

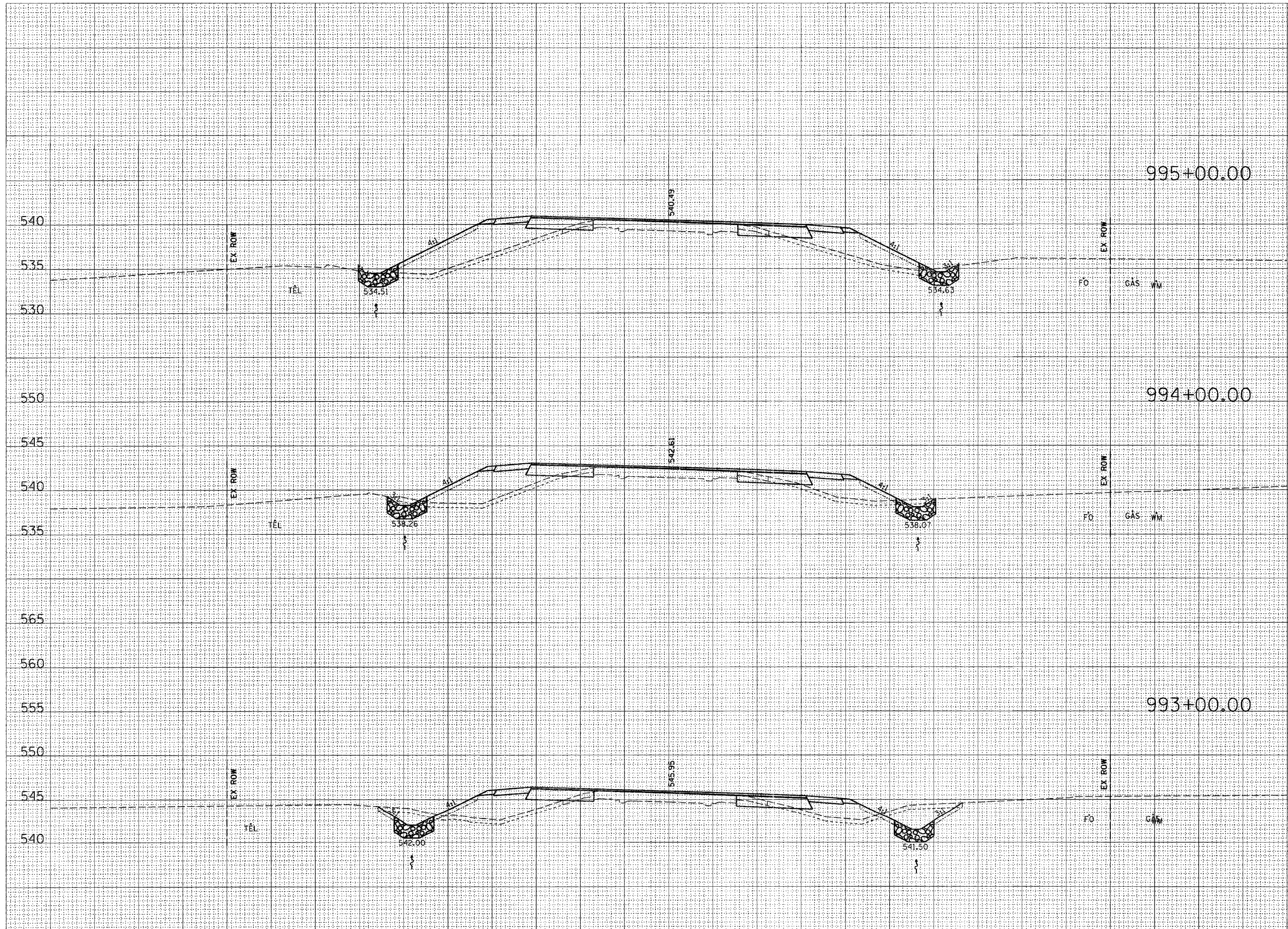
130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130

|                                    |         |   |              |           |
|------------------------------------|---------|---|--------------|-----------|
| F.A.P. RTE.                        | SECTION | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 774                                |         | EFFINGHAM                                       | 344          | 181       |
| STA. 993+00.00 TO STA. 995+00.00   |         | FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT |              |           |
| 1107WRS-1, 107BY, 107BY-1 & 107B-2 |         |   |              |           |
| CONTRACT NO. 94827                 |         |   |              |           |

STAGE II (LT) STAGE I (RT)

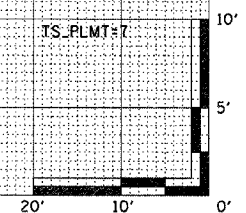
DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SIGNED: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 ORIGINAL: \_\_\_\_\_  
 FINAL: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SIGNED: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 ORIGINAL: \_\_\_\_\_  
 FINAL: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_



|     |           |           |
|-----|-----------|-----------|
| 540 | CUT=4     | CUT=7     |
| 535 | FILL=105  | FILL=64   |
| 530 | TS_EXC=22 | TS_EXC=21 |
|     | TS_PLMT=9 | TS_PLMT=7 |
| 550 |           |           |
| 545 | CUT=6     | CUT=8     |
| 540 | FILL=73   | FILL=41   |
| 535 | TS_EXC=20 | TS_EXC=19 |
|     | TS_PLMT=6 | TS_PLMT=8 |
| 565 |           |           |
| 560 |           |           |
| 555 |           |           |
| 550 | CUT=14    | CUT=33    |
| 545 | FILL=58   | FILL=32   |
| 540 | TS_EXC=21 | TS_EXC=22 |
|     | TS_PLMT=7 | TS_PLMT=7 |

130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130



Vertical Scale: 1" = 5'