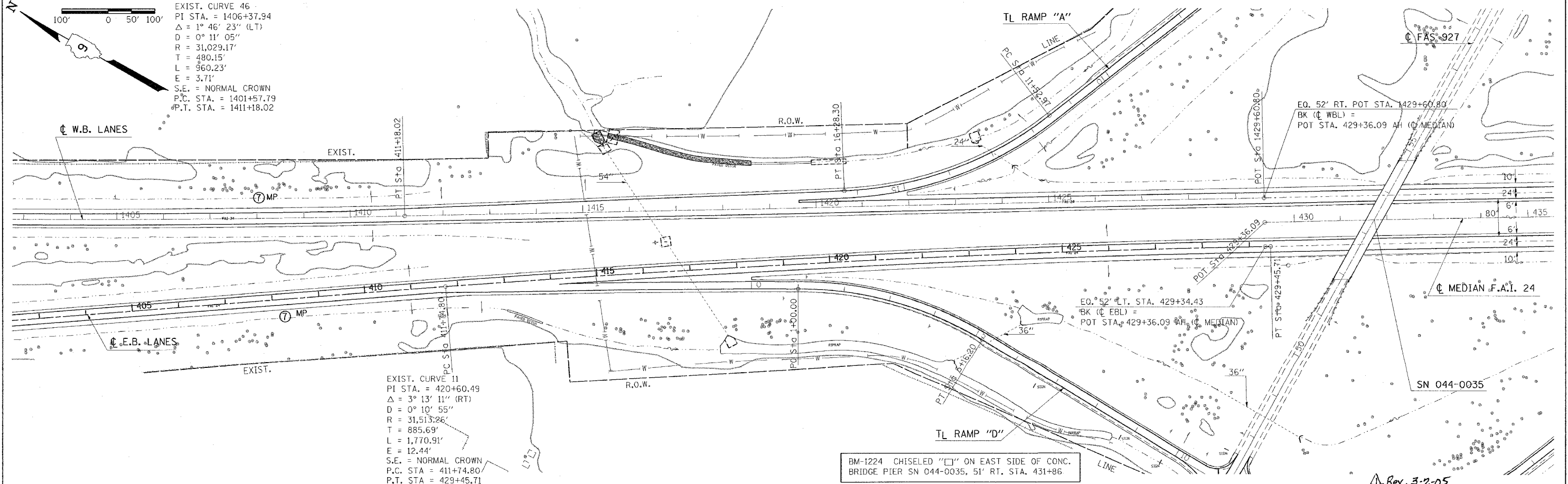
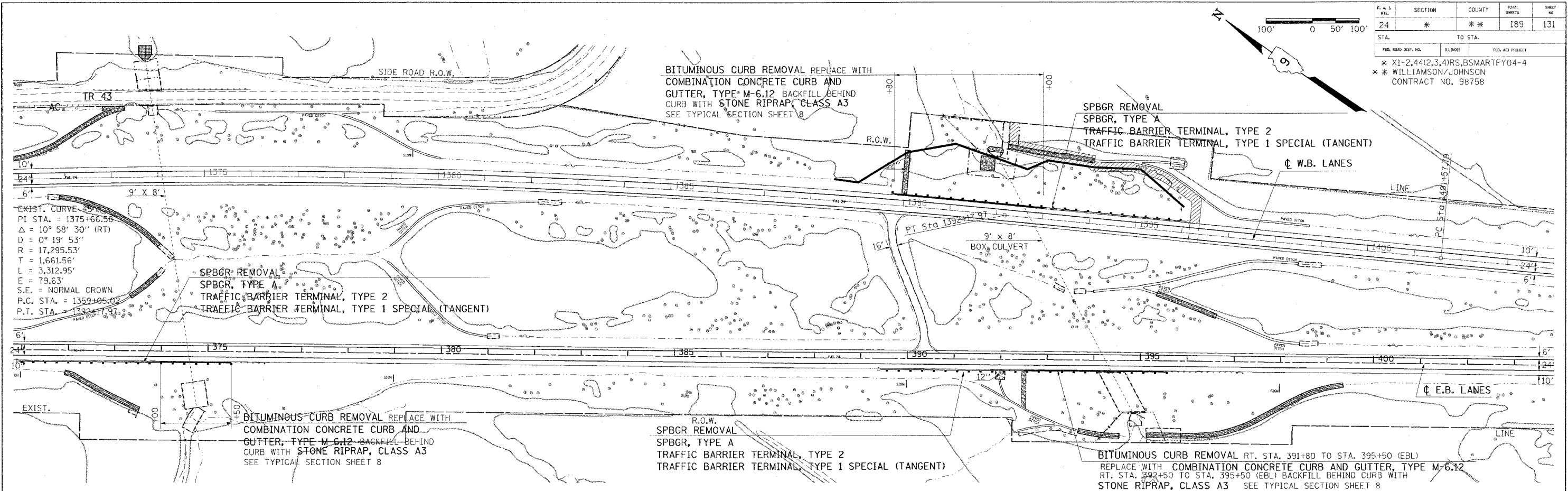


P.A.L. REF.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
24	*	**	189	131
STA. TO STA.				
FED. ROAD DIST. NO.		BLDG.	FED. AID PROJECT	
* X1-2.44(2.3.4)RS.BSMRTFY04-4				
* WILLIAMSON/JOHNSON				
CONTRACT NO. 98758				



SAFETY PLANS STA. 371+00 TO STA. 435+00

109AA FEBRUARY 05, 2005 MORNING 109AB D802102/14031201.dgn 109TP

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