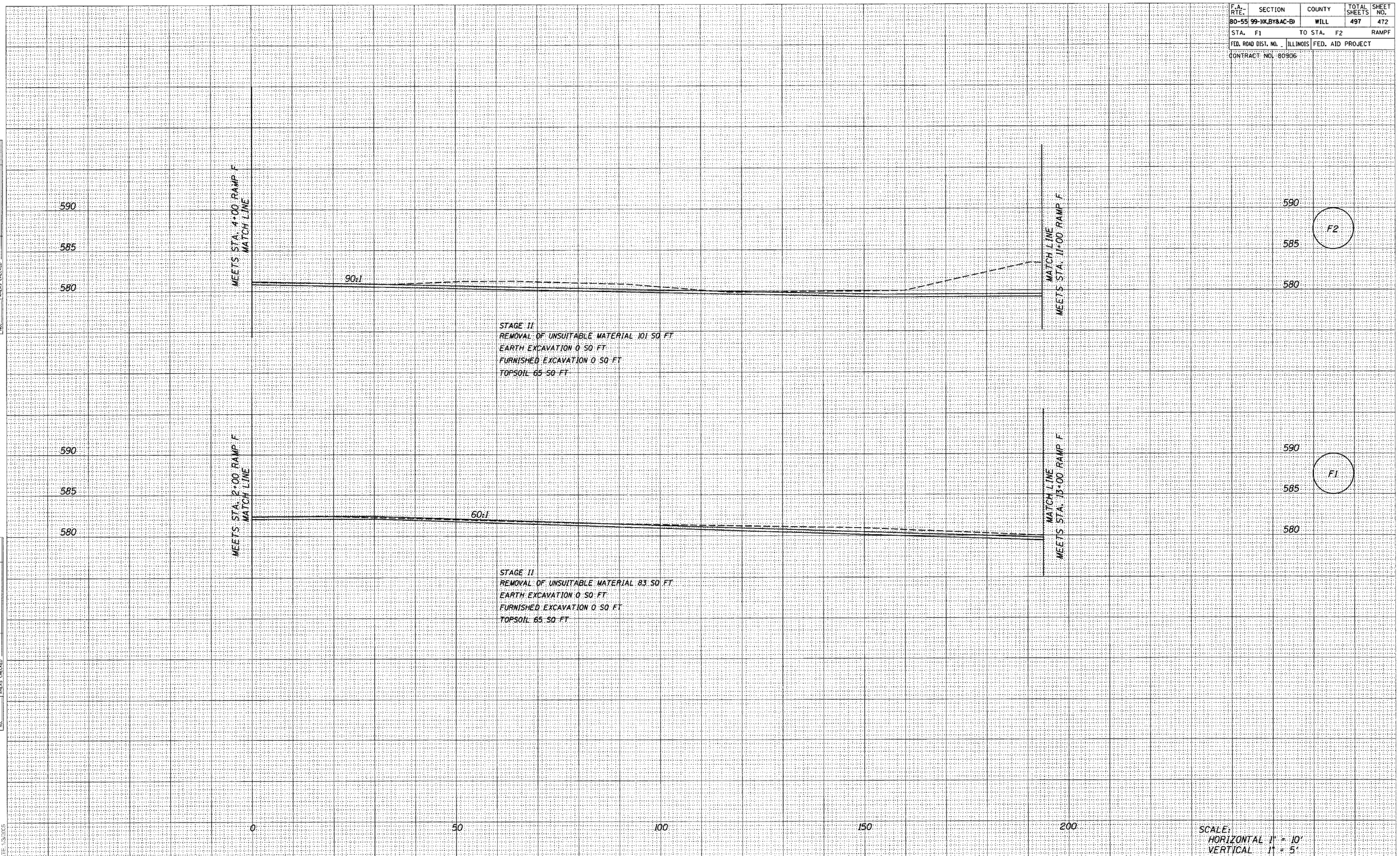
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
80-55	99-10K,BY&AC-B)	WILL	497	472
STA. F1		TO STA. F2		RAMPF
FED. ROAD DIST. NO. _	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 80906



FINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

ORIGINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

DATE: 1/3/2005

FILENAME: n:\proj\2890\2890-02\design\xs\ramp\2890-rampf-10.dgn