



- ① PROP. HOT-MIX ASPHALT SURFACE REMOVAL, 4"  
PROP. POLYMERIZED HMA SURFACE COURSE, SMA, N80, 2"  
PROP. POLYMERIZED HMA BINDER COURSE, SMA, N80, 2"
- ② PROP. HOT-MIX ASPHALT SURFACE REMOVAL, 3 3/4"  
PROP. HMA SURFACE COURSE, MIX. "D", N70, 1 1/2"  
PROP. HMA BINDER COURSE, IL-19, N70, 2 1/4"
- ③ PROP. HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/4"  
PROP. HMA SURFACE COURSE, MIX. "D", N70, 1 1/2"  
PROP. POLY. LEVELING BINDER, IL-4.75, N50, 3/4"

- Ⓐ PROP. PREFORMED PLASTIC PAVEMENT MARKING, TYPE B-INLAID-LINE 5" (TYP.)
- Ⓑ PROP. THERMOPLASTIC PAVEMENT MARKING-LINE 4", WHITE (TYP.)
- Ⓒ PROP. THERMOPLASTIC PAVEMENT MARKING-LINE 4", YELLOW (TYP.)
- Ⓓ PROP. THERMOPLASTIC PAVEMENT MARKING-LINE 8", WHITE (TYP.)
- Ⓔ PROP. THERMOPLASTIC PAVEMENT MARKING-LINE 12", 30' SPACING, WHITE (TYP.)
- Ⓕ PROP. THERMOPLASTIC PAVEMENT MARKING-LINE 8", 3' DASH-9' SKIP, WHITE (TYP.)
- Ⓖ PROP. THERMOPLASTIC PAVEMENT MARKING LETTERS AND SYMBOLS, WHITE (TYP.)
- Ⓗ PROP. THERMOPLASTIC PAVEMENT MARKING STOP LINE 24", WHITE (TYP.)
- Ⓘ PROP. THERMOPLASTIC PAVEMENT MARKING TURN LINE 6", WHITE (TYP.)
- ⓵ PROP. THERMOPLASTIC PAVEMENT MARKING-LINE 12", 500' SPACING, WHITE (TYP.)
- Ⓚ PROP. THERMOPLASTIC PAVEMENT MARKING-LINE 12", 500' SPACING, YELLOW (TYP.)

|   |                       |            |           |
|---|-----------------------|------------|-----------|
| FILE NAME =   | USER NAME = qureshaya | DESIGNED - | REVISED - |
| ca:\pwwork\pwwid\qureshaya\2187440\DI11312-sh1-plan.dgn |                       | DRAWN -    | REVISED - |
| PLOT SCALE = 52.9406' / IN.                             |                       | CHECKED -  | REVISED - |
| PLOT DATE = 1/3/2011                                    |                       | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                           |           |    |        |      |         |             |         |        |                    |           |
|---------------------------|-----------|----|--------|------|---------|-------------|---------|--------|--------------------|-----------|
| SCALE:                    | SHEET NO. | OF | SHEETS | STA. | TO STA. | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS       | SHEET NO. |
|                           |           |    |        |      |         | 55          |         | COOK   | 197                | 23        |
|                           |           |    |        |      |         |             |         |        | CONTRACT NO. 60164 |           |
| ILLINOIS FED. AID PROJECT |           |    |        |      |         |             |         |        |                    |           |