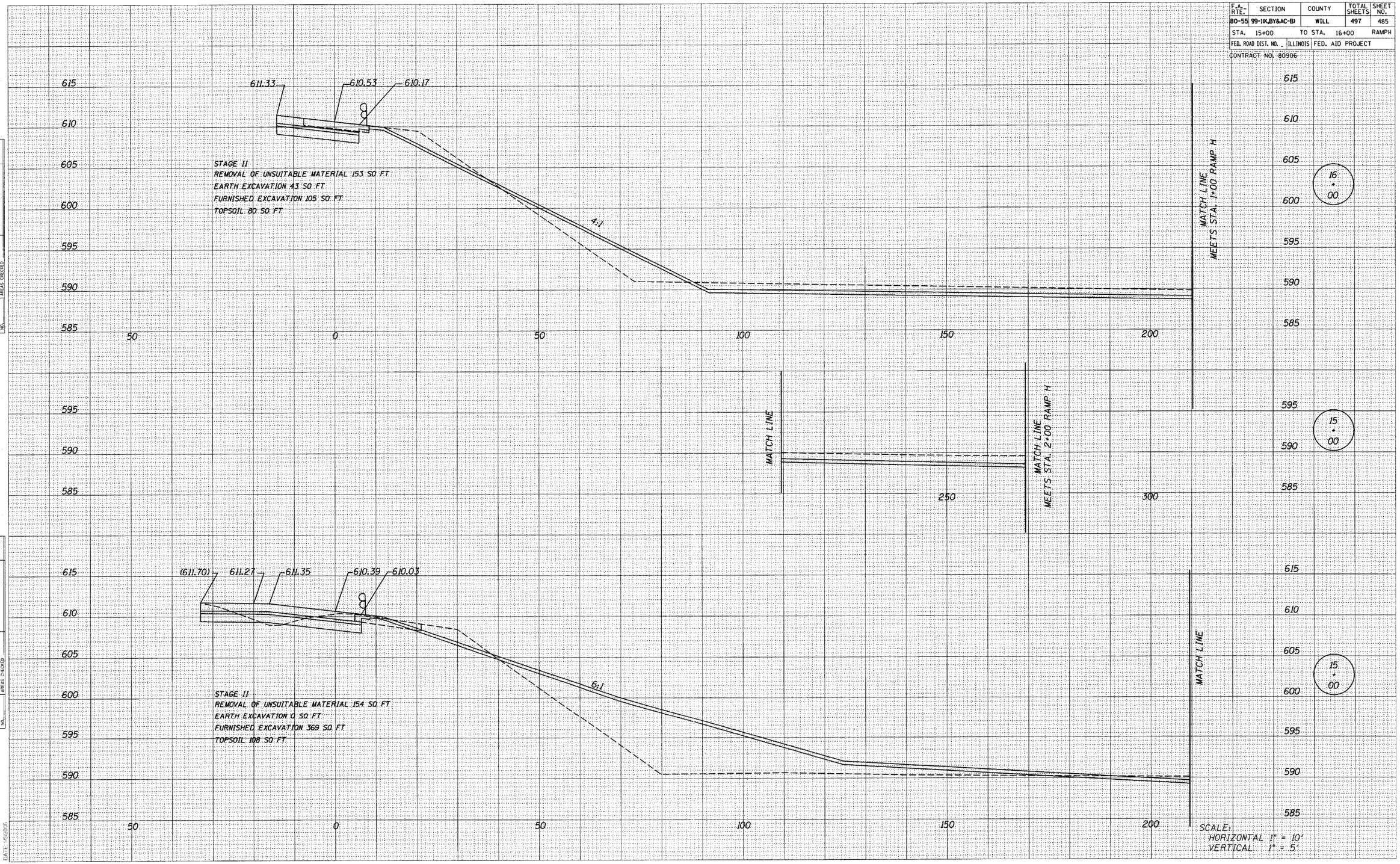
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
80-55	99-10(K,BY&AC-B)	WILL	497	485

STA. 15+00 TO STA. 16+00 RAMPH

FED. ROAD DIST. NO. _ ILLINOIS FED. AID PROJECT

CONTRACT NO. 80906



SCALE:
HORIZONTAL 1" = 10'
VERTICAL 1" = 5'

FINAL SURVEY: NOTE BOOK NO. / SURVEYED / PLOTTED / TEMPLATE / AREAS / AREAS CHECKED / BY / DATE

ORIGINAL SURVEY: NOTE BOOK NO. / SURVEYED / PLOTTED / TEMPLATE / AREAS / AREAS CHECKED / BY / DATE

DATE: 10/20/06

FILENAME: N:\PROJ\2890\2890-02\Design\Xs\RAMPH\2890-RAMPH-07.dgn