



DRAINAGE SCUPPERS, (SPECIAL)  
 DECK DRAINS TO BE PLUGGED  
 \* FOR INFORMATION ONLY  
 COST INCLUDED WITH CONCRETE SUPERSTRUCTURE

PATCH NO.	SIZE	DECK SLAB REPAIR (PART DEPTH)		
		SO FT	SO FT	SO FT
•28	3.2 x 4.1			
29	3.0 x 3.0	9.0		
30	2.0 x 2.0		4.0	
31	2.0 x 2.0		4.0	
32	2.0 x 2.0		4.0	
33	2.0 x 4.0			8.0
34	4.0 x 3.0	12.0		
35	2.0 x 5.0			10.0
•36	3.2 x 4.1			
37	2.0 x 4.0			8.0
38	2.0 x 8.0			16.0
39	2.0 x 4.0			8.0
40	2.0 x 4.0			8.0
41	3.0 x 3.0	9.0		
42	3.0 x 3.0	9.0		
43	2.0 x 3.0			6.0
44	2.0 x 3.0			6.0
45	2.0 x 8.0			16.0
46	2.0 x 4.0			8.0
•47	3.2 x 4.1			
48	4.0 x 4.0	16.0		
49	2.0 x 12.0			24.0
50	2.0 x 6.0			12.0
51	2.0 x 4.0			8.0
52	2.0 x 8.0			16.0
53	2.0 x 4.0			8.0
•54	3.2 x 4.1			
55	2.0 x 16.0			32.0
56	2.0 x 4.0			8.0
57	2.0 x 5.0			10.0
58	2.0 x 8.0			16.0
59	2.0 x 5.0			10.0
102	3.0 x 3.0	9.0		
103	4.0 x 4.0	16.0		
104	3.0 x 3.0	9.0		
105	4.0 x 5.0	20.0		
106	2.0 x 3.0			6.0
•107	3.2 x 4.1			
108	2.0 x 3.0			6.0
109	9.0 x 12.0	108.0		
110	2.0 x 4.0			8.0
111	2.0 x 8.0			16.0
112	2.0 x 8.0			16.0
113	2.0 x 4.0			8.0
114	3.0 x 3.0	9.0		
115	2.0 x 4.0			8.0
•116	3.2 x 4.1			
117	2.0 x 4.0			8.0
118	2.0 x 3.0			6.0
119	2.0 x 8.0			16.0
120	3.0 x 3.0	9.0		
121	2.0 x 8.0			16.0
122	2.0 x 8.0			16.0
123	2.0 x 4.0			8.0
124	2.0 x 4.0			8.0
125	2.0 x 8.0			16.0
126	3.0 x 4.0	12.0		
127	2.0 x 8.0			16.0
128	2.0 x 8.0			16.0
129	2.0 x 4.0			8.0
130	2.0 x 5.0			10.0
•131	3.2 x 4.1			
132	4.0 x 12.0	48.0		
133	2.0 x 20.0			40.0
134	16.0 x 12.0	192.0		
135	2.0 x 4.0			8.0
136	2.0 x 8.0			16.0
137	2.0 x 8.0			16.0
138	2.0 x 4.0			8.0
•139	3.2 x 4.1			
140	2.0 x 16.0			32.0
141	2.0 x 4.0			8.0
142	2.0 x 8.0			16.0
143	3.0 x 3.0			6.0
144	2.0 x 8.0			16.0
145	2.0 x 4.0			8.0

THE LOCATIONS AND SIZES SHOWN GRAPHICALLY ABOVE ARE APPROXIMATE. SEE THIS TABLE FOR ACTUAL SIZES.  
**PATCHING LEGEND**  
 PARTIAL DEPTH (FOR INFORMATION ONLY)  
 FULL DEPTH  
 DATE OF SURVEY: 9-22-10  
 SURVEY BY: MEA, ESS, KLB  
 RSW, DPM  
 METHOD OF SURVEY: VISUAL

BRIDGE DECK PATCHING  
 SHELBY COUNTY  
 IL 128 OVER THE  
 KASKASKIA RIVER  
 1 MILE SE OF  
 COWDEN  
 SN 087-0023

023

FILE NAME =	USER NAME = bsermarkj	DESIGNED - ---	REVISED - ---	<b>STATE OF ILLINOIS</b> <b>DEPARTMENT OF TRANSPORTATION</b>	<b>BRIDGE DECK PATCHING</b> <b>SN. 087-0023</b>	F.A.P. RTE. 114	SECTION 110288188-2	COUNTY	TOTAL SHEETS 19	SHEET NO. 13
CONTRACT NO. 74483	SCALE: _____	SHEET NO. 8 OF 14 SHEETS	STA. _____ TO STA. _____			FED. ROAD DIST. NO. _____	ILLINOIS FED. AID PROJECT			
CONTRACT NO. 74483	PLLOT SCALE = 100,0000' / IN.	CHECKED - ---	REVISED - ---							
CONTRACT NO. 74483	DATE = 11/22/2010	DATE - ---	REVISED - ---							