

GENERAL NOTES

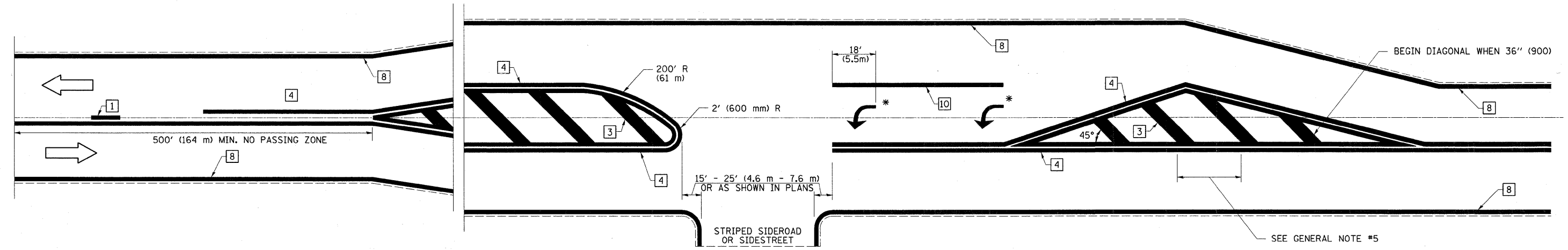
1. RAISED AND CORRUGATED MEDIANS SHALL BE OUTLINED WITH [2] IF PRESENT.
2. SOME OF THE INFORMATION INCLUDED WITH THIS DETAIL MAY NOT BE APPLICABLE TO THIS IMPROVEMENT.
3. PAVEMENT MARKINGS ARE TO BE EXTENDED THROUGH OMISSIONS WHEN APPLICABLE.
4. FINAL PAVEMENT MARKINGS SHALL BE IN PLACE PRIOR TO PLACING ANY RAISED REFLECTIVE PAVEMENT MARKERS.
5. THE FOLLOWING CRITERIA SHALL BE USED FOR SELECTING THE DIAGONAL PAVEMENT MARKING SPACING:

< 30 MPH (< 50 km/h)	15' (4.5 m)
30-45 MPH (50-75 km/h)	20' (6.0 m)
> 45 MPH (> 75 km/h)	30' (9.0 m)

PAVEMENT MARKING LEGEND

- | | |
|-------------------------------------|--|
| [1] 4" (100) SKIP-DASH (YELLOW) | |
| [2] 4" (100) SOLID (YELLOW) | |
| [3] 12" (300) DIAGONAL (YELLOW) | |
| [4] 4" (100) DOUBLE YELLOW (NARROW) | |
| [5] RESERVED | |
| [6] RESERVED | |
| [7] 6" (150) SKIP-DASH (WHITE) | |
| [8] 4" (100) SOLID (WHITE) | |
| [9] 12" (300) DIAGONAL (WHITE) | |
| [10] 6" (150) SOLID (WHITE) | |
| [11] 24" (600) STOP BAR (WHITE) | |
| [12] 8" (200) SOLID (WHITE) | |
| [13] 6" (100) LANE LINE EXTENSIONS | |
| [14] 4" (100) PARKING WHITE | |

RURAL LEFT TURN STRIPING



* PLACE AN ARROW 18' (5.5 m) BACK FROM STOP BAR. PLACE ANOTHER ARROW EVEN WITH THE BEGINNING OF THE SOLID WHITE LINE. SPACE ADDITIONAL ARROWS EVENLY UP TO 80' (24.4 m) MAXIMUM SPACING. USE MINIMUM OF 2 ARROWS.

NOT TO SCALE
 Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

DISTRICT 7 DETAIL NO. 7800001

FILE NAME =	USER NAME = swartzrw	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PAVEMENT MARKING AND RAISED REFLECTIVE PAVEMENT MARKERS (RURAL & URBAN APPLICATIONS)	F.A.P. RTE. 328	SECTION 104 RS-4	COUNTY WAYNE	TOTAL SHEETS 77	SHEET NO. 48	
ci:\pw\work\p\dot\swartzrw\d0177935\d77448-sht-details.dgn	PLOT SCALE = 50.0000 "/td> <td>DRAWN -</td> <td>REVISED -</td> <td colspan="6" style="text-align: center;">CONTRACT NO. 74448</td>	DRAWN -	REVISED -			CONTRACT NO. 74448					
PLOT DATE = 12/27/2010	DATE -	CHECKED -	REVISED -			ILLINOIS FED. AID PROJECT					
		SCALE:	SHEET NO. 7 OF 8 SHEETS			STA.		TO STA.			