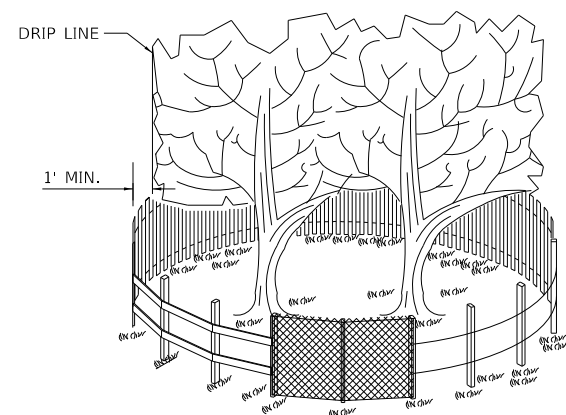
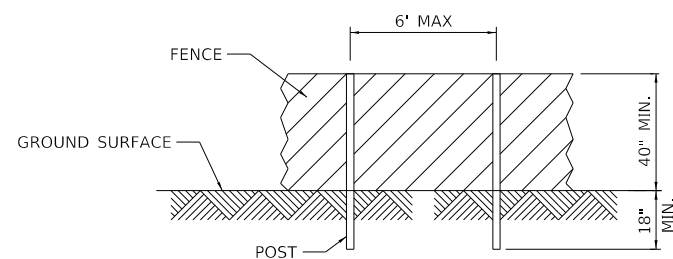


GENERAL NOTES

- SEEDING USAGE - CLASS 2A (SALT TOLERANT ROADSIDE MIX) USED FOR NEW CONSTRUCTION OF LIMITED ACCESS ROUTES AND CLASS 4A USED AS NATIVE GRASS AT WETLAND BUFFERS.
- TOPSOIL WILL BE PLACED ON FINAL SLOPES WHICH WILL NOT BE DISTURBED BY FUTURE CONSTRUCTION. TOPSOIL WILL NOT BE PLACED ON SURFACES WHICH WILL BE PAVED IN THE FUTURE, NOR ON TEMPORARILY STEEP SLOPES.



SIDE VIEW

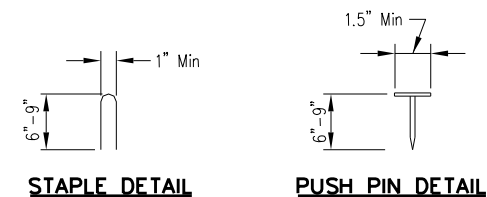
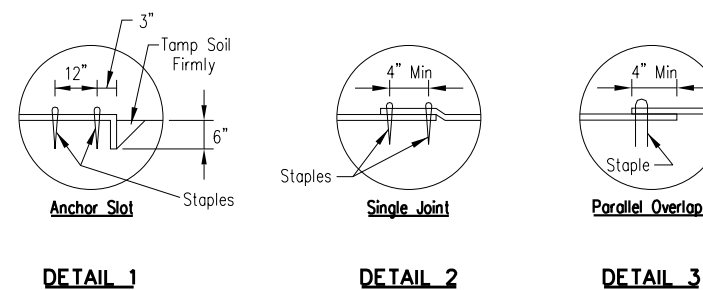
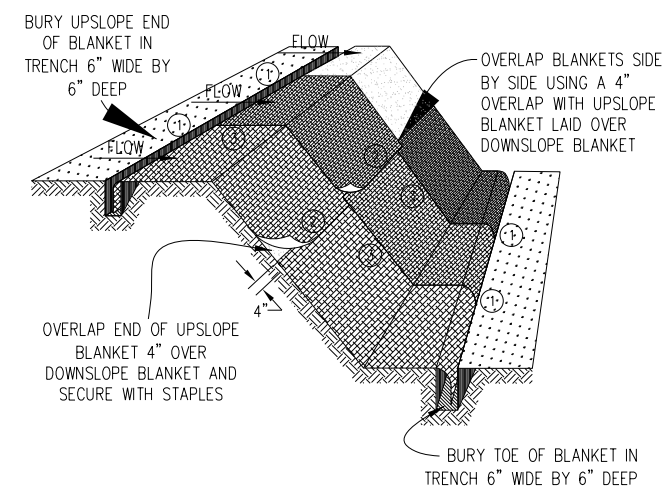


POST AND FENCE DETAIL

NOTES:

- THE FENCE SHALL BE LOCATED A MINIMUM OF 1 FOOT OUTSIDE THE DRIP LINE OF THE TREE TO BE SAVED AND IN NO CASE CLOSER THAN 5 FEET TO THE TRUNK OF ANY TREE.
- FENCE POSTS SHALL BE EITHER STANDARD STEEL POSTS OR WOOD POSTS WITH A MINIMUM CROSS SECTIONAL AREA OF 30 SQ. IN.
- THE FENCE MAY BE EITHER 40" HIGH SNOW FENCE, 40" PLASTIC WEB FENCING OR ANY OTHER MATERIAL AS APPROVED BY THE ENGINEER/INSPECTOR.

TREE PROTECTION – FENCING



NOTES:

- Staples shall be placed in a diamond pattern at 2 per s.y. for stiched blankets. Non-stiched shall use 4 staples per s.y. of material. This equates to 200 staples with stiched blanket and 400 stapels with non-stiched blanket per 100 s.y. of material.
- Staple or push pin lengths shall be selected based on soil type and conditions. (minimum staple length is 6")
- Erosion control material shall be placed in contact with the soil over a prepared seedbed.
- All anchor slots shall be stapled at approximately 12" intervals.

EROSION CONTROL BLANKET INSTALLATION DETAIL

MODEL: Default
FILE: J:\BMS\...
exp U.S. Services Inc.
CHICAGO, IL
BUILDINGS-EARTH & ENVIRONMENT-ENERGY
INDUSTRIAL-INFRASTRUCTURE-SUSTAINABILITY

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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

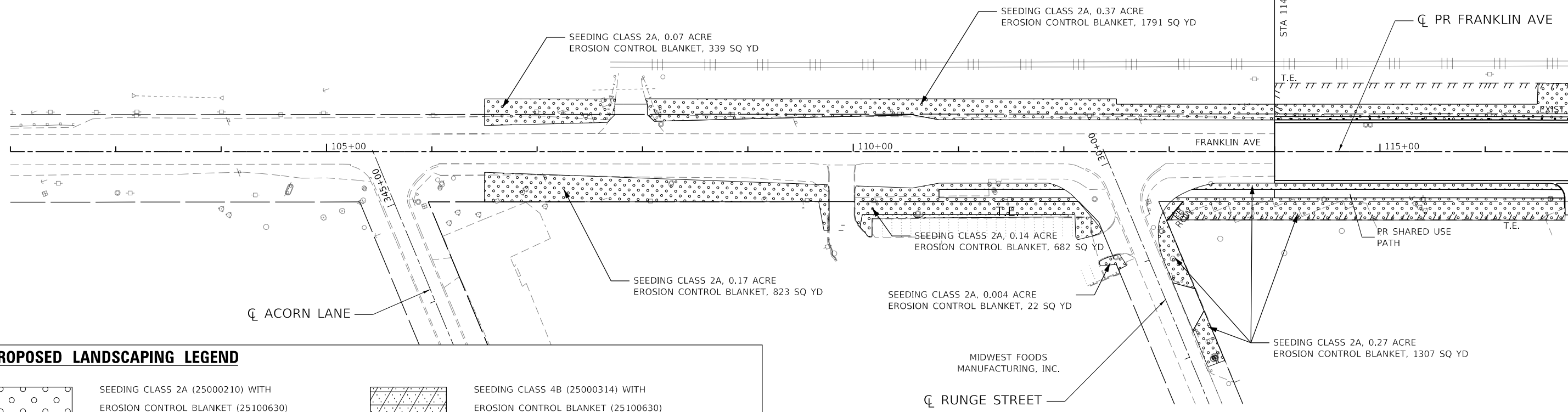
LANDSCAPING NOTES

SCALE: N.T.S. SHEET OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 201 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

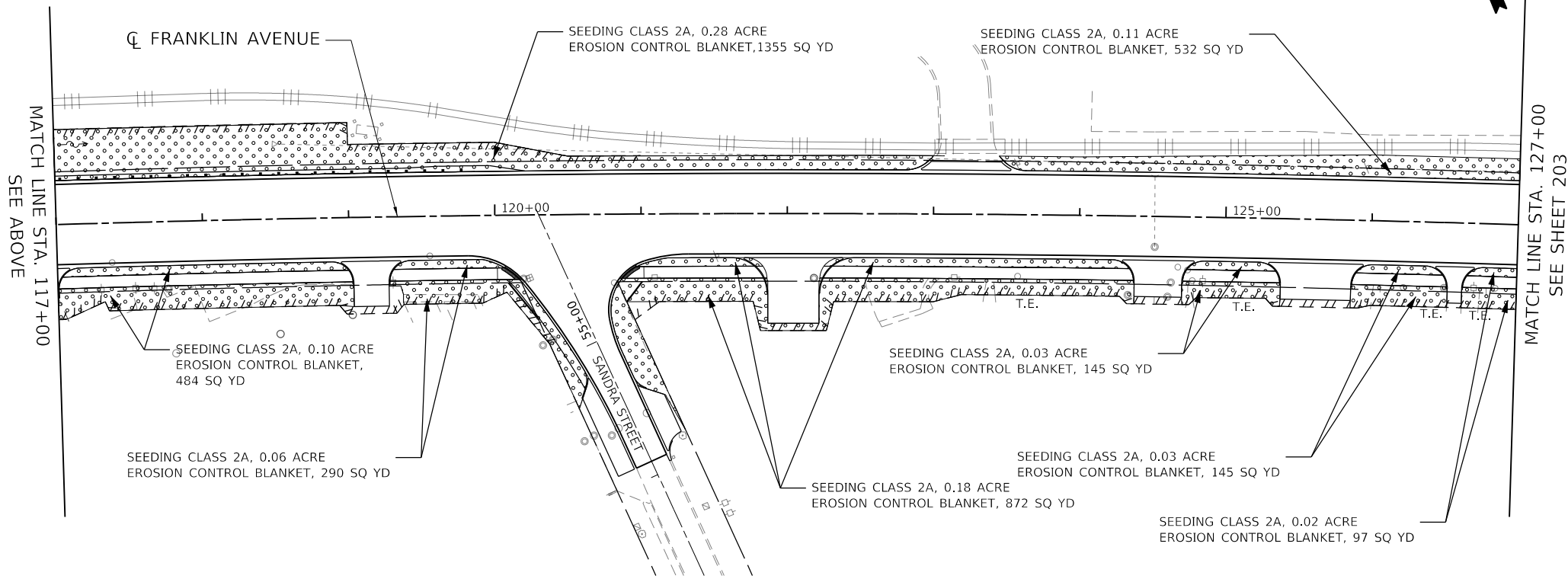
CANADIAN PACIFIC BENSENVILLE YARD

FRANKLIN AVENUE IMPROVEMENT (BY OTHERS) BEGIN FRANKLIN AVENUE IMPROVEMENT (FULL RECONSTRUCTION)



PROPOSED LANDSCAPING LEGEND

| | | | |
|--|--|--|--|
| | SEEDING CLASS 2A (25000210) WITH EROSION CONTROL BLANKET (25100630) | | SEEDING CLASS 4B (25000314) WITH EROSION CONTROL BLANKET (25100630) |
| | SEEDING CLASS 4A (25000312) WITH EROSION CONTROL BLANKET (25100630) | | |



MODEL: Default
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 exp U.S. Services Inc.
 CHICAGO, IL
 BUILDINGS-EARTH & ENVIRONMENT-ENERGY
 INDUSTRIAL-INFRASTRUCTURE-SUSTAINABILITY

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| PLOT DATE = 1/11/2022 | | DATE - 1/12/2022 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | |
|--------------------|--|
| LANDSCAPING | |
| SCALE: 1"=50' | SHEET OF SHEETS STA. 102+00 TO STA. 127+00 |

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 202 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



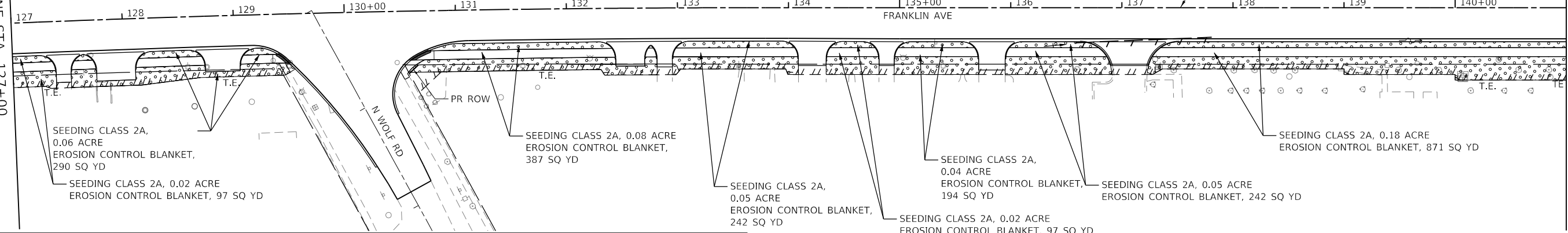
CANADIAN PACIFIC BENSenville YARD

SEEDING CLASS 2A, 0.86 ACRE
EROSION CONTROL BLANKET, 4163 SQ YD

CL PR FRANKLIN AVENUE

MATCH LINE STA. 127+00
SEE SHEET 202

MATCH LINE STA. 141+00
SEE BELOW



PROPOSED LANDSCAPING LEGEND

| | | | |
|--|--|--|--|
| | SEEDING CLASS 2A (25000210) WITH EROSION CONTROL BLANKET (25100630) | | SEEDING CLASS 4A (25000312) WITH EROSION CONTROL BLANKET (25100630) |
| | SEEDING CLASS 2B (25000314) WITH EROSION CONTROL BLANKET (25100630) | | |



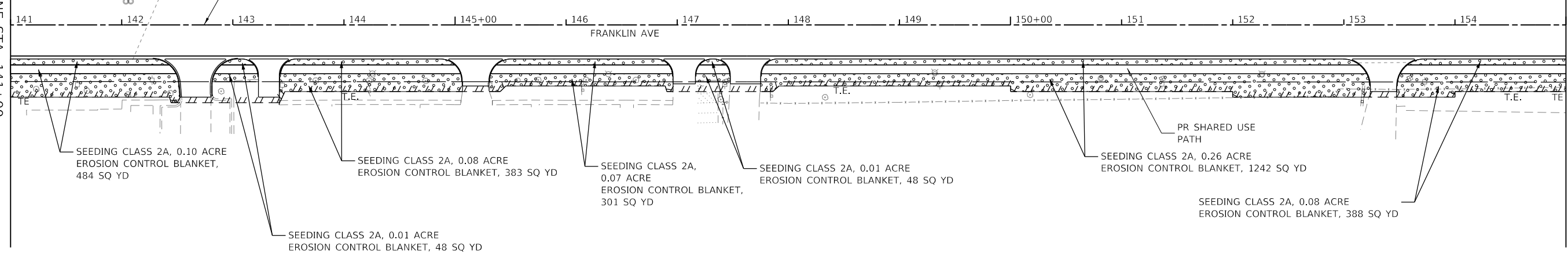
CANADIAN PACIFIC BENSenville YARD

SEEDING CLASS 2A, 1.07 ACRE
EROSION CONTROL BLANKET, 5179 SQ YD

CL PR FRANKLIN AVENUE

MATCH LINE STA. 141+00
SEE ABOVE

MATCH LINE STA. 155+00
SEE SHEET 204



MODEL: Default
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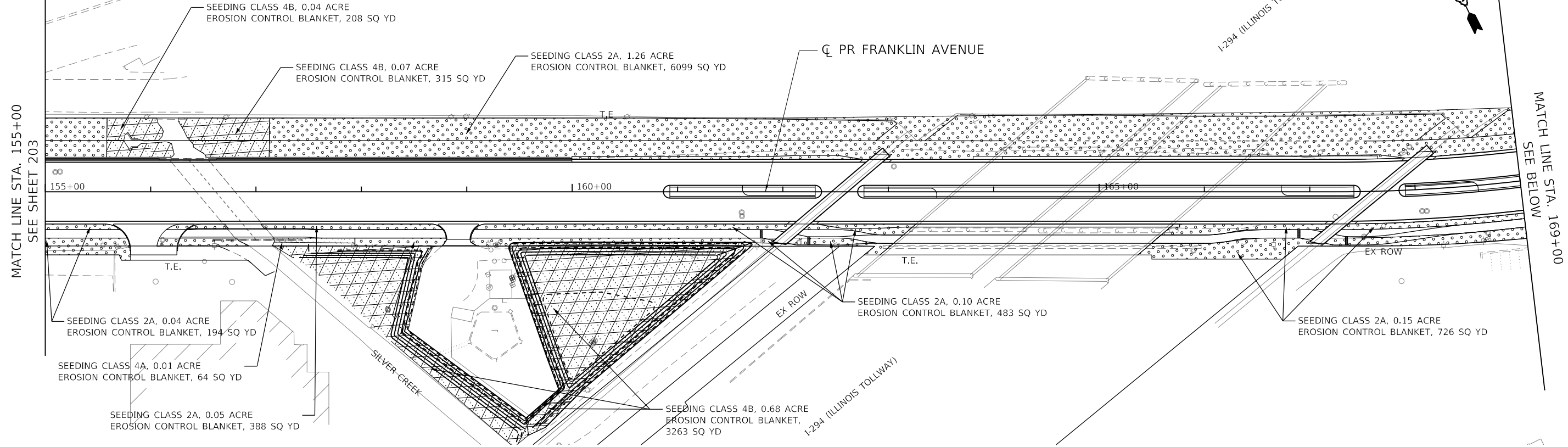
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

LANDSCAPING

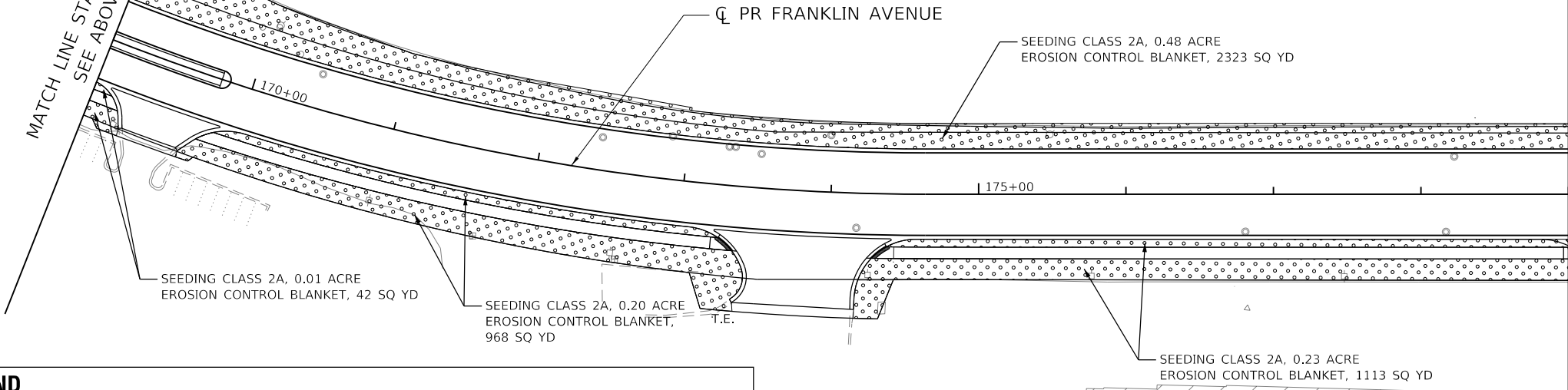
SCALE: 1"=50' SHEET OF SHEETS STA. 127+00 TO STA. 155+00

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 203 |
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| ILLINOIS FED. AID PROJECT | | | | |

CANADIAN PACIFIC BENSENVILLE YARD

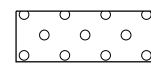


MATCH LINE STA. 169+00
SEE ABOVE

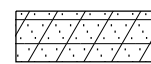


MATCH LINE STA. 179+00
SEE SHEET 205

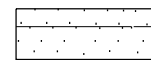
PROPOSED LANDSCAPING LEGEND



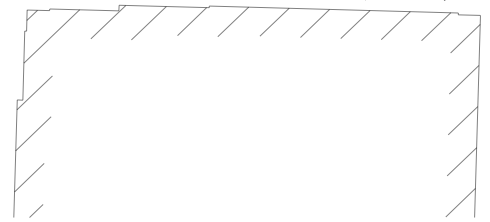
SEEDING CLASS 2A (25000210) WITH
EROSION CONTROL BLANKET (25100630)



SEEDING CLASS 4B (25000314) WITH
EROSION CONTROL BLANKET (25100630)



SEEDING CLASS 4A (25000312) WITH
EROSION CONTROL BLANKET (25100630)



SEEDING CLASS 2A, 0.23 ACRE
EROSION CONTROL BLANKET, 1113 SQ YD

MODEL: Default
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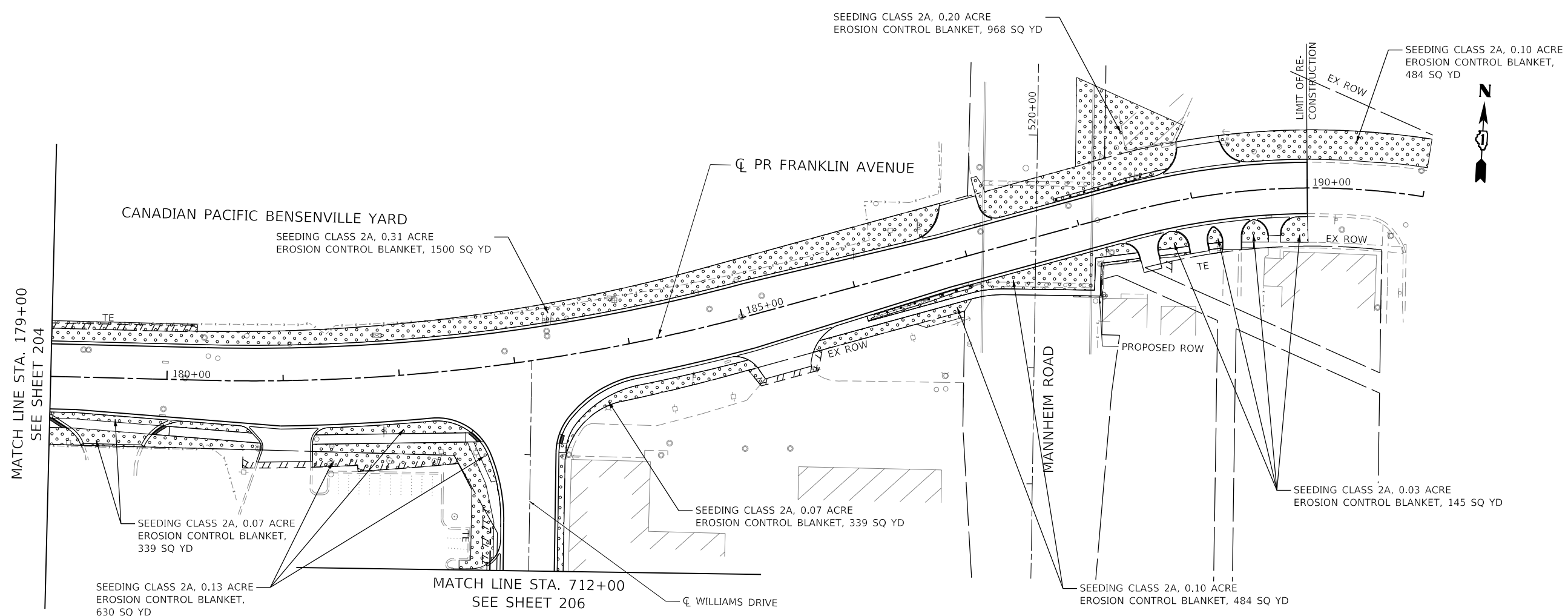
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

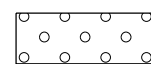
LANDSCAPING

SCALE: 1"=50' SHEET OF SHEETS STA. 155+00 TO STA. 179+00

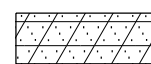
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| CONTRACT NO. 61H14 | | | | |
| | | ILLINOIS | FED. AID PROJECT | |



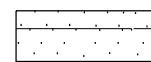
PROPOSED LANDSCAPING LEGEND



SEEDING CLASS 2A (25000210) WITH
EROSION CONTROL BLANKET (25100630)



SEEDING CLASS 4B (25000314) WITH
EROSION CONTROL BLANKET (25100630)



SEEDING CLASS 4A (25000312) WITH
EROSION CONTROL BLANKET (25100630)

MODEL: Default
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 exp U.S. Services Inc.
 Chicago, IL
 BUILDINGS-EARTH & ENVIRONMENT-ENERGY
 INDUSTRIAL-INFRASTRUCTURE-SUSTAINABILITY

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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

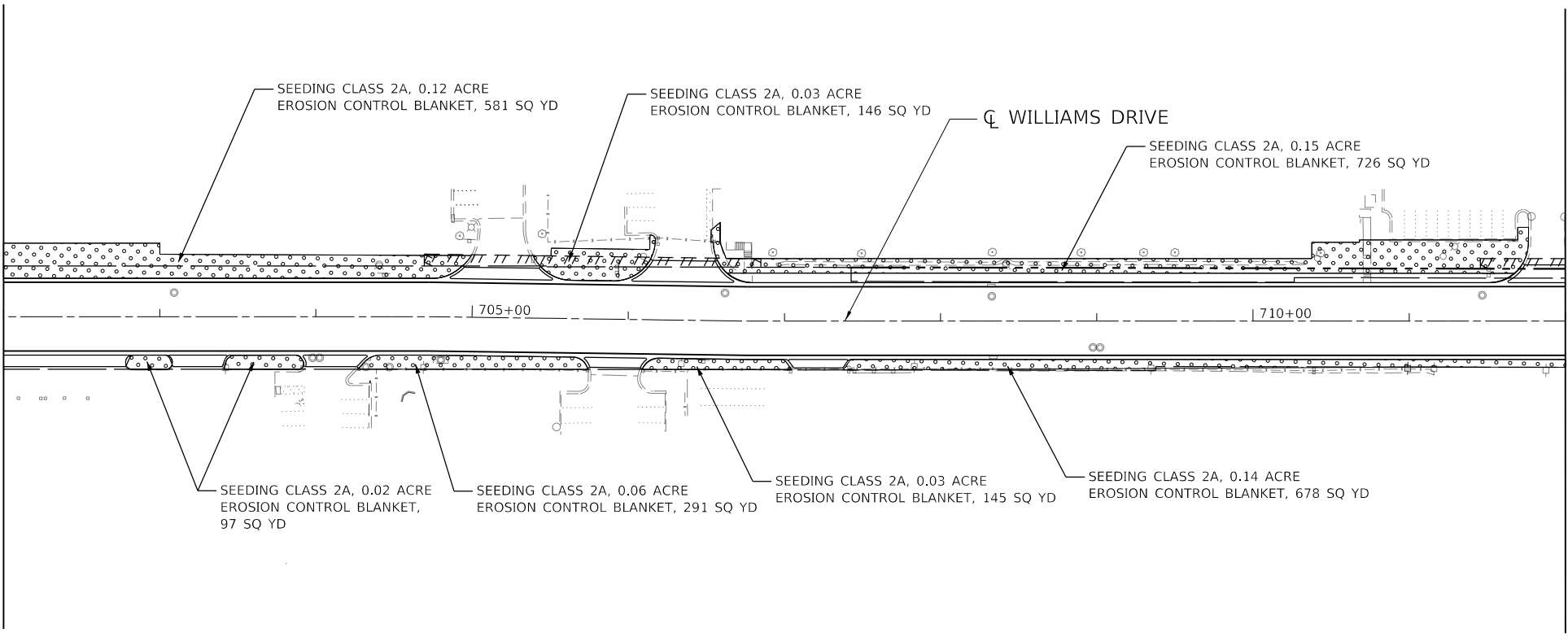
LANDSCAPING

SCALE: 1"=50' SHEET OF SHEETS STA. 179+00 TO STA. 190+00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|----------|------------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 205 |
| CONTRACT NO. 61H14 | | | | |
| | | ILLINOIS | FED. AID PROJECT | |



MATCH LINE STA. 702+00
SEE SHEET 207



MATCH LINE STA. 712+00
SEE SHEET 205

PROPOSED LANDSCAPING LEGEND

| | | | |
|--|--|--|--|
| | SEEDING CLASS 2A (25000210) WITH EROSION CONTROL BLANKET (25100630) | | SEEDING CLASS 4B (25000314) WITH EROSION CONTROL BLANKET (25100630) |
| | SEEDING CLASS 4A (25000312) WITH EROSION CONTROL BLANKET (25100630) | | |

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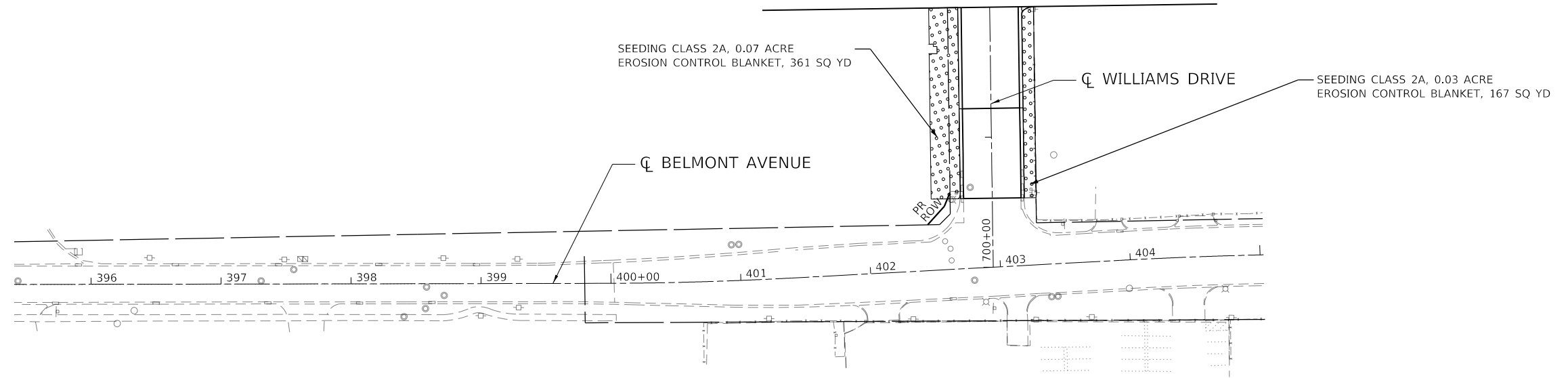
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

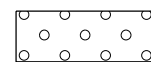
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| LANDSCAPING | | | |
| SCALE: 1"=50' | SHEET | OF | SHEETS |
| | | | STA. 702+00 TO STA. 712+00 |

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|----------|------------------|-----------|
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| | | ILLINOIS | FED. AID PROJECT | |

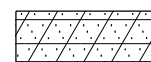
MATCH LINE STA. 702+00
SEE SHEET 206



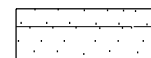
PROPOSED LANDSCAPING LEGEND



SEEDING CLASS 2A (25000210) WITH
EROSION CONTROL BLANKET (25100630)



SEEDING CLASS 4B (25000314) WITH
EROSION CONTROL BLANKET (25100630)



SEEDING CLASS 4A (25000312) WITH
EROSION CONTROL BLANKET (25100630)

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

LANDSCAPING

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DRAWN - HK
CHECKED - SH
DATE - 1/12/2022

REVISI...
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REVISI...

PLOT SCALE = 100.0000' / in.
PLOT DATE = 1/11/2022

REVISI...
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REVISI...

SCALE: 1"=50' SHEET OF SHEETS STA. 397+42 TO STA. 405+00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|------------------|--------------|-----------|
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| CONTRACT NO. 61H14 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |

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TRAFFIC SIGNAL LEGEND

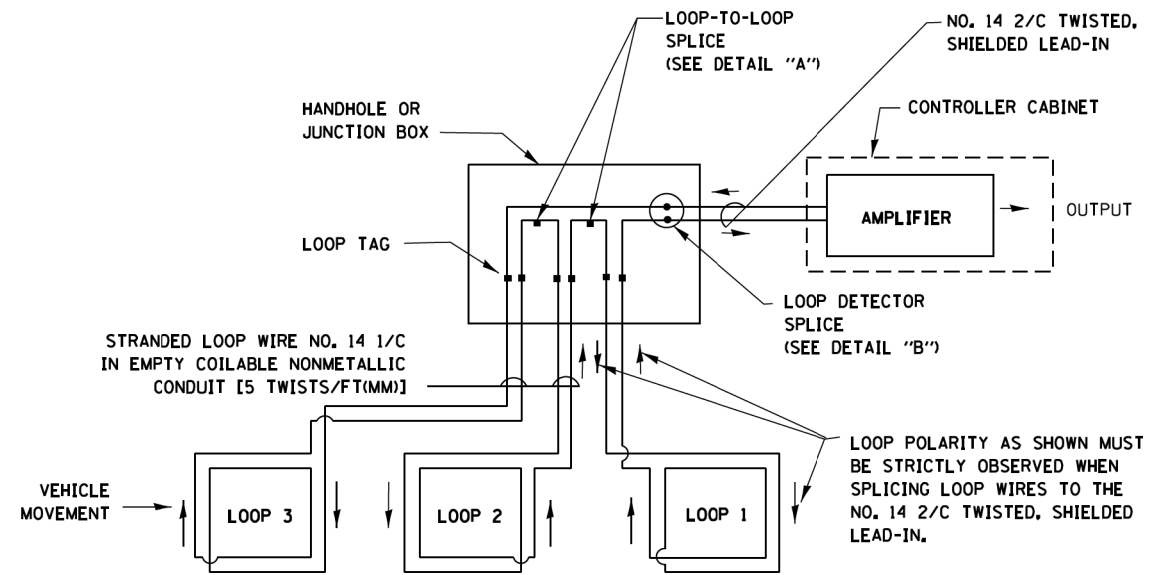
(NOT TO SCALE)

| ITEM | EXISTING | PROPOSED | ITEM | EXISTING | PROPOSED | ITEM | EXISTING | PROPOSED |
|---|----------|----------|--|----------|----------|---|----------|----------|
| CONTROLLER CABINET | | | HANDHOLE -SQUARE -ROUND | | | SIGNAL HEAD -(P) PROGRAMMABLE SIGNAL HEAD | | |
| COMMUNICATION CABINET | | | HEAVY DUTY HANDHOLE -SQUARE -ROUND | | | SIGNAL HEAD WITH BACKPLATE -(P) PROGRAMMABLE SIGNAL HEAD -(RB) RETROREFLECTIVE BACKPLATE | | |
| MASTER CONTROLLER | | | DOUBLE HANDHOLE | | | PEDESTRIAN SIGNAL HEAD AT RAILROAD INTERSECTIONS | | |
| MASTER MASTER CONTROLLER | | | JUNCTION BOX | | | PEDESTRIAN SIGNAL HEAD WITH COUNTDOWN TIMER | | |
| UNINTERRUPTABLE POWER SUPPLY | | | RAILROAD CANTILEVER MAST ARM | | | ILLUMINATED SIGN "NO LEFT TURN"/"NO RIGHT TURN" | | |
| SERVICE INSTALLATION -(P) POLE MOUNTED | | | RAILROAD FLASHING SIGNAL | | | NUMBER OF CONDUCTORS, ELECTRIC CABLE NO. 14, UNLESS NOTED OTHERWISE. ALL DETECTOR LOOP CABLE TO BE SHIELDED | | |
| SERVICE INSTALLATION -(G) GROUND MOUNTED -(GM) GROUND MOUNTED METERED | | | RAILROAD CROSSING GATE | | | GROUND CABLE IN CONDUIT, NO. 6 SOLID COPPER (GREEN) | | |
| TELEPHONE CONNECTION | | | RAILROAD CROSSBUCK | | | ELECTRIC CABLE IN CONDUIT, TRACER NO. 14 1/C | | |
| STEEL MAST ARM ASSEMBLY AND POLE | | | RAILROAD CONTROLLER CABINET | | | COAXIAL CABLE | | |
| ALUMINUM MAST ARM ASSEMBLY AND POLE | | | UNDERGROUND CONDUIT (UC), GALVANIZED STEEL | | | VENDOR CABLE | | |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH LUMINAIRE | | | TEMPORARY SPAN WIRE, TETHER WIRE, AND CABLE | | | COPPER INTERCONNECT CABLE, NO. 18, 3 PAIR TWISTED, SHIELDED | | |
| SIGNAL POST -(BM) BARREL MOUNTED - TEMPORARY | | | SYSTEM ITEM | S | SP | FIBER OPTIC CABLE -NO. 62.5/125, MM12F -NO. 62.5/125, MM12F SM12F -NO. 62.5/125, MM12F SM24F | | |
| WOOD POLE | | | INTERSECTION ITEM | I | IP | GROUND ROD -(C) CONTROLLER -(M) MAST ARM -(P) POST -(S) SERVICE | | |
| GUY WIRE | | | REMOVE ITEM | | R | | | |
| SIGNAL HEAD | | | RELOCATE ITEM | | RL | | | |
| SIGNAL HEAD WITH BACKPLATE | | | ABANDON ITEM | | A | | | |
| SIGNAL HEAD OPTICALLY PROGRAMMED | | | CONTROLLER CABINET AND FOUNDATION TO BE REMOVED | | RCF | | | |
| FLASHER INSTALLATION -(FS) SOLAR POWERED | | | MAST ARM POLE AND FOUNDATION TO BE REMOVED | | RMF | | | |
| PEDESTRIAN SIGNAL HEAD | | | SIGNAL POST AND FOUNDATION TO BE REMOVED | | RPF | | | |
| PEDESTRIAN PUSH BUTTON -(APS) ACCESSIBLE PEDESTRIAN PUSH BUTTON | | | DETECTOR LOOP, TYPE I | | | | | |
| RADAR DETECTION SENSOR | | | PREFORMED DETECTOR LOOP | | | | | |
| VIDEO DETECTION CAMERA | | | SAMPLING (SYSTEM) DETECTOR | | | | | |
| RADAR/VIDEO DETECTION ZONE | | | INTERSECTION AND SAMPLING (SYSTEM) DETECTOR | | | | | |
| PAN, TILT, ZOOM (PTZ) CAMERA | | | QUEUE AND SAMPLING (SYSTEM) DETECTOR | | | | | |
| EMERGENCY VEHICLE LIGHT DETECTOR | | | WIRELESS DETECTOR SENSOR | | | | | |
| CONFIRMATION BEACON | | | WIRELESS ACCESS POINT | | | | | |
| WIRELESS INTERCONNECT | | | | | | | | |
| WIRELESS INTERCONNECT RADIO REPEATER | | | | | | | | |

TS SHT NO. 1

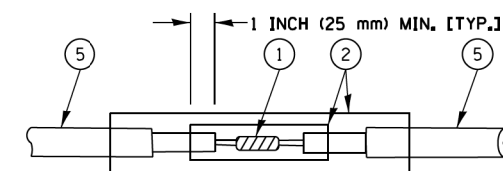
LOOP DETECTOR NOTES

1. EACH PAIR OF LOOP WIRES SHALL BE PLACED IN A SEPARATE EMPTY COILABLE NONMETALLIC CONDUIT FROM THE EDGE OF PAVEMENT TO THE HANDHOLE. SPACING BETWEEN THE HOLES DRILLED IN THE PAVEMENT SHALL NOT BE LESS THAN 6" (150 mm). EMPTY COILABLE NONMETALLIC CONDUIT SHALL BE INCLUDED IN THE COST OF THE LOOP WIRE.
2. THE NUMBER OF LOOP TURNS SHALL BE AS RECOMMENDED BY THE AMPLIFIER MANUFACTURER. ALL ADJACENT SIDES OF THE LOOPS SHALL BE INSTALLED IN SUCH A WAY THAT THE CURRENT FLOW IS IN THE SAME DIRECTION TO REINFORCE ITS MAGNETIC FIELDS FOR SMALL VEHICLE DETECTION.
3. EACH LOOP LEAD-IN SHALL BE IDENTIFIED AND PERMANENTLY TAGGED IN THE HANDHOLE. EACH LEAD-IN CABLE TAG SHALL INDICATE THE LOCATION OF THE LOOP, LOOP ROTATION (CLOCKWISE/COUNTERCLOCKWISE), LOOP LEAD-IN DIRECTION (IN OR OUT), LOOP CABLE NUMBER AND LOCATION IN CABINET, AND NUMBER OF TURNS IN THE DETECTOR LOOPS IN WATER PROOF INK AS INDICATED ON THE DISTRICT 1 STANDARD TRAFFIC SIGNAL DESIGN DETAIL. THE CONTRACTOR SHALL MARK LOOP LOCATIONS ON RECORD DRAWINGS AND PRESENT TO THE ENGINEER AFTER FINAL INSPECTION. LOOPS SHALL BE MARKED BY LANE AND LOOP NUMBER. SEE DETAIL BELOW.
4. ALL LOOP CABLE SHALL BE FASTENED WITH PLASTIC TIE WRAP TO THE HANDHOLE HOOKS.
5. IN ASPHALT PAVEMENT, LOOPS SHOULD BE PLACED IN THE BINDER AND DIVEHOLES MARKED AT THE CURB WITH A SAW-CUT. THE SAW-CUT SHALL BE CUT IN ACCORDANCE WITH LOCAL AND E.P.A. DUST CONTROL REQUIREMENTS. DETECTOR LOOP(S) SHALL NOT BE INSTALLED IN WET CONDITIONS AND THE SAW-CUTS MUST BE FREE OF DEBRIS AND RESIDUE SUCH AS DUST AND WATER WHICH IS TO BE ACHIEVED BY THE USE OF COMPRESSED AIR, WIRE BRUSHING AND HEAT DRYING ACCORDING TO SEALANT MANUFACTURER REQUIREMENTS. THE DETECTOR WIRE SHALL BE HELD IN PLACE BY THE USE OF FORM WEDGES. WEDGES SHALL BE SPACED NO MORE THAN 18" (450 mm) APART.
6. LOOP SPLICES SHALL BE SOLDERED USING A SOLDERING IRON. BLOW TORCHES OR OTHER DEVICES WHICH OXIDIZE COPPER CABLE SHALL NOT BE ALLOWED FOR SOLDERING OPERATIONS. SEE DETAIL BELOW RIGHT.
7. PREFORMED DETECTOR LOOPS SHALL BE USED, AS SHOWN ON THE PLANS, WHERE NEW CONCRETE PAVEMENT IS PROPOSED. THE INSTALLATION OF PREFORMED LOOPS SHALL BE IN ACCORDANCE WITH THE DISTRICT 1 SPECIFICATIONS OR AS DIRECTED BY THE ENGINEER.

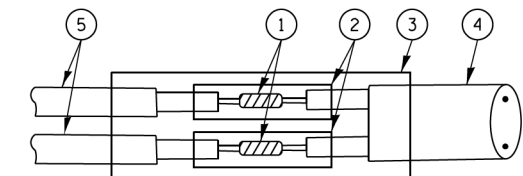


DETECTOR LOOP WIRING SCHEMATIC

- LOOPS SHALL BE SPLICED IN SERIES.
- SAW-CUTS SHALL BE A MINIMUM WIDTH OF 5/16" (8 mm).
- SAW-CUT DEPTHS SHALL BE 3" (75 mm). IF IN CONCRETE, THE SAW-CUT DEPTH SHALL BE TO THE TOP OF THE REINFORCEMENT.
- LOOP CORNERS SHALL BE DRILLED WITH A 2" (50 mm) DIAMETER CORE.



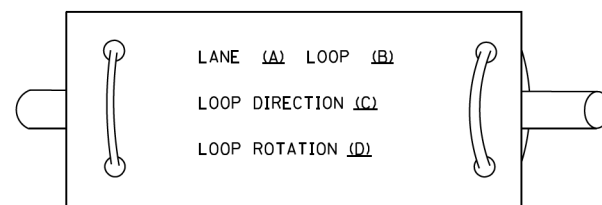
**DETAIL "A"
LOOP-TO-LOOP SPLICE**



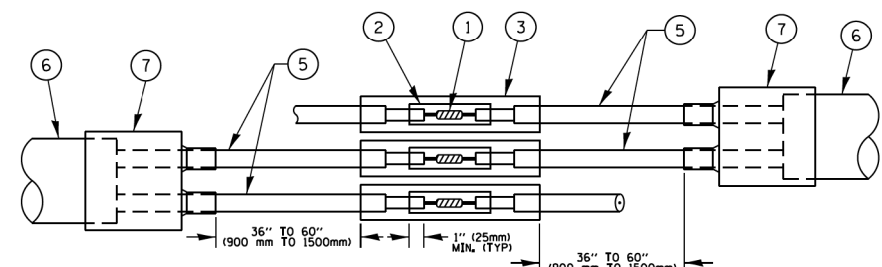
**DETAIL "B"
LOOP-TO-CONTROLLER SPLICE**

TYPE I LOOP

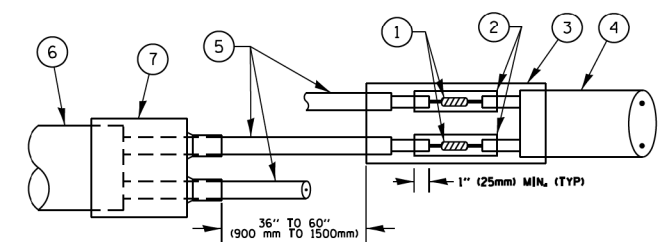
LOOP LEAD-IN CABLE TAG



- A. LANE 1 IS THE LANE CLOSEST TO THE CENTERLINE OF THE ROADWAY
- B. LOOP *1 IS THE LOOP IN THE LANE CLOSEST TO THE INTERSECTION.
- C. LABEL LOOP CABLE "IN" OR LOOP CABLE "OUT".
- D. LABEL LOOP CABLE CLOCKWISE OR LOOP CABLE COUNTERCLOCKWISE.



**DETAIL "A"
LOOP-TO-LOOP SPLICE**



**DETAIL "B"
LOOP-TO-CONTROLLER SPLICE**

PREFORMED LOOP

LOOP DETECTOR SPLICE

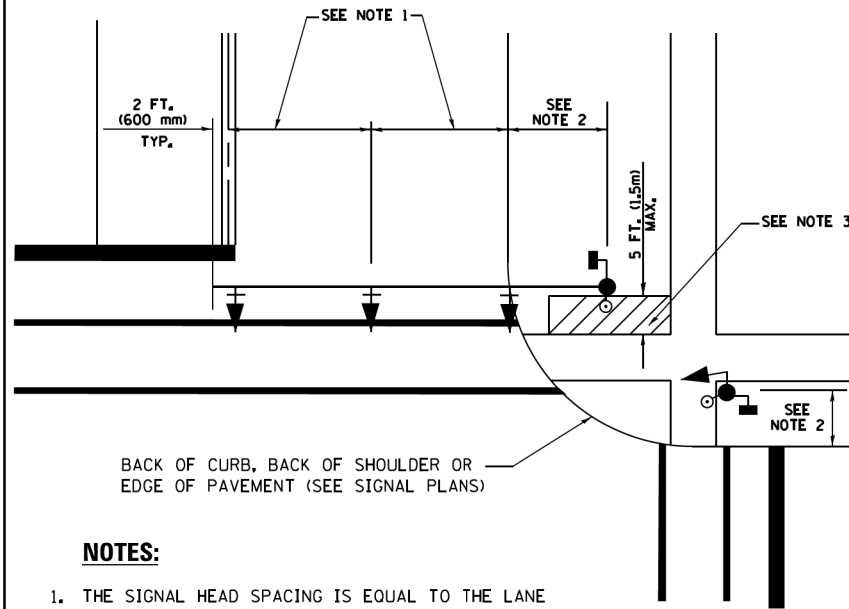
- ① WESTERN UNION SPLICE SOLDERED WITH ROSIN CORE FLUX. ALL EXPOSED SURFACES OF THE SOLDER SHALL BE SMOOTH. THE WESTERN UNION SPLICES SHALL BE STAGGERED.
- ② WCSMW 30/100 HEAT SHRINK TUBE, MINIMUM LENGTH 3" (75 mm), UNDERWATER GRADE.
- ③ WCS 200/750 HEAT SHRINK TUBE, MINIMUM LENGTH 6" (150 mm), UNDERWATER GRADE.
- ④ NO. 14 2/C TWISTED, SHIELDED CABLE.
- ⑤ LOOP CONDUCTOR WITH FLEXIBLE PLASTIC TUBE.
- ⑥ PREFORMED LOOP
- ⑦ XL POLYOLEFIN 2 CONDUCTOR BREAKOUT SEALS. TYCO CBR-2 OR APPROVED EQUAL

TS SHT NO. 2

| | | | | | | | | | | |
|-------------|-------------------------------|------------|-----------|---|--|-------------|----------------|--------------------|---------------------------|-----------|
| FILE NAME = | USER NAME = plascencia | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | DISTRICT ONE STANDARD TRAFFIC SIGNAL DESIGN DETAILS | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | TSEExample01-sht-ts.dgn | DRAWN - | REVISED - | | | 3533 | 17-00083-00-PV | COOK | 421 | 209 |
| | PLOT SCALE = 100.0000' / 1" = | CHECKED - | REVISED - | | | TS-05 | | CONTRACT NO. 61H14 | | |
| | PLOT DATE = 5/17/2016 | DATE - | REVISED - | | SCALE: NONE | SHEET 2 | OF 7 SHEETS | STA. TO STA. | ILLINOIS FED. AID PROJECT | |



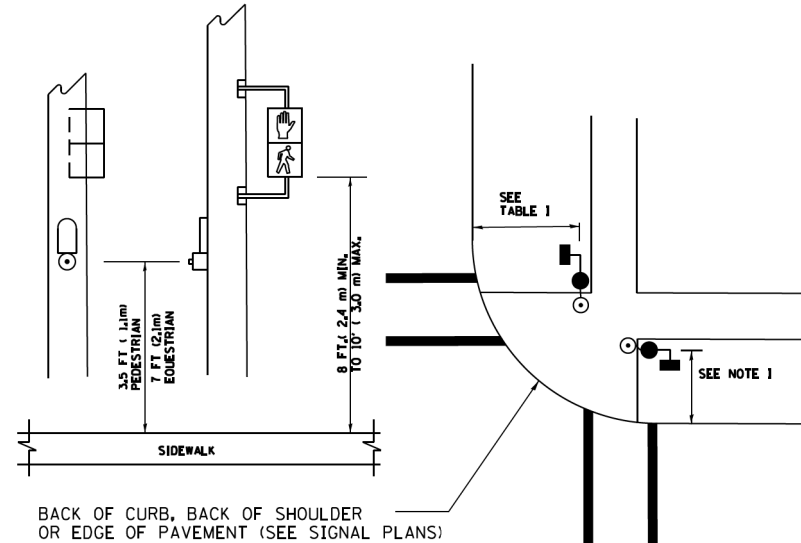
**TRAFFIC SIGNAL MAST ARM AND SIGNAL POST
MAST ARM MOUNTED SIGNALS IN EXISTING, PROPOSED OR
FUTURE SIDEWALK/BICYCLE PATH AREA. INTERSECTION SHOWN
WITH PEDESTRIAN SIGNALS AND PEDESTRIAN PUSHBUTTON DETECTORS.**



NOTES:

1. THE SIGNAL HEAD SPACING IS EQUAL TO THE LANE WIDTH OR AS SHOWN ON THE TRAFFIC SIGNAL PLAN.
2. REFER TO THE TRAFFIC SIGNAL EQUIPMENT OFFSET TABLE.
3. PROVIDE A LEVEL ALL-WEATHER SURFACE (CONCRETE SIDEWALK, ASPHALT BICYCLE PATH SURFACE OR MATCHING MATERIAL TO THE ADJACENT SURFACE) UP TO THE MAST ARM SHAFT OR THE SIGNAL POST.
4. THE FACE OF THE PEDESTRIAN PUSHBUTTON SHALL BE PARALLEL TO THE CROSSWALK TO BE USED.
5. THE LOCATIONS AND INSTALLATION OF PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS SHALL MEET THE REQUIREMENTS OF THE MUTCD AND INFORMATION FOUND IN THE "AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES."

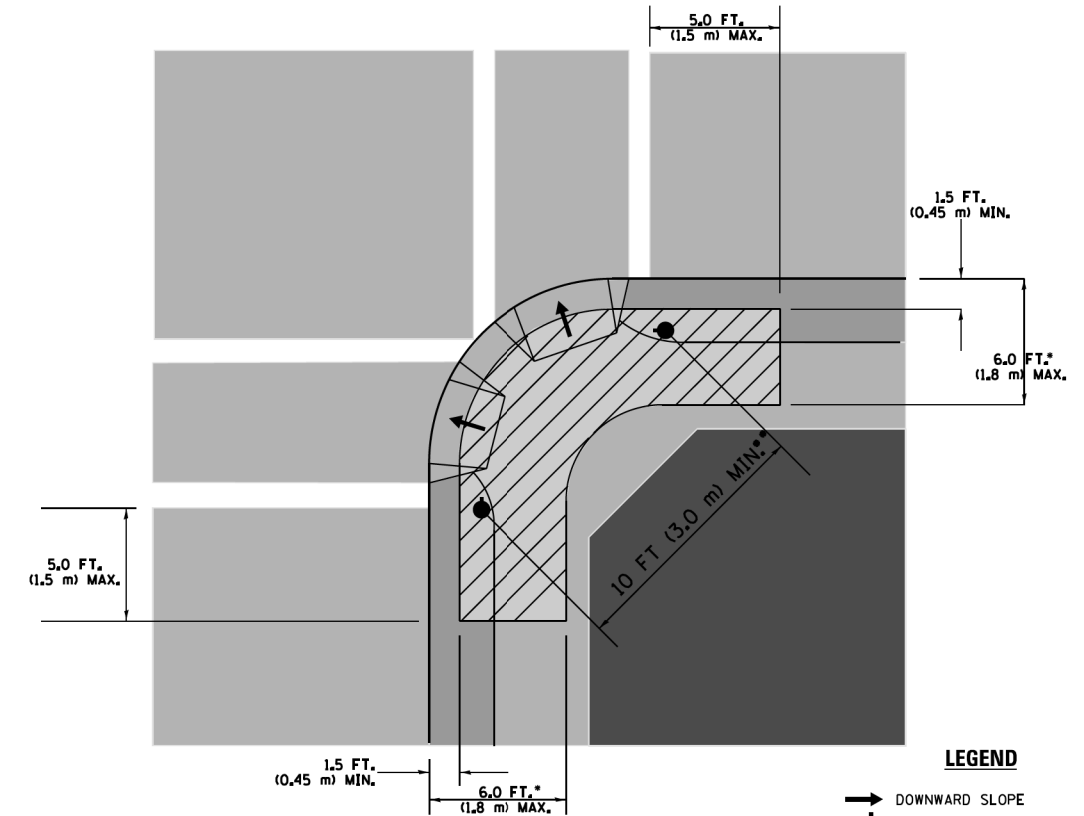
**PEDESTRIAN SIGNAL POST
AND
PEDESTRIAN PUSH BUTTON POST**



NOTES:

1. REFER TO THE TRAFFIC SIGNAL EQUIPMENT OFFSET TABLE.
2. PROVIDE A LEVEL ALL-WEATHER SURFACE (CONCRETE SIDEWALK, ASPHALT BICYCLE PATH SURFACE OR MATCHING MATERIAL TO THE ADJACENT SURFACE) UP TO THE PEDESTRIAN SIGNAL POST OR THE PEDESTRIAN PUSH BUTTON POST.
3. THE FACE OF THE PEDESTRIAN PUSHBUTTON SHALL BE PARALLEL TO THE CROSSWALK TO BE USED.
4. THE LOCATIONS AND INSTALLATION OF PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS SHALL MEET THE REQUIREMENTS OF THE MUTCD AND INFORMATION FOUND IN THE "AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES."

RECOMMENDED PUSHBUTTON LOCATIONS



LEGEND

- DOWNWARD SLOPE
- PEDESTRIAN PUSHBUTTON
- ▨ RECOMMENDED PUSHBUTTON LOCATIONS

- WHERE THERE ARE CONSTRAINTS THAT MAKE IT IMPRACTICAL TO PLACE THE PEDESTRIAN PUSHBUTTON BETWEEN 1.5 FT (0.45 m) AND 6 FT (1.8 m) FROM THE EDGE OF THE CURB, SHOULDER, OR PAVEMENT, IT SHOULD NOT BE FURTHER THAN 10 FT (3 m) FROM THE EDGE OF CURB, SHOULDER, OR PAVEMENT.
- WHERE THERE ARE CONSTRAINTS ON A PARTICULAR CORNER THAT MAKE IT IMPRACTICAL TO PROVIDE THE 10 FT (3 m) SEPERATION BETWEEN THE TWO PEDESTRIAN PUSHBUTTONS, THE PUSHBUTTONS MAY BE PLACED CLOSER TOGETHER OR ON THE SAME POLE.

NOTES:

1. PEDESTRIAN SIGNAL HEADS SHALL BE MOUNTED WITH THE BOTTOM OF THE SIGNAL HOUSING INCLUDING BRACKETS NOT LESS THAN 8 FT (2.4 m) OR MORE THAN 10 FT (3 m) ABOVE SIDEWALK LEVEL, AND SHALL BE POSITIONED AND ADJUSTED TO PROVIDE MAXIMUM VISIBILITY AT THE BEGINNING OF THE CONTROLLED CROSSWALK.
2. THE BOTTOM OF THE SIGNAL HOUSING (INCLUDING BRACKETS) OF A VEHICULAR SIGNAL FACE THAT IS NOT LOCATED OVER A HIGHWAY SHALL BE AT LEAST 8 FT (2.4 m) BUT NOT MORE THAN 19 FT (5.8 m) ABOVE THE SIDEWALK OR, IF THERE IS NO SIDEWALK, ABOVE THE PAVEMENT GRADE AT THE CENTER OF THE ROADWAY.
3. THE BOTTOM OF THE SIGNAL HOUSING AND ANY RELATED ATTACHMENTS TO A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL BE ACCORDING TO CURRENT STATE STANDARDS 877001, 877002, 877006, 877011 AND 877012 WITH A MINIMUM OF 16 FT (5.0 m) AND A MAXIMUM OF 18 FT. (5.5 m) FROM THE HIGHEST POINT OF PAVEMENT.
4. THE BOTTOM OF THE TEMPORARY SPAN WIRE MOUNTED SIGNAL HOUSING AND ANY RELATED ATTACHMENTS TO A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL BE ACCORDING TO CURRENT STATE STANDARD 880001 WITH A MINIMUM OF 17 FT (5.18 m) FROM THE HIGHEST POINT OF PAVEMENT.
5. THE TOP OF THE SIGNAL HOUSING OF A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL NOT BE MORE THAN 25.6 FT (7.8 m) ABOVE THE PAVEMENT.

TRAFFIC SIGNAL EQUIPMENT OFFSET

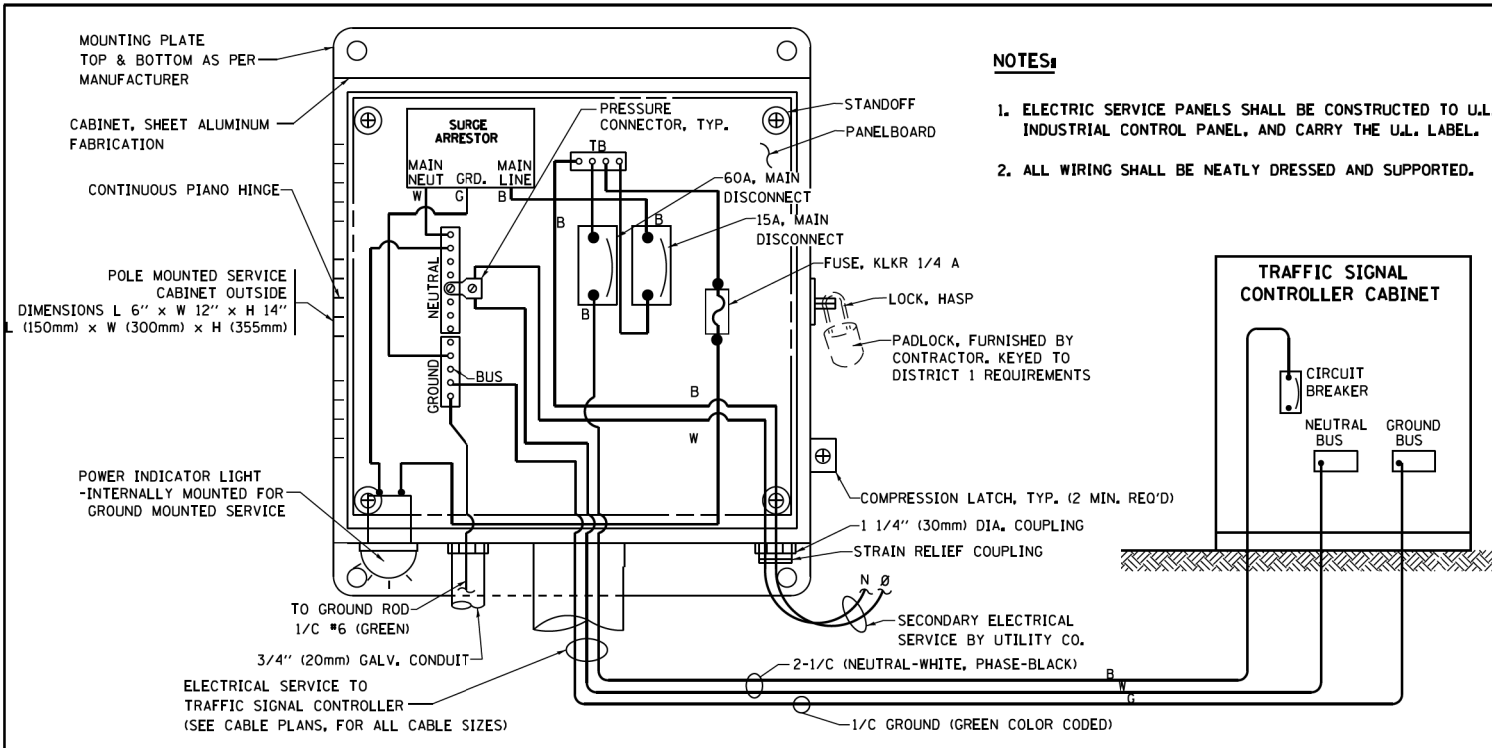
| TRAFFIC SIGNAL EQUIPMENT | COMBINATION CONCRETE CURB AND GUTTER (MINIMUM DISTANCE FROM BACK OF CURB TO CENTERLINE OF FOUNDATION) | SHOULDER/NON-CURBED AREA (MINIMUM DISTANCE FROM EDGE OF PAVEMENT TO CENTERLINE OF FOUNDATION) |
|------------------------------------|---|---|
| TRAFFIC SIGNAL MAST ARM POLE | 6 FT (1.8m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| TRAFFIC SIGNAL POST | 4 FT (1.2m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| PEDESTRIAN SIGNAL POST | 4 FT (1.2m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| PEDESTRIAN PUSHBUTTON POST | 4 FT (1.2m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| TEMPORARY WOOD POLE | 6 FT (1.8m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| CONTROLLER CABINET | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2 | SHOULDER WIDTH + 6 FT (1.8m), MINIMUM 16 FT (4.9m) SEE NOTE 3. |
| SERVICE INSTALLATION, GROUND MOUNT | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2 | SHOULDER WIDTH + 6 FT (1.8m), MINIMUM 16 FT (4.9m) SEE NOTE 3. |

NOTES:

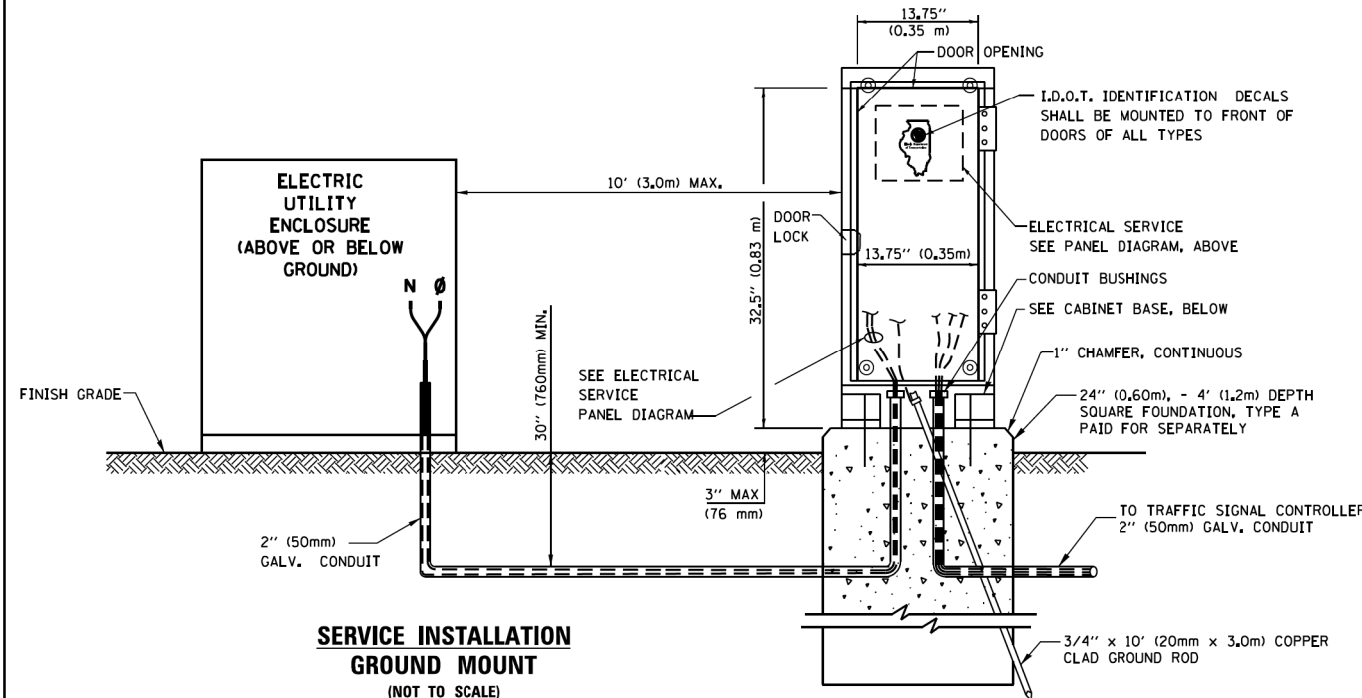
1. CONTACT THE "AREA TRAFFIC SIGNAL MAINTENANCE AND OPERATIONS ENGINEER" FOR ASSISTANCE IN LOCATING THE TRAFFIC SIGNAL EQUIPMENT WHEN THERE ARE CONFLICTS WITH DITCHES OR THE MINIMUM OFFSET DISTANCES CANNOT BE MET.
2. MINIMUM DISTANCE FROM THE BACK OF CURB TO THE ROADWAY SIDE OF THE FOUNDATION.
3. MINIMUM DISTANCE FROM THE EDGE OF PAVEMENT TO THE ROADWAY SIDE OF THE FOUNDATION.
4. ANY CHANGES TO THE OFFSETS OF THE FOUNDATIONS, FROM THE MINIMUM DISTANCES LISTED IN THE "TRAFFIC SIGNAL EQUIPMENT OFFSET" CHART AND THE TRAFFIC SIGNAL INSTALLATION PLAN, COULD EFFECT THE PLACEMENT OF THE SIGNAL HEADS, PEDESTRIAN SIGNAL HEADS AND THE PEDESTRIAN PUSHBUTTONS. THE SIGNAL HEAD PLACEMENT ON THE MAST ARMS SHALL REMAIN AS PER THE TRAFFIC SIGNAL INSTALLATION PLAN AND THE "TRAFFIC SIGNAL MAST ARM AND SIGNAL POST" DETAIL ABOVE. THE PROPOSED MAST ARM LENGTHS MAY NEED TO BE REVISED TO MEET THE ABOVE REQUIREMENTS. THE PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS MUST MEET THE REQUIREMENTS UNDER THE DETAILS ON THIS SHEET.

TS SHT NO. 3

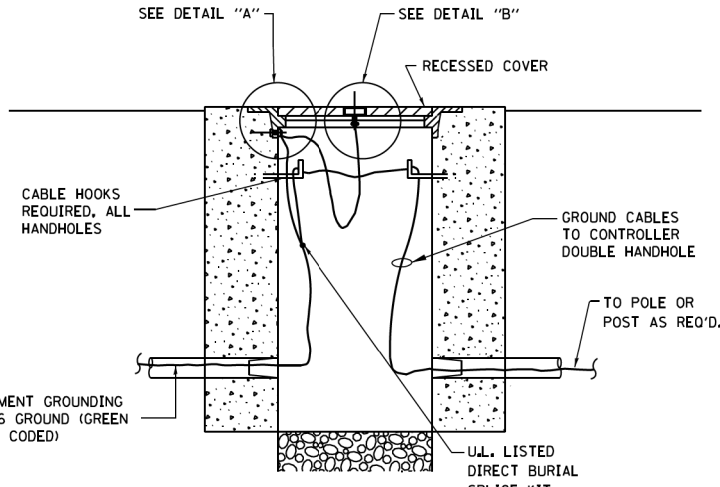
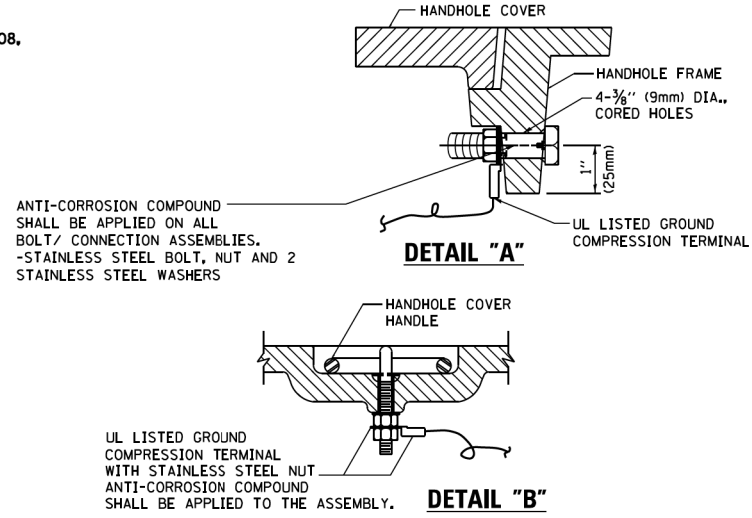
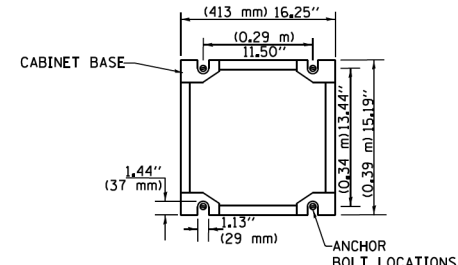
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| FILE NAME = | USER NAME = p1ascencio | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | DISTRICT ONE STANDARD TRAFFIC SIGNAL DESIGN DETAILS | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | TSExample01-sht-ts.dgn | DRAWN - | REVISED - | | | 3533 | 17-00083-00-PV | COOK | 421 | 210 |
| | PLOT SCALE = 100.0000' / 1" = | CHECKED - | REVISED - | | | TS-05 | | CONTRACT NO. 61H14 | | |
| | PLOT DATE = 5/17/2016 | DATE - | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | |



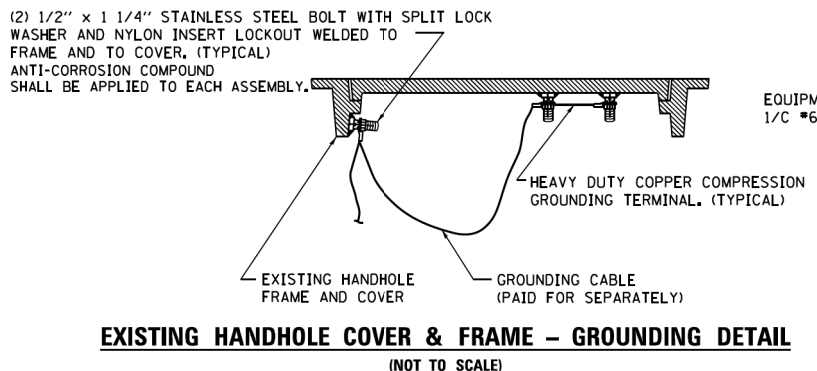
ELECTRICAL SERVICE - PANEL DIAGRAM (TYPICAL FOR POLE AND GROUND MOUNTED SERVICE)
SERVICE INSTALLATION POLE MOUNT (SHOWN)
 (NOT TO SCALE)



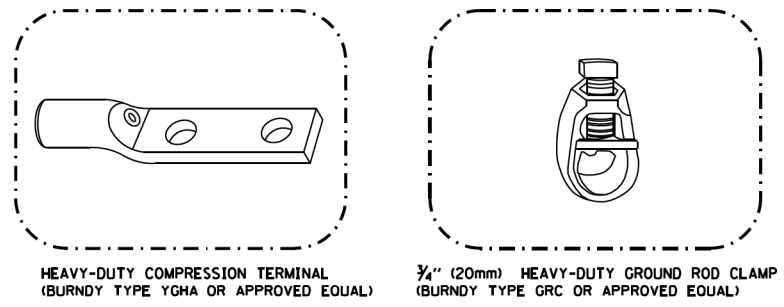
CABINET - BASE BOLT PATTERN
 (NOT TO SCALE)



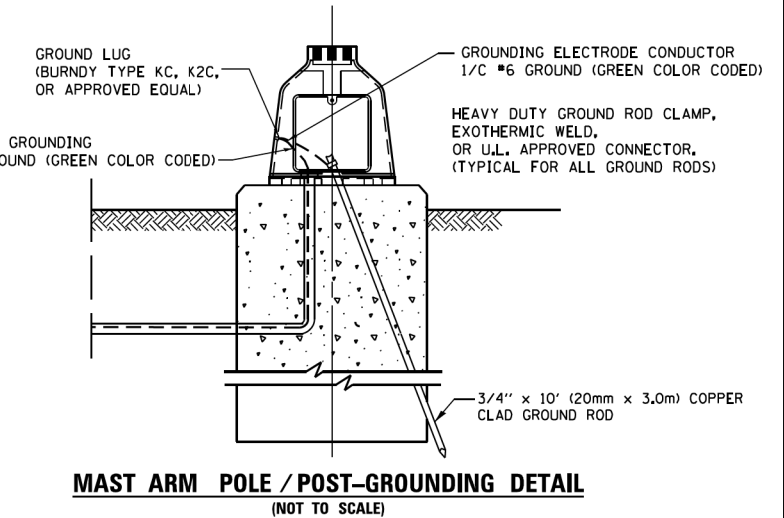
HANDHOLE COVER & FRAME - GROUNDING DETAIL
 (NOT TO SCALE)



EXISTING HANDHOLE COVER & FRAME - GROUNDING DETAIL
 (NOT TO SCALE)



- NOTES:**
- ALL CLAMPS SHALL BE BRONZE OR COPPER, UL APPROVED.
 - GROUND CABLE SHALL BE LOOPED OVER HOOKS IN THE HANDHOLES
 - 6.5' (2.0m) SLACK SHALL BE PROVIDED IN SINGLE HANDHOLES
 - 13' (4.0m) OF SLACK SHALL BE PROVIDED IN DOUBLE HANDHOLES.
 - 5' (1.4m) OF SLACK SHALL BE PROVIDED BETWEEN FRAME AND COVER.



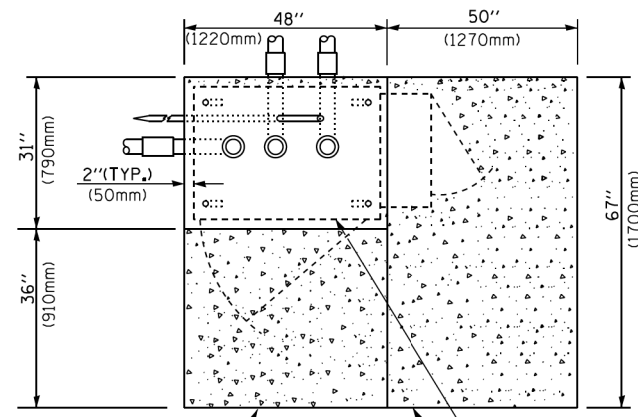
MAST ARM POLE / POST-GROUNDING DETAIL
 (NOT TO SCALE)

NOTES:
GROUNDING SYSTEM

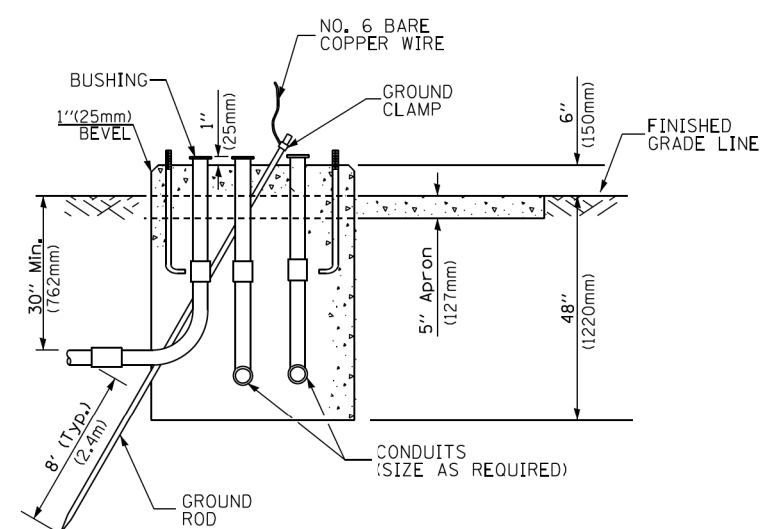
1. THE GROUNDING SYSTEM SHALL CONSIST OF AN INSULATED CONDUCTOR TYPE XLP, NO. 6 A.W.G., STRANDED COPPER TO BE INSTALLED IN RACEWAYS. THE GROUNDING CABLE SHALL BE INSTALLED IN A CONTINUOUS MANNER AS SHOWN ON THE CABLE PLAN PROVIDED. ALL GROUNDING CONDUCTORS SHALL BE BONDED TO METAL ENCLOSURE (HANDHOLE, POST, MAST ARM, CONTROLLER, ETC.). GROUND ROD SHALL BE 3/4" DIA. x 10'-0" (20mm x 3.0m) LONG, COPPER CLAD, ONE GROUND ROD SHALL BE INSTALLED AT ALL POST FOUNDATIONS, POLE FOUNDATIONS, CONTROLLER CABINET FOUNDATION AND ELECTRICAL SERVICE INSTALLATION AS INDICATED ON THE CABLE PLAN. IF THERE ARE ANY SPECIAL CONDITIONS SUCH AS SUB-SURFACE CONDITIONS OR INSTALLATION PROBLEMS, THE RESIDENT ENGINEER SHALL BE NOTIFIED OR CONTACT THE BUREAU OF TRAFFIC, ILLINOIS DEPARTMENT OF TRANSPORTATION DISTRICT ONE AT (847) 705-4139.
2. THE NEUTRAL CONDUCTOR AND THE GROUND CONDUCTOR SHALL BE CONNECTED IN THE SERVICE INSTALLATION. AT NO OTHER POINT IN THE TRAFFIC SIGNAL SYSTEM SHALL THE NEUTRAL AND GROUND CONDUCTORS BE CONNECTED.
3. ALL EQUIPMENT GROUNDING CONDUCTORS SHALL TERMINATE AT THE GROUND BUS IN THE CONTROLLER CABINET.
4. THE CONTRACTOR SHALL PROVIDE A GROUND CABLE WITH CONNECTORS BETWEEN THE HANDHOLE COVER AND HANDHOLE FRAME.

TS SHT NO. 4

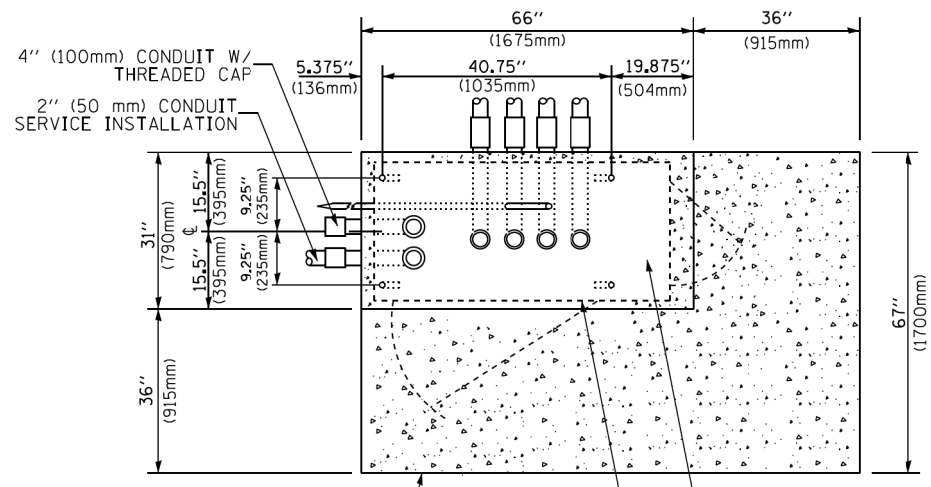
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| FILE NAME = | USER NAME = plascencia | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | DISTRICT ONE STANDARD TRAFFIC SIGNAL DESIGN DETAILS | | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| | TSEExample01-sht-ts.dgn | DRAWN - | REVISED - | | SCALE: NONE | SHEET 4 | OF 7 SHEETS | STA. | TO STA. | 3533 | 17-00083-00-PV | COOK | 421 211 |
| | PLOT SCALE = 100.0000' / 1" = | CHECKED - | REVISED - | | | | | | | TS-05 | | CONTRACT NO. 61H14 | |
| | PLOT DATE = 5/17/2016 | DATE - | REVISED - | | | | | | | ILLINOIS FED. AID PROJECT | | | |



TOP VIEW

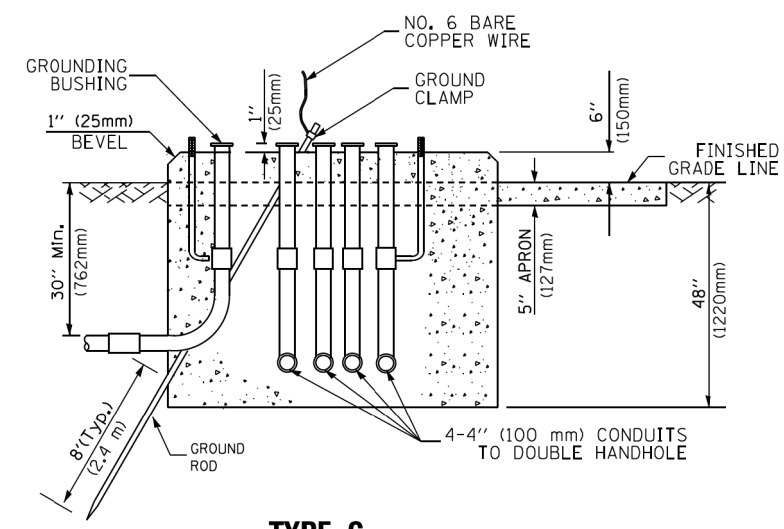


**TYPE D
FOR GROUND MOUNTED
CONTROLLER CABINET
AND UPS BATTERY CABINET**

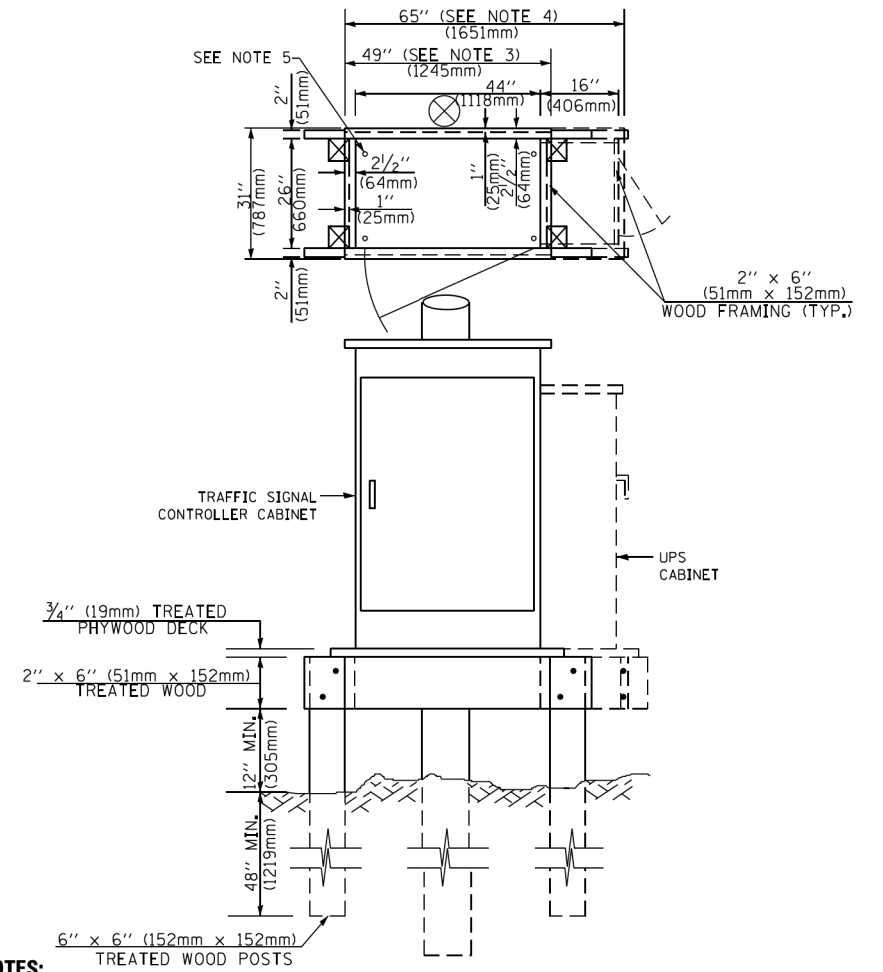


TOP VIEW

NOTE:
TOP OF FOUNDATION SHALL BE HIGHER THAN TOP OF DOUBLE HANDHOLE



**TYPE C
FOR GROUND MOUNTED
SUPER P (TYPE IV) AND SUPER R (TYPE V)
CONTROLLER CABINETS**



NOTES:

1. BASED ON CONTROLLER CABINET TYPE IV WITH BASE DIMENSIONS OF 26" x 44" (660mm x 1118mm). ADJUST PLATFORM SIZE TO FIT CABINET BASE DIMENSIONS BEING SUPPLIED.
2. BASED ON UNINTERRUPTIBLE POWER SUPPLY CABINET WITH BASE DIMENSIONS OF 16" x 25" (406mm x 635mm). ADJUST PLATFORM SIZE TO FIT CABINET BASE DIMENSIONS BEING SUPPLIED.
3. PLATFORM SIZE FOR CONTROLLER CABINET TYPE IV.
4. PLATFORM SIZE FOR CONTROLLER CABINET TYPE IV AND UNINTERRUPTIBLE POWER SUPPLY CABINET.
5. DRILLED HOLES THROUGH THE PLATFORM BASE TO MATCH THE CONTROLLER CABINET BOLT TEMPLATE. FASTEN THE CONTROLLER CABINET TO THE PLATFORM WITH CARRIAGE BOLTS, WASHERS AND NUTS.
6. FASTEN ALL SUPPORT WOOD FRAMING TO THE WOOD POSTS WITH 2 LAG SCREWS FOR EACH CONNECTION.

**TEMPORARY SIGNAL CONTROLLER
WOOD SUPPORT PLATFORM**

| CABLE SLACK LENGTH | FEET | METER |
|---|------|-------|
| HANDHOLE | 6.5 | 2.0 |
| DOUBLE HANDHOLE | 13.0 | 4.0 |
| SIGNAL POST | 2.0 | 0.6 |
| MAST ARM | 2.0 | 0.6 |
| CONTROLLER CABINET | 1.5 | 0.5 |
| FIBER OPTIC AT CABINET | 13.0 | 4.0 |
| ELECTRIC SERVICE AT (CABINET OR SERVICE LOCATION) | 1.5 | 0.5 |
| GROUND CABLE (SIGNAL POST, MAST ARM, CABINET) | 1.5 | 0.5 |
| GROUND CABLE (BETWEEN FRAME AND COVER) | 5.0 | 1.6 |

CABLE SLACK

| VERTICAL CABLE LENGTH | FEET | METER |
|---|--------|-------|
| MAST ARM POLE (MAST ARM MOUNTED SIGNAL HEAD) (L = MAST ARM LENGTH - DISTANCE TO SIGNAL HEAD FROM END OF ARM) | 20.0+L | 6.0+L |
| BRACKET MOUNTED (MAST ARM POLE OR SIGNAL POLE) | 13.0 | 4.0 |
| PEDESTRIAN PUSH BUTTON | 6.0 | 2.0 |
| SERVICE INSTALLATION POLE MOUNT TO SERVICE DROP | 13.5 | 4.1 |
| SERVICE INSTALLATION POLE MOUNT TO GROUND | 13.5 | 4.1 |
| SERVICE INSTALLATION GROUND MOUNT | 6.0 | 2.0 |
| FOUNDATION (SIGNAL POST, MAST ARM POLE, CONTROLLER CABINET, SERVICE-GROUND MOUNT) | 3.0 | 1.0 |

VERTICAL CABLE LENGTH

| FOUNDATION | DEPTH |
|---|--------------|
| TYPE A - Signal Post | 4'-0" (1.2m) |
| TYPE C - CONTROLLER W/ UPS | 4'-0" (1.2m) |
| TYPE D - CONTROLLER | 4'-0" (1.2m) |
| SERVICE INSTALLATION, GROUND MOUNT, TYPE A - SQUARE | 4'-0" (1.2m) |

DEPTH OF FOUNDATION

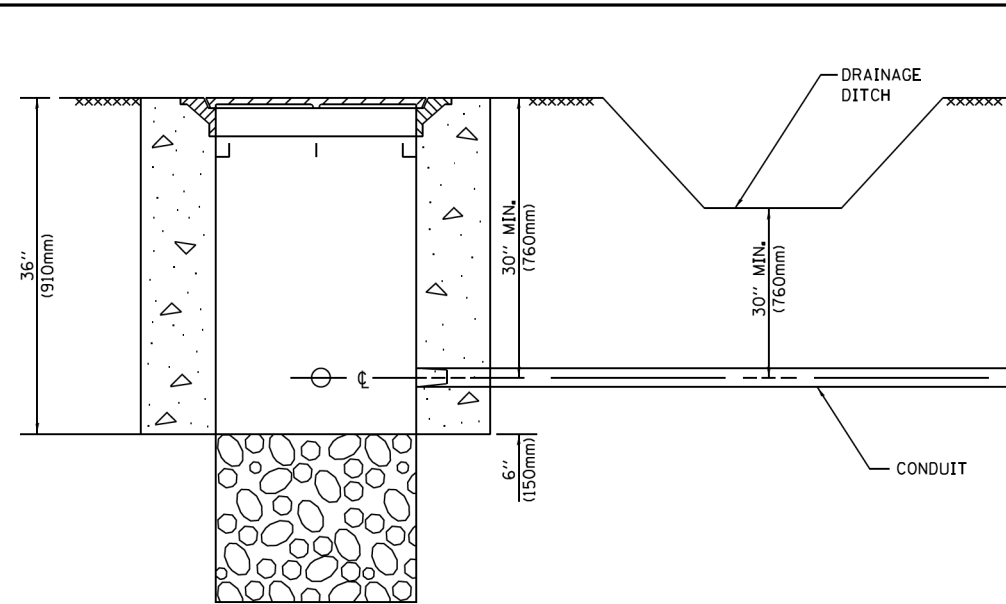
| MAST ARM LENGTH | ① FOUNDATION DEPTH | FOUNDATION DIAMETER | SPIRAL DIAMETER | QUANTITY OF REBARS | SIZE OF REBARS |
|--|--------------------|---------------------|-----------------|--------------------|----------------|
| Less than 30' (9.1 m) | 10'-0" (3.0 m) | 30" (750mm) | 24" (600mm) | 8 | 6(19) |
| Greater than or equal to 30' (9.1 m) and less than 40' (12.2 m) | 13'-6" (4.1 m) | 30" (750mm) | 24" (600mm) | 8 | 6(19) |
| Greater than or equal to 40' (12.2 m) and less than 50' (15.2 m) | 11'-0" (3.4 m) | 36" (900mm) | 30" (750mm) | 12 | 7(22) |
| Greater than or equal to 50' (15.2 m) and up to 55' (16.8 m) | 13'-0" (4.0 m) | 36" (900mm) | 30" (750mm) | 12 | 7(22) |
| Greater than or equal to 55' (16.8 m) and less than 65' (19.8 m) | 15'-0" (4.6 m) | 36" (900mm) | 30" (750mm) | 12 | 7(22) |
| Greater than or equal to 65' (19.8 m) and up to 75' (22.9 m) | 21'-0" (6.4 m) | 42" (1060mm) | 36" (900mm) | 16 | 8(25) |
| Greater than or equal to 75' (22.9 m) | 25'-0" (7.6 m) | 42" (1060mm) | 36" (900mm) | 16 | 8(25) |

NOTES:

1. These foundation depths are for sites which have cohesive soils (clayey silt, sandy clay, etc.) along the length of the shaft, with an average Unconfined Compressive Strength (Qu) > 1.0 tsf (100 kpa). This strength shall be verified by boring data prior to construction or with testing by the Engineer during foundation drilling. The Bureau of Bridges & Structures should be contacted for a revised design if other conditions are encountered.
2. Combination mast arm assemblies under 55 feet (16.8 m) shall use 36" (900 mm) diameter foundations.
3. Combination mast arm assemblies under 56 feet (16.8 m) through 75 feet (22.9 m) shall use 42" (1060 mm) diameter foundations.
4. For mast arm assemblies with dual arms refer to state standard 878001..

DEPTH OF MAST ARM FOUNDATIONS, TYPE E

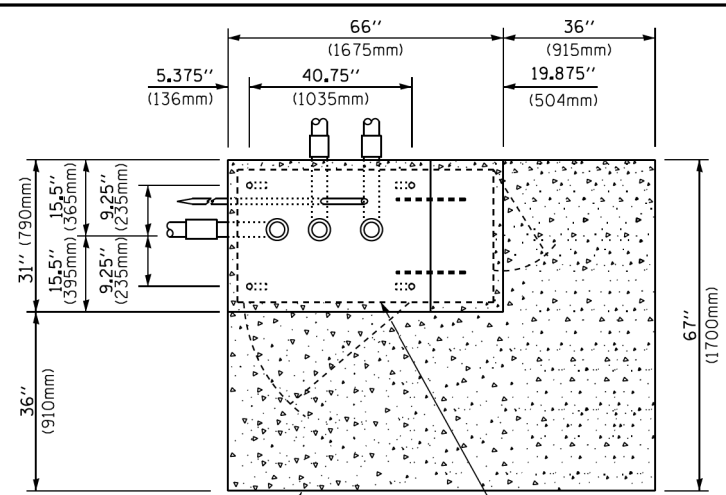
TS SHT NO. 5



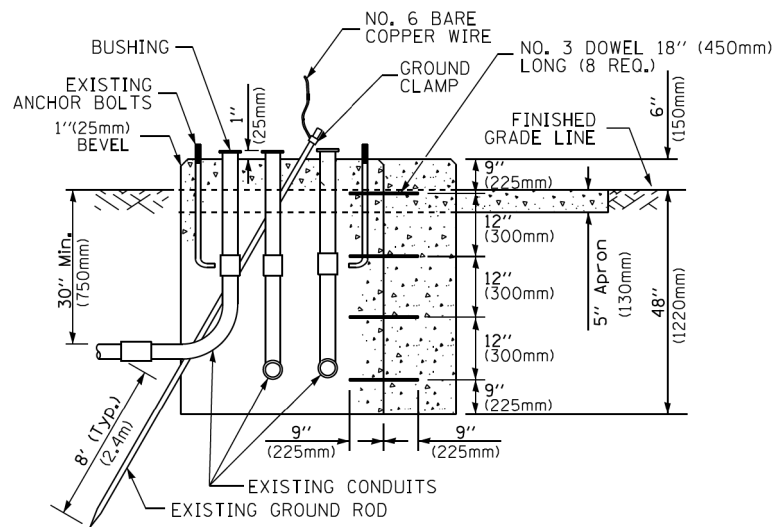
NOTES:

1. CONDUIT DEPTH SHALL BE A MINIMUM OF 30" (760mm) BELOW THE BOTTOM OF THE DRAINAGE DITCH OR ANY SLOPING GROUND
2. THE MINIMUM CONDUIT DEPTH APPLIES TO ALL CONDUIT PLACED UNDER ROADWAY PAVEMENT, MULTI-USE PATHS, SIDEWALKS AND SOIL SURFACES.
3. THE MINIMUM CONDUIT DEPTH APPLIES TO ALL HANDHOLES, HEAVY DUTY HANDHOLES AND DOUBLE HANDHOLES.

HANDHOLE WITH MINIMUM CONDUIT DEPTH
(NOT TO SCALE)



TOP VIEW
(NOT TO SCALE)

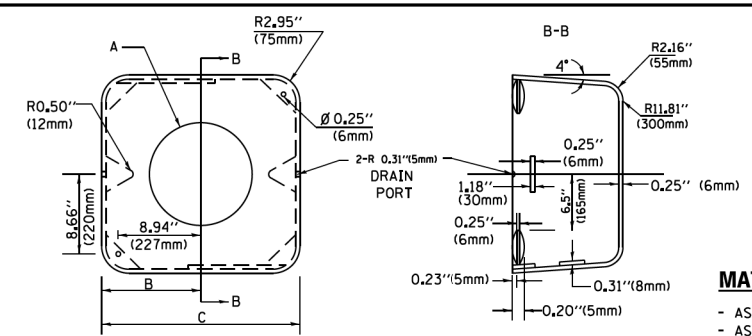


MODIFY EXISTING TYPE "D" FOUNDATION TO TYPE "C" FOUNDATION
(NOT TO SCALE)

| ITEM NO. | IDENTIFICATION |
|----------|---|
| 1 | OUTLET BOX- GALV. 21 CU.IN. (0,000344 CU-M) |
| 2 | LAMP HOLDER AND COVER |
| 3 | OUTLET BOX COVER |
| 4 | RUBBER COVER GASKET |
| 5 | REDUCING BUSHING |
| 6 | 3/4" (19 mm) CLOSE NIPPLE |
| 7 | 3/4" (19 mm) LOCKNUT |
| 8 | 3/4" (19 mm) HOLE PLUG |
| 9 | SADDLE BRACKET - GALV. |
| 10 | 6 WATT PAR 38 LED FLOOD LAMP |
| 11 | DETECTOR UNIT |
| 12 | POST CAP [18 FT. (5,4 m) POST MIN.] |

NOTES:

1. ALL ELECTRICAL ITEMS, EXCEPT ITEMS #2 AND #11 SHALL BE ALUMINUM OR GALVANIZED
2. ITEM #1- OZ/GEDNEY FSX-1-50 OR EQUIVALENT
ITEM #2- MULBERRY CON-O-SHADE LAMP SHIELD OR EQUIVALENT
ITEM #9- "BAND-IT" SADDLE BRACKET OR EQUIVALENT
3. WHEN POST MOUNTING IS SPECIFIED, ITEM #9 SHALL NOT BE REQUIRED. THE DETECTION UNIT SHALL BE MOUNTED DIRECTLY ON TOP OF THE CAP BY DRILLING AND TAPPING A 3/4" (19 mm) HOLE WITH PIPE THREADS. THE POST CAP SHALL EITHER BE SCREWED TO THE TOP OF THE POST OR A MINIMUM OF 3 TIGHTENING SCREWS SHALL BE REQUIRED ON EACH CAP.



| A | B | C | HEIGHT | WEIGHT |
|-----------|----------------|---------------|--------------------------|-----------------|
| VARIABLES | 9.5" (241mm) | 19" (483mm) | 7" (178mm) - 12" (300mm) | 53 lbs (24kg) |
| VARIABLES | 10.75" (273mm) | 21.5" (546mm) | 7" (178mm) - 12" (300mm) | 68 lbs (31 kg) |
| VARIABLES | 13.0" (330mm) | 26" (660mm) | 7" (178mm) - 12" (300mm) | 81 lbs (37 kg) |
| VARIABLES | 18.5" (470mm) | 37" (940mm) | 7" (178mm) - 12" (300mm) | 126 lbs (57 kg) |

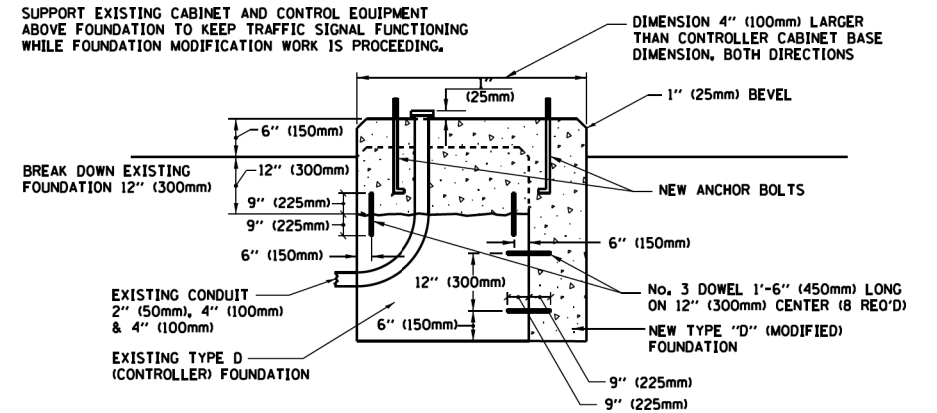
SHROUD

NOTES:

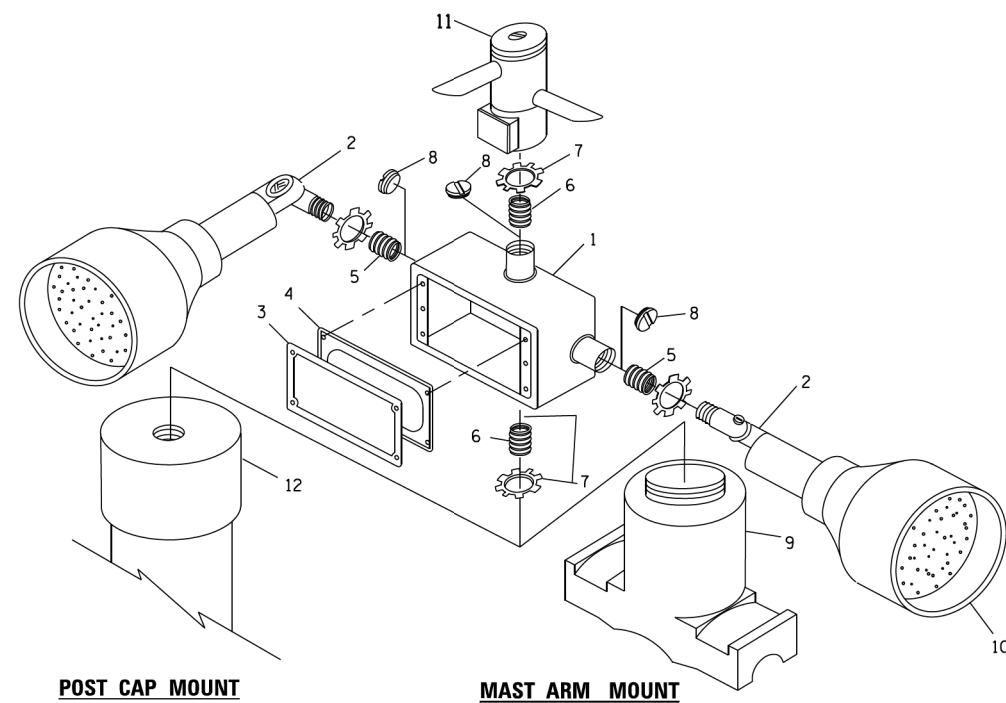
1. DIMENSION "A" IS EQUAL TO THE DIAMETER OF THE MAST ARM POLE AT THE TOP OF THE SHROUD. THE SHROUD SHALL BE TIGHT TO THE MAST ARM POLE.
2. THE SUPPLIER SHALL VERIFY THE ABOVE DIMENSIONS BASED ON MAST ARM REQUIREMENTS.
3. THE HEIGHT OF THE SHROUD SHALL COVER THE ANCHOR BOLTS, NUTS AND MAST ARM POLE BASE.

NOTE:

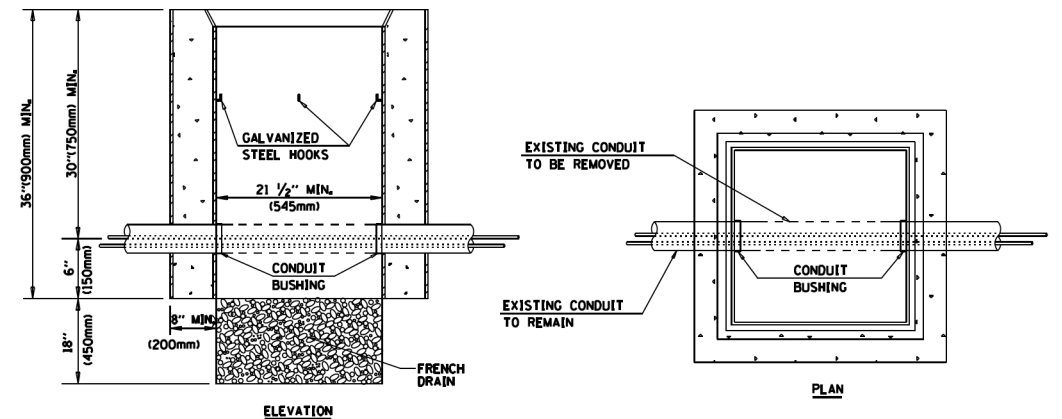
SUPPORT EXISTING CABINET AND CONTROL EQUIPMENT ABOVE FOUNDATION TO KEEP TRAFFIC SIGNAL FUNCTIONING WHILE FOUNDATION MODIFICATION WORK IS PROCEEDING.



MODIFY EXISTING TYPE "D" FOUNDATION



EMERGENCY VEHICLE DETECTOR WITH CONFIRMATION BEACON MOUNTING DETAIL

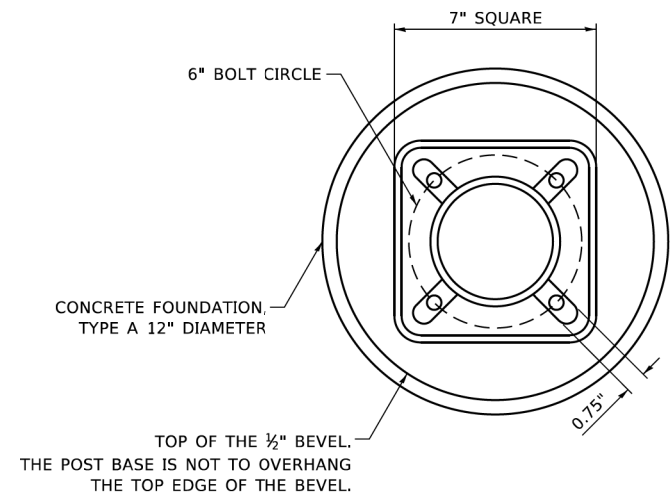


NOTES:

1. HANDHOLE CONSTRUCTED PER STATE STANDARD 814001.
2. REMOVAL OF THE EXISTING CONDUIT FROM THE HANDHOLE AND THE INSTALLATION OF THE CONDUIT BUSHINGS SHALL BE INCLUDED WITH THE COST OF THE HANDHOLE.

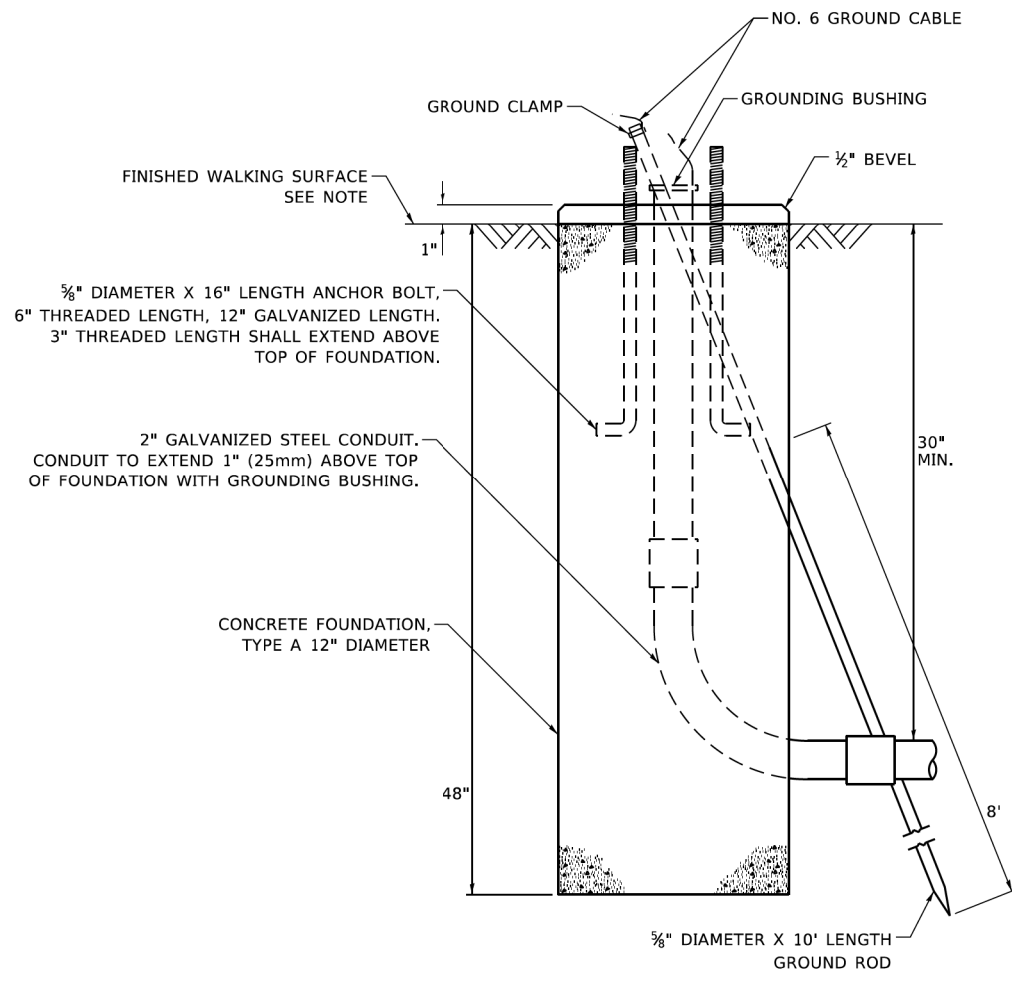
HANDHOLE TO INTERCEPT EXISTING CONDUIT

TS SHT NO. 6

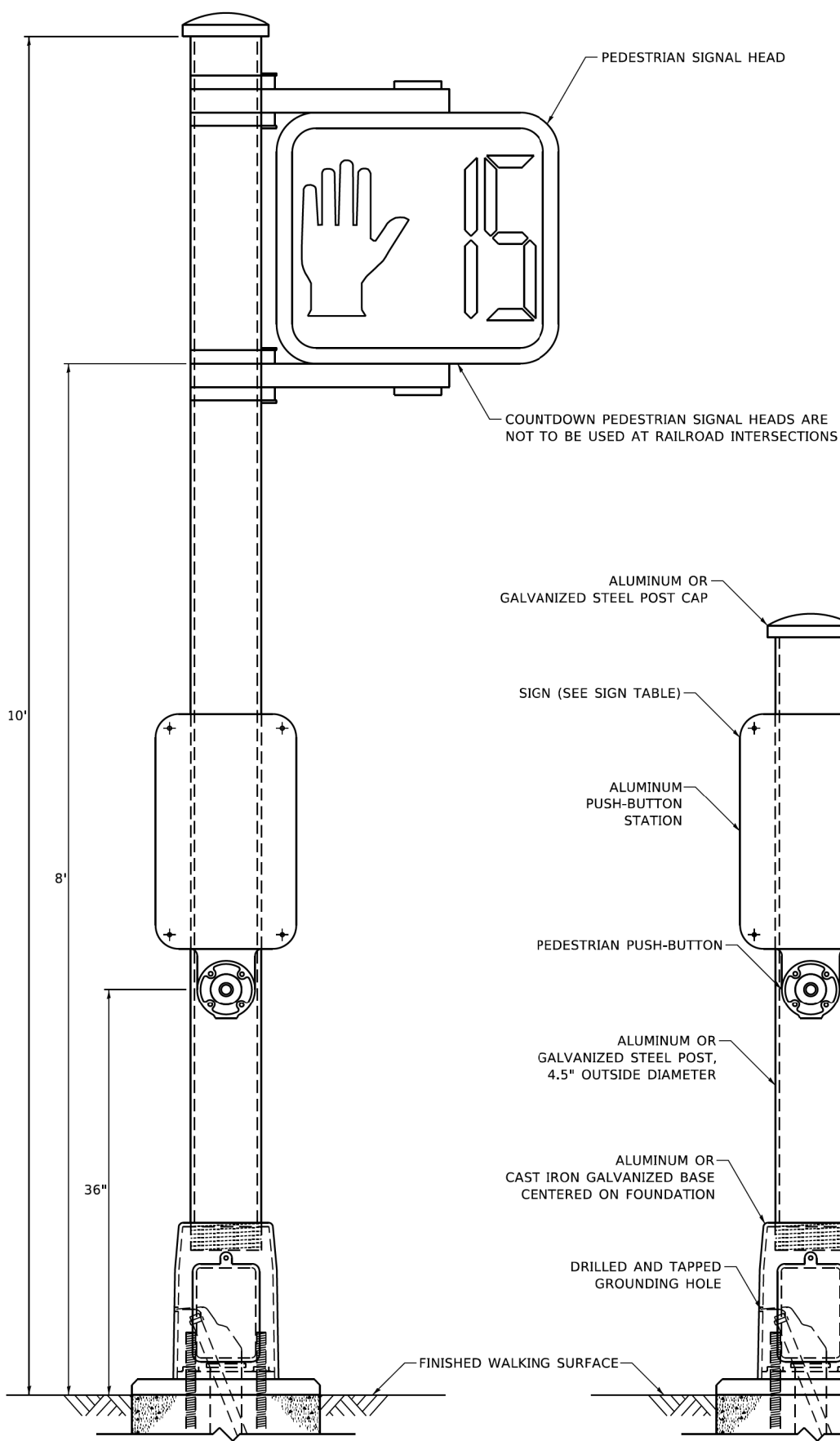


BOLT PATTERN

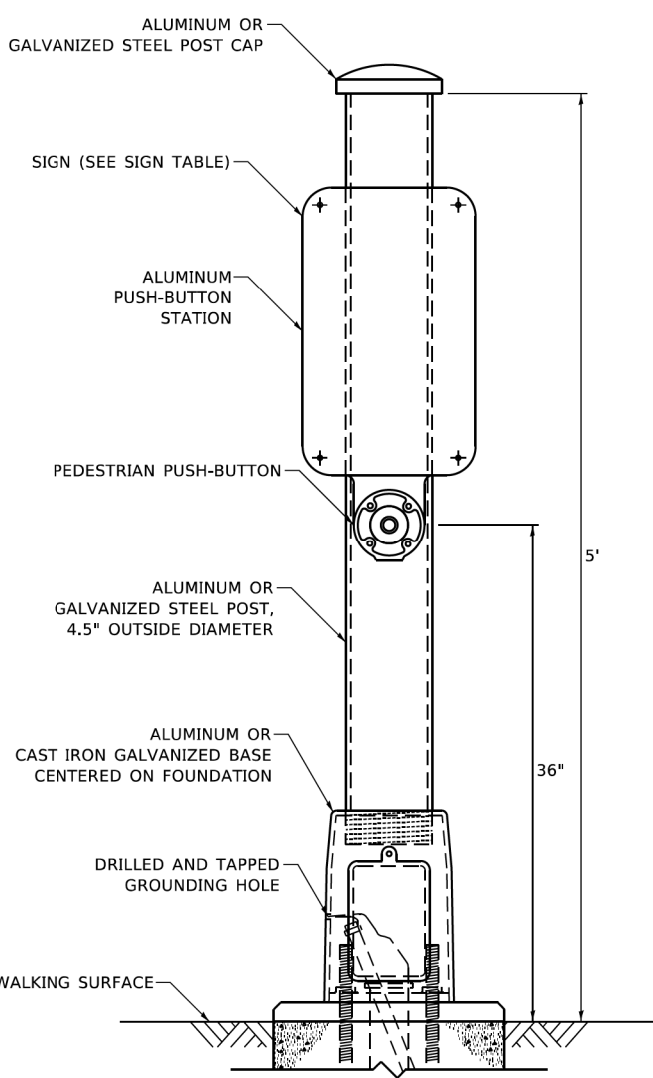
NOTE:
 1. IF THE PEDESTRIAN SIGNAL POST FOUNDATION IS INSTALLED WITHIN OR BEHIND A BARRIER CURB, THE TOP OF THE FOUNDATION SHALL BE INSTALLED FLUSH WITH THE TOP OF THE BARRIER CURB.



CONCRETE FOUNDATION, TYPE A 12-INCH DIAMETER



PEDESTRIAN SIGNAL POST, 10 FT.



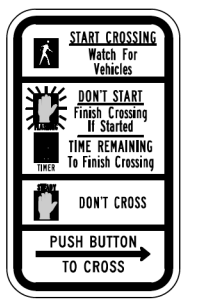
PEDESTRIAN SIGNAL POST, 5 FT.



R10-3b



R10-3d



R10-3e

SIGN TABLE

| SIGN | DIMENSIONS |
|------------------------|------------|
| R10-3b (RAILROAD ONLY) | 9" X 12" |
| R10-3d (RAILROAD ONLY) | 9" X 12" |
| R10-3e | 9" X 15" |

NOTES:
 1. THE SIGN PANELS SHALL BE TYPE AP SHEETING.
 2. THE ARROW ON SIGNS FOR PUSH-BUTTONS SERVING TWO DIRECTIONS ON THE SAME PHASE SHALL BE BI-DIRECTIONAL.
 3. THE SIGN FOR DUAL-CALL PUSH-BUTTONS SHALL HAVE NO ARROW.

MODEL: Default
 FILE: Model: 3x12PDesign\Ivan11_Other\PedestrianPost\PedestrianSignalPost_WorkingFiles\DO-NOT-USE.dgn



| | | |
|------------------------------|-------------------|----------------------|
| USER NAME = plascencal | DESIGNED - IP | REVISED - 10/15/2020 |
| PLOT SCALE = 100,0000' / in. | DRAWN - IP | REVISED - |
| PLOT DATE = 11/17/2020 | CHECKED - LP | REVISED - |
| | DATE - 10/15/2018 | REVISED - |

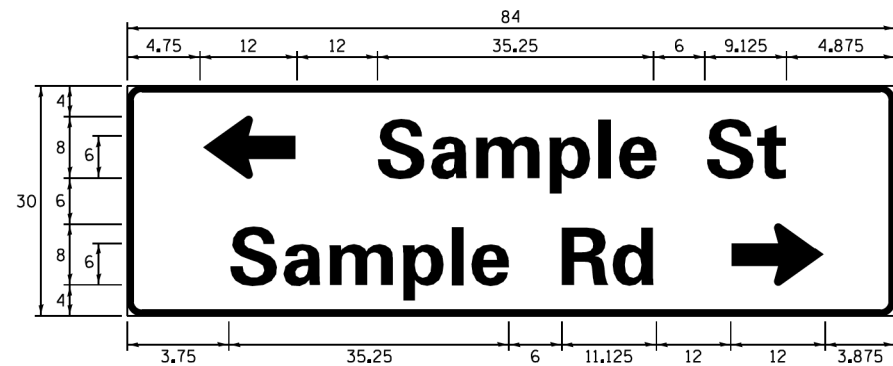
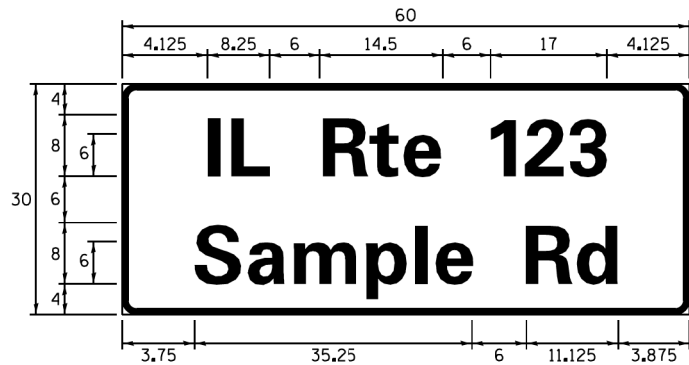
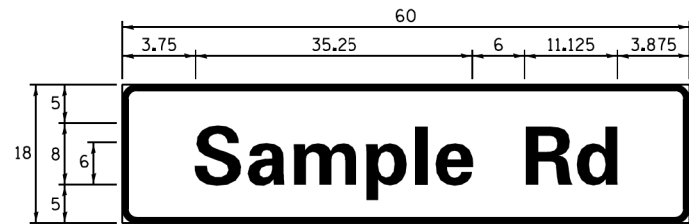
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**DISTRICT ONE
 STANDARD TRAFFIC SIGNAL DESIGN DETAILS**

SCALE: NTS SHEET NO. 7 OF 7 SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------------|--------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | | 421 | 214 |
| TS-05 | | | CONTRACT NO. 61H14 | |
| ILLINOIS FED. AID PROJECT | | | | |

SIGN PANEL – TYPE 1 OR TYPE 2



| DESIGN SERIES | AREA (SQ FT) | SIGN PANEL TYPE | SHEETING TYPE | QTY. REQUIRED |
|---------------|--------------|-----------------|---------------|---------------|
| D OR C | - | 1 OR 2 | ZZ | - |

ALL DIMENSIONS ARE IN INCHES EXCEPT NOTED OTHERWISE

COMMON STREET NAME ABBREVIATIONS AND WIDTHS

| NAME | ABBREVIATION | WIDTH (INCH) | |
|---------------|--------------|--------------|------------|
| | | SERIES "C" | SERIES "D" |
| AVENUE | Ave | 15.000 | 18.250 |
| BOULEVARD | Blvd | 17.125 | 20.000 |
| CIRCLE | Cir | 11.125 | 13.000 |
| COURT | Ct | 8.250 | 9.625 |
| DRIVE | Dr | 8.625 | 10.125 |
| HIGHWAY | Hwy | 18.375 | 22.000 |
| ILLINOIS | IL | 7.000 | 8.250 |
| LANE | Ln | 9.125 | 10.750 |
| PARKWAY | Pkwy | 23.375 | 27.375 |
| PLACE | Pl | 7.125 | 7.750 |
| ROAD | Rd | 9.625 | 11.125 |
| ROUTE | Rte | 12.625 | 14.500 |
| STREET | St | 8.000 | 9.125 |
| TERRACE | Ter | 12.625 | 14.625 |
| TRAIL | Tr | 7.750 | 9.125 |
| UNITED STATES | US | 10.375 | 12.250 |

GENERAL NOTES

- WHERE MAST ARM MOUNTED STREET NAME SIGNS ARE SPECIFIED, THE MAST ARM ASSEMBLY AND POLES SHALL BE DESIGNED TO SUPPORT THE LOADINGS CALLED FOR ON STANDARDS 877001, 877002, 877006, 877011 AND 877012, AS APPLICABLE, PLUS TWO (2) SIGN PANELS 2'-6" x 8'-0" MOUNTED AS SHOWN. THE DESIGN SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CURRENT "STANDARD SPECIFICATIONS FOR STRUCTURAL SUPPORTS FOR HIGHWAY SIGNS, LUMINAIRES, AND TRAFFIC SIGNALS" AS PUBLISHED BY THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS FOR 80 M.P.H. WIND VELOCITY.
- ALL SIGNS SHALL CONSIST OF A WHITE LEGEND AND BORDER (TYPE ZZ SHEETING) ON A GREEN BACKGROUND (TYPE ZZ SHEETING)
- THE SIGN LENGTH SHALL BE IN 6-INCH INCREMENTS, BUT THE OVERALL LENGTH SHALL NOT EXCEED 8'-0". ALL BORDERS SHALL BE 3/4" WIDE. CORNER RADIUS SHALL BE 1-7/8". THE SPACING BETWEEN THE WORDS SHOULD BE 6", IF POSSIBLE, BUT MAY BE REDUCED TO 5" WHEN SPACING IS CRITICAL. A MINIMUM OF 2-1/2" SHALL BE INCLUDED BETWEEN THE WORD AND THE RIGHT AND LEFT EDGES OF THE SIGN.
- A PREFERRED METHOD FOR THE SIGN DESIGN IS TO USE SERIES "D" LETTER ON A ONE-LINE SIGN 18" IN HEIGHT AND A MAXIMUM OF 8'-0" IN WIDTH. IF SERIES "D" DOES NOT FIT ON A 8'-0" SIGN, THEN SERIES "C" SHOULD BE TRIED. IF SERIES "C" DOES NOT FIT ON A 8'-0" SIGN, A 30" HIGH TWO-LINE SIGN CAN BE USED. THE CROSSROAD DESIGNATION AS TO STREET, AVENUE, ETC. SHOULD BE SPELLED OUT ON THE SECOND LINE, IF THE ABBREVIATION CANNOT FIT ON THE FIRST LINE.
- LED ILLUMINATED STREET NAME SIGNS CAN BE USED IN PLACE OF REGULAR SIGN PANELS BUT ANY SPECIAL WORDING AND SYMBOLOGY MUST BE APPROVED BY THE DEPARTMENT. GENERAL DESIGN REQUIREMENT AS LISTED ABOVE (COLOR, FONT, SIZE, ETC.) MUST BE FOLLOWED.
- SIGNFIX ALUMINUM CHANNEL FRAMING SYSTEM SHALL BE USED FOR ALL SIGNS ATTACHED TO SIGNAL POLES AND POSTS.

LOCAL SUPPLIERS:

- J.O. HERBERT COMPANY, INC
MIDLOTHIAN, VA
- WESTERN REMAC, INC.
WOODRIDGE, IL

PARTS LISTING:

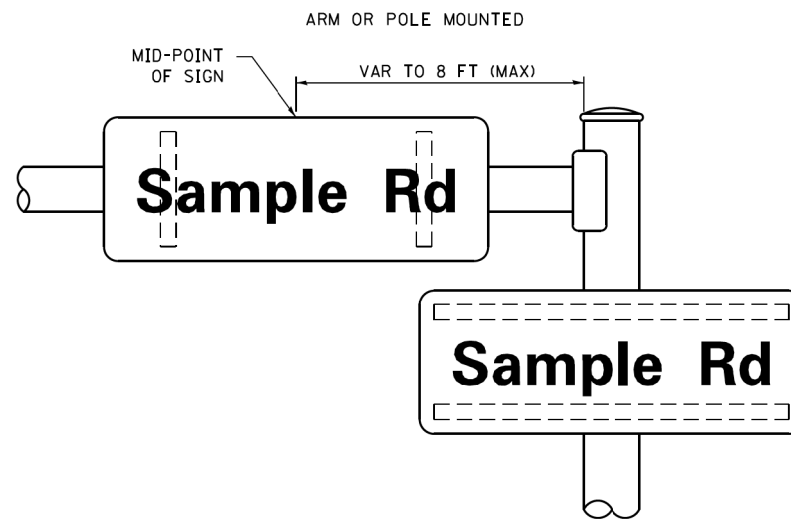
- SIGN CHANNEL PART #HPN053 (MED. CHANNEL)
1/4" x 14 x 1" H.W.H. #3
SELF TAPPING WITH NEOPRENE WASHER
- SIGN SCREWS PART #HPN034 (UNIVERSAL)
CHANNEL CLAMPS WITH STAINLESS STEEL STRAPPING
- BRACKETS

OTHER BRANDS OF MOUNTING HARDWARE ARE ACCEPTABLE, BASED UPON THE DEPARTMENT'S APPROVAL AND COMPATIBILITY WITH THE CHANNEL/BACKET OF THE ABOVE PRODUCT.

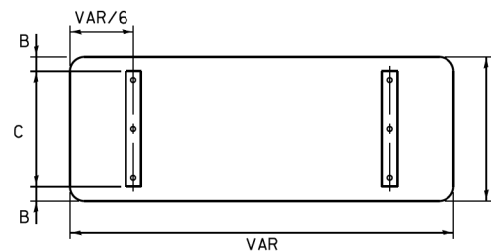
STANDARD ALPHABETS SPACING CHART
(8") UPPER CASE AND (6") LOWER CASE

| CHARACTER | FHWA SERIES "C" | | | FHWA SERIES "D" | | | |
|-----------|---------------------|--------------|----------------------|-----------------|---------------------|--------------|----------------------|
| | LEFT SPACING (INCH) | WIDTH (INCH) | RIGHT SPACING (INCH) | CHARACTER | LEFT SPACING (INCH) | WIDTH (INCH) | RIGHT SPACING (INCH) |
| A | 0.240 | 5.122 | 0.240 | A | 0.240 | 6.804 | 0.240 |
| B | 0.880 | 4.482 | 0.480 | B | 0.960 | 5.446 | 0.400 |
| C | 0.720 | 4.482 | 0.720 | C | 0.800 | 5.446 | 0.800 |
| D | 0.880 | 4.482 | 0.720 | D | 0.960 | 5.446 | 0.800 |
| E | 0.880 | 4.082 | 0.480 | E | 0.960 | 4.962 | 0.400 |
| F | 0.880 | 4.082 | 0.240 | F | 0.960 | 4.962 | 0.240 |
| G | 0.720 | 4.482 | 0.720 | G | 0.800 | 5.446 | 0.800 |
| H | 0.880 | 4.482 | 0.880 | H | 0.960 | 5.446 | 0.960 |
| I | 0.880 | 1.120 | 0.880 | I | 0.960 | 1.280 | 0.960 |
| J | 0.240 | 4.082 | 0.880 | J | 0.240 | 5.122 | 0.960 |
| K | 0.880 | 4.482 | 0.480 | K | 0.960 | 5.604 | 0.400 |
| L | 0.880 | 4.082 | 0.240 | L | 0.960 | 4.962 | 0.240 |
| M | 0.880 | 5.284 | 0.880 | M | 0.960 | 6.244 | 0.960 |
| N | 0.880 | 4.482 | 0.880 | N | 0.960 | 5.446 | 0.960 |
| O | 0.720 | 4.722 | 0.720 | O | 0.800 | 5.684 | 0.800 |
| P | 0.880 | 4.482 | 0.720 | P | 0.960 | 5.446 | 0.240 |
| Q | 0.720 | 4.722 | 0.720 | Q | 0.800 | 5.684 | 0.800 |
| R | 0.880 | 4.482 | 0.480 | R | 0.960 | 5.446 | 0.400 |
| S | 0.480 | 4.482 | 0.480 | S | 0.400 | 5.446 | 0.400 |
| T | 0.240 | 4.082 | 0.240 | T | 0.240 | 4.962 | 0.240 |
| U | 0.880 | 4.482 | 0.880 | U | 0.960 | 5.446 | 0.960 |
| V | 0.240 | 4.962 | 0.240 | V | 0.240 | 6.084 | 0.240 |
| W | 0.240 | 6.084 | 0.240 | W | 0.240 | 7.124 | 0.240 |
| X | 0.240 | 4.722 | 0.240 | X | 0.400 | 5.446 | 0.400 |
| Y | 0.240 | 5.122 | 0.240 | Y | 0.240 | 6.884 | 0.240 |
| Z | 0.480 | 4.482 | 0.480 | Z | 0.400 | 5.446 | 0.400 |
| a | 0.320 | 3.842 | 0.640 | a | 0.400 | 4.562 | 0.720 |
| b | 0.720 | 4.082 | 0.480 | b | 0.800 | 4.802 | 0.480 |
| c | 0.480 | 4.002 | 0.240 | c | 0.480 | 4.722 | 0.240 |
| d | 0.480 | 4.082 | 0.720 | d | 0.480 | 4.802 | 0.800 |
| e | 0.480 | 4.082 | 0.320 | e | 0.480 | 4.722 | 0.320 |
| f | 0.320 | 2.480 | 0.160 | f | 0.320 | 2.882 | 0.160 |
| g | 0.480 | 4.082 | 0.720 | g | 0.480 | 4.802 | 0.800 |
| h | 0.720 | 4.082 | 0.640 | h | 0.800 | 4.722 | 0.720 |
| i | 0.720 | 1.120 | 0.720 | i | 0.800 | 1.280 | 0.800 |
| j | 0.000 | 2.320 | 0.720 | j | 0.000 | 2.642 | 0.800 |
| k | 0.720 | 4.322 | 0.160 | k | 0.800 | 5.122 | 0.160 |
| l | 0.720 | 1.120 | 0.720 | l | 0.800 | 1.280 | 0.800 |
| m | 0.720 | 6.724 | 0.640 | m | 0.800 | 7.926 | 0.720 |
| n | 0.720 | 4.082 | 0.640 | n | 0.800 | 4.722 | 0.720 |
| o | 0.480 | 4.082 | 0.480 | o | 0.480 | 4.882 | 0.480 |
| p | 0.720 | 4.082 | 0.480 | p | 0.800 | 4.802 | 0.480 |
| q | 0.480 | 4.082 | 0.720 | q | 0.480 | 4.802 | 0.800 |
| r | 0.720 | 2.642 | 0.160 | r | 0.800 | 3.042 | 0.160 |
| s | 0.320 | 3.362 | 0.240 | s | 0.320 | 3.762 | 0.240 |
| t | 0.080 | 2.882 | 0.080 | t | 0.080 | 3.202 | 0.080 |
| u | 0.640 | 4.082 | 0.720 | u | 0.720 | 4.722 | 0.800 |
| v | 0.160 | 4.722 | 0.160 | v | 0.160 | 5.684 | 0.160 |
| w | 0.160 | 7.524 | 0.160 | w | 0.160 | 9.046 | 0.160 |
| x | 0.000 | 5.202 | 0.000 | x | 0.000 | 6.244 | 0.000 |
| y | 0.160 | 4.962 | 0.160 | y | 0.160 | 6.004 | 0.160 |
| z | 0.240 | 3.362 | 0.240 | z | 0.240 | 4.002 | 0.240 |
| 1 | 0.720 | 1.680 | 0.880 | 1 | 0.800 | 2.000 | 0.960 |
| 2 | 0.480 | 4.482 | 0.480 | 2 | 0.800 | 5.446 | 0.800 |
| 3 | 0.480 | 4.482 | 0.480 | 3 | 1.440 | 5.446 | 0.800 |
| 4 | 0.240 | 4.962 | 0.720 | 4 | 0.160 | 6.004 | 0.960 |
| 5 | 0.480 | 4.482 | 0.480 | 5 | 0.800 | 5.446 | 0.800 |
| 6 | 0.720 | 4.482 | 0.720 | 6 | 0.800 | 5.446 | 0.800 |
| 7 | 0.240 | 4.482 | 0.720 | 7 | 0.560 | 5.446 | 0.560 |
| 8 | 0.480 | 4.482 | 0.480 | 8 | 0.800 | 5.446 | 0.800 |
| 9 | 0.480 | 4.482 | 0.480 | 9 | 0.800 | 5.446 | 0.800 |
| 0 | 0.720 | 4.722 | 0.720 | 0 | 0.800 | 5.684 | 0.800 |
| - | 0.240 | 2.802 | 0.240 | - | 0.240 | 2.802 | 0.240 |

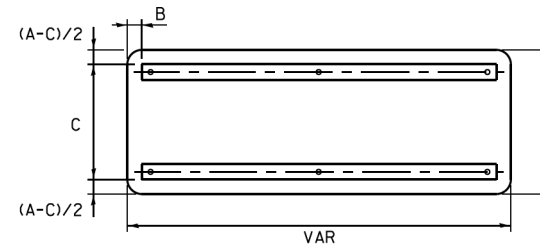
MOUNTING LOCATION



SUPPORTING CHANNELS



| A | B | C |
|-----|----|-----|
| 18" | 2" | 14" |
| 30" | 2" | 24" |

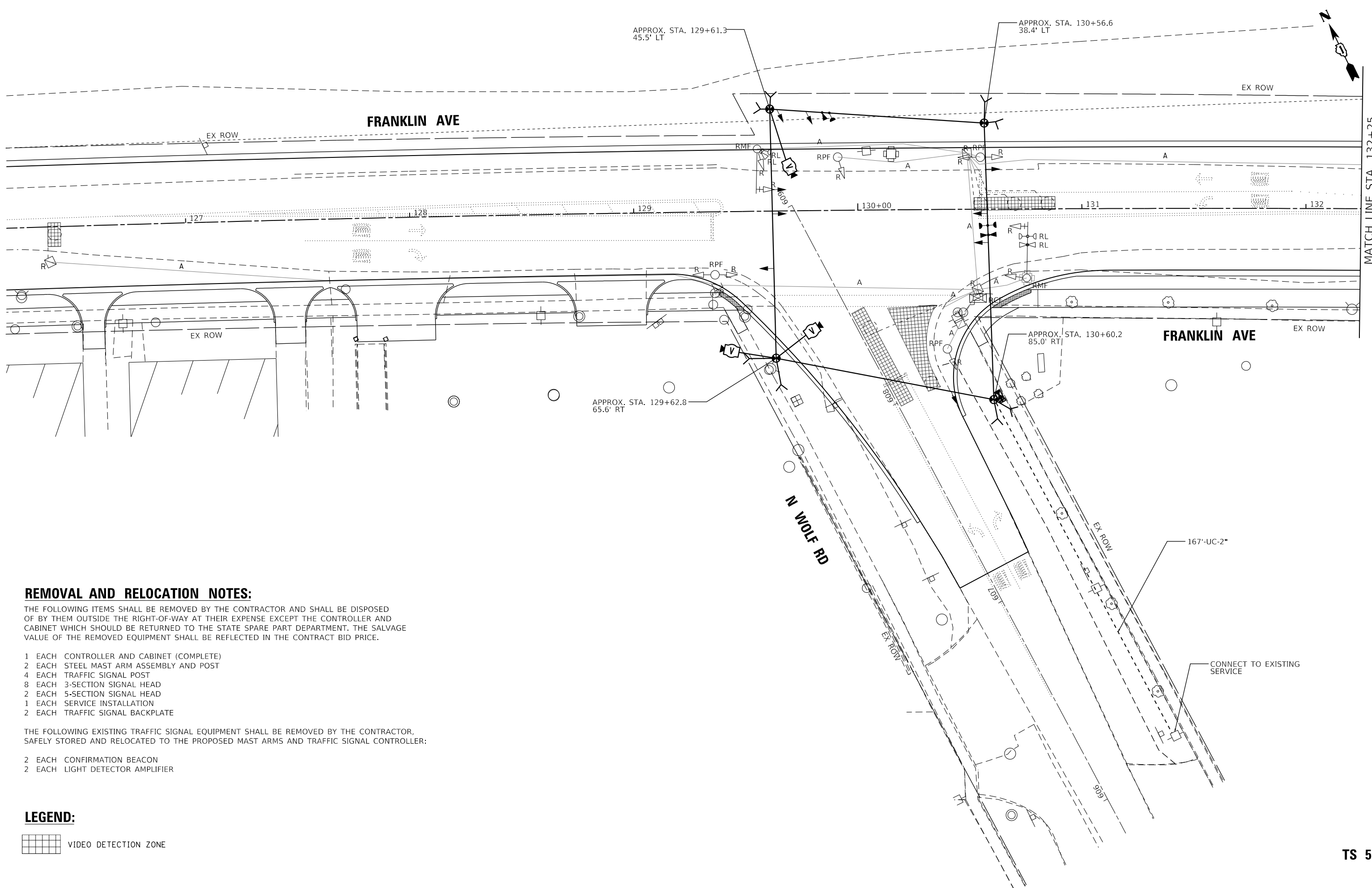


| A | B | C |
|-----|----|-----|
| 18" | 2" | 12" |
| 30" | 2" | 22" |

TS SHT NO. 8

| | | | | | | | | | | | | | |
|-------------|-------------------------------|-------------------|-------------------------|---|--|--|-------|--------------|-------------|---------|---------|--------------|----------------|
| FILE NAME = | USER NAME = plascencia | DESIGNED - LP/IP | REVISED - LP 07/01/2015 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | DISTRICT ONE MAST ARM MOUNTED STREET NAME SIGNS | | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | TSEexample01-sht-ts.dgn | DRAWN - LP | REVISED - | | | SCALE: | SHEET | OF | SHEETS | STA. | TO STA. | 3533 | 17-00083-00-PV |
| | PLOT SCALE = 100.0000' / 1in. | CHECKED - IP | REVISED - | ILLINOIS FEDERAL AID PROJECT | | | | CONTRACT NO. | | 61H14 | | | |
| | PLOT DATE = 5/17/2016 | DATE - 10/01/2014 | REVISED - | | | | | | | | | | |

MODEL: Default
 FILE NAME: P:\Projects\611H14003\04_Electrical\SheetD122318-sh-tc-09.dgn
 PROJECT: 611H14003.04_Electrical\SheetD122318-sh-tc-09.dgn
 CONTRACT: 611H14003.04_Electrical\SheetD122318-sh-tc-09.dgn



MATCH LINE STA. 132+25
SEE TS SHT NO. 217

REMOVAL AND RELOCATION NOTES:

THE FOLLOWING ITEMS SHALL BE REMOVED BY THE CONTRACTOR AND SHALL BE DISPOSED OF BY THEM OUTSIDE THE RIGHT-OF-WAY AT THEIR EXPENSE EXCEPT THE CONTROLLER AND CABINET WHICH SHOULD BE RETURNED TO THE STATE SPARE PART DEPARTMENT. THE SALVAGE VALUE OF THE REMOVED EQUIPMENT SHALL BE REFLECTED IN THE CONTRACT BID PRICE.

- 1 EACH CONTROLLER AND CABINET (COMPLETE)
- 2 EACH STEEL MAST ARM ASSEMBLY AND POST
- 4 EACH TRAFFIC SIGNAL POST
- 8 EACH 3-SECTION SIGNAL HEAD
- 2 EACH 5-SECTION SIGNAL HEAD
- 1 EACH SERVICE INSTALLATION
- 2 EACH TRAFFIC SIGNAL BACKPLATE

THE FOLLOWING EXISTING TRAFFIC SIGNAL EQUIPMENT SHALL BE REMOVED BY THE CONTRACTOR, SAFELY STORED AND RELOCATED TO THE PROPOSED MAST ARMS AND TRAFFIC SIGNAL CONTROLLER:

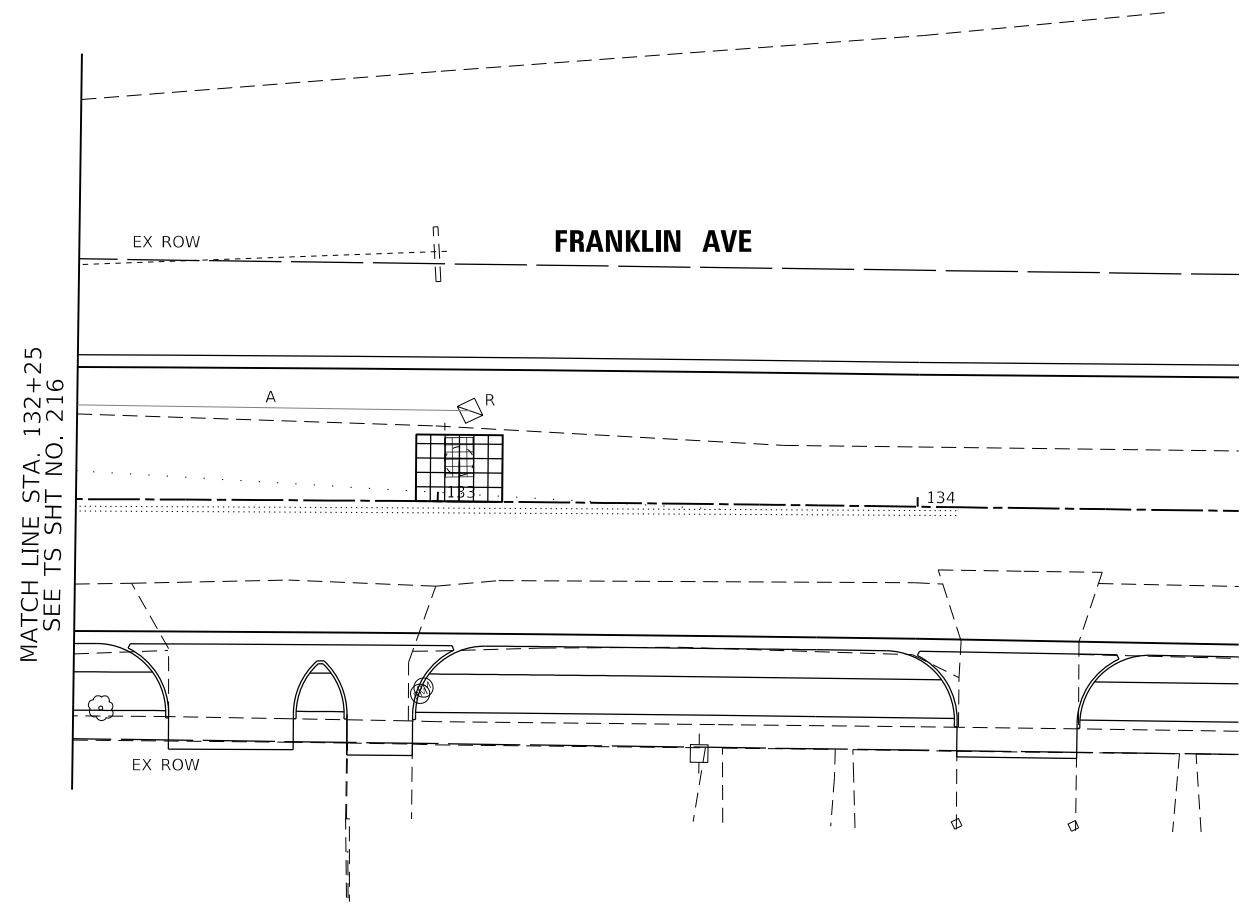
- 2 EACH CONFIRMATION BEACON
- 2 EACH LIGHT DETECTOR AMPLIFIER

LEGEND:



TS 5110

| | | | | | | | | | | | |
|--|------------------------------|--------------------|---------------|-----------|---|---|-------------|----------------|--------|--------------------|---------------------------|
| | FILE NAME = | USER NAME = zirona | DESIGNED - MA | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | TEMP TRAFFIC SIGNAL INSTALLATION & REMOVE EXIST TRAFFIC SIGNAL EQUIPMENT PLAN (SHEET 1 OF 2) FRANKLIN AVE & WOLF RD | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | FILE NAME = | | DRAWN - RM/NS | REVISED - | | | 3533 | 17-00083-00-PV | COOK | 421 | 216 |
| | PLOT SCALE = 40.0000 ' / in. | CHECKED - MA | REVISED - | | SCALE: 1"=20' | | SHEET | OF | SHEETS | STA. | TO STA. |
| | PLOT DATE = 1/11/2022 | DATE - 1/12/2022 | REVISED - | | | | | | | CONTRACT NO. 61H14 | |
| | | | | | | | | | | | ILLINOIS FED. AID PROJECT |



LEGEND:



TS 5110

MODEL: Default
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 FILE NAME: C:\Users\paw.bentley\Documents\Projects\CH10024802-A1800_CADD_Design\803 Franklin\Williams_Contract_61114803_04 Electrical\Sheet\122318-shct-c-01.dgn

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| FILE NAME = | USER NAME = zimonA | DESIGNED - MA | REVISED - |
| FILE NAME = | | DRAWN - RM/NS | REVISED - |
| | PLOT SCALE = 40.0000 ' / in. | CHECKED - MA | REVISED - |
| | PLOT DATE = 1/11/2022 | DATE - 1/12/2022 | REVISED - |

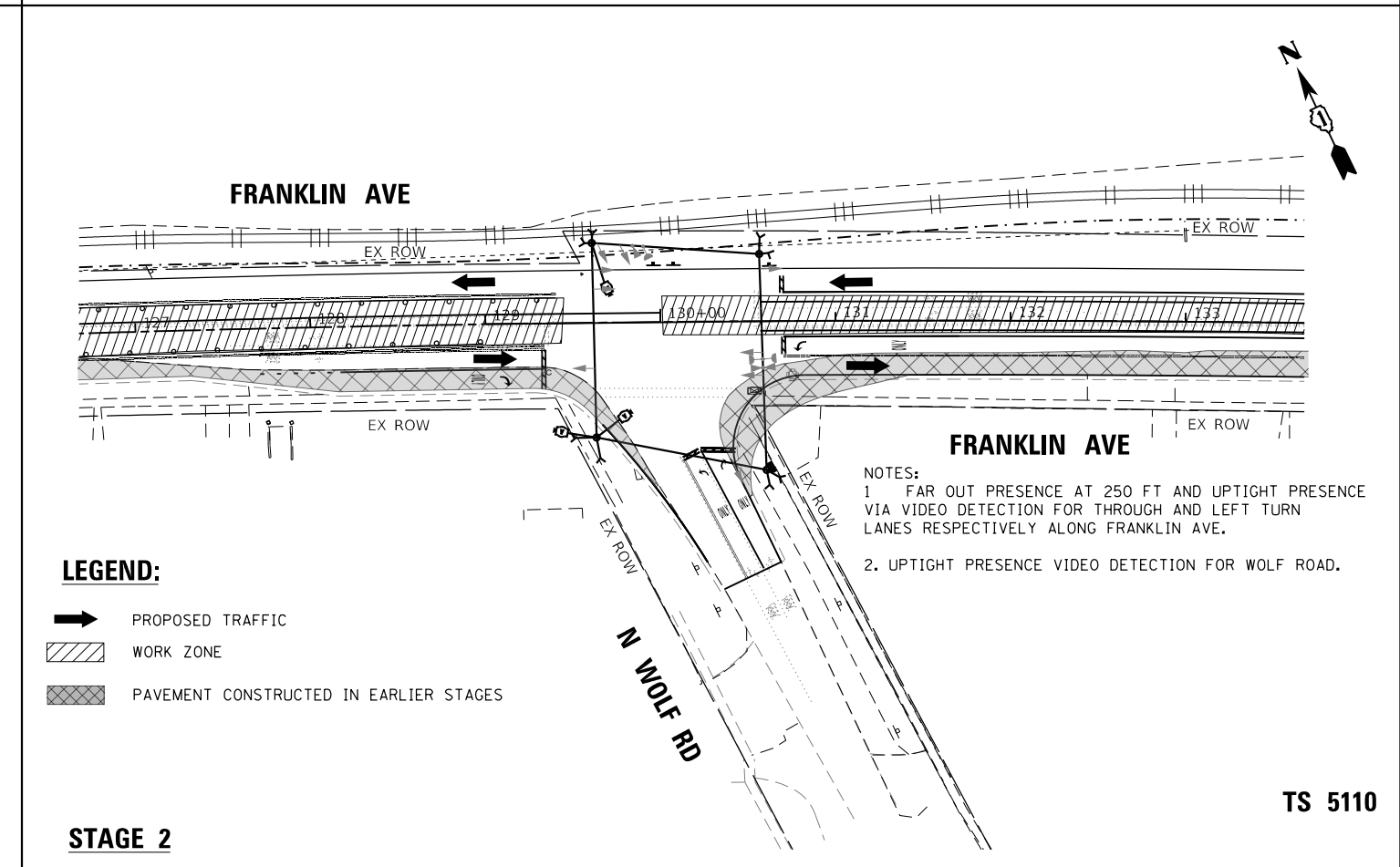
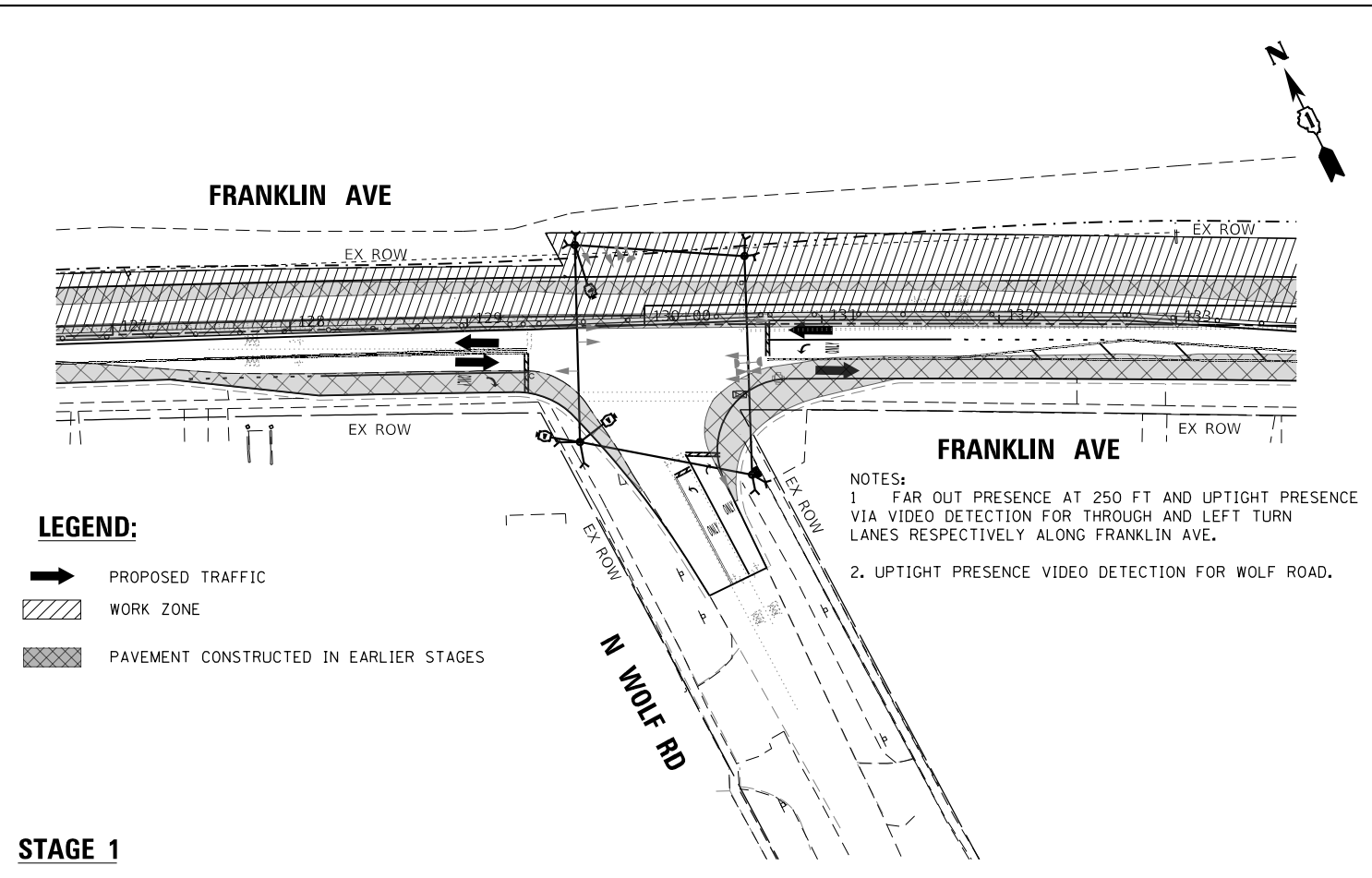
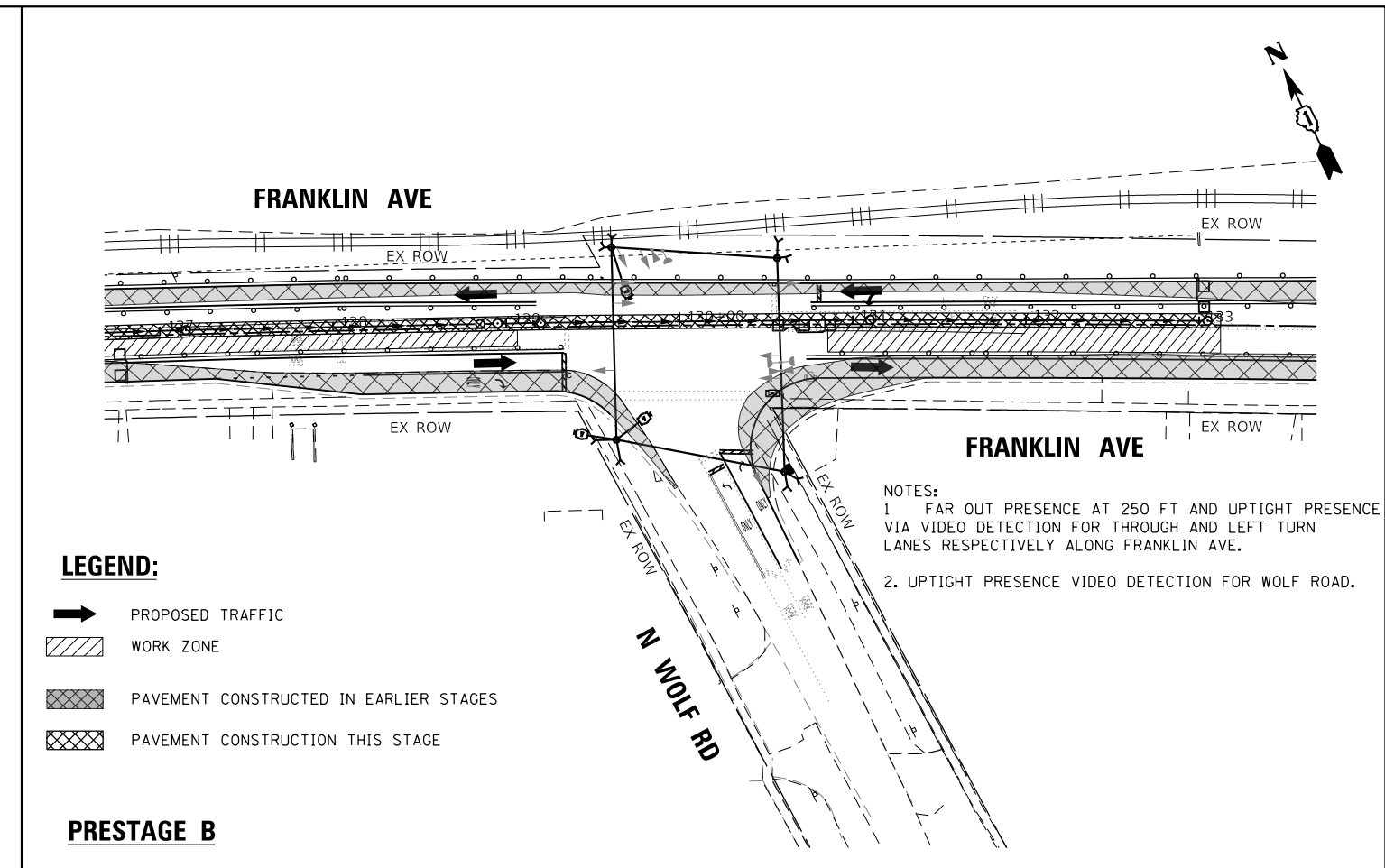
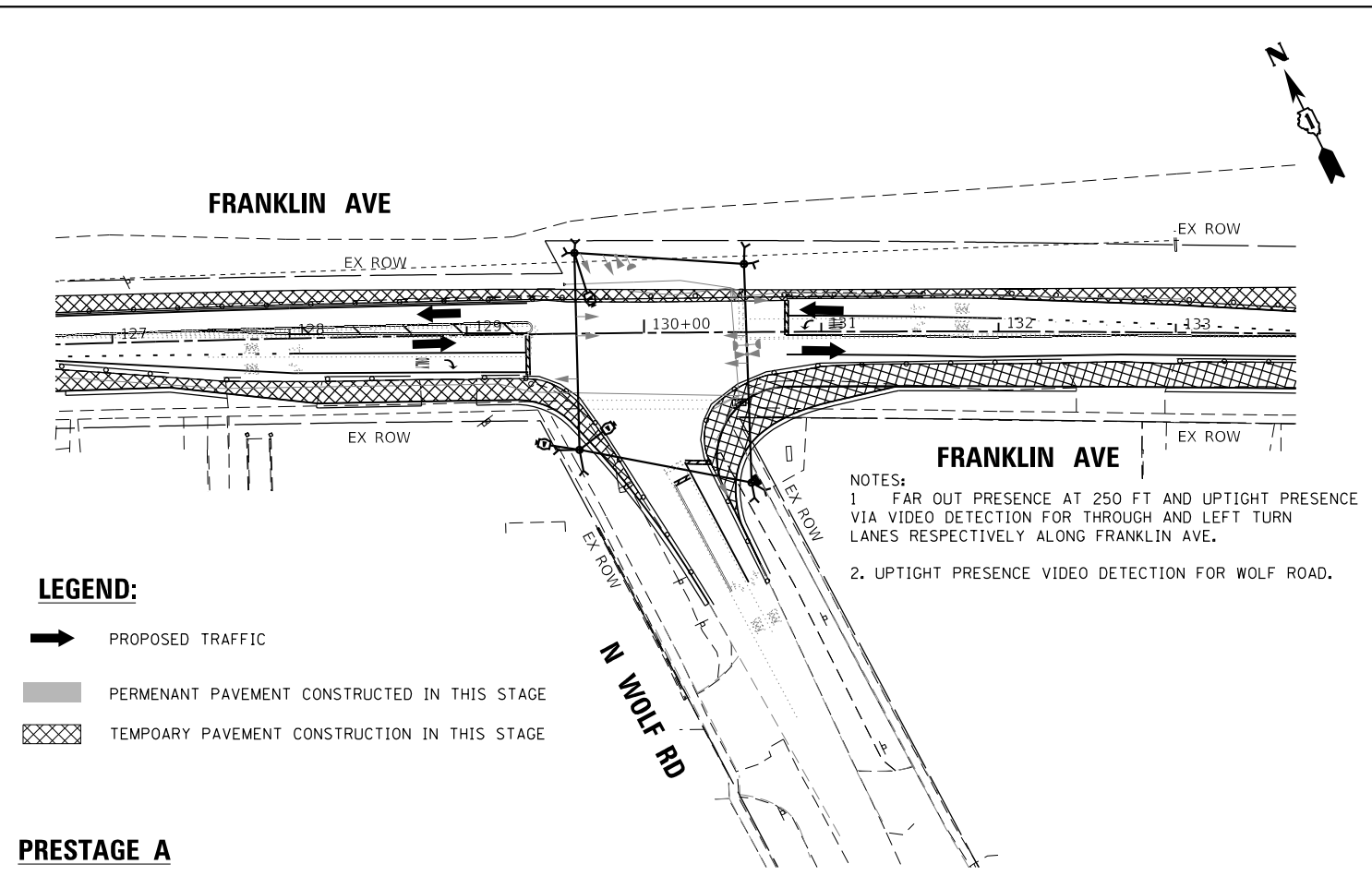
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TEMP TRAFFIC SIGNAL INSTALLATION & REMOVE EXIST TRAFFIC SIGNAL
EQUIPMENT PLAN (SHEET 2 OF 2) FRANKLIN AVE & WOLF RD**

SCALE: 1"=20' SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|----------------|--------|--------------|---------------------------|
| 3533 | 17-00083-00-PV | COOK | 421 | 217 |
| | | | | CONTRACT NO. 61H14 |
| | | | | ILLINOIS FED. AID PROJECT |

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 USER: zimonA
 DATE: 1/11/2022



TS 5110

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

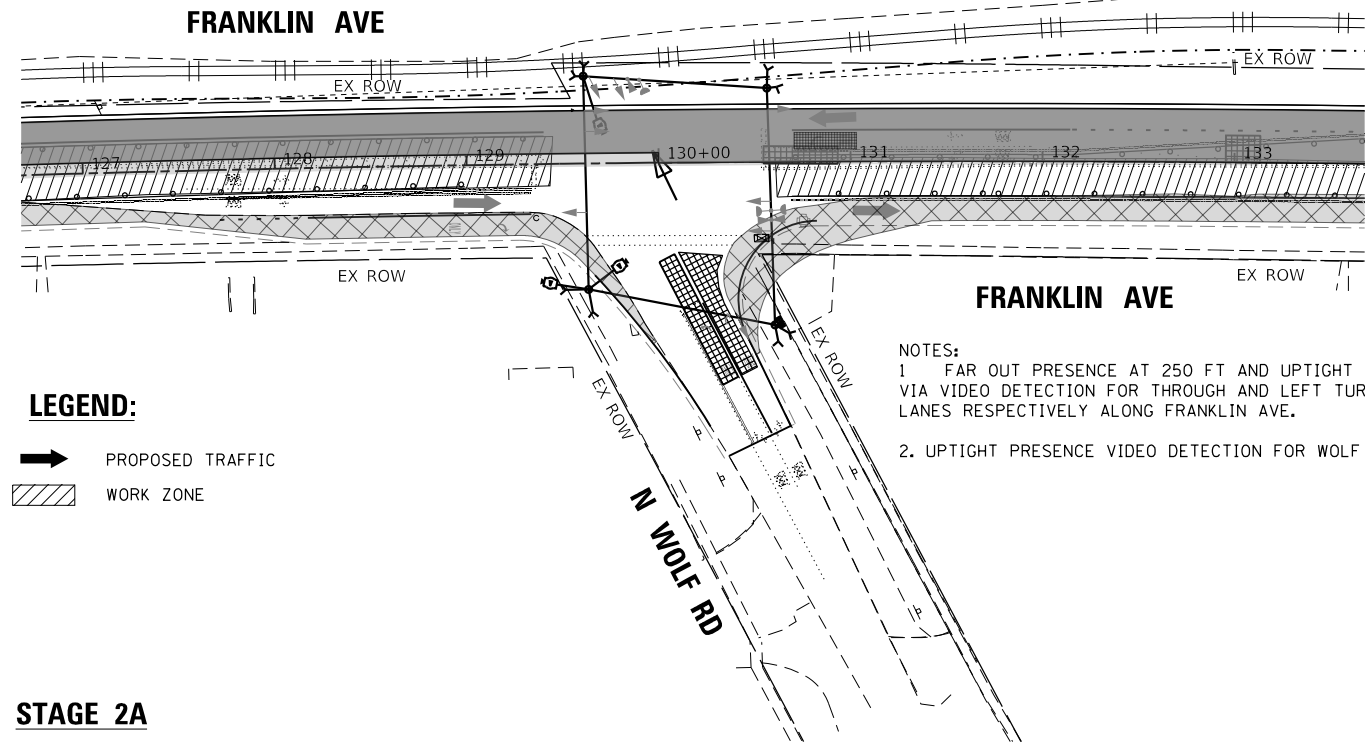
TEMPORARY TRAFFIC SIGNAL INSTALLATION MOT STAGING PLAN
(SHEET 1 OF 2) FRANKLIN AVE & WOLF RD

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 218 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| | | | |
|------------------------------|--------------------|---------------|-----------|
| FILE NAME = | USER NAME = zimonA | DESIGNED - MA | REVISED - |
| FILEL55 | | DRAWN - RM/NS | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - MA | REVISOR - | REVISED - |
| PLOT DATE = 1/11/2022 | DATE - 1/12/2022 | REVISOR - | REVISED - |



SCALE: 1"=50' SHEET OF SHEETS STA. TO STA.

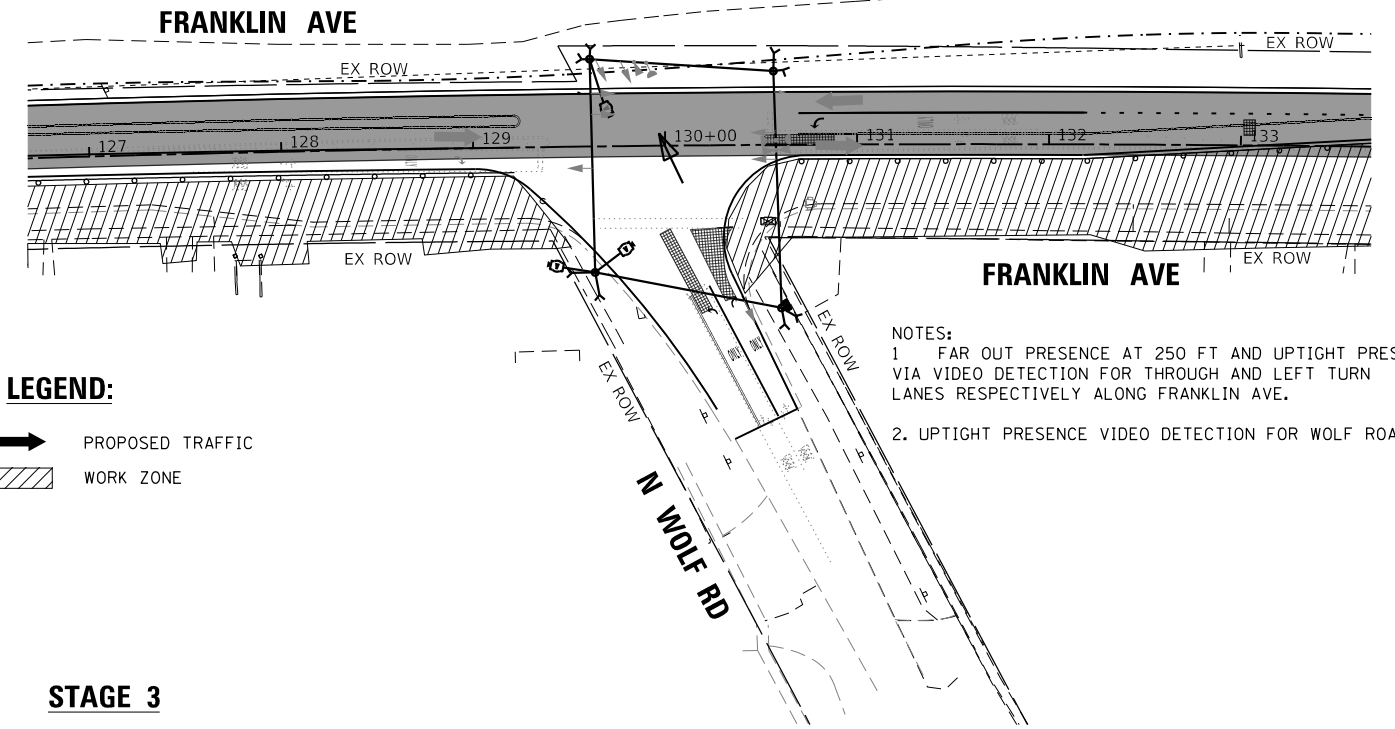


LEGEND:

- ➔ PROPOSED TRAFFIC
- ▨ WORK ZONE

STAGE 2A

- NOTES:**
1. FAR OUT PRESENCE AT 250 FT AND UPTIGHT PRESENCE VIA VIDEO DETECTION FOR THROUGH AND LEFT TURN LANES RESPECTIVELY ALONG FRANKLIN AVE.
 2. UPTIGHT PRESENCE VIDEO DETECTION FOR WOLF ROAD.

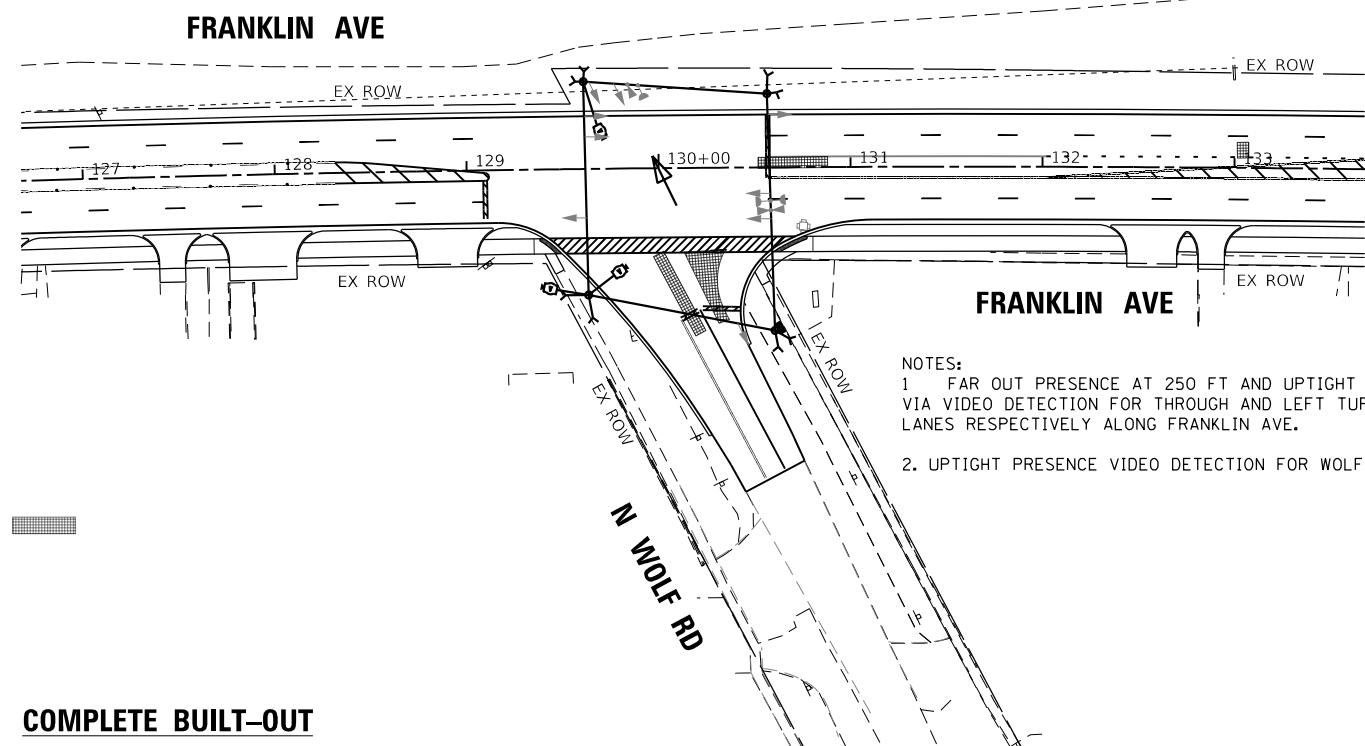


LEGEND:

- ➔ PROPOSED TRAFFIC
- ▨ WORK ZONE

STAGE 3

- NOTES:**
1. FAR OUT PRESENCE AT 250 FT AND UPTIGHT PRESENCE VIA VIDEO DETECTION FOR THROUGH AND LEFT TURN LANES RESPECTIVELY ALONG FRANKLIN AVE.
 2. UPTIGHT PRESENCE VIDEO DETECTION FOR WOLF ROAD.



COMPLETE BUILT-OUT

- NOTES:**
1. FAR OUT PRESENCE AT 250 FT AND UPTIGHT PRESENCE VIA VIDEO DETECTION FOR THROUGH AND LEFT TURN LANES RESPECTIVELY ALONG FRANKLIN AVE.
 2. UPTIGHT PRESENCE VIDEO DETECTION FOR WOLF ROAD.

TS 5110

MODEL: Default
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| | | | |
|-------------------------|------------------------------|------------------|-----------|
| FILE NAME = SFILES55 | USER NAME = zirona | DESIGNED - MA | REVISED - |
| | | DRAWN - RM/NS | REVISED - |
| | PLOT SCALE = 100.0000' / in. | CHECKED - MA | REVISED - |
| | PLOT DATE = 1/11/2022 | DATE - 1/12/2022 | REVISED - |

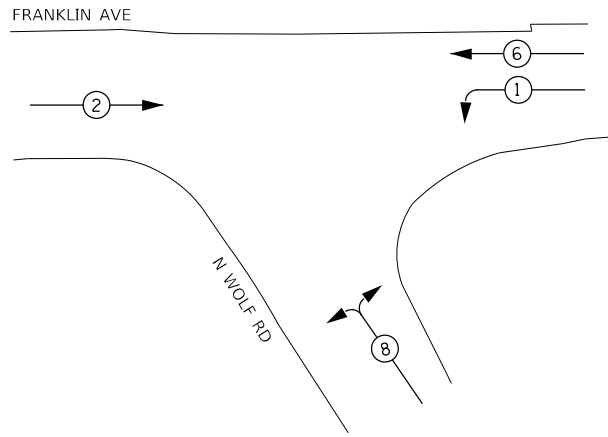
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TEMPORARY TRAFFIC SIGNAL INSTALLATION MOT STAGING PLAN
(SHEET 2 OF 2) FRANKLIN AVE & WOLF RD**

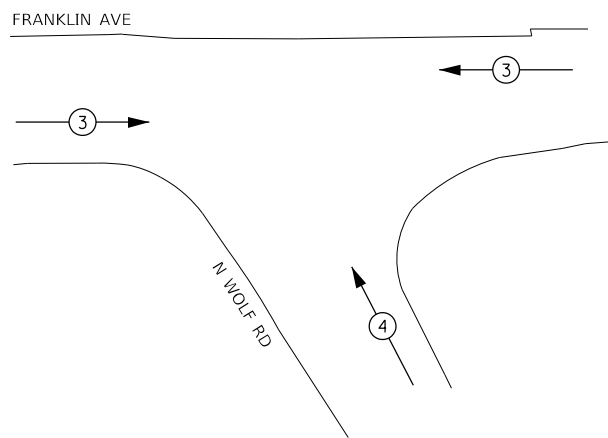
SCALE: 1"=50' SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 219 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

TEMPORARY CONTROLLER SEQUENCE

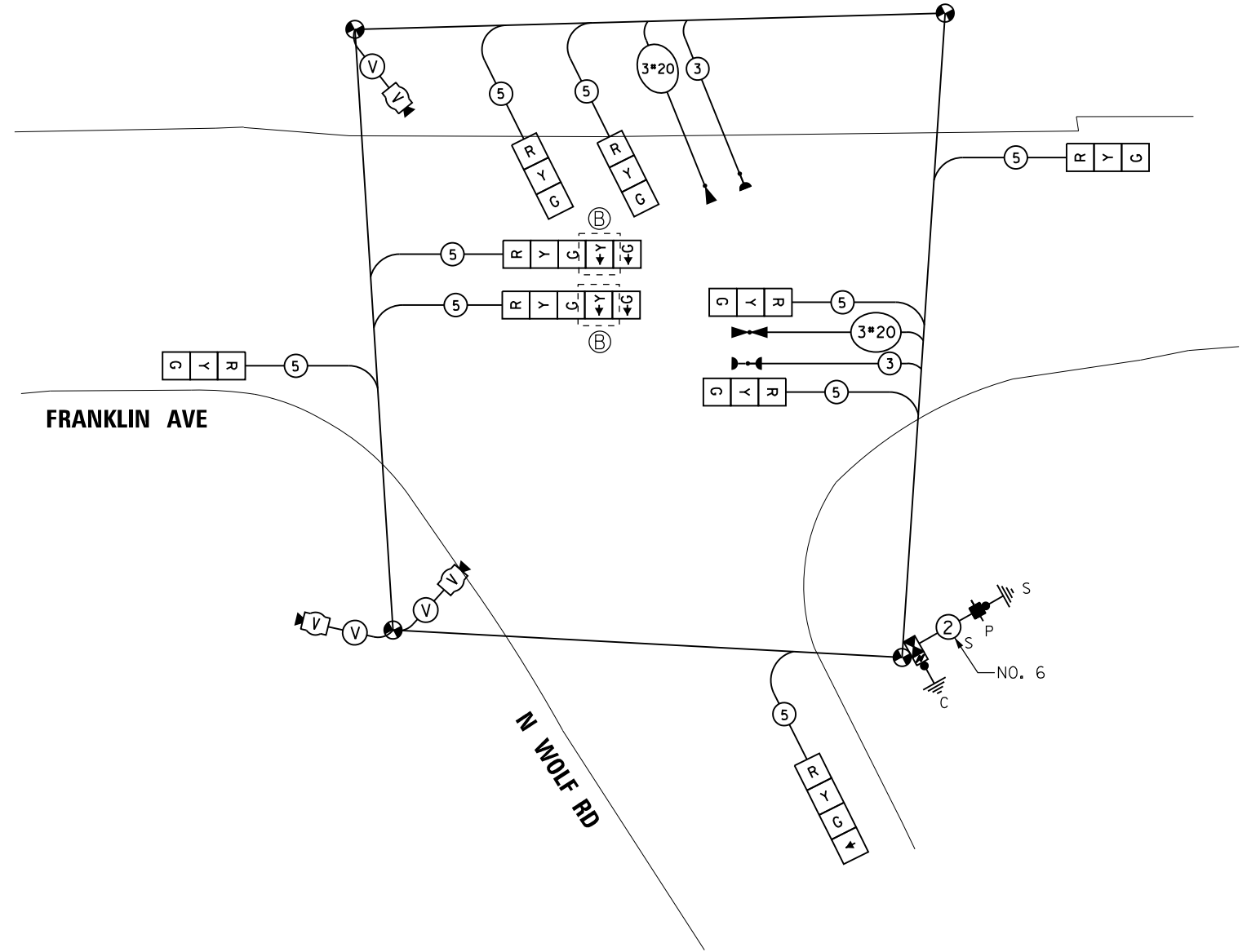


**TEMPORARY EMERGENCY VEHICLE
PREEMPTION SEQUENCE**



LEGEND

- ◉ DUAL ENTRY PHASE
- ◻ SINGLE ENTRY PHASE
- ◉ PEDESTRIAN PHASE
- ◈ OL OVERLAP
- * NUMBER REFERS TO ASSOCIATED PHASE



TEMPORARY CABLE PLAN
(NOT TO SCALE)

ⓑ CONTRACTOR SHALL BAG AND DISCONNECT YELLOW ARROW INDICATION IN ORDER TO OPERATE EAST AND WEST BOUND MOVEMENT AS SPLIT PHASE DURING PRESTAGE B, STAGE 2A AND STAGE 3.

**TRAFFIC SIGNAL
ELECTRICAL SERVICE REQUIREMENTS**

| TYPE | NO. LAMPS | LED WATTAGE | % OPERATION | TOTAL WATTAGE |
|------------------|-----------|-------------|-------------|---------------|
| SIGNAL (RED) | 9 | 11 | 50 | 49.5 |
| (YELLOW) | 9 | 20 | 5 | 9.0 |
| (GREEN) | 9 | 12 | 45 | 48.6 |
| PERMISSIVE ARROW | 4 | 10 | 10 | 4.0 |
| PED. SIGNAL | - | 20 | 100 | - |
| CONTROLLER | 1 | 100 | 100 | 100.0 |
| UPS | 1 | 25 | 100 | 25.0 |
| VIDEO SYSTEM | 1 | 150 | 100 | 150.0 |
| BLANK-OUT SIGN | - | 25 | 5 | - |
| FLASHER | - | - | 50 | - |
| STREET NAME SIGN | - | 120 | - | - |
| LUMINAIRE | - | - | - | - |

ENERGY COSTS TO: TOTAL = 386.1

VILLAGE OF FRANKLIN PARK
9500 BELMONT AVENUE
FRANKLIN PARK, IL 60131

ENERGY SUPPLY CONTACT: VILLAGE OF FRANKLIN PARK
PHONE: (847) 671-4800
COMPANY: ComEd

MODEL: Default
FILE NAME: \\p:\proj\611141803-04_Electrical\Sheet\611141803-04_Electrical\Sheet\611141803-04.dgn
SCALE: 1"=100'
DATE: 1/11/2022
DRAWN: MA
CHECKED: MA
DESIGNED: MA
REVISIONS:

| | | | |
|------------------------------|--------------------|------------------|-----------|
| FILE NAME = | USER NAME = zimonA | DESIGNED - MA | REVISED - |
| FILELS\$ | | DRAWN - RM/NS | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | | CHECKED - MA | REVISED - |
| PLOT DATE = 1/11/2022 | | DATE - 1/12/2022 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

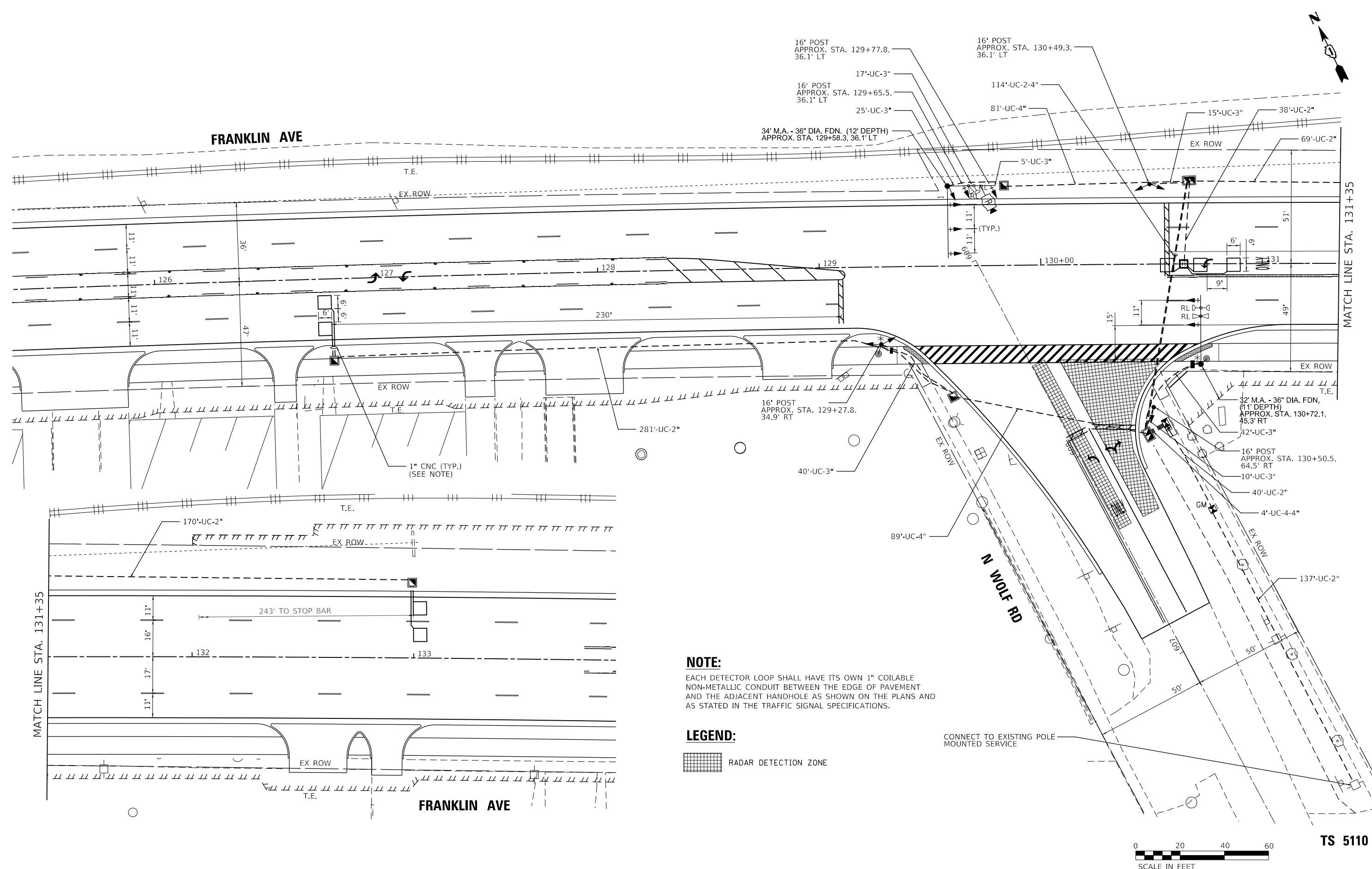
**TEMPORARY CABLE PLAN, PHASE DESIGNATION DIAGRAM & EMERGENCY
VEHICLE PREEMPTION SEQ - FRANKLIN AVE & WOLF RD**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 220 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

TS 5110

MODEL: Default
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NOTE:
 EACH DETECTOR LOOP SHALL HAVE ITS OWN 1" COILABLE NON-METALLIC CONDUIT BETWEEN THE EDGE OF PAVEMENT AND THE ADJACENT HANDHOLE AS SHOWN ON THE PLANS AND AS STATED IN THE TRAFFIC SIGNAL SPECIFICATIONS.

LEGEND:
 RADAR DETECTION ZONE

CONNECT TO EXISTING POLE MOUNTED SERVICE



TS 5110

| | | | |
|-------------|------------------------------|------------------|-----------|
| FILE NAME = | USER NAME = GARCIAAZ | DESIGNED - MA | REVISED - |
| FILEL55 | | DRAWN - RM/NS | REVISED - |
| | PLOT SCALE = 40,0000 ' / in. | CHECKED - MA | REVISED - |
| | PLOT DATE = 1/20/2022 | DATE - 1/12/2022 | REVISED - |

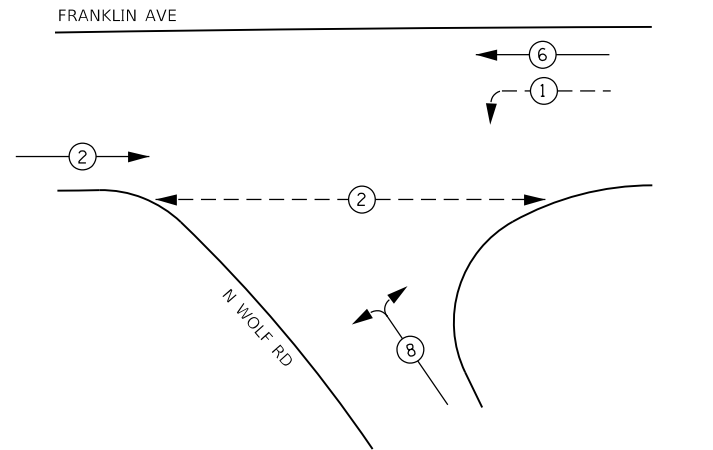
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**TRAFFIC SIGNAL MODERNIZATION PLAN
 FRANKLIN AVE & WOLF RD**

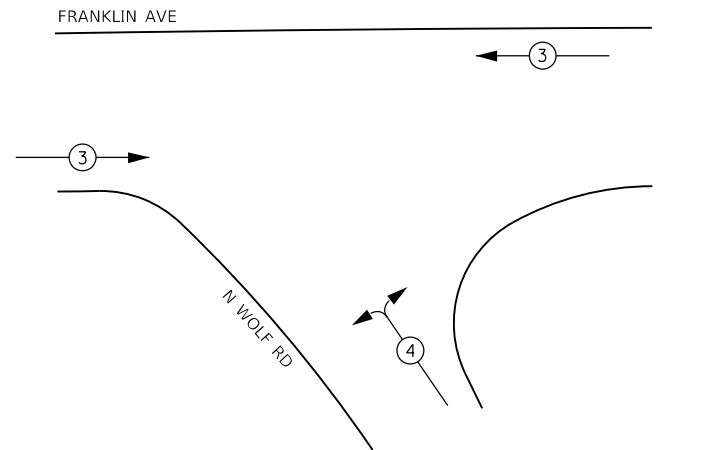
SCALE: 1"=20' SHEET OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 221 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

PROPOSED CONTROLLER SEQUENCE

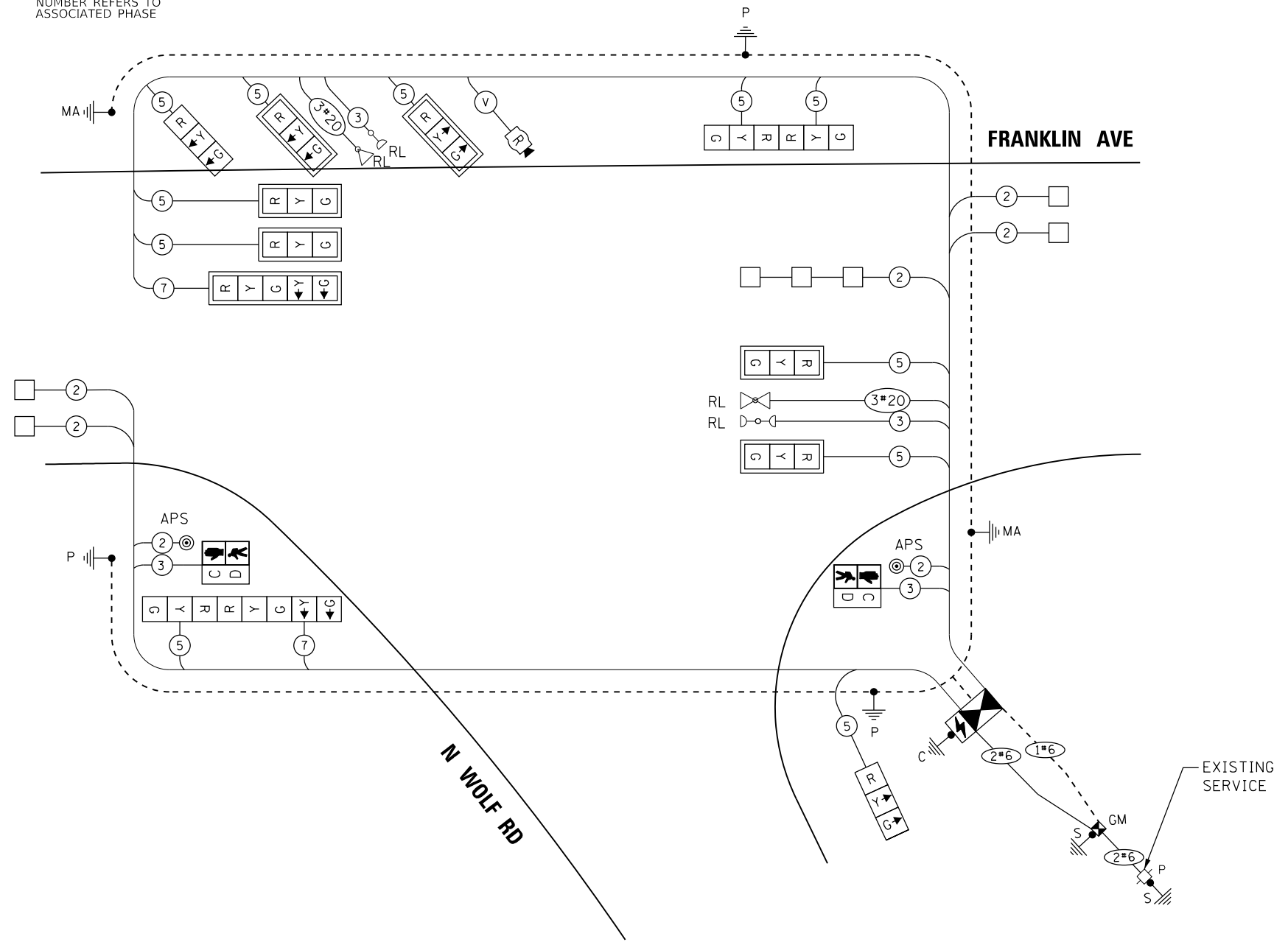


PROPOSED EMERGENCY VEHICLE PREEMPTION SEQUENCE



LEGEND

- ← ⊙ ← PROTECTED PHASE
- ← ⊙ - - - PROTECTED/PERMITTED PHASE
- ← ⊙ → PEDESTRIAN PHASE
- * NUMBER REFERS TO ASSOCIATED PHASE



CABLE PLAN
(NOT TO SCALE)

TRAFFIC SIGNAL ELECTRICAL SERVICE REQUIREMENTS

| TYPE | NO. LAMPS | LED WATTAGE | % OPERATION | TOTAL WATTAGE |
|------------------|-----------|-------------|-------------|---------------|
| SIGNAL (RED) | 13 | 11 | 50 | 71.5 |
| (YELLOW) | 13 | 20 | 5 | 13.0 |
| (GREEN) | 13 | 12 | 45 | 70.2 |
| PERMISSIVE ARROW | 4 | 10 | 10 | 4.0 |
| PED. SIGNAL | 2 | 20 | 100 | 40.0 |
| CONTROLLER | 1 | 100 | 100 | 100.0 |
| UPS | 1 | 25 | 100 | 25.0 |
| VIDEO SYSTEM | - | 150 | 100 | - |
| BLANK-OUT SIGN | - | 25 | 5 | - |
| FLASHER | - | - | 50 | - |
| STREET NAME SIGN | - | 120 | 50 | - |
| LUMINARE | - | - | - | - |

ENERGY COSTS TO: TOTAL = 323.7
 VILLAGE OF FRANKLIN PARK
 9500 BELMONT AVENUE
 FRANKLIN PARK, IL 60131
 ENERGY SUPPLY CONTACT: VILLAGE OF FRANKLIN PARK
 PHONE: (847) 671-4800
 COMPANY: ComEd

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CABLE PLAN, PHASE DESIGNATION DIAGRAM & EMERGENCY VEHICLE PREEMPTION SEQUENCE - FRANKLIN AVE & WOLF RD

| | | | | |
|--------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 222 |
| CONTRACT NO. 61H14 | | | | |

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 CONTRACT: 61H14(08)03.04 Electrical/Sheet/222318-01-01.dgn



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|------------------------------|--------------------|------------------|-----------|
| FILE NAME = | USER NAME = zimonA | DESIGNED - MA | REVISED - |
| FILELS5 | | DRAWN - RM/NS | REVISED - |
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| PLOT DATE = 1/11/2022 | | DATE - 1/12/2022 | REVISED - |

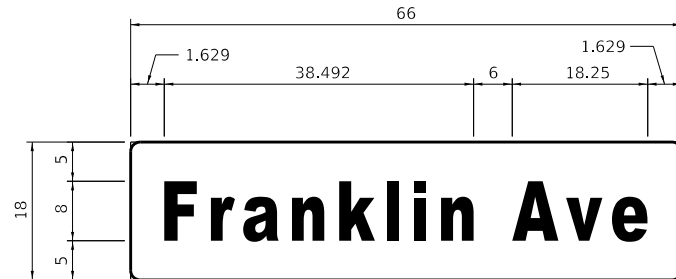
SCALE: SHEET OF SHEETS STA. TO STA.

TS 5110

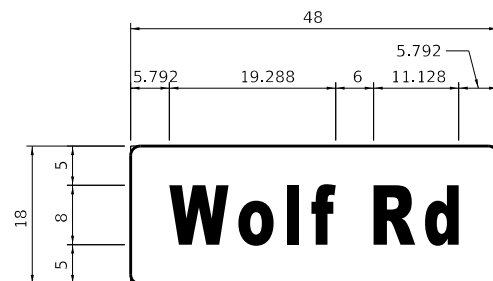
SCHEDULE OF QUANTITIES

SIGN PANEL – TYPE 1 OR TYPE 2

ALL DIMENSIONS ARE IN INCHES UNLESS NOTED OTHERWISE



| DESIGN SERIES | AREA (SQ FT) | SIGN PANEL TYPE | SHEETING TYPE | QUANTITY REQUIRED |
|---------------|--------------|-----------------|---------------|-------------------|
| D | 8.25 | 1 | ZZ | 1 |



| DESIGN SERIES | AREA (SQ FT) | SIGN PANEL TYPE | SHEETING TYPE | QUANTITY REQUIRED |
|---------------|--------------|-----------------|---------------|-------------------|
| D | 6 | 1 | ZZ | 2 |

NOTE: FOR ADDITIONAL DESIGN AND INSTALLATION INFORMATION PLEASE SEE DISTRICT ONE MAST ARM MOUNTED STREET NAME SIGNS DETAIL

| ITEM DESCRIPTION | UNITS | TOTAL QTY. |
|---|-------|------------|
| SIGN PANEL - TYPE 1 | SQ FT | 20 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. | FOOT | 730 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. | FOOT | 149 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA. | FOOT | 414 |
| HANDHOLE | EACH | 4 |
| HEAVY-DUTY HANDHOLE | EACH | 1 |
| DOUBLE HANDHOLE | EACH | 2 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C | FOOT | 243 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C | FOOT | 653 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C | FOOT | 2046 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C | FOOT | 492 |
| ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR | FOOT | 1790 |
| ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 6 2 C | FOOT | 180 |
| ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C | FOOT | 617 |
| TRAFFIC SIGNAL POST, GALVANIZED STEEL 16 FT. | EACH | 3 |
| STEEL MAST ARM ASSEMBLY AND POLE, 32 FT. | EACH | 1 |
| STEEL MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 22 FT. AND 34 FT. | EACH | 1 |
| CONCRETE FOUNDATION, TYPE A | FOOT | 24 |
| CONCRETE FOUNDATION, TYPE C | FOOT | 4 |
| CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER | FOOT | 23 |
| SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED | EACH | 6 |
| SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED | EACH | 5 |
| SIGNAL HEAD, LED, 1-FACE, 5-SECTION, BRACKET MOUNTED | EACH | 1 |
| SIGNAL HEAD, LED, 1-FACE, 5-SECTION, MAST-ARM MOUNTED | EACH | 1 |
| PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER | EACH | 2 |
| TRAFFIC SIGNAL BACKPLATE, LOUVERED, FORMED PLASTIC | EACH | 5 |
| INDUCTIVE LOOP DETECTOR | EACH | 5 |
| DETECTOR LOOP, TYPE I | FOOT | 232 |
| PEDESTRIAN PUSH-BUTTON | EACH | 2 |
| TEMPORARY TRAFFIC SIGNAL INSTALLATION | EACH | 1 |
| * RELOCATE EXISTING EMERGENCY VEHICLE PRIORITY SYSTEM, COMPLETE | EACH | 2 |
| REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT | EACH | 1 |
| REMOVE EXISTING CONCRETE FOUNDATION | EACH | 6 |
| * EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C | FOOT | 384 |
| FULL-ACTUATED CONTROLLER AND TYPE SUPER P CABINET | EACH | 1 |
| SERVICE INSTALLATION, GROUND MOUNTED, METERED | EACH | 1 |
| RADAR VEHICLE DETECTION SYSTEM, SINGLE APPROACH, STOP BAR | EACH | 1 |
| UNINTERRUPTABLE POWER SUPPLY, SPECIAL | EACH | 1 |
| * ACCESSIBLE PEDESTRIAN SIGNALS | EACH | 2 |
| TEMPORARY TRAFFIC SIGNAL TIMING | EACH | 1 |

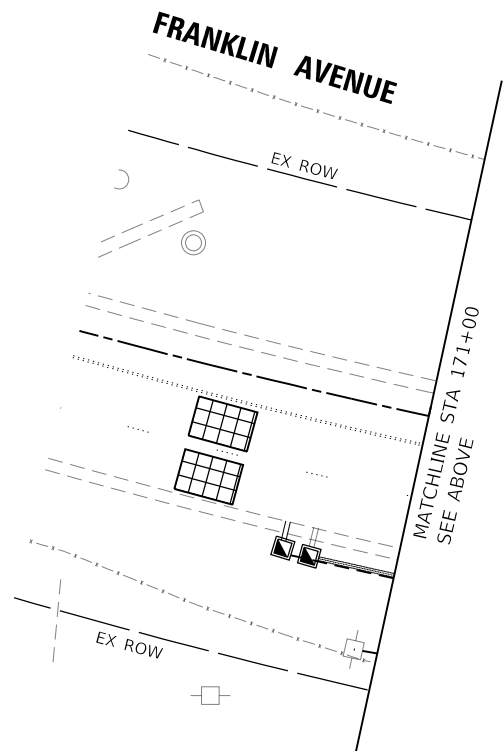
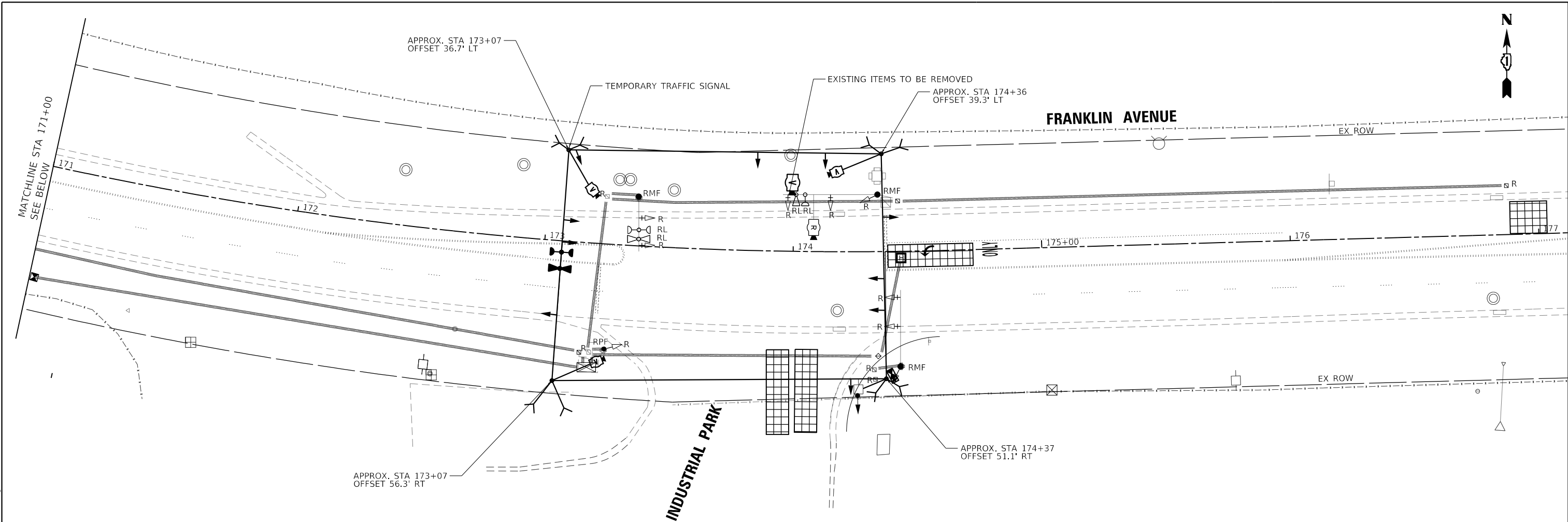
* 100% COST TO THE VILLAGE OF FRANKLIN PARK.

TS 5110

MODEL: Default
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| | | | | | | | | | | | |
|------------------------------|--------------------|------------------|-----------|---|---|---------------------------|----------------|--------|--------------|-----------|----|
| FILE NAME = | USER NAME = zirona | DESIGNED - MA | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | MAST ARM MOUNTED STREET NAME SIGNS & SCHEDULE OF QUANTITIES FRANKLIN AVE & WOLF RD | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| FILE5\$ | | DRAWN - RM/NS | REVISED - | | | 3533 | 17-00083-00-PV | COOK | 421 | 223 | |
| PLOT SCALE = 20.0000 ' / in. | | CHECKED - MA | REVISED - | | | CONTRACT NO. 61H14 | | | | | |
| PLOT DATE = 1/11/2022 | | DATE - 1/12/2022 | REVISED - | | | SCALE: | SHEET | OF | SHEETS | STA. | TO |
| | | | | | | ILLINOIS FED. AID PROJECT | | | | | |





REMOVAL AND RELOCATION NOTES:

THE FOLLOWING ITEMS SHALL BE REMOVED BY THE CONTRACTOR AND SHALL BE DISPOSED OF BY THEM OUTSIDE THE RIGHT-OF-WAY AT THEIR EXPENSE. THE SALVAGE VALUE OF THE REMOVED EQUIPMENT SHALL BE REFLECTED IN THE CONTRACT BID PRICE.

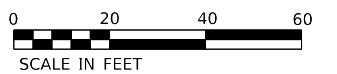
- 1 EACH CONTROLLER AND CABINET (COMPLETE)
- 3 EACH STEEL MAST ARM ASSEMBLY AND POST
- 4 EACH TRAFFIC SIGNAL POST
- 8 EACH 3-SECTION SIGNAL HEAD
- 2 EACH 5-SECTION SIGNAL HEAD
- 1 EACH SERVICE INSTALLATION
- 6 EACH TRAFFIC SIGNAL BACKPLATE

THE FOLLOWING EXISTING TRAFFIC SIGNAL EQUIPMENT SHALL BE REMOVED BY THE CONTRACTOR, SAFELY STORED AND RELOCATED TO THE PROPOSED MAST ARMS AND TRAFFIC SIGNAL CONTROLLER:

- 2 EACH CONFIRMATION BEACON
- 2 EACH LIGHT DETECTOR AMPLIFIER

LEGEND:

- VIDEO DETECTION ZONE



MODEL: Default
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| | | | |
|-------------|------------------------------|------------------|-----------|
| FILE NAME = | USER NAME = zirona | DESIGNED - MA | REVISED - |
| FILEL55 | | DRAWN - RM | REVISED - |
| | PLOT SCALE = 40.0000 ' / in. | CHECKED - MA | REVISED - |
| | PLOT DATE = 1/11/2022 | DATE - 1/12/2022 | REVISED - |

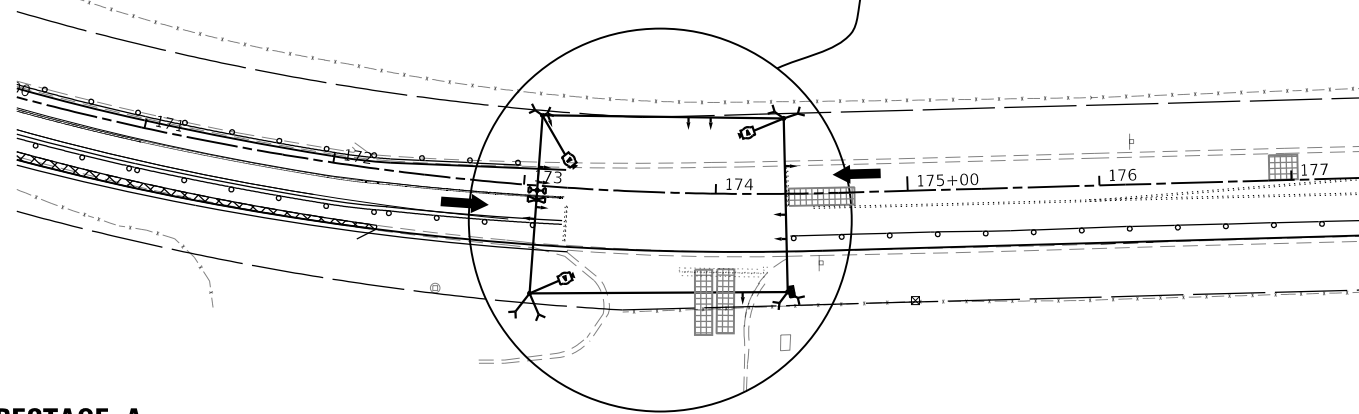
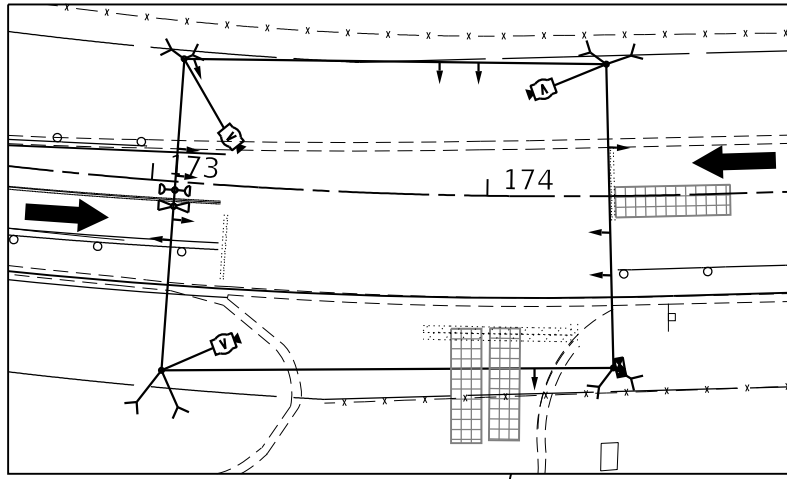
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TEMP TRAFFIC SIGNAL INSTALLATION & REMOVE EXIST TRAFFIC SIGNAL
EQUIPMENT PLAN FRANKLIN AVE & INDUSTRIAL PARK**

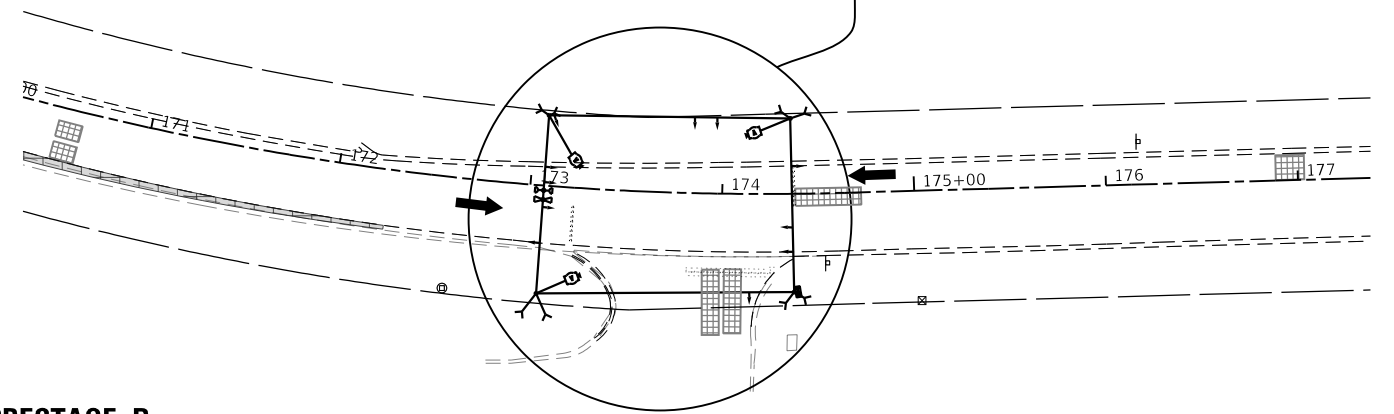
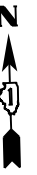
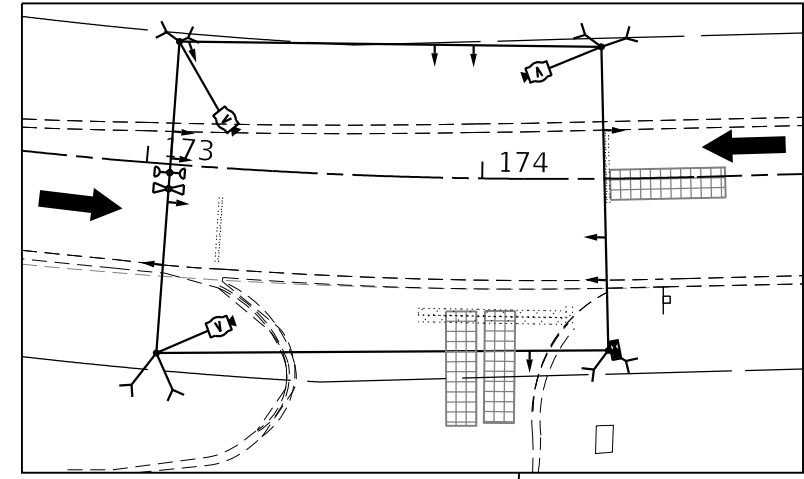
SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 224 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

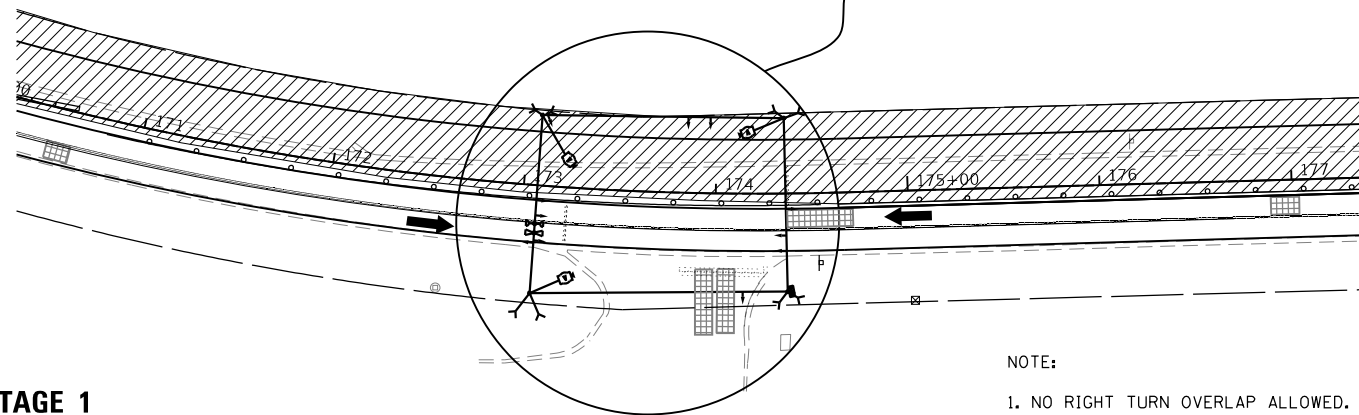
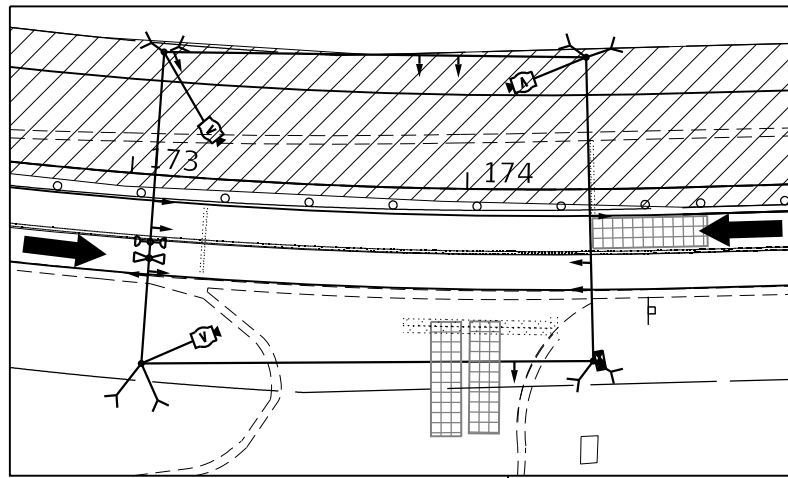
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PRESTAGE A

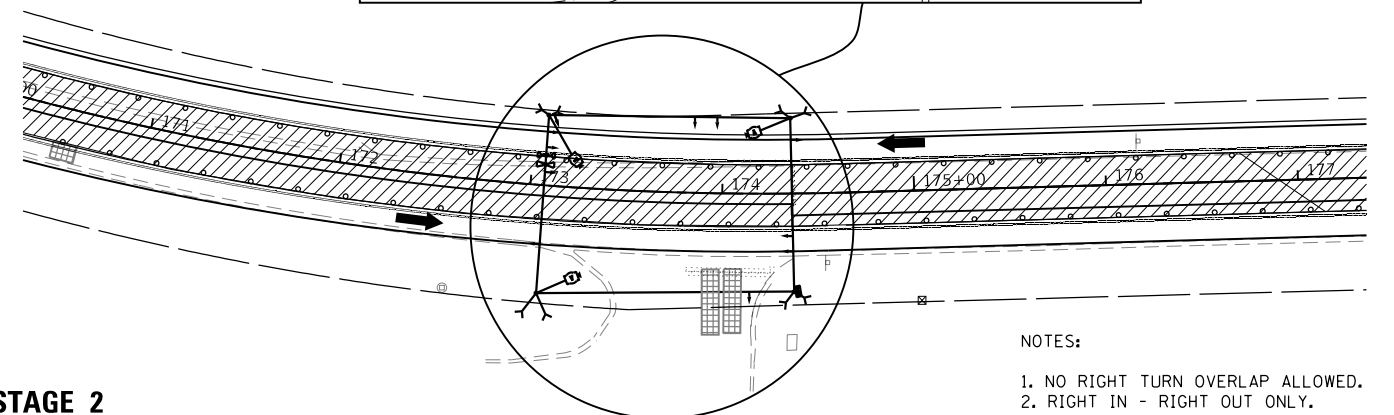
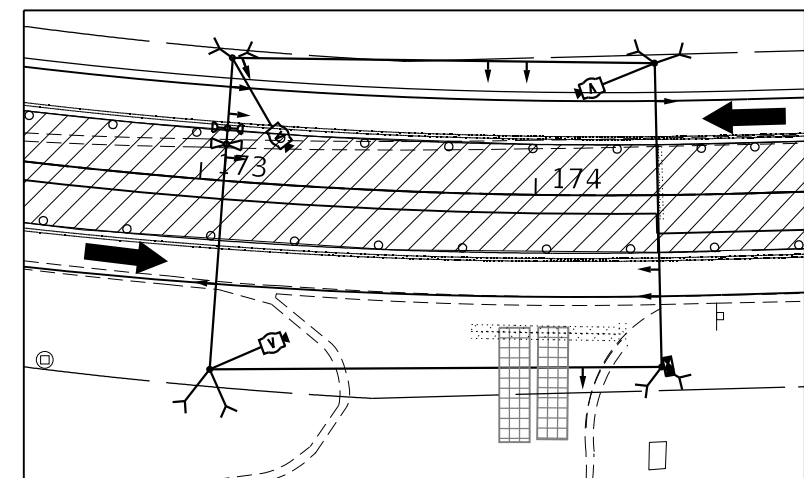


PRESTAGE B



STAGE 1

NOTE:
 1. NO RIGHT TURN OVERLAP ALLOWED.



STAGE 2

NOTES:
 1. NO RIGHT TURN OVERLAP ALLOWED.
 2. RIGHT IN - RIGHT OUT ONLY.

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**TEMP TRAFFIC SIGNAL INSTALLATION PRESTAGE A THRU STAGE 2
 FRANKLIN AVE & INDUSTRIAL PARK**

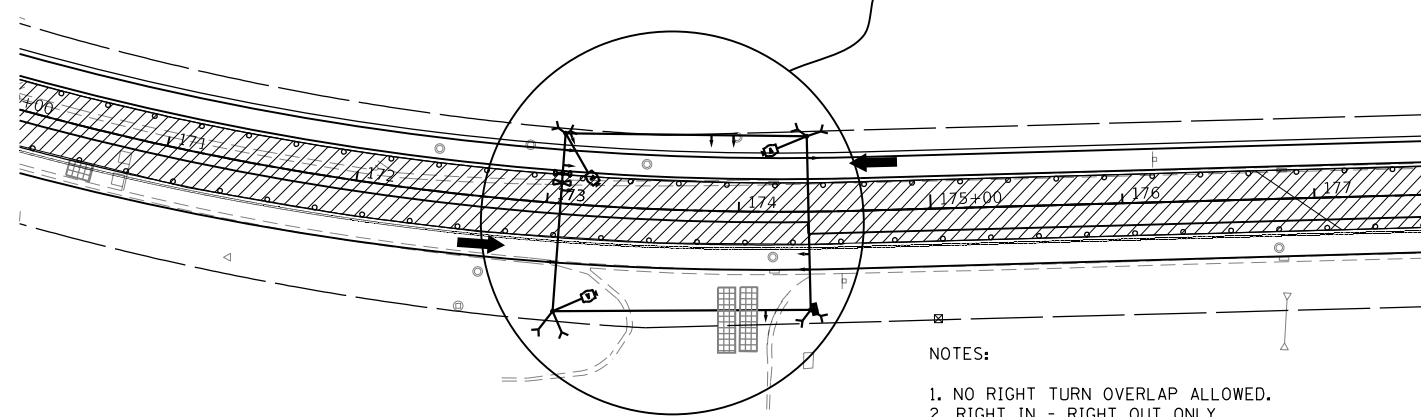
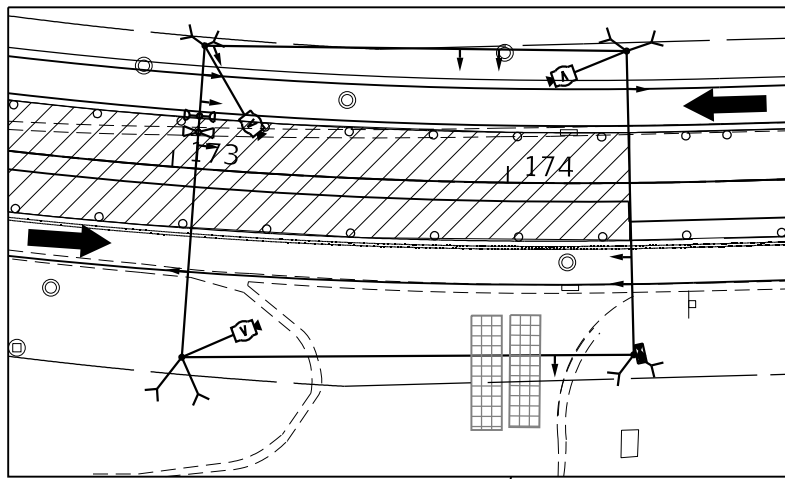
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 225 |
| CONTRACT NO. 61H14 | | | | |

SCALE: SHEET OF SHEETS STA. TO STA.



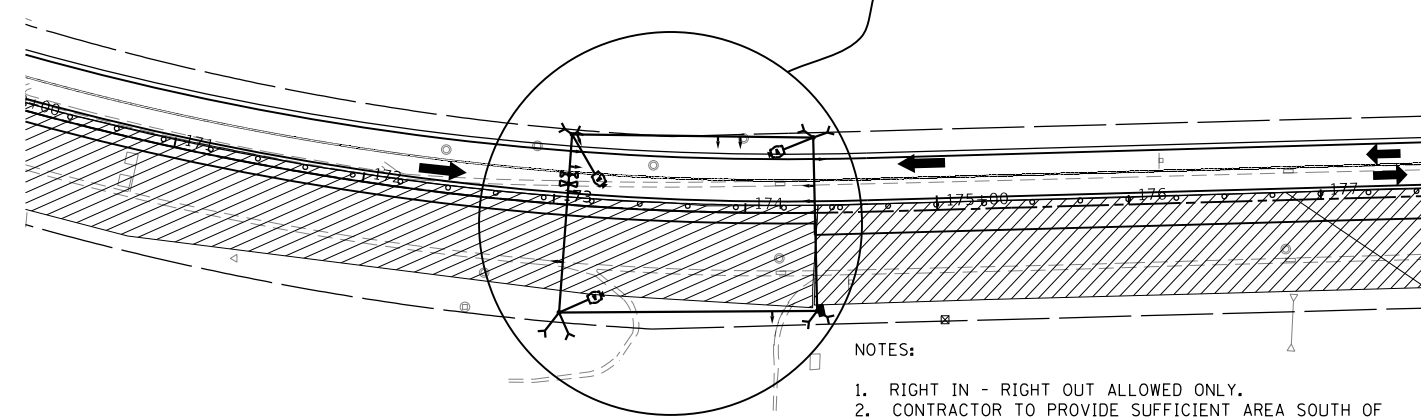
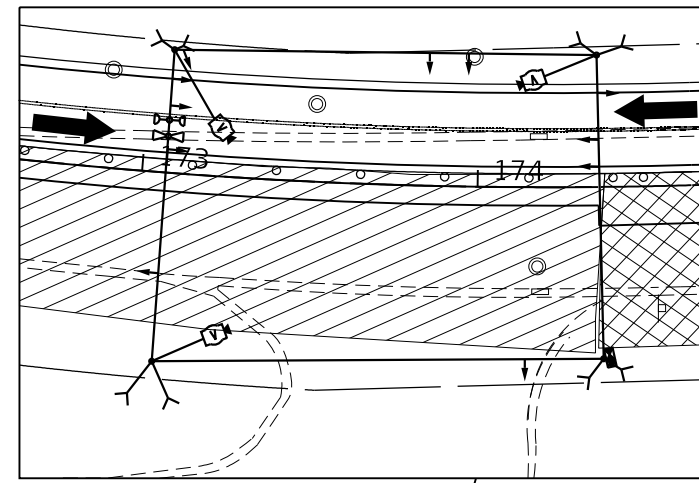
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|-------------|------------------------------|------------------|-----------|
| FILE NAME = | USER NAME = z\mona | DESIGNED - MA | REVISED - |
| FILELS5 | | DRAWN - RM | REVISED - |
| | PLOT SCALE = 100.0000' / in. | CHECKED - MA | REVISED - |
| | PLOT DATE = 1/11/2022 | DATE - 1/12/2022 | REVISED - |

ILLINOIS FED. AID PROJECT



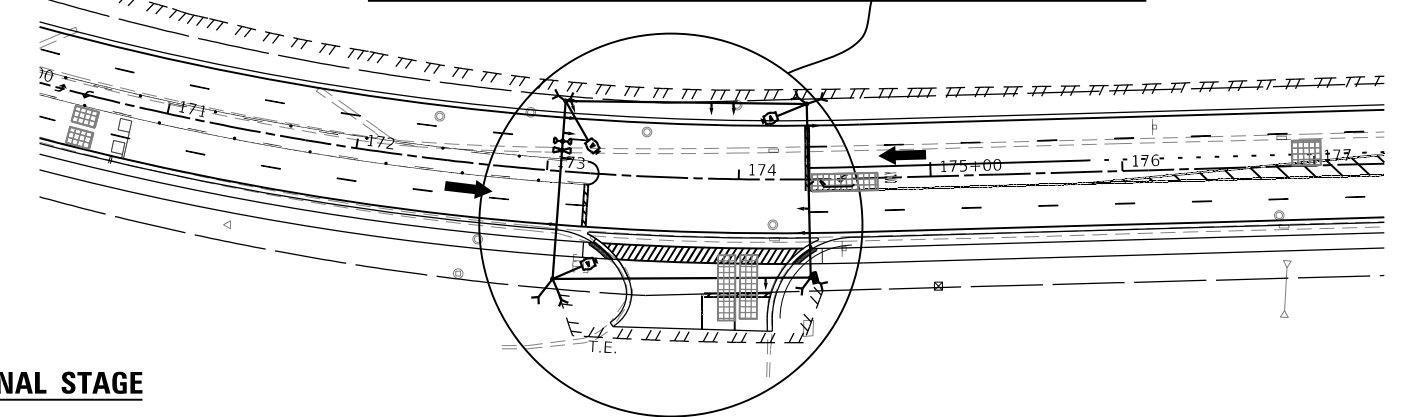
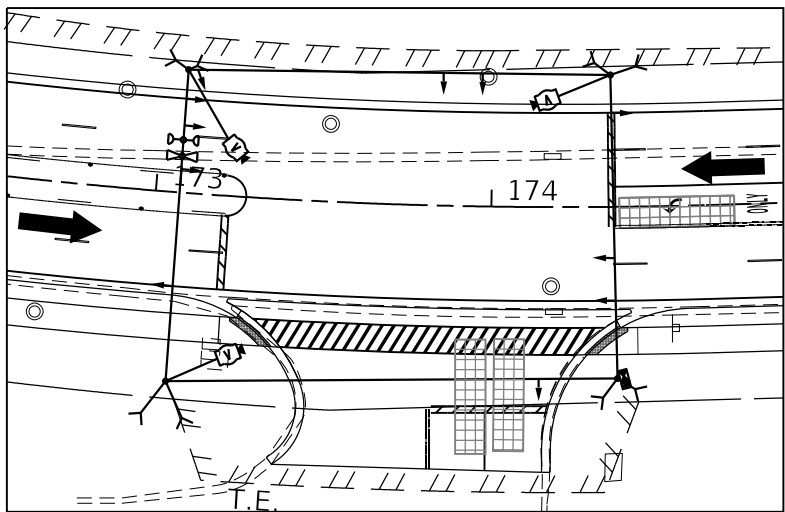
- NOTES:
1. NO RIGHT TURN OVERLAP ALLOWED.
 2. RIGHT IN - RIGHT OUT ONLY.

STAGE 2A



- NOTES:
1. RIGHT IN - RIGHT OUT ALLOWED ONLY.
 2. CONTRACTOR TO PROVIDE SUFFICIENT AREA SOUTH OF EASTBOUND LANES AT INTERSECTION TO ACCOMMODATE EASTBOUND RIGHT TURN TRAFFIC.

STAGE 3



FINAL STAGE

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TEMP TRAFFIC SIGNAL INSTALLATION THRU AS-BUILT PR PAVEMENT
STAGE 2A - FRANKLIN AVE & INDUSTRIAL PARK

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 226 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

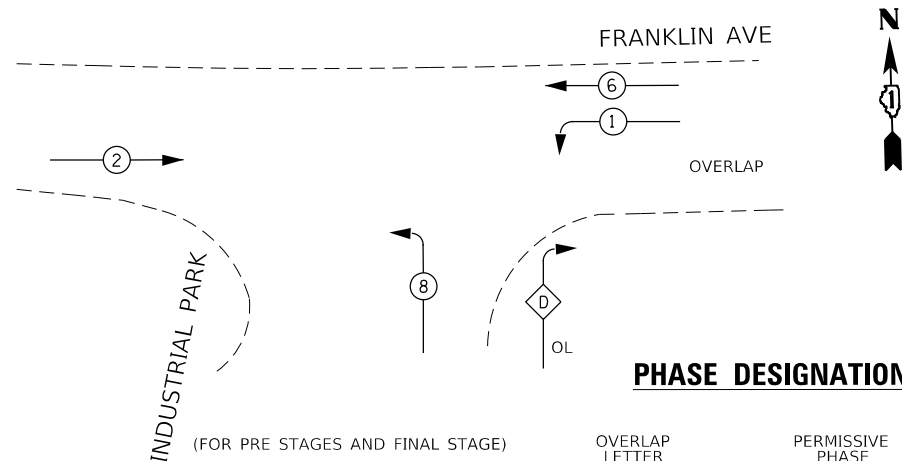
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| | | | |
|-------------|------------------------------|------------------|-----------|
| FILE NAME = | USER NAME = zirona | DESIGNED - MA | REVISED - |
| FILELS5 | | DRAWN - RM | REVISED - |
| | PLOT SCALE = 100.0000' / in. | CHECKED - MA | REVISED - |
| | PLOT DATE = 1/11/2022 | DATE - 1/12/2022 | REVISED - |

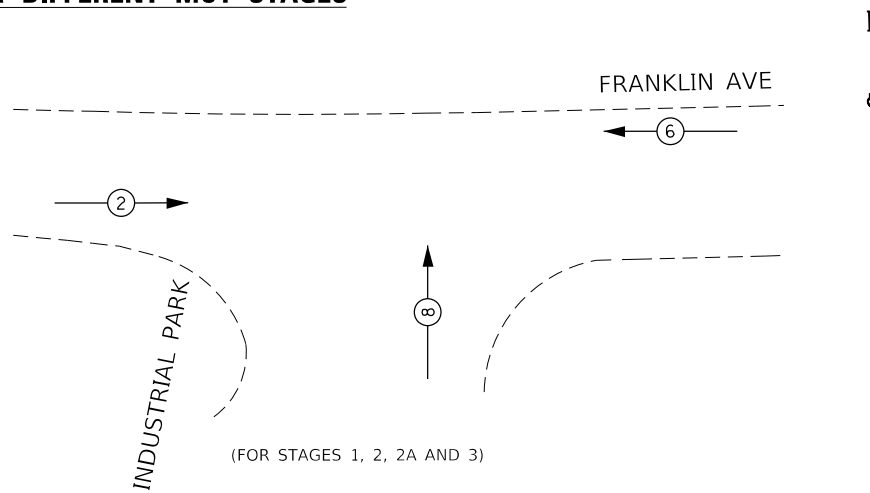


TEMPORARY CONTROLLER SEQUENCES FOR DIFFERENT MOT STAGES



PHASE DESIGNATION DIAGRAM

| OVERLAP LETTER | PERMISSIVE PHASE | PROTECTED PHASE |
|----------------|------------------|-----------------|
| D | 8 | + 1 |

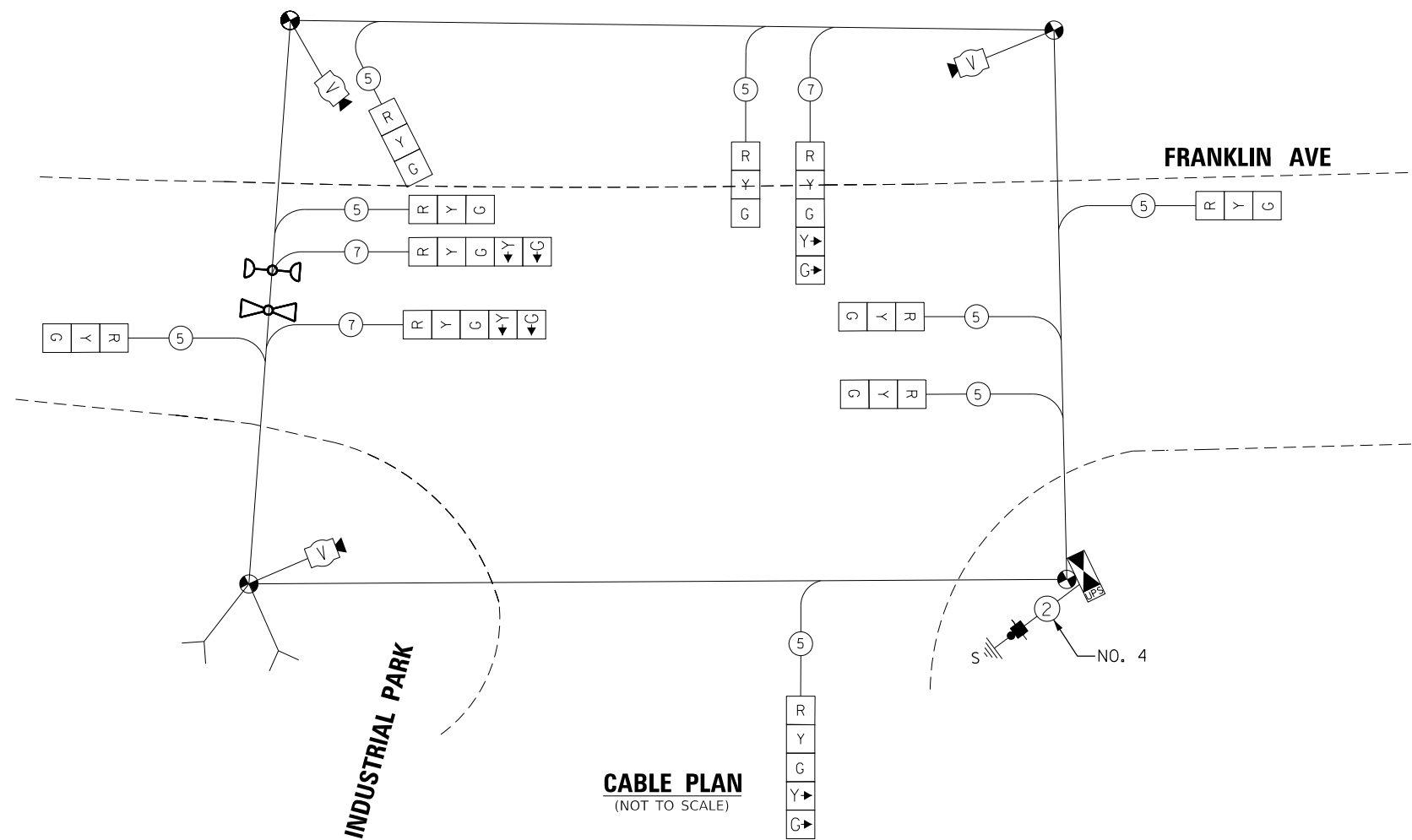
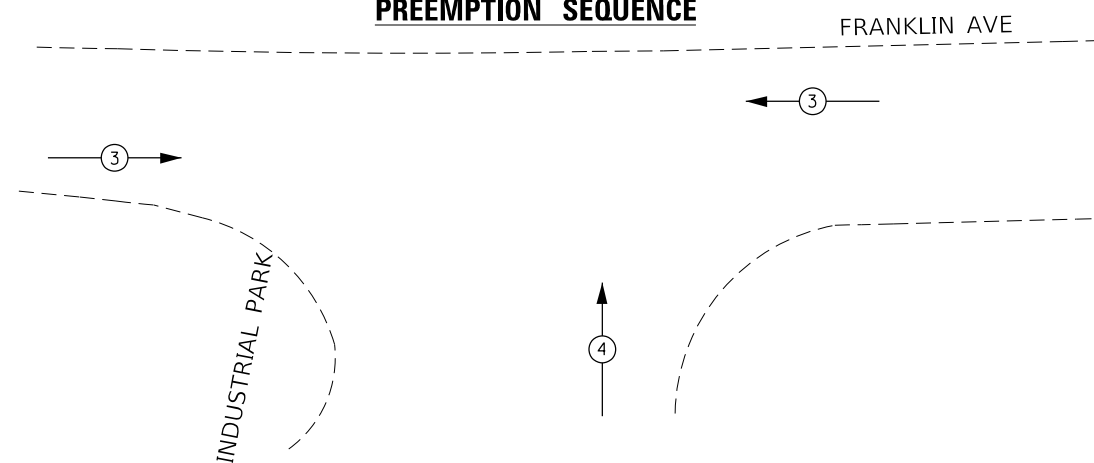


(FOR STAGES 1, 2, 2A AND 3)

LEGEND

- DUAL ENTRY PHASE
- SINGLE ENTRY PHASE
- PEDESTRIAN PHASE
- OVERLAP
- NUMBER REFERS TO ASSOCIATED PHASE

TEMPORARY EMERGENCY VEHICLE PREEMPTION SEQUENCE



CABLE PLAN
(NOT TO SCALE)

NOTES

1. RIGHT & LEFT TURN ARROW INDICATORS HEADS TO BE TURNED ON ONLY IN PRE-STAGE A AND B AND AT COMPLETE BUILT OUT. THESE HEADS TO BE TURNED OFF AND BAGGED IN OTHER STAGES.
2. HEADS FOR WESTBOUND SHOULD BE BAGGED AND DEACTIVATED DURING STAGES 2 AND 2A WHEN THE WORK AREAS SEPERATES EASTBOUND AND WESTBOUND.
3. CONTRACTOR TO KEEP OPEN INDUSTRIAL PARK DRIVE IN ALL STAGES.

| TRAFFIC SIGNAL ELECTRICAL SERVICE REQUIREMENTS | | | | | TOTAL WATTAGE |
|--|-----------|---------|-----|-------------|---------------|
| TYPE | NO. LAMPS | WATTAGE | | % OPERATION | |
| | | INCAND. | LED | | |
| SIGNAL (RED) | 10 | | 11 | 50 | 55.0 |
| (YELLOW) | 10 | | 20 | 5 | 10.0 |
| (GREEN) | 10 | | 12 | 45 | 54.0 |
| ARROW | 4 | | 10 | 10 | 4.0 |
| PED. SIGNAL | - | | 25 | - | - |
| CONTROLLER | 1 | | 100 | 100 | 100.0 |
| ILLUM. SIGN | - | | 120 | - | - |
| VIDEO SYSTEM | 1 | | 150 | 100 | 150.0 |
| UPS | 1 | | 25 | 100 | 25.0 |
| FLASHER | - | | - | 50 | - |
| ENERGY COSTS TO: | | | | TOTAL = | 398.0 |
| VILLAGE OF FRANKLIN PARK 9500 BELMONT AVENUE FRANKLIN PARK, IL 60131 ENERGY SUPPLY CONTACT: VILLAGE OF FRANKLIN PARK PHONE: (847) 671-4800 COMPANY: ComEd | | | | | |

| TEMPORARY EMERGENCY VEHICLE PREEMPTIONS | | |
|---|---|---|
| EMERGENCY VEHICLE PREEMPTIONS | 3 | 4 |
| MOVEMENT | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

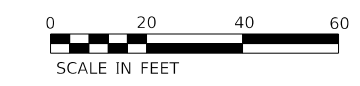
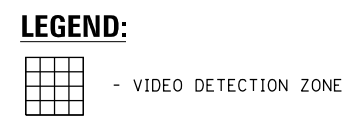
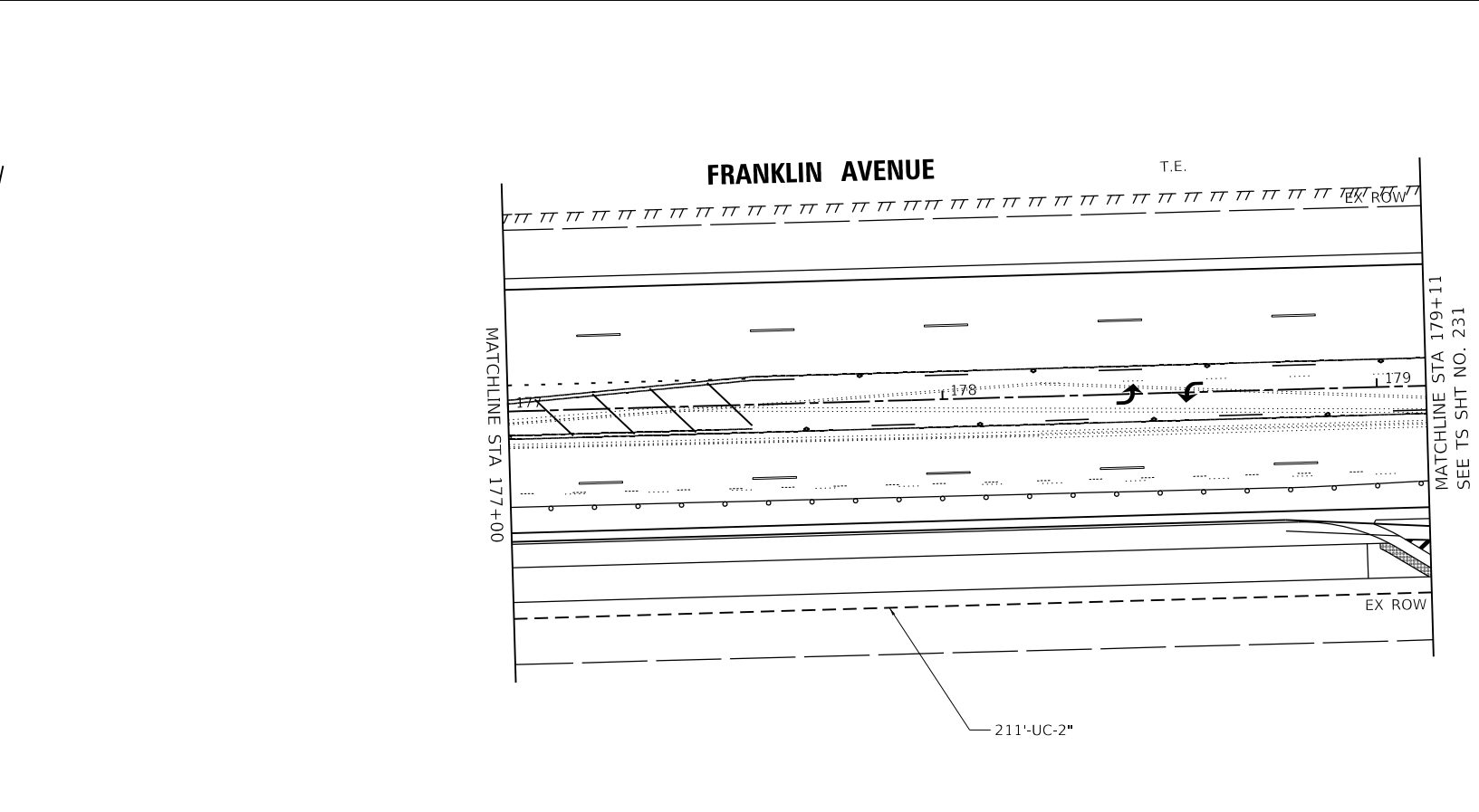
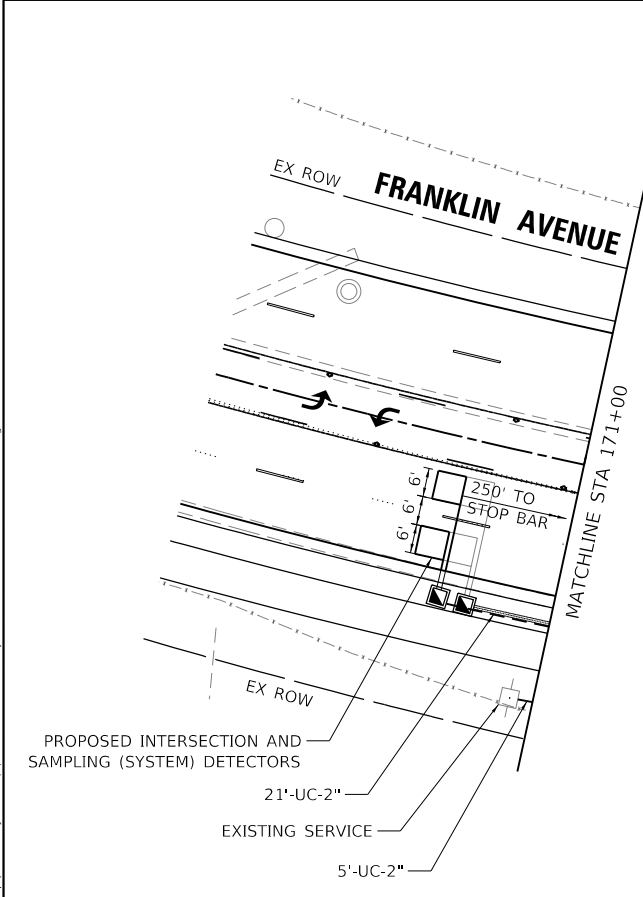
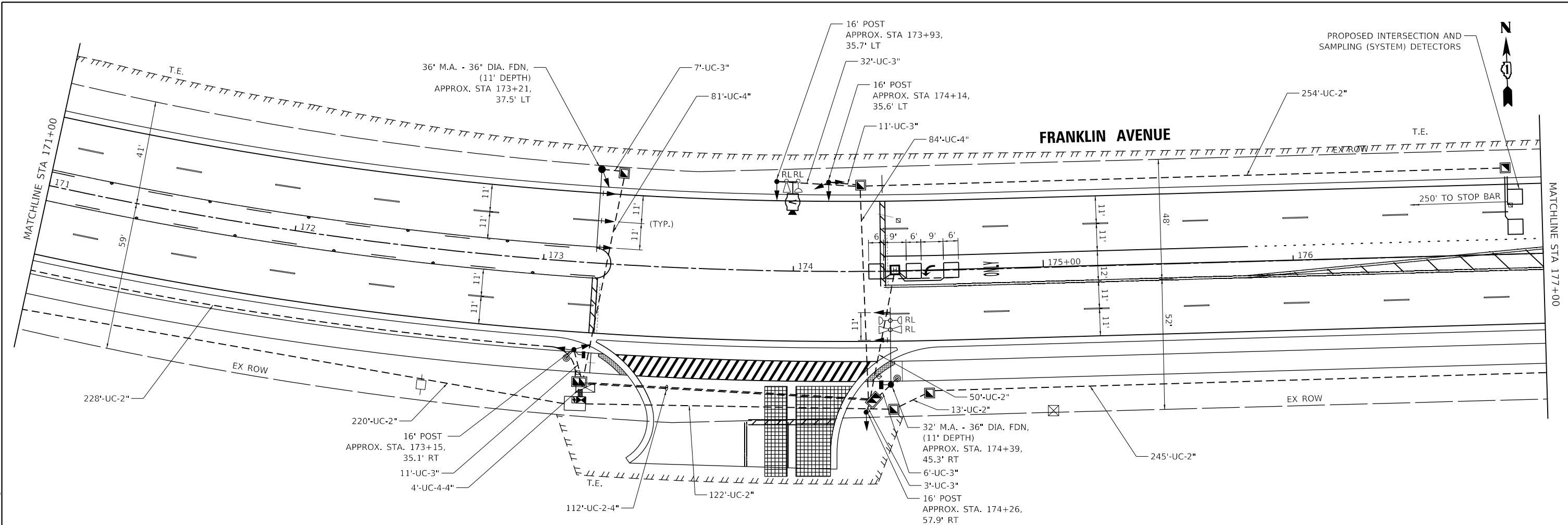
TEMP CABLE PLAN, TEMP PHASE DESIGNATION DIAGRAM & TEMP EMERGENCY VEH PREEMPTION SEQ - FRANKLIN AVE & INDUSTRIAL PK

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 227 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| | | | |
|------------------------------|--------------------|------------------|-----------|
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| FILE LISTS | | DRAWN - RM | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | | CHECKED - MA | REVISED - |
| PLOT DATE = 1/11/2022 | | DATE = 1/12/2022 | REVISED - |

SCALE: SHEET OF SHEETS STA. TO STA.

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|-------------|------------------------------|------------------|-----------|
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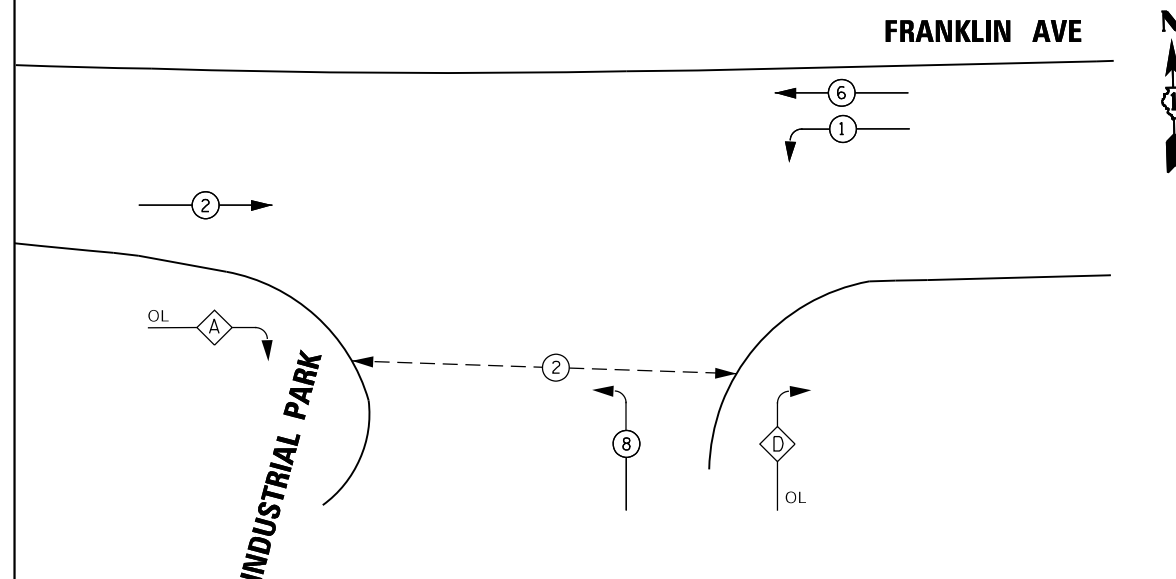
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TRAFFIC SIGNAL MODERNIZATION PLAN (SHEET 1 OF 2)
FRANKLIN AVE & INDUSTRIAL PARK

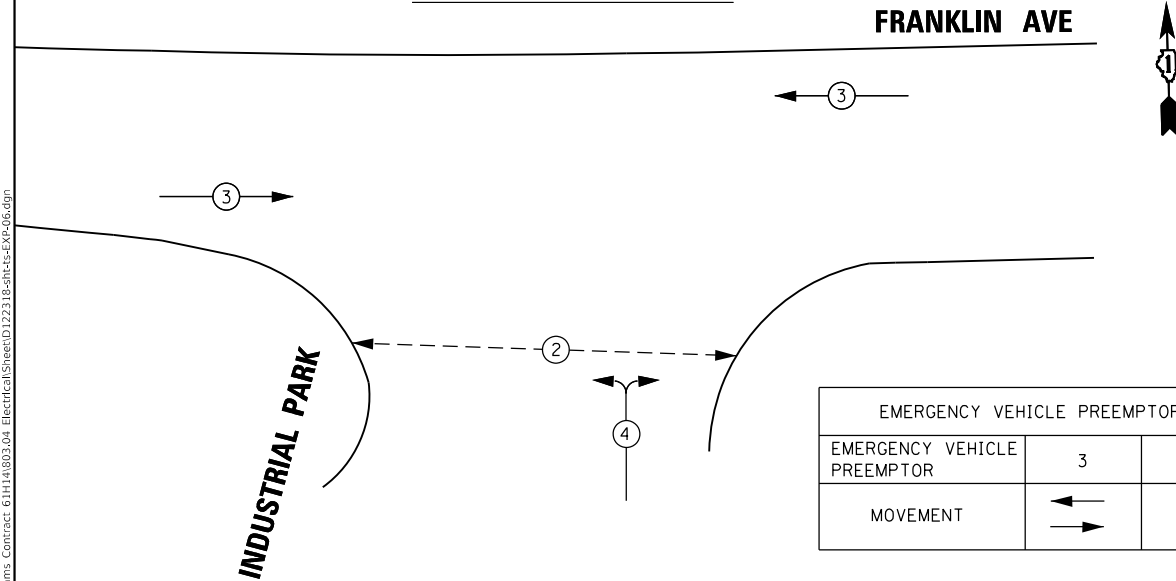
SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 228 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

PROPOSED CONTROLLER SEQUENCE



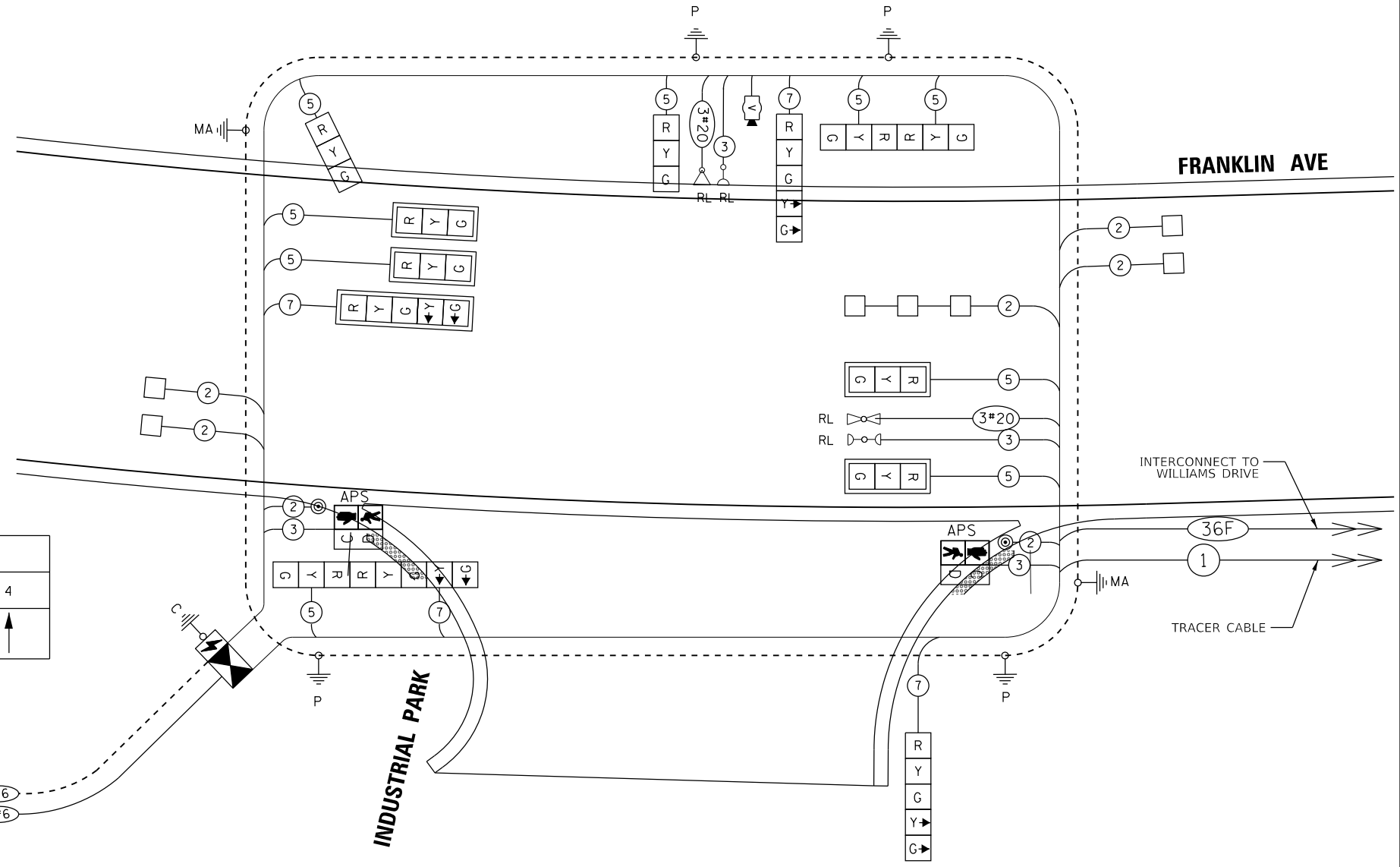
TEMPORARY EMERGENCY VEHICLE PREEMPTION SEQUENCE



| EMERGENCY VEHICLE PREEMPTORS | | |
|------------------------------|---|---|
| EMERGENCY VEHICLE PREEMPTOR | 3 | 4 |
| MOVEMENT | ← | ↑ |

LEGEND

- ← ⊛ → DUAL ENTRY PHASE
- ← ⊛ → SINGLE ENTRY PHASE
- ← ⊛ → PEDESTRIAN PHASE
- ⊛ OL OVERLAP
- * NUMBER REFERS TO ASSOCIATED PHASE



CABLE PLAN
(NOT TO SCALE)

| TRAFFIC SIGNAL ELECTRICAL SERVICE REQUIREMENTS | | | | | |
|--|-----------|---------|-----|-------------|---------------|
| TYPE | NO. LAMPS | WATTAGE | | % OPERATION | TOTAL WATTAGE |
| | | INCAND. | LED | | |
| SIGNAL (RED) | 13 | 11 | 50 | 71.5 | |
| (YELLOW) | 13 | 20 | 5 | 13.0 | |
| (GREEN) | 13 | 12 | 45 | 70.2 | |
| ARROW | 8 | 10 | 10 | 8.0 | |
| PED. SIGNAL | 2 | 25 | 100 | 50.0 | |
| CONTROLLER | 1 | 100 | 100 | 100.0 | |
| ILLUM. SIGN | - | 120 | 50 | - | |
| VIDEO SYSTEM | - | 150 | 100 | - | |
| UPS | 1 | 25 | 100 | 25.0 | |
| FLASHER | - | - | 50 | - | |
| ENERGY COSTS TO: | | | | | TOTAL = |
| VILLAGE OF FRANKLIN PARK 9500 BELMONT AVENUE FRANKLIN PARK, IL 60131 | | | | | 337.7 |
| ENERGY SUPPLY CONTACT: VILLAGE OF FRANKLIN PARK PHONE: (847) 671-4800 COMPANY: ComEd | | | | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CABLE PLAN, PHASE DESIGNATION DIAGRAM & EMERGENCY VEHICLE
PREEMPTION SEQUENCE - FRANKLIN AVE & INDUSTRIAL PARK

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 229 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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 USER: paw.bentley
 DATE: 1/20/2022

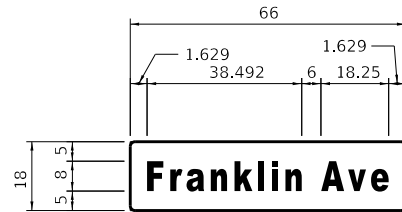


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| FILE NAME = | USER NAME = GARCIAAZ | DESIGNED - MA | REVISED - |
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| PLOT SCALE = 40.0000 ' / in. | CHECKED - MA | REVISED - | |
| PLOT DATE = 1/20/2022 | DATE - 1/12/2022 | REVISED - | |

SCALE: SHEET OF SHEETS STA. TO STA.

SIGN PANEL – TYPE 1 OR TYPE 2

ALL DIMENSIONS ARE IN INCHES UNLESS NOTED OTHERWISE



| DESIGN SERIES | AREA (SQ FT) | SIGN PANEL TYPE | SHEETING TYPE | QUANTITY REQUIRED |
|---------------|--------------|-----------------|---------------|-------------------|
| D | 8.25 | 1 | ZZ | 2 |

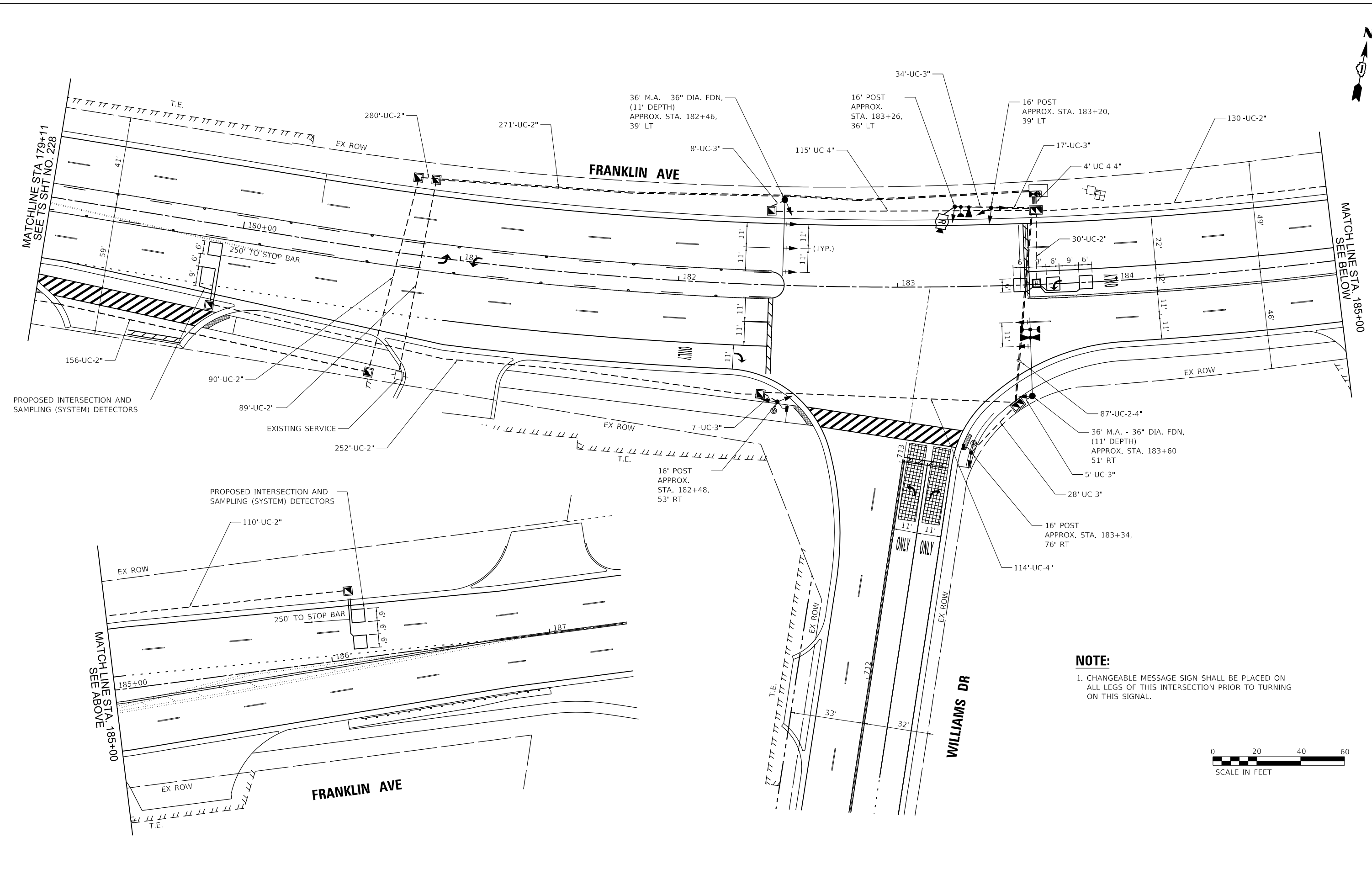
SCHEDULE OF QUANTITIES

| ITEM DESCRIPTION | UNITS | TOTAL QTY. |
|---|-------|------------|
| SIGN PANEL - TYPE 1 | SQ FT | 17 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. | FOOT | 778 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. | FOOT | 70 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA. | FOOT | 405 |
| HANDHOLE | EACH | 6 |
| HEAVY-DUTY HANDHOLE | EACH | 1 |
| DOUBLE HANDHOLE | EACH | 2 |
| FULL-ACTUATED CONTROLLER AND TYPE IV CABINET | EACH | 1 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C | FOOT | 207 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C | FOOT | 728 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C | FOOT | 1724 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C | FOOT | 656 |
| ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR | FOOT | 995 |
| ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 6 2 C | FOOT | 225 |
| ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C | FOOT | 344 |
| TRAFFIC SIGNAL POST, GALVANIZED STEEL 16 FT. | EACH | 4 |
| STEEL MAST ARM ASSEMBLY AND POLE, 32 FT. | EACH | 1 |
| STEEL MAST ARM ASSEMBLY AND POLE, 34 FT. | EACH | 1 |
| CONCRETE FOUNDATION, TYPE A | FOOT | 16 |
| CONCRETE FOUNDATION, TYPE C | FOOT | 4 |
| CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER | FOOT | 22 |
| SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED | EACH | 4 |
| SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED | EACH | 5 |
| SIGNAL HEAD, LED, 1-FACE, 5-SECTION, BRACKET MOUNTED | EACH | 3 |
| SIGNAL HEAD, LED, 1-FACE, 5-SECTION, MAST-ARM MOUNTED | EACH | 1 |
| PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER | EACH | 2 |
| TRAFFIC SIGNAL BACKPLATE, LOUVERED, FORMED PLASTIC | EACH | 5 |
| INDUCTIVE LOOP DETECTOR | EACH | 3 |
| DETECTOR LOOP, TYPE I | FOOT | 228 |
| PEDESTRIAN PUSH-BUTTON | EACH | 2 |
| TEMPORARY TRAFFIC SIGNAL INSTALLATION | EACH | 1 |
| * RELOCATE EXISTING EMERGENCY VEHICLE PRIORITY SYSTEM, COMPLETE | EACH | 2 |
| REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT | EACH | 1 |
| REMOVE EXISTING CONCRETE FOUNDATION | EACH | 6 |
| * EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C | FOOT | 200 |
| VIDEO VEHICLE DETECTION SYSTEM | EACH | 4 |
| UNINTERRUPTABLE POWER SUPPLY, SPECIAL | EACH | 1 |
| * ACCESSIBLE PEDESTRIAN SIGNALS | EACH | 2 |
| TEMPORARY TRAFFIC SIGNAL TIMING | EACH | 1 |

* 100% COST TO THE VILLAGE OF FRANKLIN PARK.

MODEL: Default FILE NAME: \\p:\work\p-w\k\benley\c\com\exp\p-w\01\Documents\Projects\CH00244802-A\1800_CADD_Design\803 Franklin\Williams_Contract_611141803_04_Electrical\Sheet\SheetD122318.dwg

| | | | | | | | | | | | |
|--------------------------------|------------------------------|------------------|-----------|---|---|---------------------------|----------------|--------|--------------|-----------|------|
| FILE NAME = | USER NAME = GARCIAAZ | DESIGNED - MA | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | MAST ARM MOUNTED STREET NAME SIGNS & SCHEDULE OF QUANTITIES FRANKLIN AVE & INDUSTRIAL PARK | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| FILE NAME = | | DRAWN - RM | REVISED - | | | 3533 | 17-00083-00-PV | COOK | 421 | 230 | |
| | PLOT SCALE = 40.0000 ' / in. | CHECKED - MA | REVISED - | | | CONTRACT NO. 61H14 | | | | | |
| | PLOT DATE = 1/20/2022 | DATE - 1/12/2022 | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | | |
| DELTA ENGINEERING GROUP | | | | | SCALE: | SHEET | OF | SHEETS | STA. | TO | STA. |



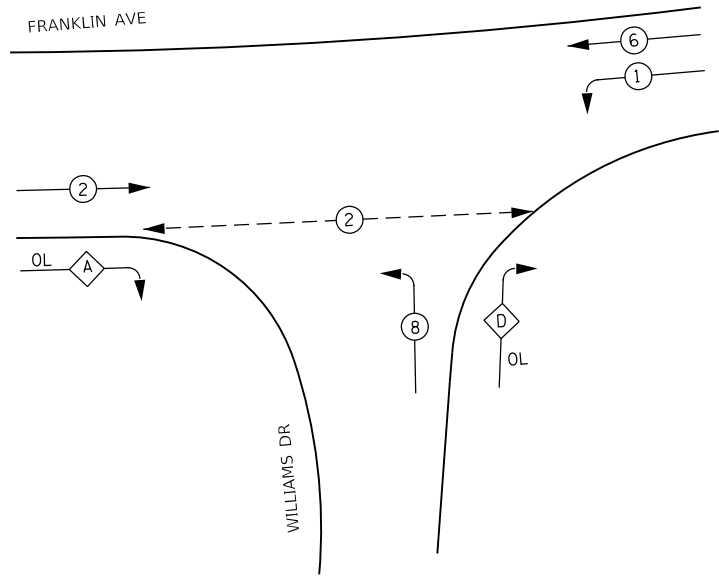
NOTE:
 1. CHANGEABLE MESSAGE SIGN SHALL BE PLACED ON ALL LEGS OF THIS INTERSECTION PRIOR TO TURNING ON THIS SIGNAL.



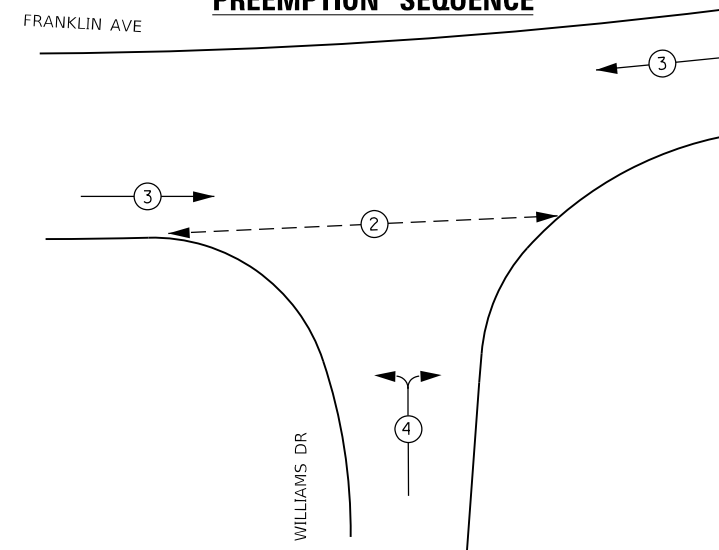
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| | | | | | | | | | | | | | |
|--|---|----------------------|---------------|--------------------|---|---|--|---------------------------|-------------|----------------|--------|--------------|-----------|
| | FILE NAME = | USER NAME = GARCIAAZ | DESIGNED - MA | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | TRAFFIC SIGNAL MODERNIZATION PLAN FRANKLIN AVE & WILLIAMS DR | | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | \$FILEL5\$ | | DRAWN - RM | REVISED - | | | | | 3533 | 17-00083-00-PV | COOK | 421 | 231 |
| | PLOT SCALE = 40.0000 "/td> <td>CHECKED - MA</td> <td>REVISED -</td> <td colspan="5" style="text-align: center;">CONTRACT NO. 61H14</td> | CHECKED - MA | REVISED - | CONTRACT NO. 61H14 | | | | | | | | | |
| | PLOT DATE = 1/20/2022 | DATE - 1/12/2022 | REVISED - | | SCALE: SHEET OF SHEETS STA. TO STA. | | | ILLINOIS FED. AID PROJECT | | | | | |

PROPOSED CONTROLLER SEQUENCE



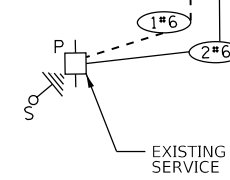
PROPOSED EMERGENCY VEHICLE PREEMPTION SEQUENCE



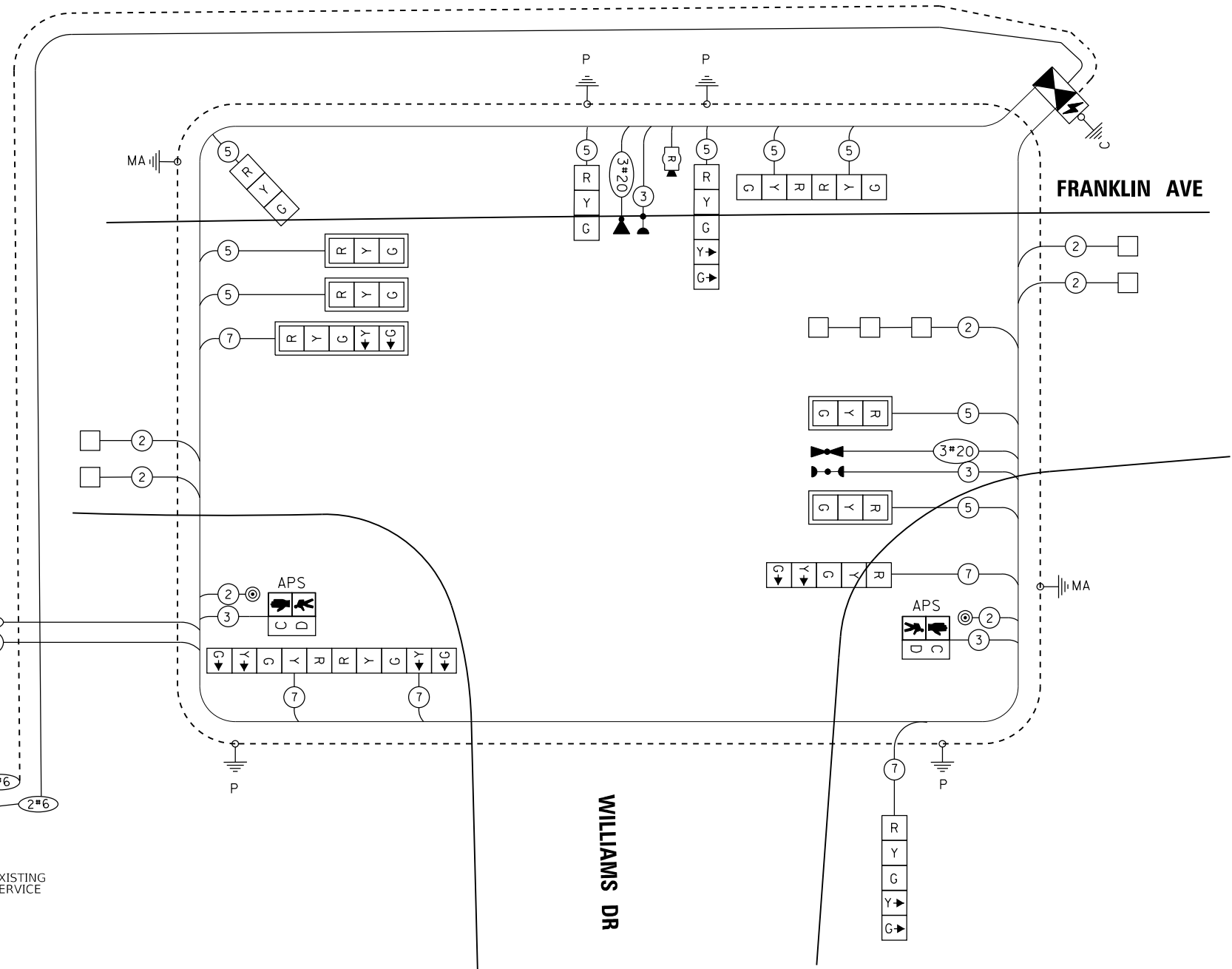
LEGEND

- * — PROTECTED PHASE
- * - - - PROTECTED/PERMITTED PHASE
- * - > PEDESTRIAN PHASE
- * NUMBER REFERS TO ASSOCIATED PHASE

INTERCONNECT TO INDUSTRIAL PARK
 TRACER CABLE



| EMERGENCY VEHICLE PREEMPTORS | | |
|------------------------------|---|---|
| EMERGENCY VEHICLE PREEMPTOR | 3 | 4 |
| MOVEMENT | ← | ↑ |



CABLE PLAN
(NOT TO SCALE)

TRAFFIC SIGNAL ELECTRICAL SERVICE REQUIREMENTS

| TYPE | NO. LAMPS | WATTAGE | | % OPERATION | TOTAL WATTAGE |
|--------------|-----------|---------|-----|-------------|---------------|
| | | INCAND. | LED | | |
| SIGNAL (RED) | 14 | 11 | 50 | 77.0 | |
| (YELLOW) | 14 | 20 | 5 | 14.0 | |
| (GREEN) | 14 | 12 | 45 | 75.6 | |
| ARROW | 10 | 10 | 10 | 10.0 | |
| PED. SIGNAL | 2 | 25 | 100 | 50.0 | |
| CONTROLLER | 1 | 100 | 100 | 100.0 | |
| ILLUM. SIGN | - | 120 | 50 | - | |
| VIDEO SYSTEM | - | 150 | 100 | - | |
| UPS | 1 | 25 | 100 | 25.0 | |
| FLASHER | - | - | 50 | - | |
| TOTAL = | | | | 351.6 | |

ENERGY COSTS TO:
 VILLAGE OF FRANKLIN PARK
 9500 BELMONT AVENUE
 FRANKLIN PARK, IL 60131

ENERGY SUPPLY CONTACT: VILLAGE OF FRANKLIN PARK
 PHONE: (847) 671-4800
 COMPANY: ComEd



| | | | |
|-------------|------------------------------|------------------|-----------|
| FILE NAME = | USER NAME = GARCIAAZ | DESIGNED - MA | REVISED - |
| \$FILES5\$ | | DRAWN - RM | REVISED - |
| | PLOT SCALE = 40,0000 ' / in. | CHECKED - MA | REVISED - |
| | PLOT DATE = 1/20/2022 | DATE - 1/12/2022 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CABLE PLAN, PHASE DESIGNATION DIAGRAM & EMERGENCY VEHICLE PREEMPTION SEQUENCE - FRANKLIN AVE & WILLIAMS DR

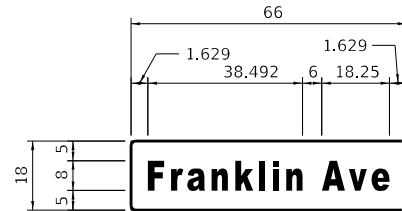
SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 232 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

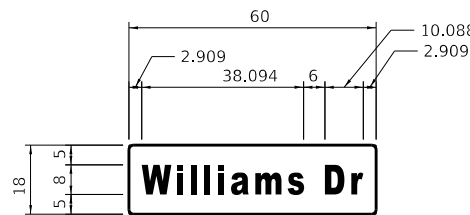
SCHEDULE OF QUANTITIES

SIGN PANEL – TYPE 1 OR TYPE 2

ALL DIMENSIONS ARE IN INCHES UNLESS NOTED OTHERWISE



| DESIGN SERIES | AREA (SQ FT) | SIGN PANEL TYPE | SHEETING TYPE | QUANTITY REQUIRED |
|---------------|--------------|-----------------|---------------|-------------------|
| D | 8.25 | 1 | ZZ | 2 |



| DESIGN SERIES | AREA (SQ FT) | SIGN PANEL TYPE | SHEETING TYPE | QUANTITY REQUIRED |
|---------------|--------------|-----------------|---------------|-------------------|
| D | 7.5 | 1 | ZZ | 2 |

| ITEM DESCRIPTION | UNITS | TOTAL QTY. |
|---|-------|------------|
| SIGN PANEL - TYPE 1 | SQ FT | 32 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. | FOOT | 886 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. | FOOT | 99 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA. | FOOT | 419 |
| HANDHOLE | EACH | 5 |
| HEAVY-DUTY HANDHOLE | EACH | 1 |
| DOUBLE HANDHOLE | EACH | 2 |
| MAINTENANCE OF EXISTING FLASHING BEACON INSTALLATION | EACH | 1 |
| FULL-ACTUATED CONTROLLER AND TYPE IV CABINET | EACH | 1 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C | FOOT | 421 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C | FOOT | 693 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C | FOOT | 1107 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C | FOOT | 1118 |
| ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR | FOOT | 843 |
| ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 6 2 C | FOOT | 370 |
| ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C | FOOT | 772 |
| TRAFFIC SIGNAL POST, GALVANIZED STEEL 16 FT. | EACH | 4 |
| STEEL MAST ARM ASSEMBLY AND POLE, 36 FT. | EACH | 2 |
| CONCRETE FOUNDATION, TYPE A | FOOT | 16 |
| CONCRETE FOUNDATION, TYPE C | FOOT | 4 |
| CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER | FOOT | 22 |
| SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED | EACH | 4 |
| SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED | EACH | 4 |
| SIGNAL HEAD, LED, 1-FACE, 5-SECTION, BRACKET MOUNTED | EACH | 5 |
| SIGNAL HEAD, LED, 1-FACE, 5-SECTION, MAST-ARM MOUNTED | EACH | 1 |
| PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER | EACH | 2 |
| TRAFFIC SIGNAL BACKPLATE, LOUVERED, FORMED PLASTIC | EACH | 5 |
| INDUCTIVE LOOP DETECTOR | EACH | 3 |
| DETECTOR LOOP, TYPE I | FOOT | 239 |
| PEDESTRIAN PUSH-BUTTON | EACH | 2 |
| * EMERGENCY VEHICLE PRIORITY SYSTEM | EACH | 1 |
| REMOVE EXISTING FLASHING BEACON INSTALLATION COMPLETE | EACH | 1 |
| RADAR VEHICLE DETECTION SYSTEM | EACH | 1 |
| UNINTERRUPTABLE POWER SUPPLY, SPECIAL | EACH | 1 |
| * ACCESSIBLE PEDESTRIAN SIGNALS | EACH | 2 |

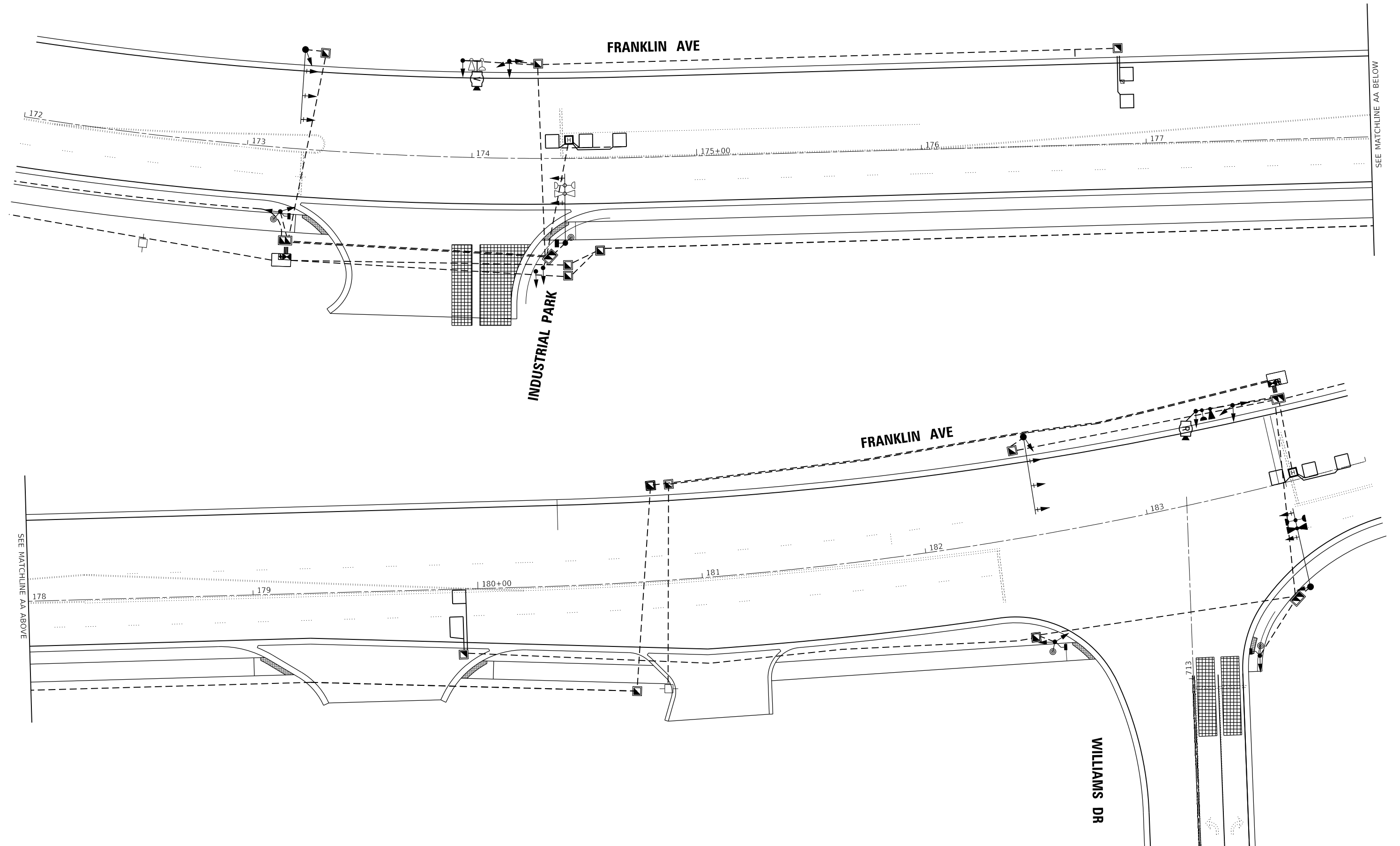
* 100% COST TO THE VILLAGE OF FRANKLIN PARK.

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| | | | | | | | | | | |
|------------------------------|----------------------|---------------|-----------|---|---|--------------------|--------------------------|---------------|---|-----------------|
| FILE NAME = SFILES5\$ | USER NAME = GARCIAAZ | DESIGNED - MA | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | MAST ARM MOUNTED STREET NAME SIGNS & SCHEDULE OF QUANTITIES FRANKLIN AVE & WILLIAMS DR | F.A.U. RTE. = 3533 | SECTION = 17-00083-00-PV | COUNTY = COOK | TOTAL SHEETS = 421 | SHEET NO. = 233 |
| PLOT SCALE = 40.0000 ' / in. | PLT DATE = 1/20/2022 | CHECKED - MA | REVISED - | | | SCALE: | SHEET OF SHEETS | STA. TO STA. | CONTRACT NO. 61H14 ILLINOIS FED. AID PROJECT | |



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SEE MATCHLINE AA ABOVE

SEE MATCHLINE AA BELOW

| | | | |
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| FILE NAME = | USER NAME = zimonA | DESIGNED - MA | REVISED - |
| FILE NAME = | | DRAWN - RM | REVISED - |
| | PLOT SCALE = 40.0000 ' / in. | CHECKED - MA | REVISED - |
| | PLOT DATE = 1/11/2022 | DATE - 1/12/2022 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PR INTERCONNECT PLAN
 INDUSTRIAL PARK TO WILLIAMS DR**

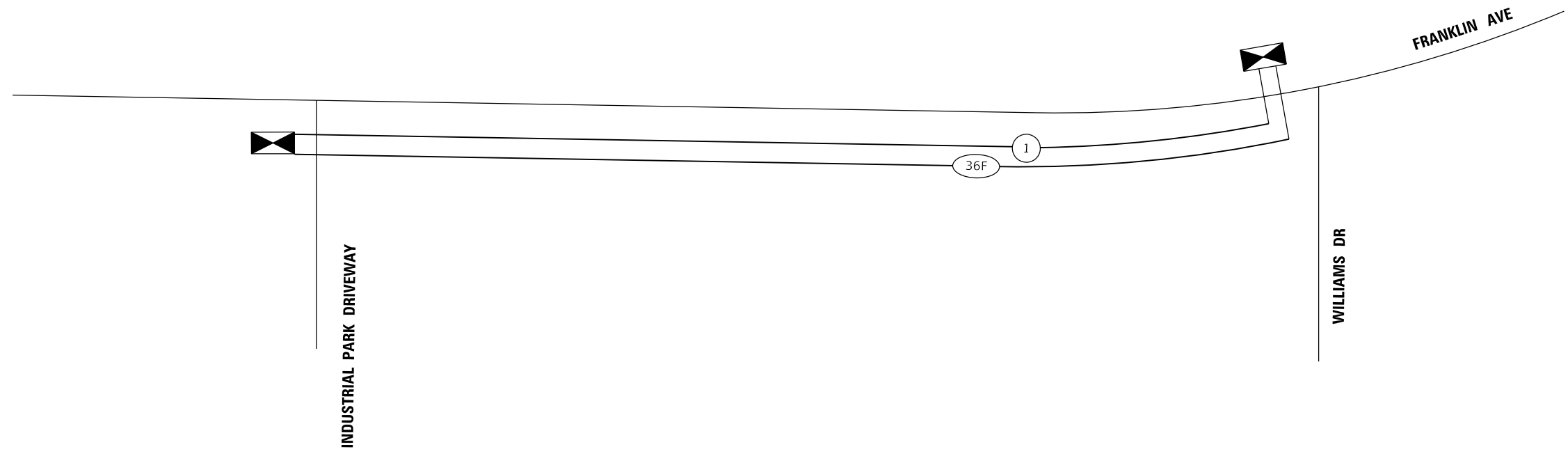
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 234 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



SCHEDULE OF QUANTITIES

| ITEM DESCRIPTION | UNITS | TOTAL QTY. |
|---|-------|------------|
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. | FOOT | 1117 |
| TRANSCEIVER - FIBER OPTIC | EACH | 1 |
| FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F SM12F | FOOT | 1152 |
| ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1C | FOOT | 1152 |
| OPTIMIZE TRAFFIC SIGNAL SYSTEM | EACH | 1 |



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| FILE NAME = | USER NAME = zimonA | DESIGNED - MA | REVISED - |
| FILE NAME = | | DRAWN - RM | REVISED - |
| | PLOT SCALE = 40.0000 ' / in. | CHECKED - MA | REVISED - |
| | PLOT DATE = 1/11/2022 | DATE - 1/12/2022 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

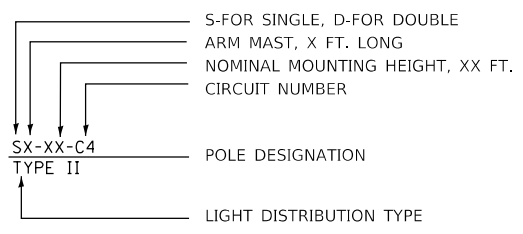
| | | | |
|--|-------|----|---------|
| PR INTERCONNECT SCHEMATIC & SOQ | | | |
| INDUSTRIAL PARK TO WILLIAMS DR | | | |
| SCALE: | SHEET | OF | SHEETS |
| | STA. | | TO STA. |

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 235 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



SYMBOLS LEGEND

| | |
|--|--|
| | EXISTING LIGHTING UNIT TO REMAIN. |
| | EXISTING LIGHTING UNIT TO BE REMOVED, INCLUDING LUMINAIRE, POLE, MAST ARM, FOUNDATION ETC. (84200500), (84200804), (X1400341) |
| | NEW LIGHTING UNIT, 37 FT POLE, GROUND MOUNTED, MAST ARM LENGTH AS NOTED ON THE PLANS, LUMINAIRE MOUNTING HEIGHT 40 FT, WITH LED LUMINAIRE (83008300), (83008500), (83008600) |
| | NEW ROADWAY LIGHTING CONTROLLER, BASE MOUNTED, 240 VOLT, 200AMP (82500370) |
| | COMBINATION LIGHTING, MOUNTED ON SIGNALIZED INTERSECTION, MAST ARM LENGTH 12 FT, LUMINAIRE MOUNTING HEIGHT 40 FT, WITH LED LUMINAIRE (82110008), (X8301042), (Z0033020) |
| | UNIT DUCT, 600V, 2-1/C, NO. 2, 1/C NO. 4 GROUND, (XLP-TYPE USE), 1 1/4" DIA. (81603070) |
| | UNIT DUCT, 600V, 3-1/C, NO. 2, 1/C NO. 4 GROUND, (XLP-TYPE USE), 1 1/4" DIA. (81603080) |
| | UNIT DUCT, 600V, 3-1/C NO.1, 1/C NO.1 GROUND, (XLP-TYPE USE), 2" DIA. POLYETHYLENE (81603115) |
| | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2 1/2" DIA. OR 3" DIA. (81028210), (81028370). |
| | UNDERPASS LUMINAIRE, LED |



ABBREVIATIONS

| | |
|--------|------------------------|
| B.O.C | BACK OF CURB |
| E | EXISTING TO REMAIN |
| E.O.P. | EDGE OF PAVEMENT |
| FT | FEET OR FOOT |
| GND | GROUND |
| MA | MAST ARM |
| NO. | NUMBER |
| N.T.S. | NOT TO SCALE |
| P | PROPOSED |
| PVC | POLYVINYL CHLORIDE |
| RGS | RIGID GALVANISED STEEL |
| R | REMOVE |
| STA. | STATION |
| U.N.O. | UNLESS NOTED OTHERWISE |

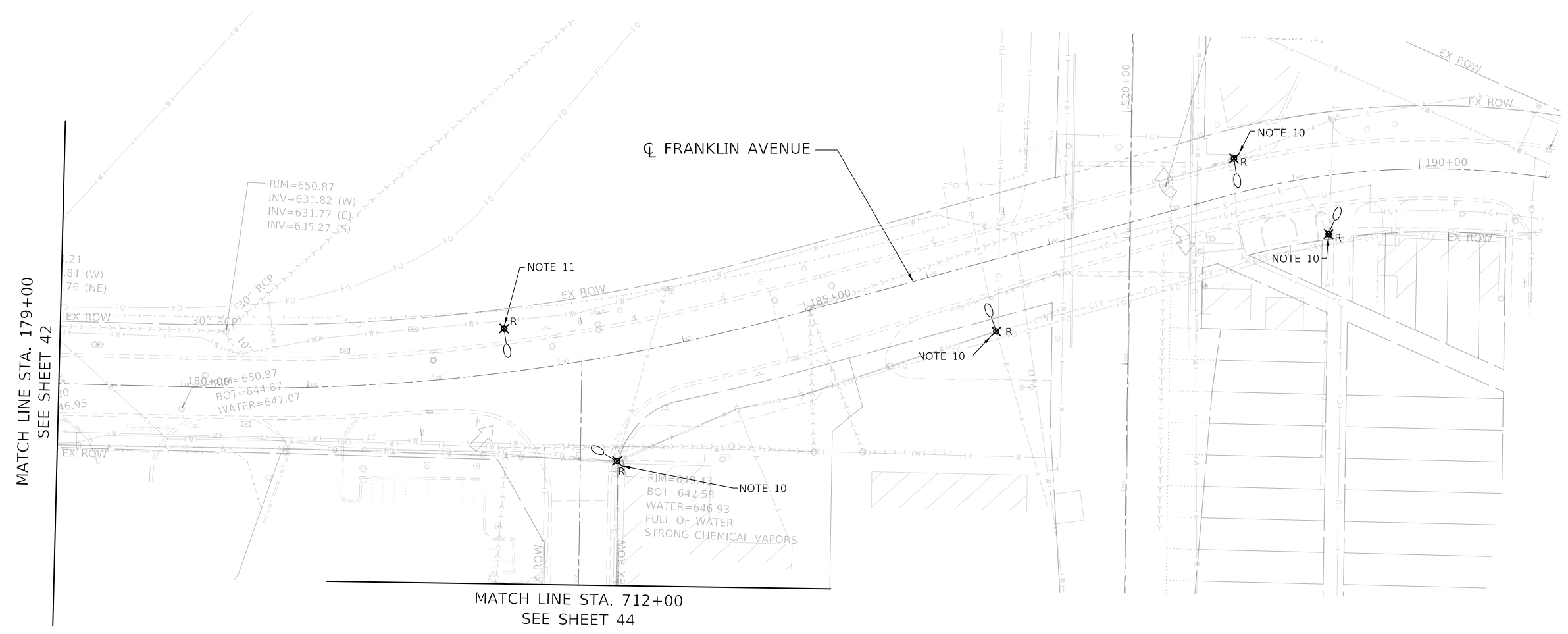
GENERAL NOTES:

- ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE LATEST CODES, STANDARDS AND IDOT STANDARD SPECIFICATION FOR ROAD AND BRIDGE CONSTRUCTION ADOPTED ON APRIL 1, 2016 AND SUPPLEMENT SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS ADOPTED ON JAN 1, 2021.
- TRENCHED CONDUITS SHALL BE INSTALLED AT A MINIMUM 30" DEPTH BELOW GRADE AND POSITIONED IN THE FIELD TO AVOID CONFLICT WITH TREE ROOTS, ROADWAY SEWER DRAINS, SHEET PILING, AND OTHER EXISTING AND PROPOSED UTILITIES. THE CONTRACTOR SHALL INCREASE THE DEPTH OF TRENCH AND CONDUITS TO AVOID CONFLICTS AT NO ADDITIONAL COST TO THE TOLLWAY.
- WHERE THE CONTRACTOR'S EXCAVATION MEETS AN OBSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE ENGINEER FOR DIRECTION IN WRITING PRIOR TO FURTHER EXCAVATION. THE CONTRACTOR SHALL RESTORE ANY DAMAGE TO EXISTING SYSTEMS OR UTILITIES AND REMOVE EXISTING OBSTRUCTIONS AND FOUNDATIONS TO THE SATISFACTION OF THE ENGINEER.
- EQUIPMENT GROUNDING CONDUCTORS SHALL BE SPLICED AND BONDED TO EACH STREET LIGHTING CONTROLLER TO EACH LIGHT POLE, AND TO ALL OTHER ITEMS OF EQUIPMENT. ALL ENCLOSURES SHALL BE EQUIPPED WITH GROUND LUGS FOR GROUND WIRE TERMINATION WITHOUT DEGRADATION OF THE ENCLOSURE RATING.
- COORDINATE ALL WORK AND MATERIALS WITH SPECIAL ATTENTION TO ALL OTHER CONSTRUCTION CONTRACTS. THIS WORK SHALL BE INCLUDED IN THE COST OF THIS CONTRACT. NO SEPARATE PAYMENT WILL BE MADE FOR COORDINATION.
- REFER TO THE CIVIL DRAWINGS AND ALSO VERIFY IN FIELD LOCATIONS OF EXISTING EQUIPMENT AND UTILITIES.
- AT THE COMMENCEMENT OF CONSTRUCTION ACTIVITIES, ELECTRICAL OR OTHERWISE, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER OPERATION AND MAINTENANCE OF ALL EXISTING LIGHTING SYSTEMS.
- WORK FOR ELECTRICAL SYSTEMS SHALL BE COMPLETE, APPROVED AND FULLY OPERATIONAL BEFORE A FINAL ACCEPTANCE INSPECTION FOR THE WHOLE PROJECT CAN BE SCHEDULED. LIGHTING MAINTENANCE RESPONSIBILITY WILL NOT BE TRANSFERRED TO THE VILLAGE PRIOR TO CONTRACT COMPLETION UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- THE CONTRACTOR SHALL NOT DE-ENERGIZE ANY EXISTING ELECTRICAL EQUIPMENT WITHOUT PRIOR APPROVAL FROM THE ENGINEER.
- THE ELECTRICAL CABLE CONDUCTORS SHALL BE RUN CONTINUOUS WITHOUT ANY UNDERGROUND SPLICES. SPLICING OF ELECTRIC CABLE CONDUCTORS WILL BE PERMITTED ONLY IN THE BASE OF THE PROPOSED LIGHT POLES, UNLESS NOTED OTHERWISE. THIS WORK SHALL BE INCLUDED IN THE ELECTRIC CABLE PAY ITEM. NO SEPARATE PAYMENT WILL NOT BE MADE FOR THIS WORK.
- FURNISH AND INSTALL ALL LED LUMINAIRE IN ACCORDANCE WITH THE LUMINAIRE SUPPLIER RECOMMENDATIONS AND IN ACCORDANCE WITH THE SPECIFICATIONS. COORDINATE THE VOLTAGE, AND WATTAGE WITH THE LUMINAIRE SUPPLIER. THE COST OF THIS WORK SHALL BE INCLUDED IN THE LUMINAIRE PAY ITEM. NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK.
- ALL NEW ELECTRICAL WORK SHALL BE COORDINATED WITH THE NEW CIVIL WORK THAT WILL BE DONE IN THE SAME AREA.
- BEFORE INSTALLING LIGHT STANDARDS NEAR OVERHEAD UTILITIES, THE CONTRACTOR SHALL CONTACT THE UTILITY FOR APPROVAL OF LOCATION.
- NO MATERIAL SHALL BE DELIVERED TO THE JOB SITE UNTIL ALL PERTINENT EQUIPMENT SUBMITTALS HAVE BEEN APPROVED BY THE ENGINEER.
- LUMINAIRE AXES SHALL BE SET PARALLEL TO THE PAVEMENT ILLUMINATED BY THE LUMINAIRE. MAST ARMS SHALL BE AT RIGHT ANGLES TO THE CENTERLINE OF THE PAVEMENT TO BE ILLUMINATED.
- CONTRACTOR SHALL DISCONNECT AND REMOVE THE EXISTING LIGHTING IN THE WORK ZONE AREAS. ALL LIGHTING OUTSIDE WORK ZONE AREAS SHALL REMAIN OPERATIONAL WHEN THE LIGHTING TO BE REMOVED IS DISCONNECTED.
- DE-ENERGIZING OF EXISTING LIGHTING UNITS SHALL BE INCLUDED IN THE COST OF THE REMOVAL OF EXISTING LIGHTING SYSTEM PAY ITEM WORK, NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK.
- TRENCH AND BACKFILL FOR ELECTRICAL WORK SHALL BE INCLUDED IN THE COST OF UNIT DUCT. THE CONTRACTOR SHALL HAVE THE OPTION OF INSTALLING UNDERGROUND RACEWAYS AND UNIT DUCTS BY TRENCHING, PLOWING, BORING AND PULLING OR PUSHED THROUGH EXISTING PAVEMENT.
- FURNISHING, INSTALLING AND TESTING OF GROUNDING SYSTEM WILL NOT BE PAID SEPARATELY, BUT THE COST SHALL BE INCLUDED IN THE COST OF THE ITEM FOR WHICH IT IS INSTALLED.

ROADWAY LIGHTING SUMMARY OF QUANTITY

| PAYITEM | DESCRIPTION | UNIT | QTY |
|----------|---|--------|------|
| 80400100 | ELECTRIC SERVICE INSTALLATION | EACH | 1 |
| 80400200 | ELECTRIC UTILITY SERVICE CONNECTION | L SUM | 1 |
| 81028210 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2 1/2" DIA. | FOOT | 1595 |
| 81028220 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. | FOOT | 1275 |
| 81028770 | UNDERGROUND CONDUIT, COILABLE NONMETALIC CONDUIT, 3" DIA. | FOOT | 50 |
| 81100320 | CONDUIT ATTACHED TO STRUCTURE, 1" DIA., PVC COATED GALVANIZED STEEL | FOOT | 680 |
| 81100805 | CONDUIT ATTACHED TO STRUCTURE, 3" DIA., PVC COATED GALVANIZED STEEL | FOOT | 20 |
| 81300220 | JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 6" X 6" X 4" | EACH | 14 |
| 81300530 | JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 12" X 10" X 6" | EACH | 2 |
| 81300830 | JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 18" X 18" X 8" | EACH | 2 |
| 81603070 | UNIT DUCT, 600V, 2-1C NO.2, 1/C NO.4 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE | FOOT | 3815 |
| 81603080 | UNIT DUCT, 600V, 3-1C NO.2, 1/C NO.4 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE | FOOT | 9080 |
| 81603115 | UNIT DUCT, 600V, 3-1C NO.1, 1/C NO.1 GROUND, (XLP-TYPE USE), 2" DIA. POLYETHYLENE | FOOT | 5600 |
| 81702110 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 10 | FOOT | 2040 |
| 81702190 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 4/0 | FOOT | 150 |
| 82110008 | LUMINAIRE, LED, ROADWAY, OUTPUT DESIGNATION H | EACH | 83 |
| 82110022 | LUMINAIRE LED, UNDERPASS, WALL MOUNT, OUPUT DESIGNATION E | EACH | 14 |
| 82500370 | LIGHTING CONTROLLER, BASE MOUNTED, 240VOLT, 200AMP | EACH | 1 |
| 83008500 | LIGHT POLE, ALUMINUM, 40 FT. M.H., 12 FT. MAST ARM | EACH | 75 |
| 83008600 | LIGHT POLE, ALUMINUM, 40 FT. M.H., 15 FT. MAST ARM | EACH | 8 |
| 83600365 | LIGHT POLE FOUNDATION, METAL, 15" BOLT CIRCLE, 10" X 8' | EACH | 83 |
| 83800205 | BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE | EACH | 83 |
| 84200500 | REMOVAL OF LIGHTING UNIT, SALVAGE | EACH | 1 |
| 84200804 | REMOVAL OF POLE FOUNDATION | EACH | 7 |
| X0327234 | LIGHTING UNIT IDENTIFICATION DECAL | EACH | 83 |
| X1400341 | REMOVAL OF LUMINARIE, SALVAGE | EACH | 7 |
| X8110462 | CONDUIT ATTACHED TO STRUCTURE, 3" DIA., STAINLESS STEEL | FOOT | 20 |
| X8250510 | LIGHTING CONTROLLER FOUNDATION | EACH | 1 |
| Z0033020 | LUMINAIRE SAFETY CABLE ASSEMBLY | EACH | 83 |
| Z0033028 | MAINTENANCE OF LIGHTING SYSTEM | CAL MO | 6 |

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MATCH LINE STA. 179+00
SEE SHEET 42

MATCH LINE STA. 712+00
SEE SHEET 44

NOTE:

1. CONTRACTOR SHALL FIELD VERIFY THE LOCATIONS AND CONDITION OF THE STREET LIGHTING EQUIPMENT TO BE REMOVED IN THE PRESENCE OF THE ENGINEER AND NOTE ANY DEFECTIVE PART(S) PRIOR TO REMOVING ANY ITEM.
2. CONTRACTOR SHALL NOT DAMAGE ANY EQUIPMENT DURING THE REMOVAL OPERATION. IF ANY ITEM IS DAMAGED BY THE CONTRACTOR DURING THE REMOVAL, THE EQUIPMENT SHALL BE REPAIRED OR REPLACED AT THE CONTRACTOR'S EXPENSE AND TO THE SATISFACTION OF THE ENGINEER.
3. REMOVE THE STREET LIGHTING EQUIPMENT SHOWN ON THE REMOVAL PLANS.
4. THE CONTRACTOR SHALL REMOVE ALL FIXTURES, POLES, MAST ARMS, CONTROLLER AND SERVICE EQUIPMENTS AS SHOWN ON THE PLANS.
5. THE CONTRACTOR SHALL DE-ENERGIZE THE EXISTING LUMINAIRE CIRCUIT AT THE LIGHTING CONTROLLER BEFORE REMOVAL.
6. EXISTING EMBEDDED AND UNDERGROUND RACEWAY BETWEEN EXISTING LIGHTING UNITS SHALL BE REMOVED OR MAY BE ABANDONED IN PLACE, UNLESS NOTED OTHERWISE.
7. THE EXISTING HELIX METAL FOUNDATION SHALL BE REMOVED. THE HOLE SHALL THEN BE BACKFILLED WITH APPROVED MATERIALS, GRADED TO MATCH THE PROPOSED TYPICAL SECTIONS.
8. CONTRACTOR SHALL CONTACT THE VILLAGE FOR DELIVERING THE FOLLOWING SALVAGE ITEMS TO A PLACE DESIGNATED BY THE VILLAGE ENGINEER.
 - A. LIGHT POLES
 - B. LUMINAIRES
 - C. MAST ARMS
 - D. LIGHTING CONTROLLER
 - E. HELIX FOUNDATION.
9. COMED OVERHEAD LINES WILL BE RELOCATED BY COMED.
10. REMOVE EXISTING STREET LIGHT, CONSIST OF MAST ARM, AND LUMINAIRE FROM THE EXISTING UTILITY POLE. THIS WORK SHALL BE PAID BY PAY ITEM X1400341
11. REMOVE EXISTING LIGHTING UNIT, INCLUDING LUMINAIRE, POLE, MAST ARM, FOUNDATION ETC.

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| | PLOT SCALE = 100.0000' / in. | CHECKED - KK | REVISED - |
| | PLOT DATE = 1/11/2022 | DATE - 1/12/2022 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

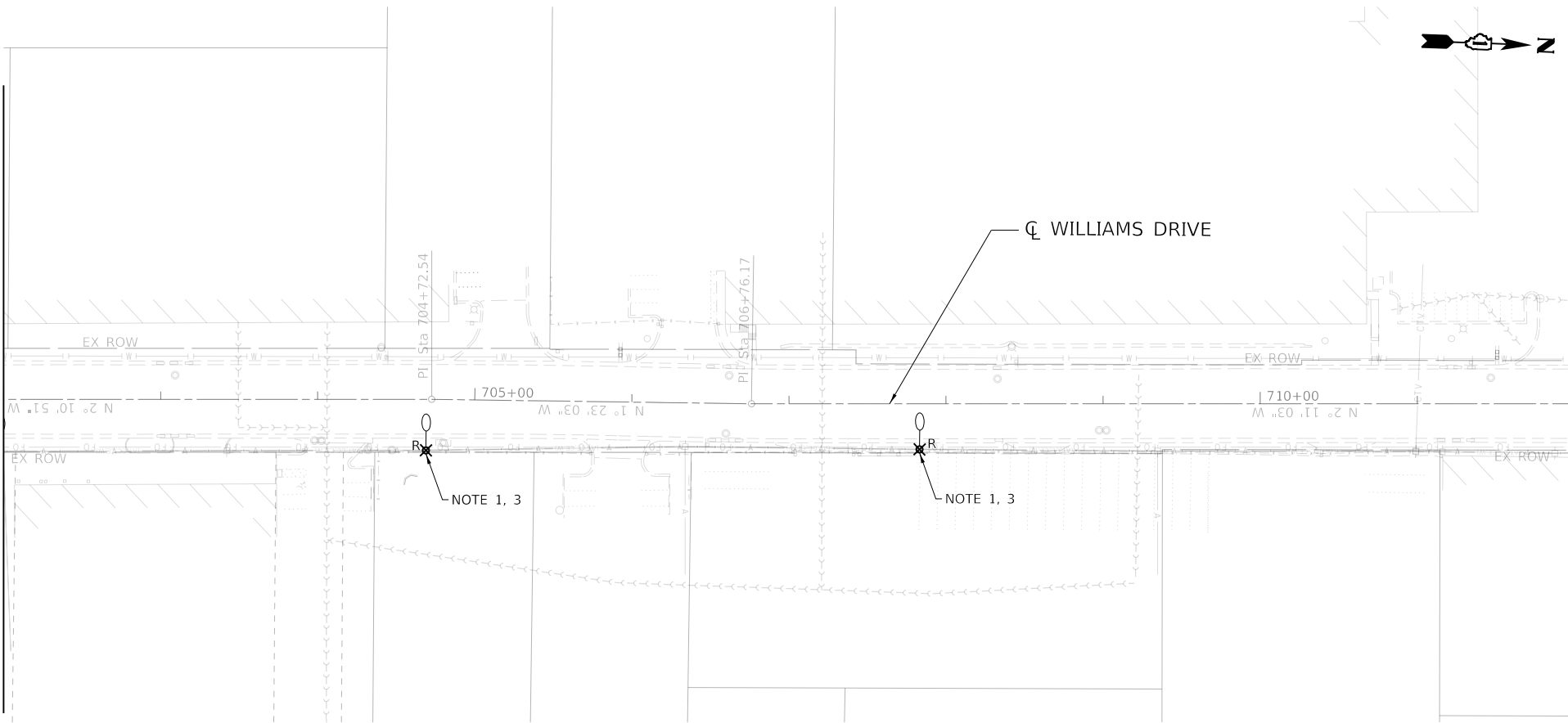
**LIGHTING REMOVAL PLAN
FRANKLIN AVENUE**

SCALE: 1"=50' SHEET E-2 OF E-22 SHEETS STA. 179+00 TO STA. 190+00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 237 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



MATCH LINE STA. 702+00
SEE SHEET 43



MATCH LINE STA. 712+00
SEE SHEET 43

NOTE:

1. REMOVE EXISTING STREET LIGHT, CONSIST OF MAST ARM, AND LUMINAIRE FROM THE EXISTING UTILITY POLE. THIS WORK SHALL BE PAID BY PAY ITEM X1400341
2. REMOVE EXISTING LIGHTING UNIT, INCLUDING LUMINAIRE, POLE, MAST ARM, FOUNDATION ETC.
3. SEE NOTES ON SHEET E-1.

MODEL: Default
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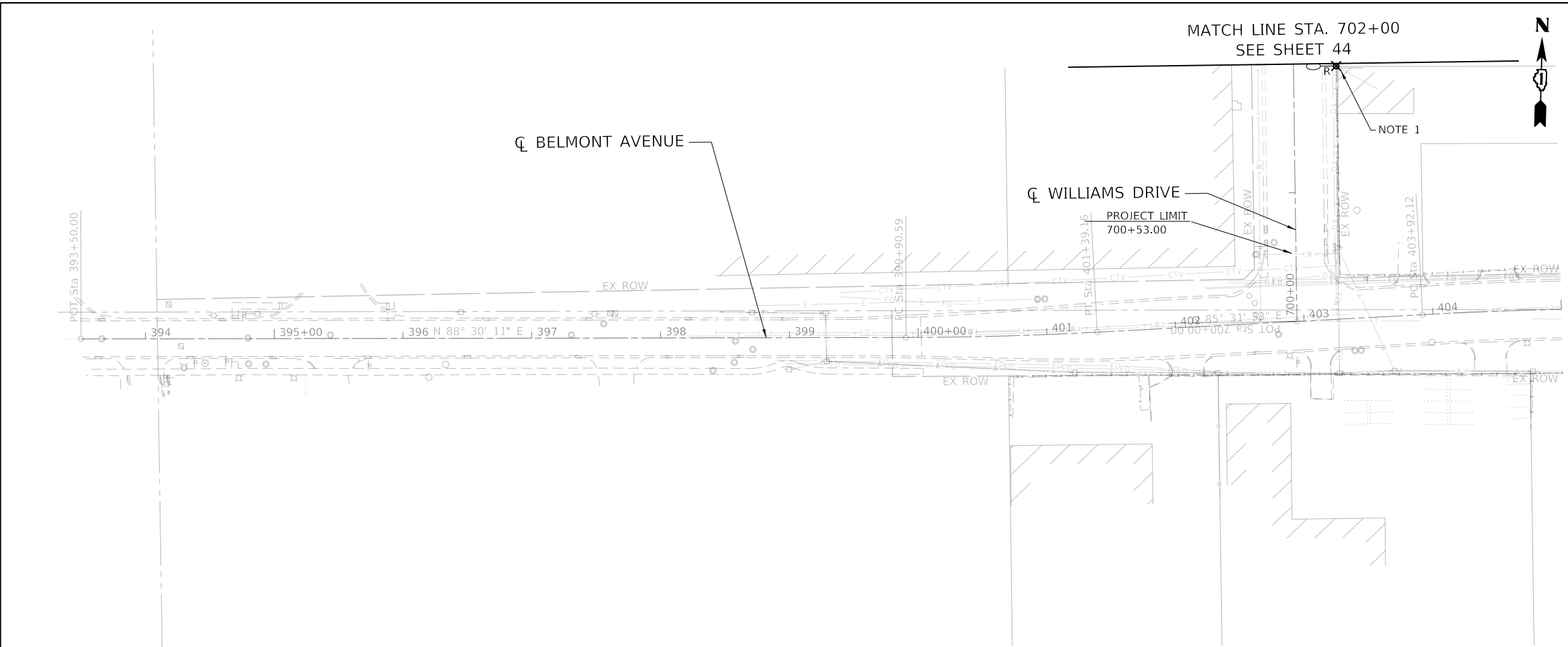
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LIGHTING REMOVAL PLAN
WILLIAMS DRIVE**

SCALE: 1"=50' SHEET E-3 OF E-22 SHEETS STA. 702+00 TO STA. 712+00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 238 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |





NOTE:

1. REMOVE EXISTING STREET LIGHT, CONSIST OF MAST ARM, AND LUMINAIRE FROM THE EXISTING UTILITY POLE. THIS WORK SHALL BE PAID BY PAY ITEM X1400341
2. REMOVE EXISTING LIGHTING UNIT, INCLUDING LUMINAIRE, POLE, MAST ARM, FOUNDATION ETC.
3. SEE NOTES ON SHEET E-1

MODEL: Default
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| | PLOT DATE = 1/11/2022 | DATE - 1/12/2022 | REVISED - |

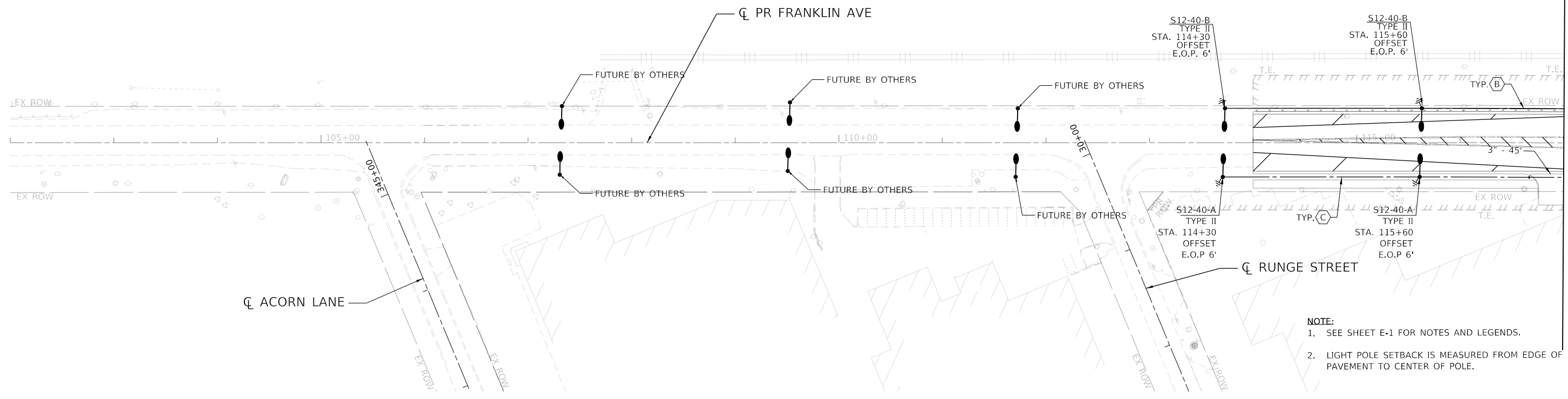
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LIGHTING REMOVAL PLAN
BELMONT AVENUE

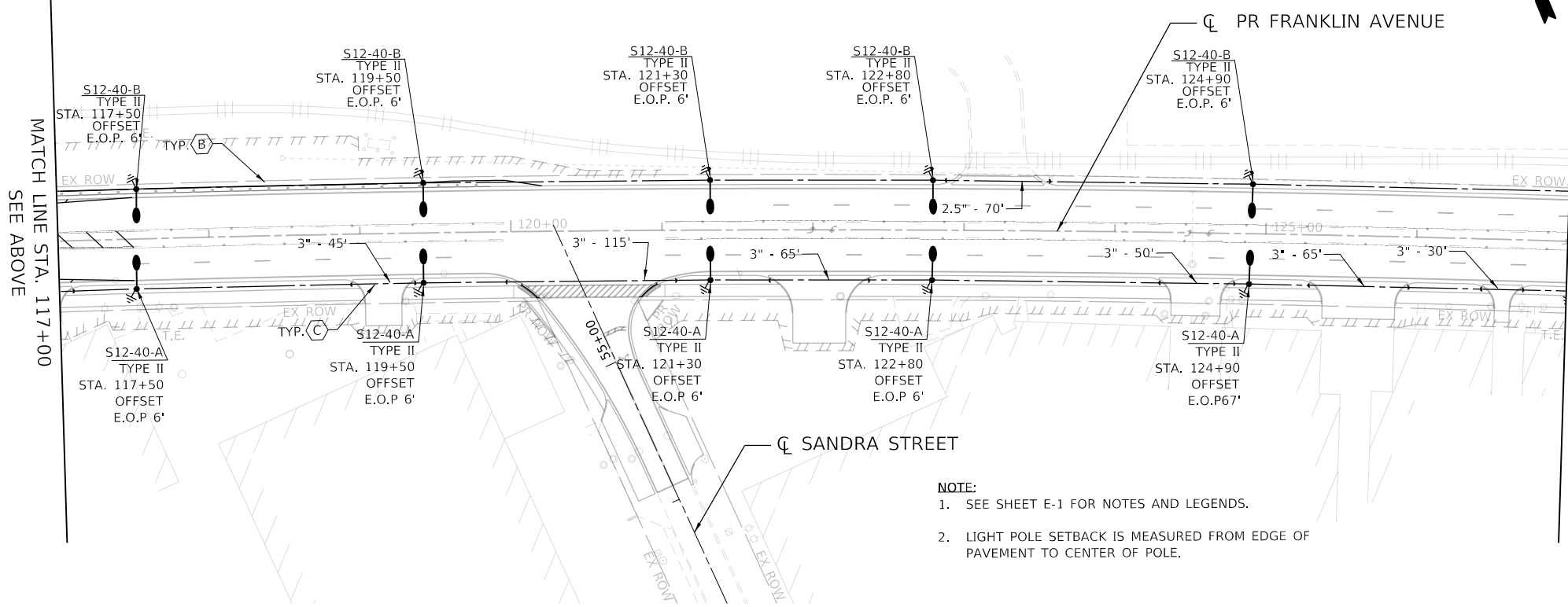
SCALE: 1"=50' SHEET E-4 OF E-22 SHEETS STA. 397+42 TO STA. 405+00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|----------------|----------|------------------|--------------------|
| 3533 | 17-00083-00-PV | COOK | 421 | 239 |
| | | | | CONTRACT NO. 61H14 |
| | | ILLINOIS | FED. AID PROJECT | |

MODEL: Default
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NOTE:
 1. SEE SHEET E-1 FOR NOTES AND LEGENDS.
 2. LIGHT POLE SETBACK IS MEASURED FROM EDGE OF PAVEMENT TO CENTER OF POLE.



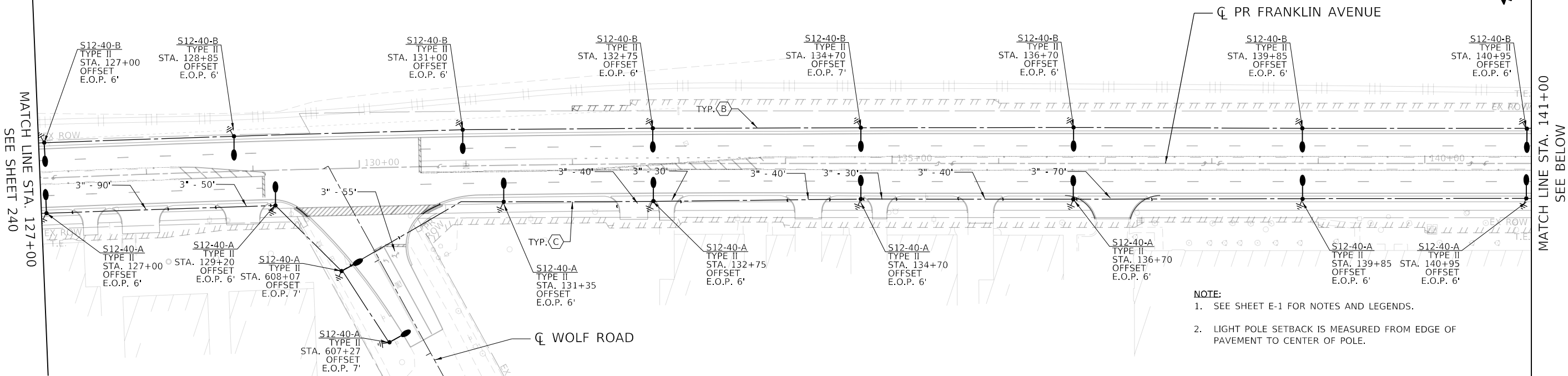
NOTE:
 1. SEE SHEET E-1 FOR NOTES AND LEGENDS.
 2. LIGHT POLE SETBACK IS MEASURED FROM EDGE OF PAVEMENT TO CENTER OF POLE.

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

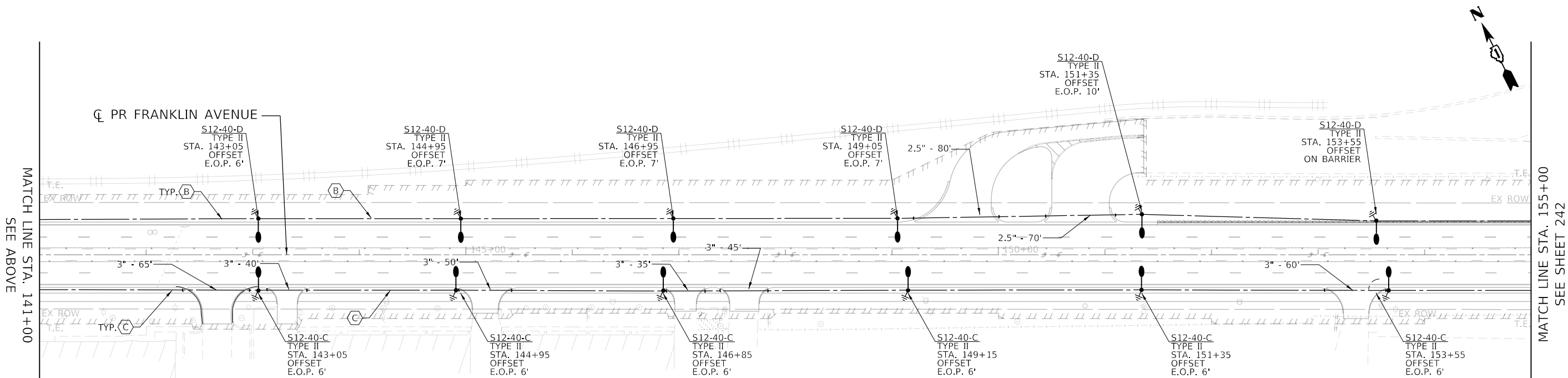
**PROPOSED LIGHTING PLAN
 FRANKLIN AVENUE**

SCALE: 1"=50' SHEET OF SHEETS STA. 102+00 TO STA. 127+00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 240 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



NOTE:
 1. SEE SHEET E-1 FOR NOTES AND LEGENDS.
 2. LIGHT POLE SETBACK IS MEASURED FROM EDGE OF PAVEMENT TO CENTER OF POLE.



NOTE:
 1. SEE SHEET E-1 FOR NOTES AND LEGENDS.
 2. LIGHT POLE SETBACK IS MEASURED FROM EDGE OF PAVEMENT TO CENTER OF POLE.

MODEL: Default
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 DESIGNED: TA
 DRAWN: TA
 CHECKED: TA
 DATE: 1/12/2022
 PLOT SCALE: 100.0000' / in.
 PLOT DATE: 1/11/2022
 exp U.S. Services Inc.
 CHICAGO, IL
 BUILDINGS-EARTH & ENVIRONMENT-ENERGY
 INDUSTRIAL-INFRASTRUCTURE-SUSTAINABILITY

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

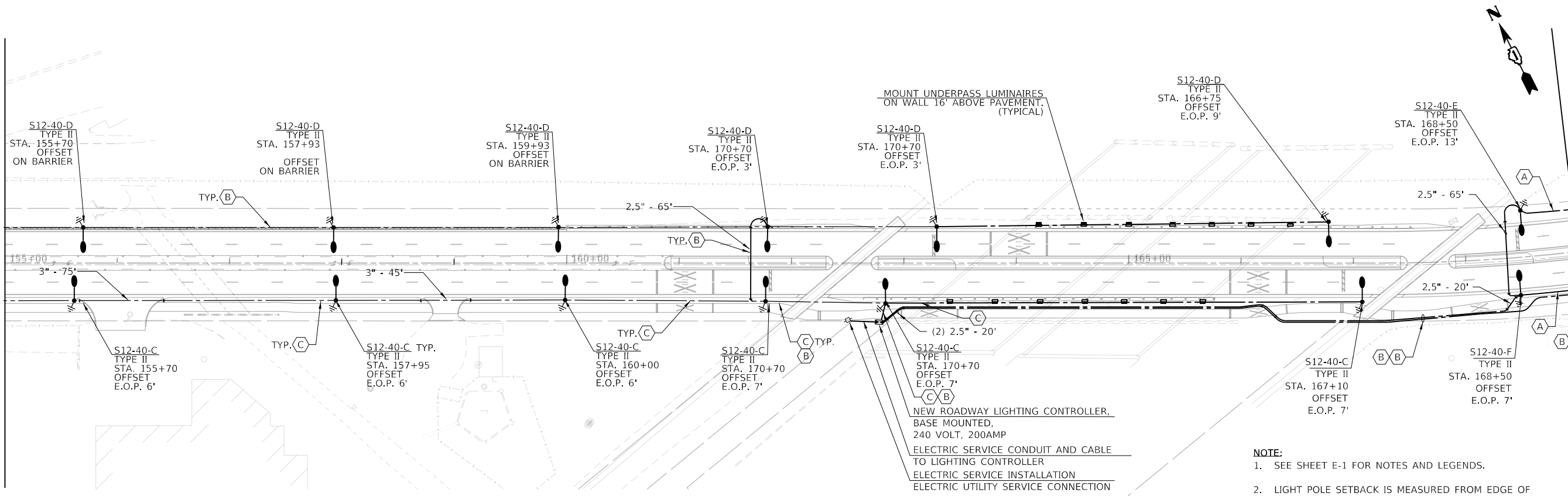
**PROPOSED LIGHTING PLAN
 FRANKLIN AVENUE**

SCALE: 1"=50' SHEET OF SHEETS STA. 127+00 TO STA. 155+00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 241 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

MATCH LINE STA. 155+00
SEE SHEET 186

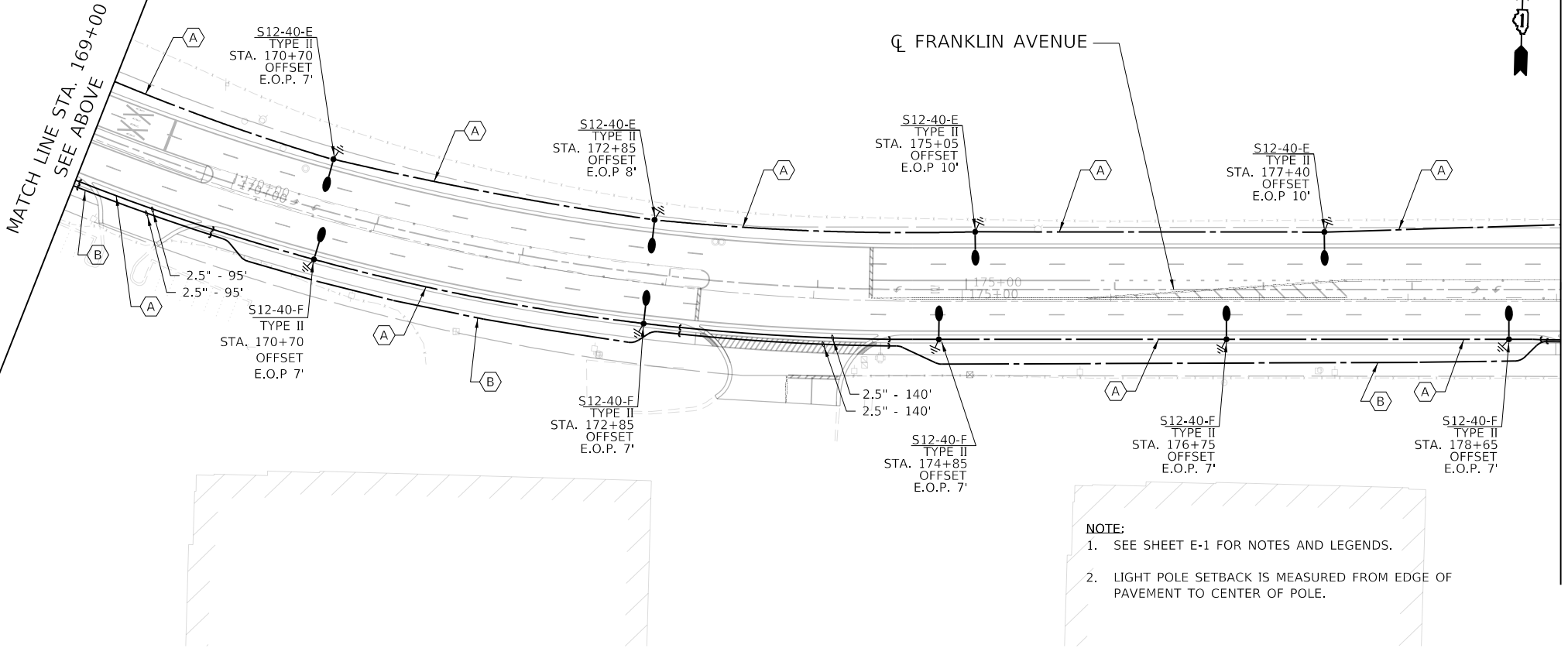
MATCH LINE STA. 169+00
SEE BELOW



NOTE:
1. SEE SHEET E-1 FOR NOTES AND LEGENDS.
2. LIGHT POLE SETBACK IS MEASURED FROM EDGE OF PAVEMENT TO CENTER OF POLE.

MATCH LINE STA. 169+00
SEE ABOVE

MATCH LINE STA. 179+00
SEE SHEET 188



NOTE:
1. SEE SHEET E-1 FOR NOTES AND LEGENDS.
2. LIGHT POLE SETBACK IS MEASURED FROM EDGE OF PAVEMENT TO CENTER OF POLE.

MODEL: Default
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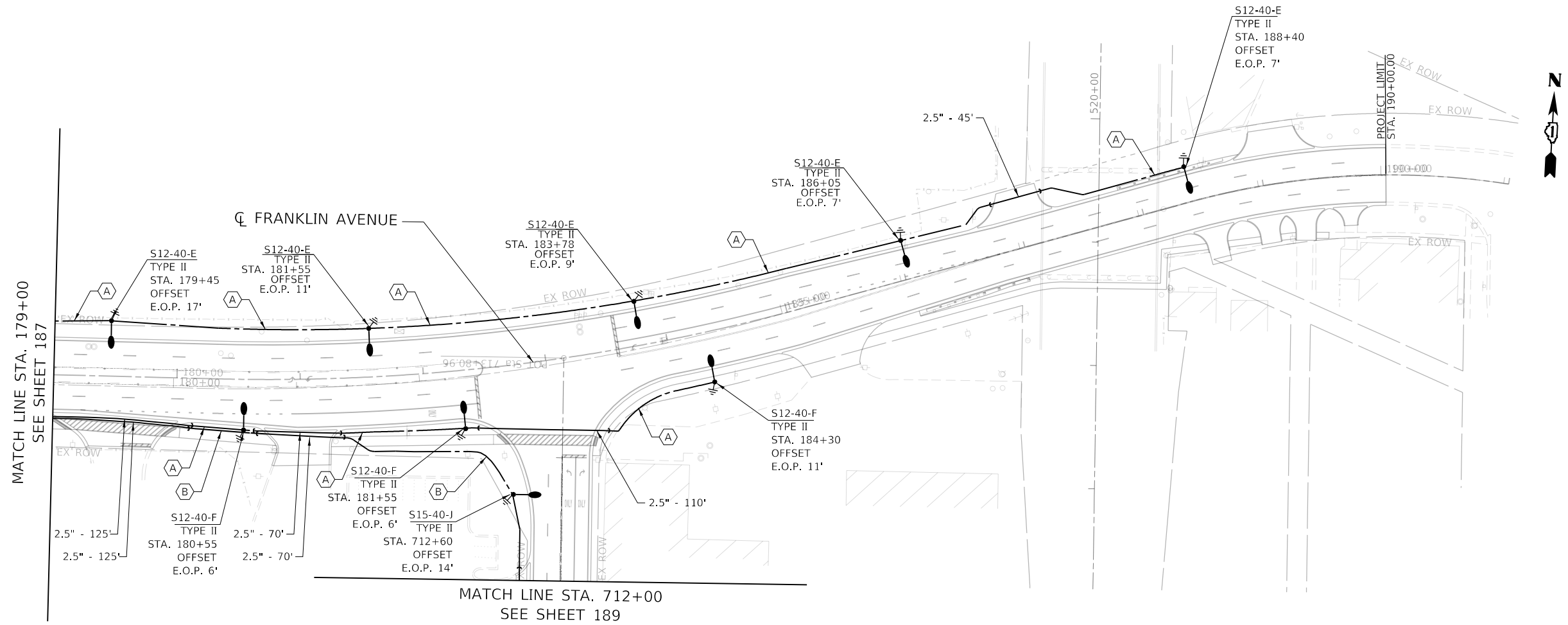
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| PLOT SCALE = 100.0000' / in. | | CHECKED - KK | REVISED - |
| PLOT DATE = 1/11/2022 | | DATE - 1/12/2022 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED LIGHTING PLAN
FRANKLIN AVENUE**

SCALE: SHEET E-6 OF E-22 SHEETS STA. TO STA.

| | | | | |
|--------------------|----------------|------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 242 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |



- NOTE:**
- SEE SHEET E-1 FOR NOTES AND LEGENDS.
 - LIGHT POLE SETBACK IS MEASURED FROM EDGE OF PAVEMENT TO CENTER OF POLE.

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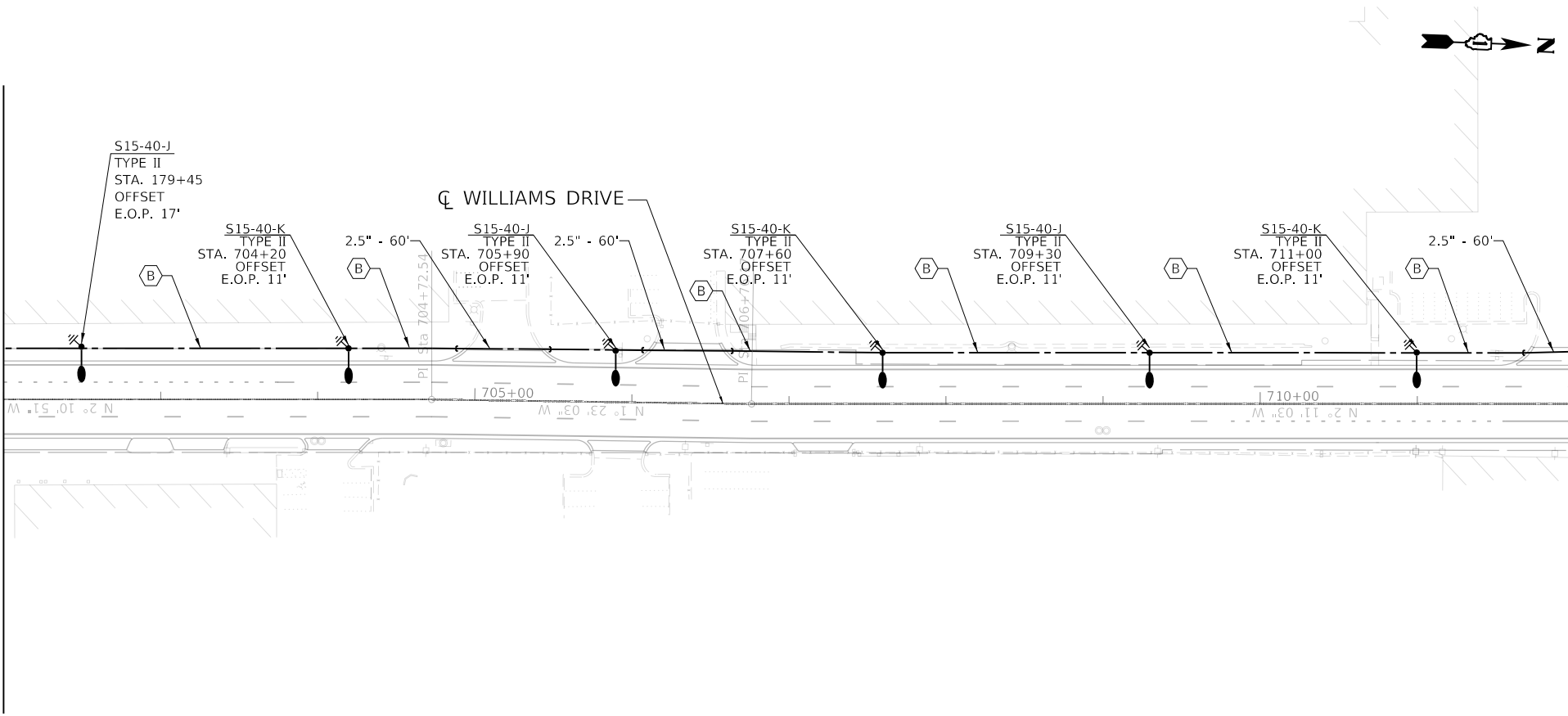
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | |
|-------------------------------|---------------------------------------|
| PROPOSED LIGHTING PLAN | |
| FRANKLIN AVENUE | |
| SCALE: | SHEET E-7 OF E-22 SHEETS STA. TO STA. |

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 243 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



MATCH LINE STA. 702+00
SEE SHEET 190



MATCH LINE STA. 712+00
SEE SHEET 188

NOTE:

1. SEE SHEET E-1 FOR NOTES AND LEGENDS.
2. LIGHT POLE SETBACK IS MEASURED FROM EDGE OF PAVEMENT TO CENTER OF POLE.

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| | PLOT SCALE = 100.0000' / in. | CHECKED - KK | REVISED - |
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

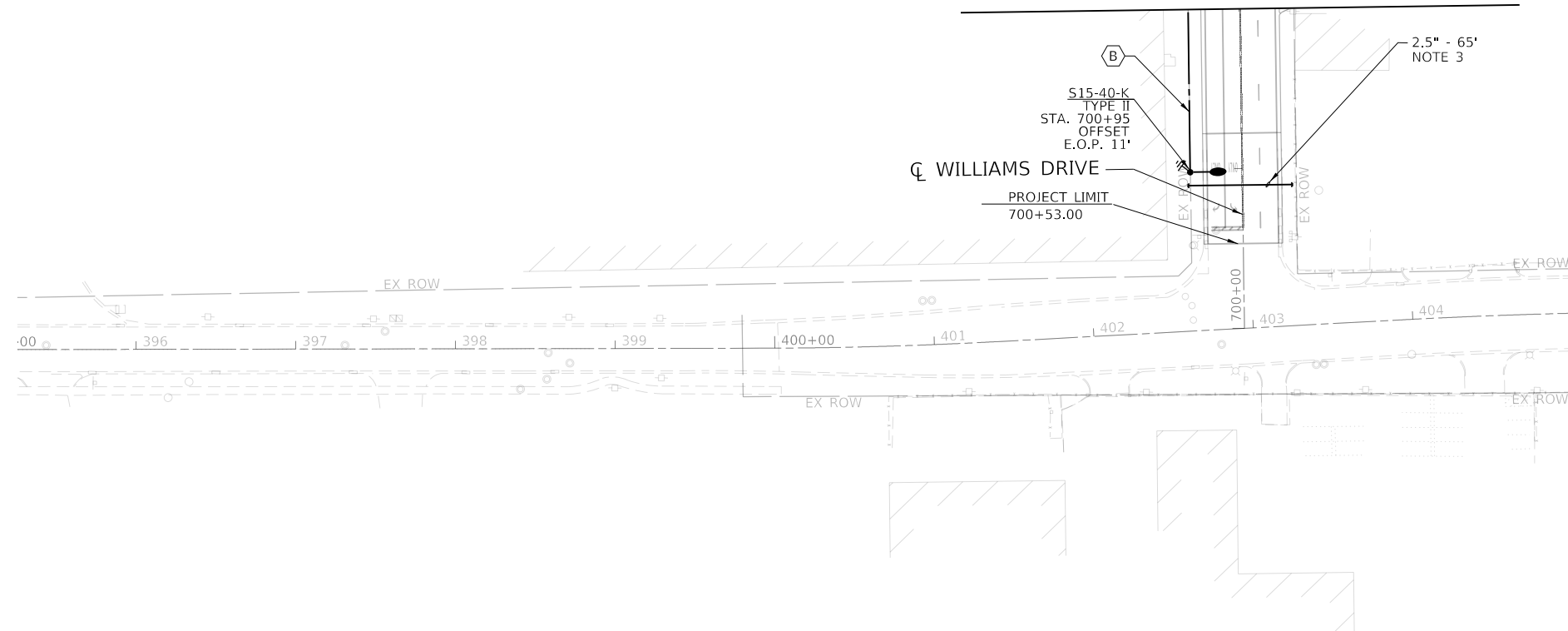
**PROPOSED LIGHTING PLAN
WILLIAMS DRIVE**

SCALE: SHEET E-8 OF E-22 SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 244 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



MATCH LINE STA. 702+00
SEE SHEET 189



NOTE:

1. SEE SHEET E-1 FOR NOTES AND LEGENDS.
2. LIGHT POLE SETBACK IS MEASURED FROM EDGE OF PAVEMENT TO CENTER OF POLE.
3. CONTRACTOR SHALL CAP AND SEAL BOTH THE END OF THE CONDUIT FOR FUTURE USE.

MODEL: Default
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| | PLOT DATE = 1/11/2022 | DATE - 1/12/2022 | REVISED - |

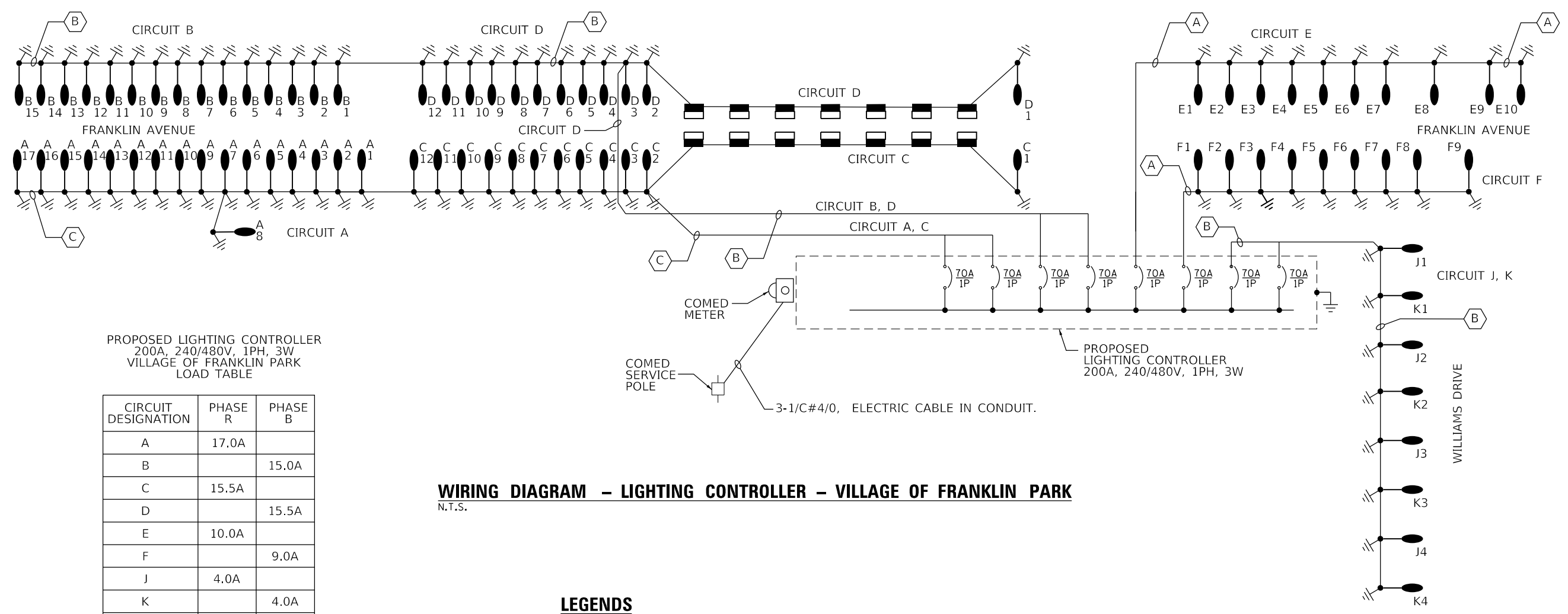
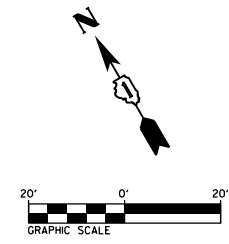
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED LIGHTING PLAN
BELMONT AVENUE**

SCALE: SHEET E-9 OF E-22 SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|----------------|----------|------------------|--------------------|
| 3533 | 17-00083-00-PV | COOK | 421 | 245 |
| | | | | CONTRACT NO. 61H14 |
| | | ILLINOIS | FED. AID PROJECT | |





PROPOSED LIGHTING CONTROLLER
200A, 240/480V, 1PH, 3W
VILLAGE OF FRANKLIN PARK
LOAD TABLE

| CIRCUIT DESIGNATION | PHASE R | PHASE B |
|---------------------|---------|---------|
| A | 17.0A | |
| B | | 15.0A |
| C | 15.5A | |
| D | | 15.5A |
| E | 10.0A | |
| F | | 9.0A |
| J | 4.0A | |
| K | | 4.0A |
| TOTAL | 46.5 | 44.5A |

WIRING DIAGRAM - LIGHTING CONTROLLER - VILLAGE OF FRANKLIN PARK
N.T.S.

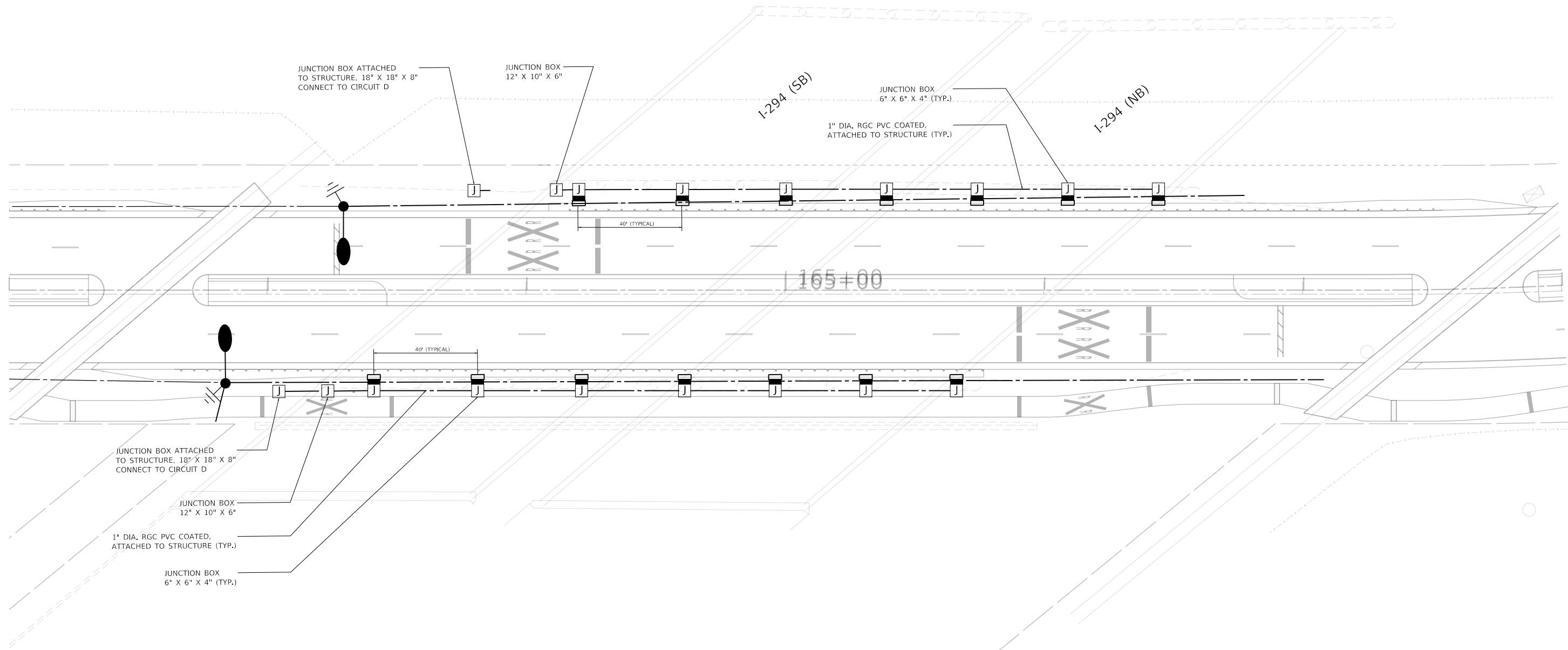
LEGENDS

- NEW LIGHTING UNIT, 37 FT POLE, GROUND MOUNTED, MAST ARM LENGTH AS NOTED ON THE PLANS, LUMINAIRE MOUNTING HEIGHT 40 FT, WITH LED LUMINAIRE
- UNDERPASS LUMINAIRE, LED
- UNIT DUCT, 600V, 2-1/C, NO. 2, 1/C NO. 4 GROUND, (XLP-TYPE USE), 1 1/4" DIA.
- UNIT DUCT, 600V, 3-1/C, NO. 2, 1/C NO. 4 GROUND, (XLP-TYPE USE), 1 1/4" DIA.
- UNIT DUCT, 600V, 3-1/C, NO. 1, 1/C NO. 1 GROUND, (XLP-TYPE USE), 2" DIA.

NOTES

- FOR SYMBOLS AND GENERAL NOTES, SEE SHEET E-1.
- THE PROPOSED LED TYPE II, 27000 LUMENS, LUMINAIRE LOAD HAS BEEN CALCULATED AT 1.00 AMPS/LUMINAIRE.
- THE PROPOSED LED UNDERPASS LIGHT, 7200 LUMENS, LUMINAIRE LOAD HAS BEEN CALCULATED AT 0.5 AMPS/LUMINAIRE.

MODEL: Default FILE NAME: \\p:\projects\61114803\04_Electrical\SheetD122318-shc-tr-08.dgn USER: zimonA DESIGNED: AM DRAWN: AM CHECKED: KK DATE: 1/12/2022 PLOT SCALE: 40.0000 "/>



- NOTES:
- SEE IDOT STANDARD SHEET BE-903 FOR PROPOSED UNDERPASS LUMINAIRE INSTALLATION DETAILS.
 - INSTALL NEW FUSE HOLDERS, 30 AMP FUSES, AND NEUTRAL SLUG INSIDE JUNCTION BOX.

MODEL: Default
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 PROJECT: CH0024802-A1800_CADD Design\03 Franklin\Williams_Contract_611H14\03_04_Electrical\Sheet\122318-sh-tg-underpass-01.dgn

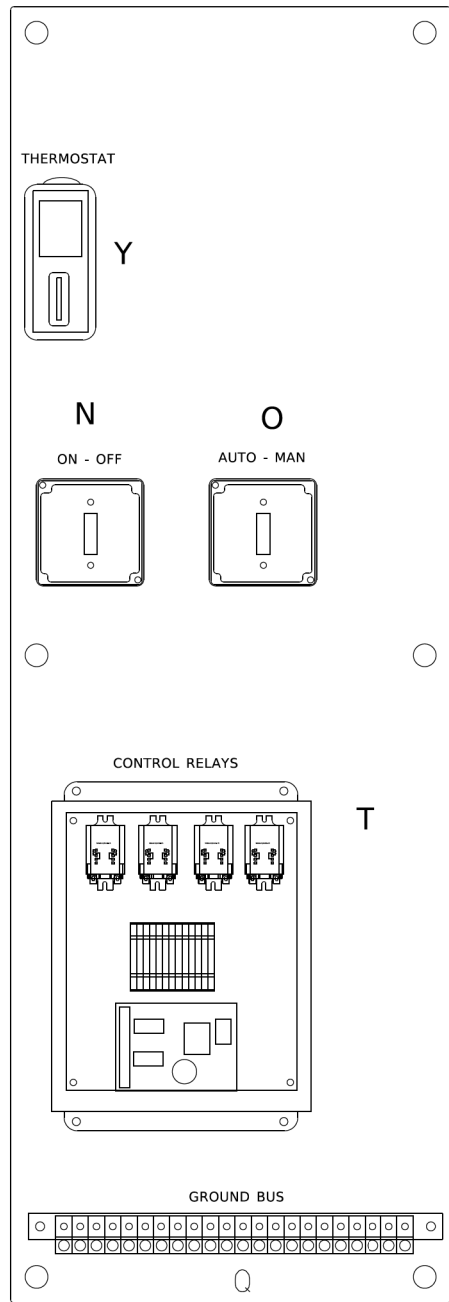
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| BUILDINGS-EARTH & ENVIRONMENT-ENERGY INDUSTRIAL-INFRASTRUCTURE-SUSTAINABILITY | PLOT DATE = 1/11/2022 | DATE - 1/12/2022 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

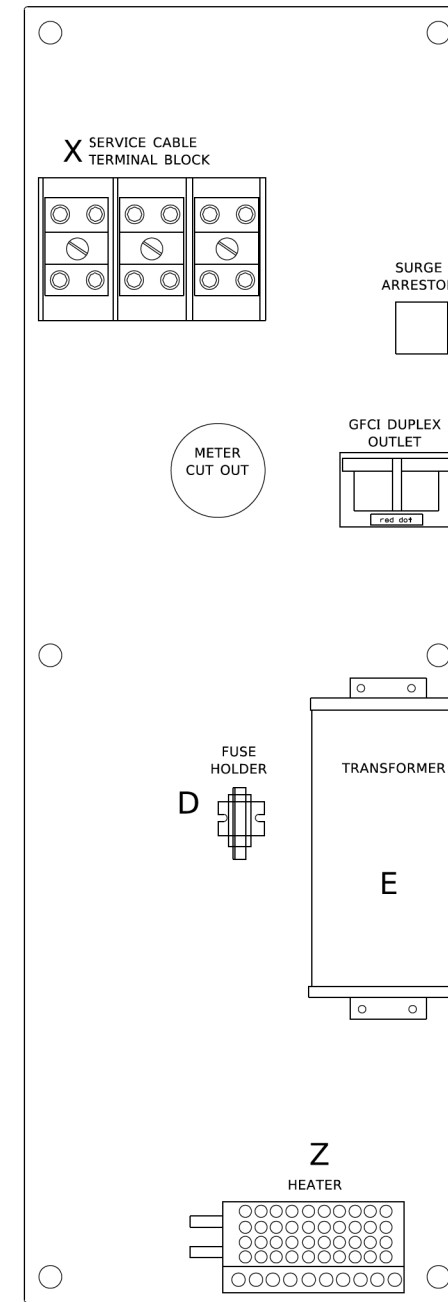
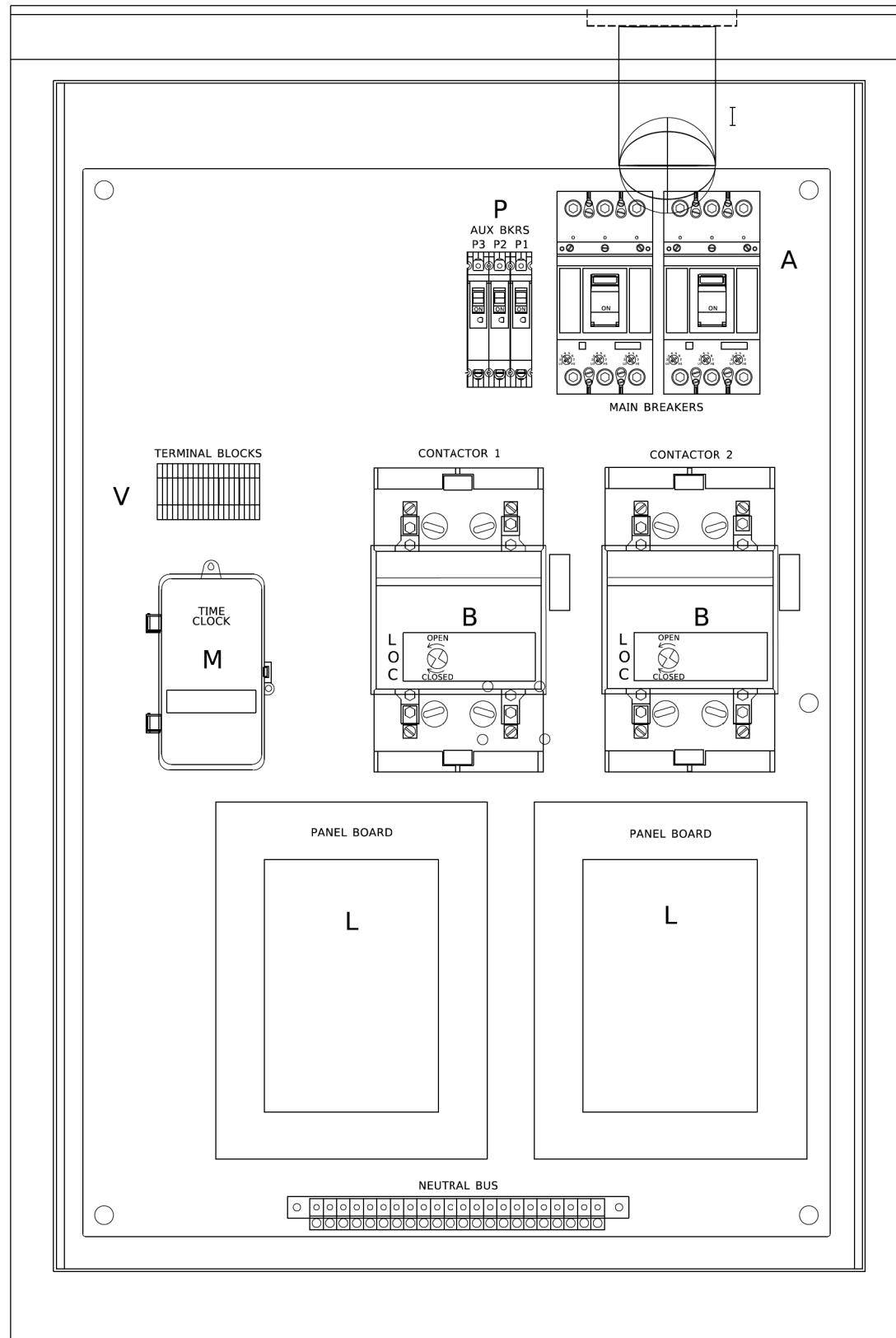
PROPOSED UNDERPASS LIGHTING PLAN
FRANKLIN AVENUE

SCALE: SHEET E-12 OF E-22 SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|----------|------------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 247 |
| CONTRACT NO. 61H14 | | | | |
| | | ILLINOIS | FED. AID PROJECT | |



LEFT SIDE PANEL



RIGHT SIDE PANEL

| BILL OF MATERIALS | | |
|-------------------|-----|--|
| ITEM * | QTY | DESCRIPTION |
| A | 2 | MAIN BREAKERS 2 POLE 200 AMP WITH AUX CONTACT |
| B | 2 | MECHANICAL CONTRACTOR 2 POLE 200 AMP 240V COIL WITH AUX CONTACTS |
| D | 1 | SECTIONAL FUSE HOLDER |
| E | 1 | 2.0 KVA 277V-240/120 TRASFORMER |
| G | 1 | 15 AMP GFCI |
| H | 2 | DOOR SWITCH |
| I | 1 | LIGHT FIXTURE |
| J | 1 | METER FITTING 1 PHASE 3 WIRE 200 AMP |
| K | 1 | SURGE ARRESTER |
| L | 2 | PANEL BOARD 480/240V 1 PHASE, 250 AMP COPPER BUS |
| M | 1 | 2 CHANNEL DIGITAL TIME CLOCK |
| N | 1 | MOMENTARY SWITCH ON - OF |
| O | 1 | DPDT 20 AMP AUTO-MANUAL |
| P1 | 1 | BREAKER 1P 15A |
| P2 | 1 | BREAKER 1P 15A |
| P3 | 1 | BREAKER 1P 15A |
| Q | 2 | COPPER GROUND AND NEUTRAL BUS 1 X 16 X 1/4 |
| T | 1 | CONTROL RELAY ASSEMBLY 240V COILS WITH DPDT 25 AMP RELAYS (R1,R2,R3,R4). MOMENTARY CONTACT ADAPTER. QTY 12 TERMINAL BLOCKS |
| V | 20 | TERMINAL BLOCKS |
| X | 1 | 620 AMP SPLICE BLOCK |
| Y | 1 | CHROMALOX WR 80, 40-80 DEG THERMOSTAT |
| Z | 1 | HEATREX 276-10 375 WATT HEATER |

*

MODEL: Default
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 PROJECT: 11\Projects\11545223\11\CADData\CADsheets\bc200.dgn



| | | |
|-----------------------------|-----------------|-------------------------------|
| USER NAME = footemj | DESIGNED - | REVISED - R. TOMSONS 03-29-12 |
| PLOT SCALE = 50,0000 ' / h. | DRAWN - CADD | REVISED - |
| PLOT DATE = 4/19/2019 | CHECKED - | REVISED - |
| | DATE - 12-18-02 | REVISED - |

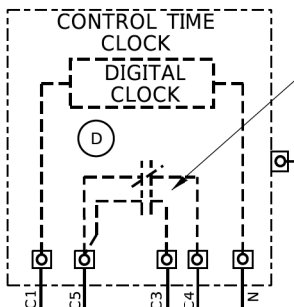
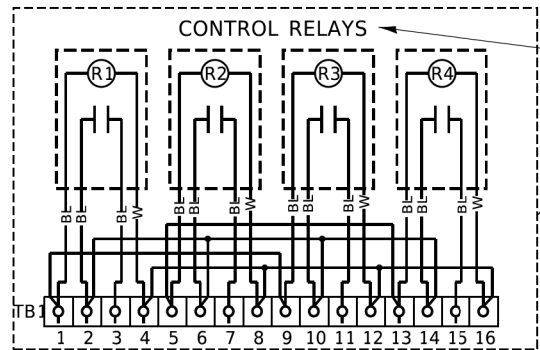
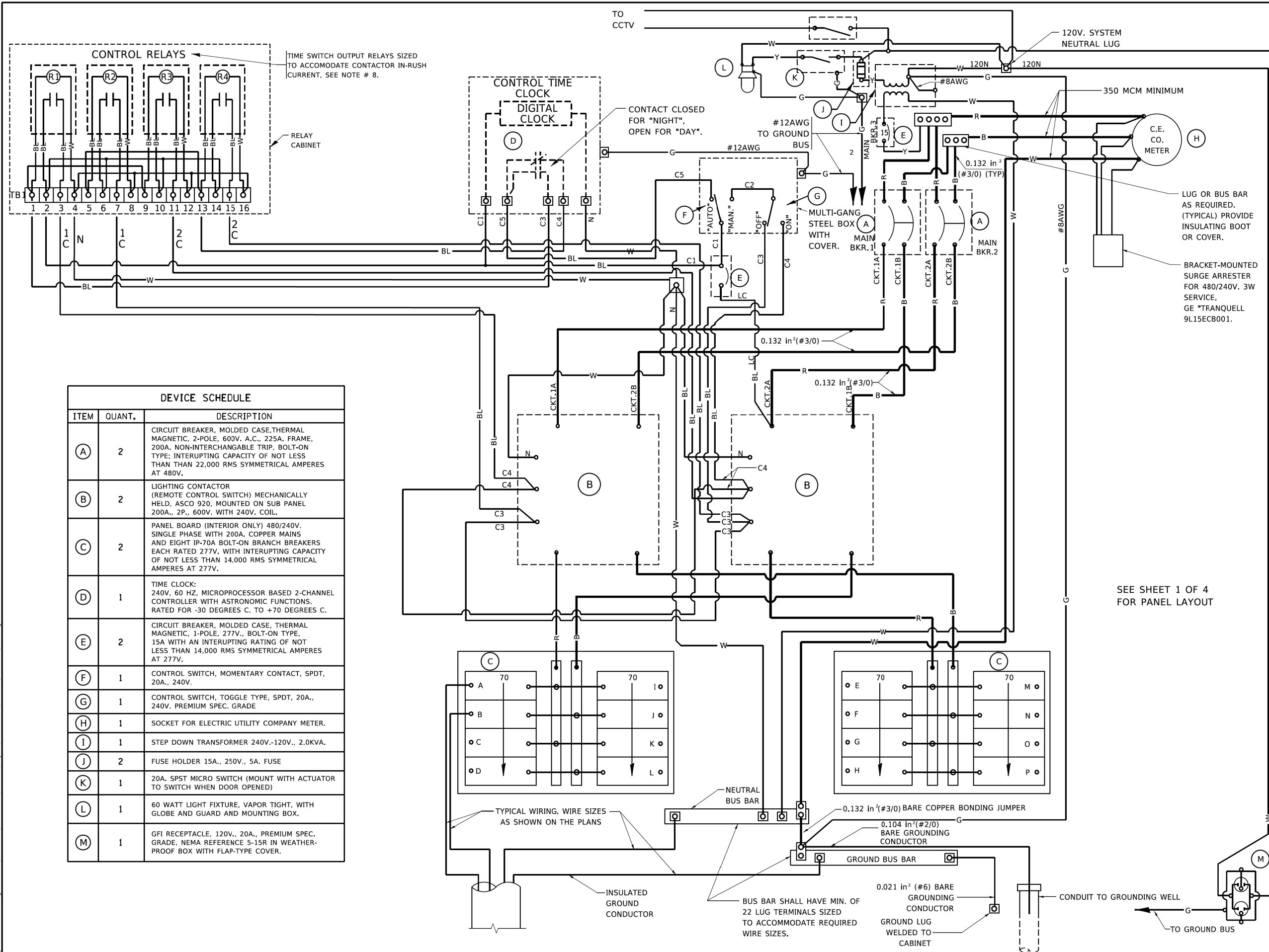
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LIGHTING CONTROLLER, BASE MOUNTED
480 VOLT, 200 AMP, (DUAL)**

SCALE: NONE SHEET E-13 OF E-22 SHEETS STA. TO STA.

| | | | | |
|---------------------------|------------------------|-------------|--------------------|---------------|
| F.A.U. RTE. 3533 | SECTION 17-00083-00-PV | COUNTY COOK | TOTAL SHEETS 421 | SHEET NO. 248 |
| E-200 (BE-200) | | | CONTRACT NO. 61H14 | |
| ILLINOIS FED. AID PROJECT | | | | |

E-200



| DEVICE SCHEDULE | | |
|-----------------|--------|--|
| ITEM | QUANT. | DESCRIPTION |
| (A) | 2 | CIRCUIT BREAKER, MOLDED CASE, THERMAL MAGNETIC, 2-POLE, 600V, A.C., 225A, FRAME, 200A, NON-INTERCHANGABLE TRIP, BOLT-ON TYPE; INTERRUPTING CAPACITY OF NOT LESS THAN 22,000 RMS SYMMETRICAL AMPERES AT 480V. |
| (B) | 2 | LIGHTING CONTACTOR (REMOTE CONTROL SWITCH) MECHANICALLY HELD, ASCO 920, MOUNTED ON SUB PANEL 200A., 2P., 600V. WITH 240V. COIL. |
| (C) | 2 | PANEL BOARD (INTERIOR ONLY) 480/240V. SINGLE PHASE WITH 200A. COPPER MAINS AND EIGHT IP-70A BOLT-ON BRANCH BREAKERS EACH RATED 277V. WITH INTERRUPTING CAPACITY OF NOT LESS THAN 14,000 RMS SYMMETRICAL AMPERES AT 277V. |
| (D) | 1 | TIME CLOCK: 240V, 60 HZ, MICROPROCESSOR BASED 2-CHANNEL CONTROLLER WITH ASTRONOMIC FUNCTIONS. RATED FOR -30 DEGREES C. TO +70 DEGREES C. |
| (E) | 2 | CIRCUIT BREAKER, MOLDED CASE, THERMAL MAGNETIC, 1-POLE, 277V., BOLT-ON TYPE, 15A WITH AN INTERRUPTING RATING OF NOT LESS THAN 14,000 RMS SYMMETRICAL AMPERES AT 277V. |
| (F) | 1 | CONTROL SWITCH, MOMENTARY CONTACT, SPDT, 20A., 240V. |
| (G) | 1 | CONTROL SWITCH, TOGGLE TYPE, SPDT, 20A., 240V. PREMIUM SPEC. GRADE |
| (H) | 1 | SOCKET FOR ELECTRIC UTILITY COMPANY METER. |
| (I) | 1 | STEP DOWN TRANSFORMER 240V.-120V., 2.0KVA. |
| (J) | 2 | FUSE HOLDER 15A., 250V., 5A. FUSE |
| (K) | 1 | 20A. SPST MICRO SWITCH (MOUNT WITH ACTUATOR TO SWITCH WHEN DOOR OPENED) |
| (L) | 1 | 60 WATT LIGHT FIXTURE, VAPOR TIGHT, WITH GLOBE AND GUARD AND MOUNTING BOX. |
| (M) | 1 | GFI RECEPTACLE, 120V., 20A., PREMIUM SPEC. GRADE. NEMA REFERENCE 5-15R IN WEATHER-PROOF BOX WITH FLAP-TYPE COVER. |

- NOTES:**
- ALL CONTROL CABINET ITEMS SHALL HAVE SUITABLE IDENTIFICATION. OPEN CIRCUIT BREAKERS, CONTACTORS AND OTHER OPEN DEVICES SHALL HAVE PERMANENT SELF-STICKING TAGS. DEVICES IN ENCLOSURES SHALL HAVE ENGRAVED 2-COLOR LAMINATED PLASTIC NAMEPLATES ATTACHED TO ENCLOSURES WITH SCREWS. NAMEPLATES SHALL BE ENGRAVED TO CORRESPOND TO DESIGNATIONS ON THE DRAWINGS. INTERNAL CABINET WIRING SHALL BE IDENTIFIED AS INDICATED OR AS DIRECTED BY THE ENGINEER BY MEANS OF SELF-STICKING TAGS APPLIED AT EACH CONNECTED END. IDENTIFICATION SHALL BE MADE BY THE CABINET MANUFACTURER.
 - ALL WIRING WITHIN THE CABINET SHALL BE COLOR CODED AS INDICATED.

R = RED Y = YELLOW
B = BLACK W = WHITE
BL = BLUE G = GREEN
 - PROVIDE SEALING GROMMETS FOR ALL OPEN WIRING EXTENDED FROM DEVICES IN BOXES OR CABINETS WITHIN THE CONTROL CABINET.
 - ALL 120 VOLT SYSTEM AND ALL CONTROL WIRING SHALL BE #12AWG STRANDED UNLESS OTHERWISE INDICATED.
 - ALL WIRING SHALL BE NEATLY DRESSED AND SUPPORTED.
 - THE CONTROLLER SHALL BE CONSTRUCTED TO U.L. STD. 508 AND BEAR THE U.L. LABEL "ENCLOSED INDUSTRIAL CONTROL PANEL"
 - SEE CABINET AND FOUNDATION DETAIL SHEET FOR SCHEMATIC DIAGRAM AND DEVICE LAYOUT.
 - CONTROL RELAYS CAN BE ELIMINATED IF THE CONTROL TIME CLOCK OUTPUT CONTACTS ARE RATED FOR CONTACTOR INRUSH CURRENT.

SEE SHEET 1 OF 4 FOR PANEL LAYOUT

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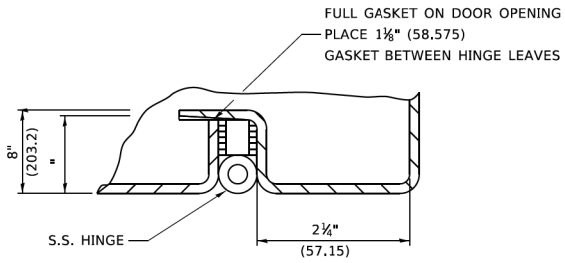
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| | DRAWN - | REVISED - S. MANLEY 10-11-93 |
| PLOT SCALE = 50,0000' / ft. | CHECKED - | REVISED - R. TOMSONS 03-29-12 |
| PLOT DATE = 4/19/2019 | DATE - 06-30-86 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

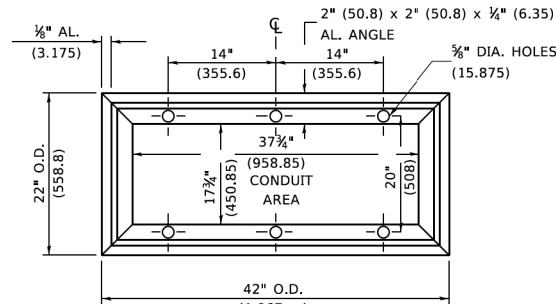
**LIGHTING CONTROLLER, BASE MOUNTED
480 VOLT, 200 AMP, (DUAL)**

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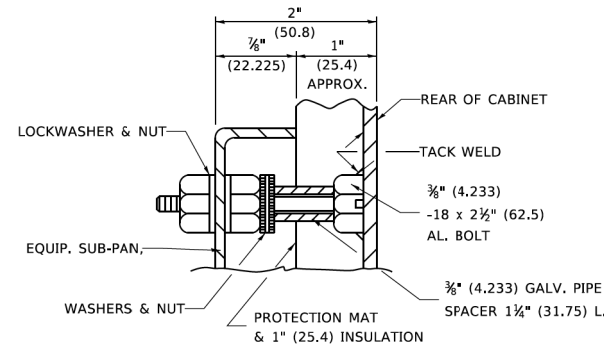
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 249 |
| E-200 (BE-200) | | CONTRACT NO. 61H14 | | |
| ILLINOIS / FED. AID PROJECT | | | | |



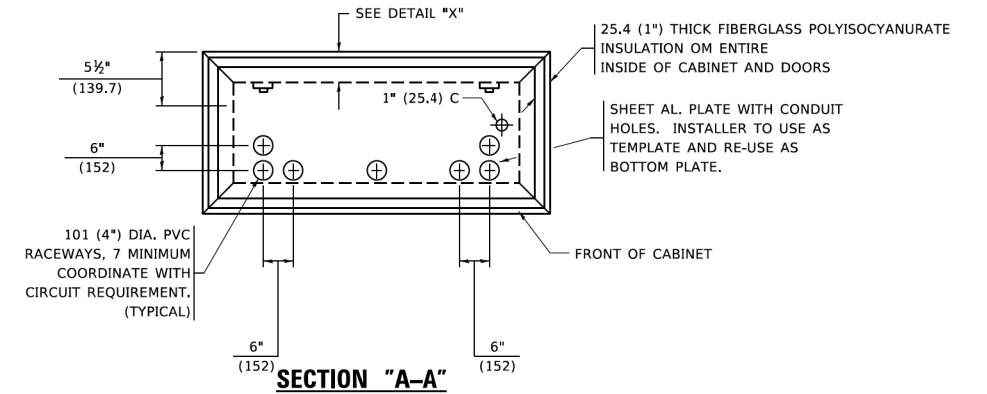
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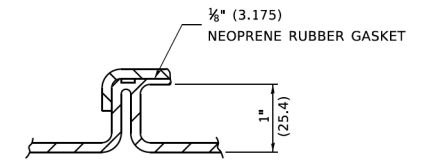
BASE MTG. DETAIL



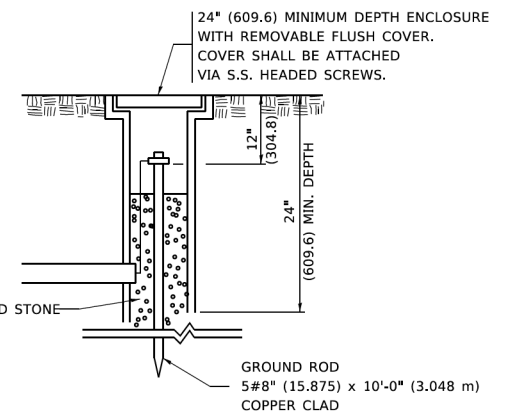
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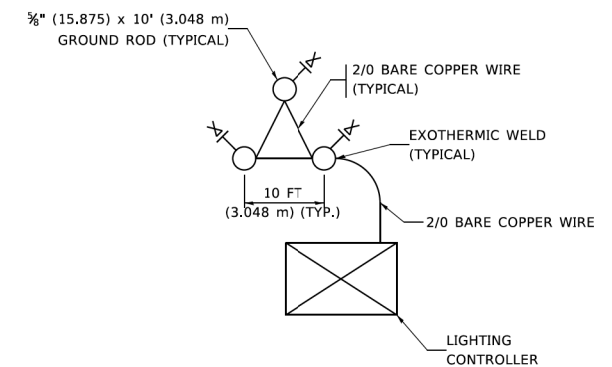
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DETAIL "Z"

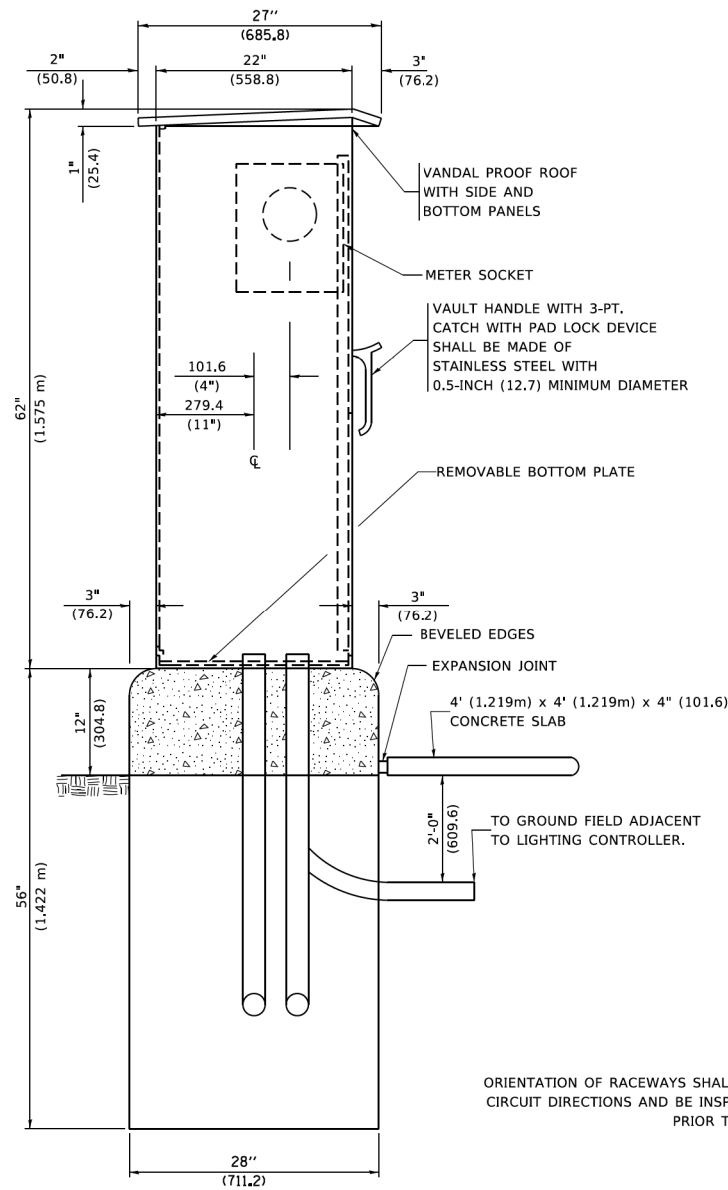


GROUND WELL DETAIL

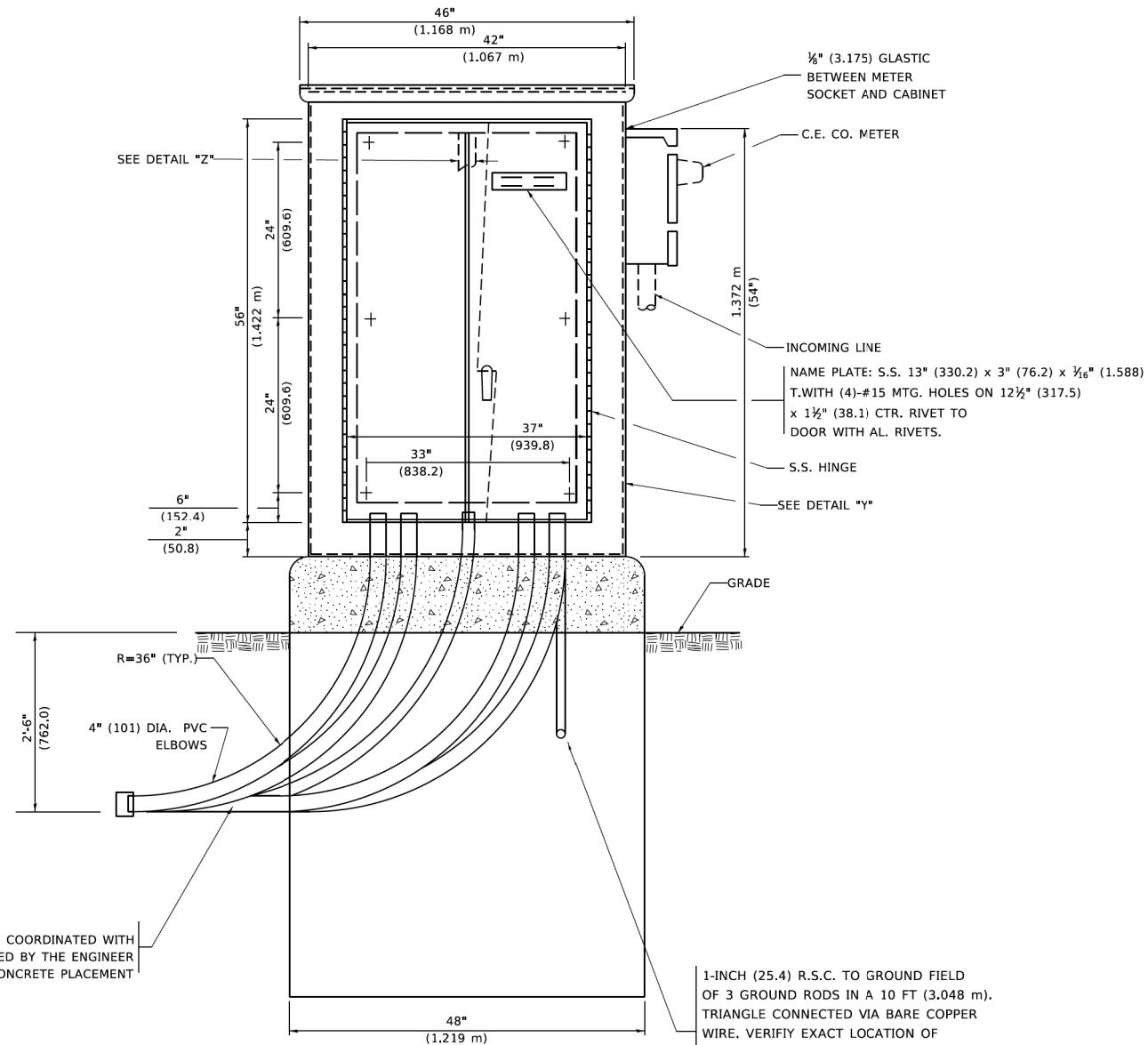


GROUND FIELD DETAIL (N.T.S.)

THE CONTRACTOR SHALL VERIFY EXACT LOCATION WITH THE ENGINEER



LEFT SIDE ELEVATION



FRONT ELEVATION

1-INCH (25.4) R.S.C. TO GROUND FIELD OF 3 GROUND RODS IN A 10 FT (3.048 m) TRIANGLE CONNECTED VIA BARE COPPER WIRE. VERIFY EXACT LOCATION OF GROUND FIELD WITH THE ENGINEER. NO GROUND WELL SHALL BE PLACED IN CONCRETE PAD IN FRONT OF CONTROLLER.

ORIENTATION OF RACEWAYS SHALL BE COORDINATED WITH CIRCUIT DIRECTIONS AND BE INSPECTED BY THE ENGINEER PRIOR TO CONCRETE PLACEMENT

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| USER NAME = footemj | DESIGNED - | REVISED - R. TOMSONS 03-29-12 |
| | DRAWN - CADD | REVISED - |
| PLOT SCALE = 50.0000' / 1" | CHECKED - | REVISED - |
| PLOT DATE = 4/19/2019 | DATE - 12-18-02 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LIGHTING CONTROLLER, BASE MOUNTED
480 VOLT, 200 AMP, (DUAL)**

SCALE: NONE SHEET E-15 OF E-22 SHEETS STA. TO STA.

| | | | | |
|-----------------------|----------------|--------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 250 |
| E-200 (BE-200) | | CONTRACT NO. 61H14 | | |
| ILLINOIS | | FED. AID PROJECT | | |

NOTES:

1. CABINET SHALL BE FABRICATED FROM 0.125-INCH (3.175) SHEET ALUMINUM #3003H14, FORMED AND ARC WELDED ASSEMBLY.
2. ALL SCREWS AND HARDWARE SHALL BE PLATED, GALVANIZED, OR MADE OF BRASS, ALUMINUM OR STAINLESS STEEL.
3. NAME PLATE SHALL HAVE ENGRAVED 0.75-INCH (19.05) HIGH LETTERS FILLED IN BLACK: "STATE OF ILLINOIS LIGHTING CONTROLS" UNLESS OTHERWISE SPECIFIED.
4. ONE INCH THICK POLYISOCYANURATE INSULATION SHALL BE INSTALL AND PERMANENTLY CEMENTED ON ALL SIDES OF THE CABINET AND DOORS.
5. CABINET SHALL BE PRIMED AND PAINTED AS SPECIFIED.
6. ELECTRIC UTILITY METER BOX SHALL BE MOUNTED ON THE SIDE OF CONTROL CABINET AS SHOWN ON THE PANEL LAYOUT DIAGRAM.
7. THE COMPLETED CONTROLLER SHALL BE U.L. LISTED AS AN INDUSTRIAL CONTROL PANEL UNDER UL508.
8. METAL MOUNTING PANEL SHALL BE #10 GAUGE GALVANIZED SHEET STEEL FLANGED BACK 0.75-INCHES I.D. ON 4 SIDES.
9. CIRCUIT BREAKERS AND CONTACTORS AND OTHER COMPONENTS SHALL BE MOUNTED ON 0.125-INCH (3.175) THICK GLASTIC INSULATION BACK PANEL.
10. ALL DEVICES SHALL BE FRONT REMOVABLE.
11. TIME CLOCK CHANNEL 1 N.O. CONTACT IS CLOSED NIGHT AND OPEN DAY.
12. SET "ON TIME" TO 30 MINUTES AFTER ASTRONOMICAL SUNSET.
13. BUS BAR SHALL HAVE 22 LUG TERMINALS SIZED TO ACCOMMODATE REQUIRED WIRE SIZES. NEUTRAL BUS SHALL BE PAINTED WHITE. GROUND BUS SHALL BE PAINTED GREEN.
14. ALL LUGS SHALL BE OF COPPER SCREWS AND CONNECTORS, SPRING HELD.
15. ALL WIRING TERMINATIONS SHALL BE RATED NOT LESS THAN 75 DEGREE CENTIGRADE.
16. ALL CONTROL WIRING SHALL BE 600V MACHINE TOOL WIRE TYPE MTW.
17. ALL POWER WIRING SHALL BE 600V TYPE RHH/RHW.
18. ALL WIRING WITHIN THE CABINET SHALL BE COLOR CODED AS INDICATED:

| | |
|-----------|------------|
| R - RED | Y - YELLOW |
| B - BLACK | W - WHITE |
| BL - BLUE | G - GREEN |
19. ALL DIMENSIONS ARE IN MILIMETERS (INCHES) UNLESS OTHERWISE INDICATED.
20. SCHEMATIC SHOWN WITH BREAKER OPEN, CONTACTOR OPEN, CABINET DOOR CLOSED, CLOCK NOT ACTIVE.
21. A LAMINATED COPY OF THE CIRCUIT SCHEMATIC AND SCADA I/O DIAGRAM SHALL BE ATTACHED TO THE INSIDE OF THE CONTROLLER.

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| USER NAME = footemj | DESIGNED - | REVISED - R. TOMSONS 03-29-12 |
| | DRAWN - CADD | REVISED - |
| PLOT SCALE = 50,0000 ' / ft. | CHECKED - | REVISED - |
| PLOT DATE = 4/19/2019 | DATE - 12-18-02 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LIGHTING CONTROLLER, BASE MOUNTED
480 VOLT, 200 AMP, (DUAL)**

SCALE: NONE SHEET E-16 OF E-22 SHEETS STA. TO STA.

| | | | | |
|-----------------------------|----------------|--------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 251 |
| E-200 (BE-200) | | | CONTRACT NO. 61H14 | |
| ILLINOIS FED. AID PROJECT | | | | |

E-200

ASCERTAIN AND ASSURE CLEARANCE FROM UTILITY SECONDARY SPACE, AS APPLICABLE.

UTILITY GROUND CONNECTION, (AS APPLICABLE), BY UTILITY

UTILITY GROUND, AS APPLICABLE, (BY UTILITY)

APPROXIMATELY 10'-6" (3.2 m)

APPROX. 6" (150 mm)

GRADE

EXOTHERMIC WELD CONNECTION

UTILITY GROUNDING ELECTRODE (AS APPLICABLE), BY UTILITY

CUSTOMER SERVICE RISER GROUND ELECTRODE 5/8" X 10' (15.875 mm X 3.048 m) COPPERCLAD GROUND ROD (IN UNDISTURBED SOIL) SEE NOTE 5.

UTILITY POLE, PRIMARY CUT-OUTS TRANSFORMER(S) (AS APPLICABLE) BY THE ELECTRIC UTILITY. THE CONTRACTOR SHALL COORDINATE AS REQUIRED.

PROVIDE ADEQUATE SLACK FOR DRIP LOOP AND CONNECTION BY THE UTILITY

NON-METALLIC "U" GUARD. FURNISH FOR INSTALLATION BY ELECTRIC UTILITY. LENGTH AS REQUIRED

CONDUIT/CONDUCTOR SEALING BUSHING, SIZE AND CONDUCTOR CONFIGURATION TO MATCH SERVICE. OZ GEDNEY TYPE CSBG OR APPROVED EQUAL, COMPLETE WITH LOCKING COLLAR (SEE DETAIL)

2-HOLE STRAP FOR RIGID CONDUIT, ZINC PLATED STEEL O.Z. GEDNEY TYPE TH-1800 OR APPROVED EQUAL. ATTACHED WITH LAG SCREWS. (TYPICAL)

RIGID STEEL CONDUIT RISER (CONTINUOUS 10' (3 m) LENGTH).

HEAVY DUTY GROUND CLAMP, UNIVERSAL U-CLAMP TYPE, BY O.Z. GEDNEY, T&B OR APPROVED EQUAL.

RIGID GALVANIZED THREADED COUPLING.

PVC-COATED RIGID CONDUIT NIPPLE OR CONDUIT EXTENSION, LENGTH AS REQUIRED

PVC COATED RIGID CONDUIT ELBOW 24" (609.6 mm) RADIUS (MIN.) SEE NOTE 3.

THREADED TRANSITION COUPLING, AS APPLICABLE (SEE NOTE 6)

GROUNDING ELECTRODE CONDUCTOR, BARE COPPER, #1/0 AWG. MINIMUM

GROUND ROD SHALL BE INSTALLED NOT LESS THAN 24" (609 mm) FROM POLE UNLESS APPROVED BY THE ENGINEER

30" MIN - 36" MAX (762.0 mm MIN. - 914.0 mm MAX.) TO TOP OF CONDUIT

EXTENSION TO SERVICE EQUIPMENT

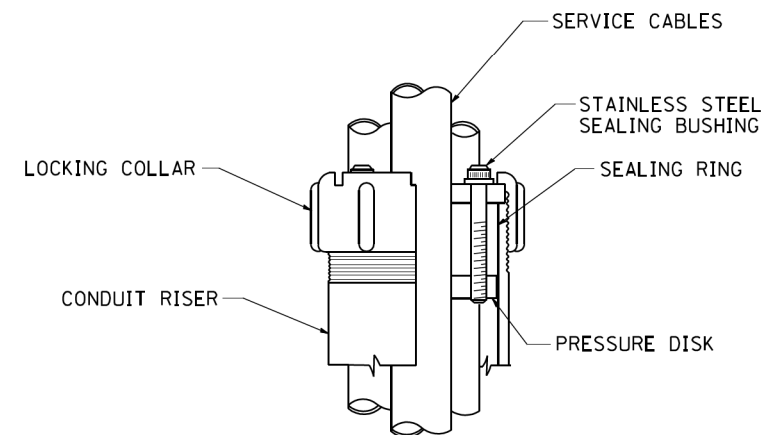
HORIZONTAL ELECTRIC SERVICE CONDUCTOR RACEWAY (SEE NOTE 6)

APPLICATION

THIS DETAIL APPLIES FOR LOW VOLTAGE ELECTRIC SERVICE (660 V OR LESS) FROM AN OVERHEAD UTILITY SUPPLY TO SEPERATLY-MOUNTED SERVICE EQUIPMENT.

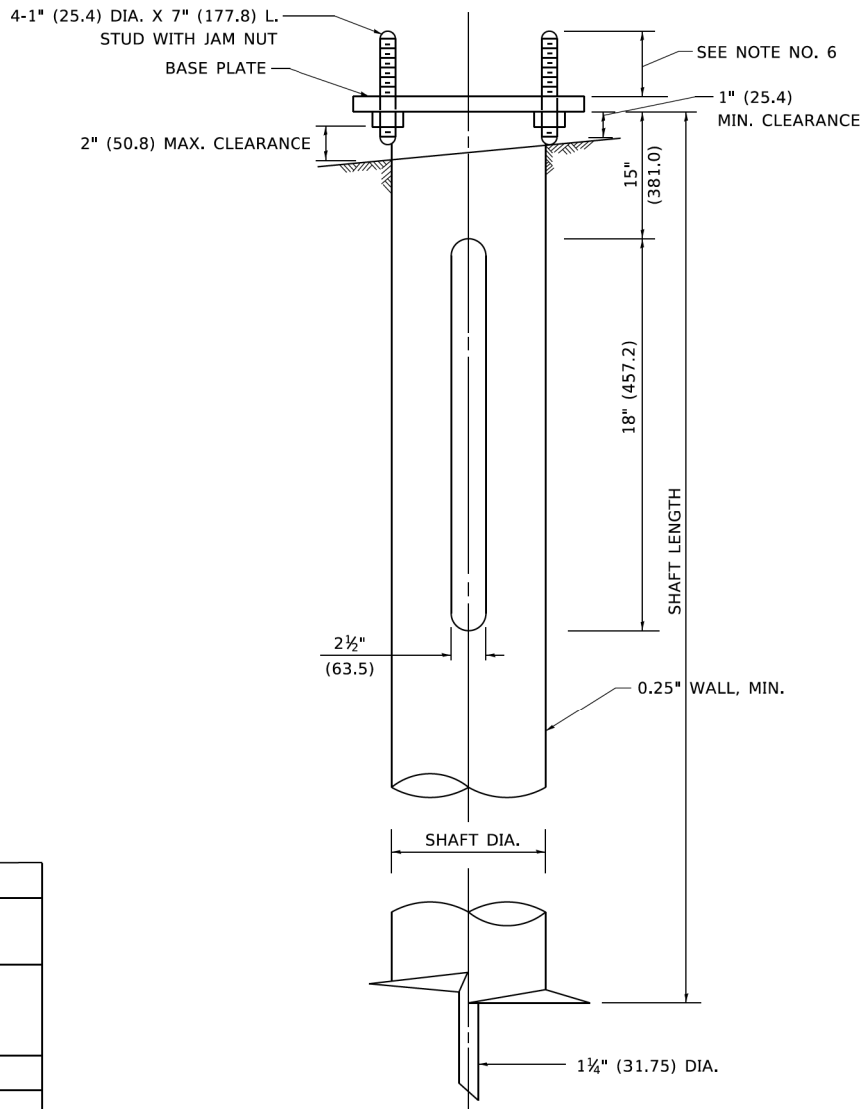
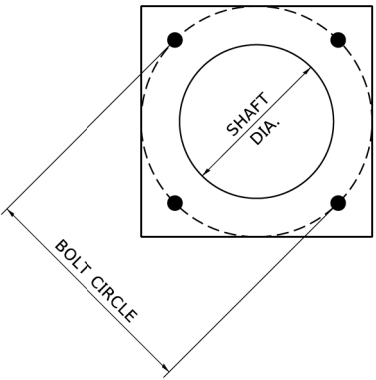
NOTES

- SERVICE VOLTAGE SHALL BE AS INDICATED ELSEWHERE IN THE DRAWINGS.
- UNLESS OTHERWISE INDICATED, ITEMS AND WORK SHALL BE INCLUDED AND PAID AS PART OF THE ELECTRIC UTILITY SERVICE INSTALLATION PAY ITEM.
- CONDUIT AND CONNECTOR DIAMETER SHALL MATCH THE DIAMETER OF THE SERVICE CONDUCTOR RACEWAY AS INDICATED ON THE PLANS.
- PVC COATED RACEWAYS AND ACCESSORIES SHALL BE CAREFULLY INSTALLED WITH MFR RECOMMENDED TOOLS AND PROCEDURES TO AVOID DAMAGE. ANY DAMAGE SHALL BE REPAIRED WITH COMPATIBLE PVC TOUCH-UP MATERIAL TO THE SATISFACTION OF THE ENGINEER OR THE DAMAGED MATERIAL SHALL BE REPLACED AT NO ADDITIONAL COST.
- THE CONTRACTOR SHALL OBTAIN INSPECTION AND APPROVAL BY THE ENGINEER OF SERVICE RISER GROUND ELECTRODE, RISER ELBOW, NIPPLE AND CONNECTION TO SERVICE CONDUCTOR RACEWAY EXTENSION BEFORE BACKFILL AND SHALL ALSO OBTAIN INSPECTION OF SERVICE RISER AND SEALING BUSHING BEFORE UTILITY "U" GUARD INSTALLATION AND SERVICE CONNECTION.
- THE HORIZONTAL ELECTRIC SERVICE CONDUCTOR RACEWAY SHALL BE AS INDICATED AND SHALL BE MEASURED SEPARATELY FOR PAYMENT. WHEN THE RACEWAY IS PVC-COATED RIGID GALVANIZED STEEL, THE COUPLING SHALL BE THE SAME. WHEN THE RACEWAY IS PVC CONDUIT (IN CONCRETE), THE COUPLING SHALL BE A METALLIC TO NON METALLIC ADAPTER. WHEN THE RACEWAY IS ENCASED IN CONCRETE, THE CONCRETE SHALL EXTEND TO COVER THE COUPLING.
- PLANS AND DETAILS INDICATE THE GENERAL NATURE AND REQUIREMENTS. THEY DO NOT SHOW EVERY ACCESSORY AND ATTACHMENT, AND THEY DO NOT RELIEVE THE CONTRACTOR OF THE REQUIREMENTS OF THE SPECIFICATIONS AND SPECIAL PROVISIONS TO ASCERTAIN UTILITY REQUIREMENTS AND TO COORDINATE ACCORDINGLY, FURNISHING ALL ITEMS AND WORK NOT PROVIDED BY THE UTILITY, BUT NECESSARY FOR A COMPLETE SERVICE INSTALLATION IS REQUIRED AND SHALL BE INCLUDED IN THE ELECTRIC UTILITY SERVICE INSTALLATION PAY ITEM.



SEALING BUSHING DETAIL

| | | | | | | | | | | | | | |
|--|-----------------------------|---------------|--------------------|---|--|------------|----------------|------------------|------------------------|---------------|------------------|---------------|--------------------|
| FILE NAME = W:\distad\22x34\be228.dgn | USER NAME = gegl1enobt | DESIGNED - | REVISED - 03-03-06 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ELECTRIC SERVICE INSTALLATION AERIAL, REMOTE DISCONNECT | | | F.A.U. RTE. 3533 | SECTION 17-00083-00-PV | COUNTY COOK | TOTAL SHEETS 421 | SHEET NO. 252 | |
| | PLOT SCALE = 50.0000' / IN. | DRAWN - | REVISOR - | | SCALE: NONE | SHEET E-17 | OF E-22 SHEETS | STA. | TO STA. | BE-220 | | | CONTRACT NO. 61H14 |
| | PLOT DATE = 1/4/2008 | CHECKED - MEA | REVISOR - | | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | | | | | |
| | | DATE - | REVISOR - | | | | | | | | | | |



NOTES

1. ALL DIMENSION IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
2. ALL MATERIAL SHALL BE GALVINIZED ACCORDING TO AASHTO M111, UNLESS OTHERWISE SPECIFIED.
3. ALL WELDS SHALL BE CONTINUOUS AND NOT LESS THAN 1#4" (6.35 mm) FILLET WELDS. THE WELDED FOUNDATION SHALL BE CAPABLE OF WITHSTANDING 10,000 FT/LBS (13558.18 n.m) OF INSTALLATION TORQUE APPLIED ABOUT THE AXIS OF THE FOUNDATION.
4. THE HELIX FOUNDATION SHAFT SHALL BE INSTALLED VERTICAL AND THE BASE PLATE SHALL BE IN LEVEL. THE BREAKAWAY COUPLINGS AND HARDWARE SHALL NOT BE USED TO ALIGN THE POLE INSTALLATION.
5. THE CABLE TRENCH SHALL BE BACKFILLED AND FIRMLY COMPACTED BEFORE THE INSTALLATION OF THE LIGHT POLE.
6. THE CONTRACTOR SHALL COORDINATE EXTENSION OF ANCHOR BOLTS ABOVE TOP OF THE BASE PLATE WITH THE BREAKAWAY DEVICE MANUFACTURER'S REQUIREMENTS.
7. ANY VOIDS WITHIN THE METAL FOUNDATION SHALL BE FILLED WITH FINE AGGREGATE.
8. METAL FOUNDATIONS SHALL BE INSTALLED IN UNDISTURBED SOIL. PREDRILLING A PILOT HOLE AND/OR BACKFILLING AROUND THE FOUNDATION IS NOT ALLOWED.
9. THE METAL FOUNDATION SHALL NOT BE INSTALLED TO A TORQUE WHICH EXCEEDS THE MANUFACTURER'S MAXIMUM TORQUE RATING NOR SHALL IT BE INSTALLED TO AN INSTALLATION TORQUE VALUE OF LESS THAN 3,500 FT LB (4,750 KNM). METAL FOUNDATIONS THAT ARE NOT INSTALLED TO FULL INSTALLATION DEPTH OR DO NOT ACHIEVE THE MINIMUM INSTALLATION TORQUE SHALL BE REMOVED AND REPLACED WITH A CONCRETE FOUNDATION AT NO ADDITIONAL COST.
10. THE BASEPLATE SHALL BE PERPENDICULAR TO THE SHAFT AXIS ($\pm 1^\circ$) AND THE HOLE CENTERLINE SHALL BE CONCENTRIC (± 0.188) TO THE SHAFT AXIS.
11. THE PILOT POINT AND SHAFT AXIS SHALL BE CONCENTRIC (± 0.125) AND IN LINE ($\pm 2^\circ$).
12. THE BASEPLATE SHALL BE STAMPED WITH THE MANUFACTURERS NAME AND DATE OF MANUFACTURE.

HELIX FOUNDATION SIZE

| POLE MOUNTING HEIGHT | BOLT CIRCLE | SHAFT DIAMETER | SHAFT LENGTH | BASEPLATE |
|----------------------|-------------|----------------|--------------|----------------|
| 30 FT. | 11 1/2" | 8 3/8" | 6 FT. | 12"x12"x1" |
| 31 FT.-35 FT. | 11 1/2" | 8 5/8" | 6 FT. | 12"x12"x1" |
| 36 FT.-40FT. | 15" | 8 5/8" | 6 FT. | 15"x15"x1 1/4" |
| 41 FT.-45 FT. | 15" | 8 5/8" | 6 FT. | 15"x15"x1 1/4" |
| 46 FT.-50 FT. | 15" | 10" | 8 FT. | 15"x15"x1 1/4" |

METAL HELIX FOUNDATION MATERIALS

| ITEM | MATERIAL REQUIREMENT |
|-------------------|--|
| BASEPLATE | AASHTO M 270M, GRADE 36 (M270M, GRADE 250) |
| SHAFT | ASTM A 252, GRADE 2 (PHOSPHOROUS 0.04% MAXIMUM, SULFUR 0.05% MAXIMUM) |
| HELIX SCREW | AASHTO M 183 (ASTM A 635) |
| PILOT POINT | AASHTO M 270 (ASTM A 575) |
| ANCHOR RODS/STUDS | AASHTO M 314 (ASTM F 1554) |
| HEXAGON NUTS | AASHTO M 291M (ASTM A 563) GRADE DH, OR AASHTO M 292 (ASTM A 194) GRADE 2H |
| WASHERS | AASHTO M 293 (ASTM F 436) |

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|------------------------------|-----------------|-----------|
| USER NAME = footemj | DESIGNED - | REVISED - |
| PLOT SCALE = 50,0000 ' / in. | DRAWN - DLB | REVISED - |
| PLOT DATE = 4/19/2019 | CHECKED - | REVISED - |
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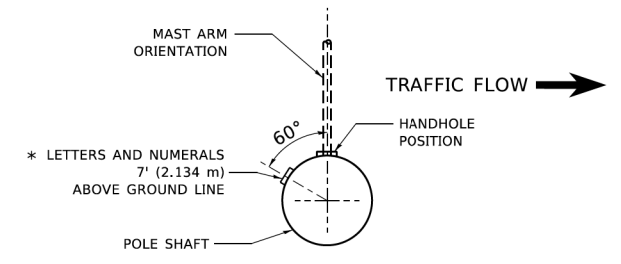
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

LIGHT POLE FOUNDATION, METAL

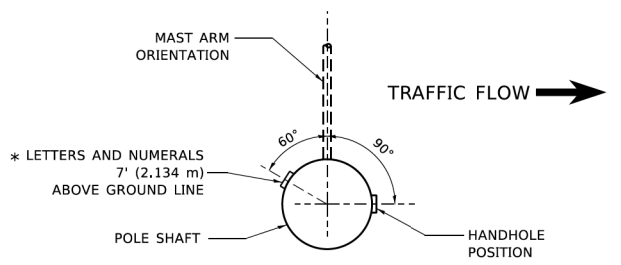
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| F.A.U. RTE. 3533 | SECTION 17-00083-00-PV | COUNTY COOK | TOTAL SHEETS 421 | SHEET NO. 253 |
| BE-305 | | CONTRACT NO. 61H14 | | |
| ILLINOIS FED. AID PROJECT | | | | |

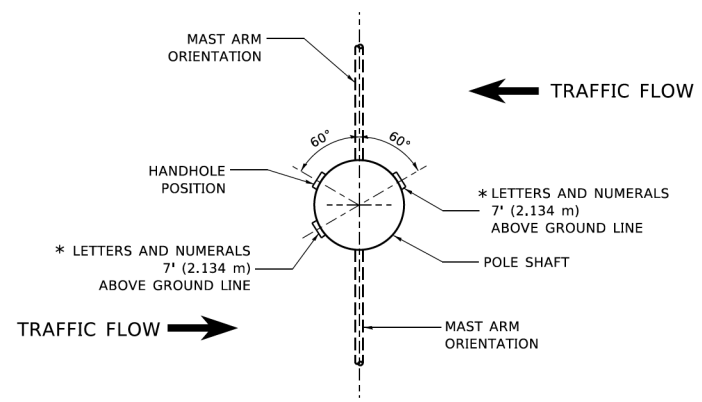
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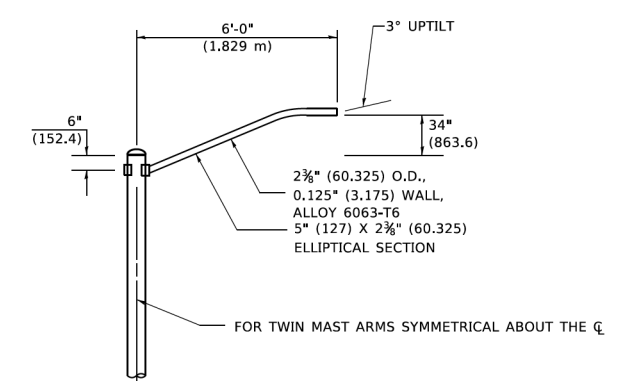
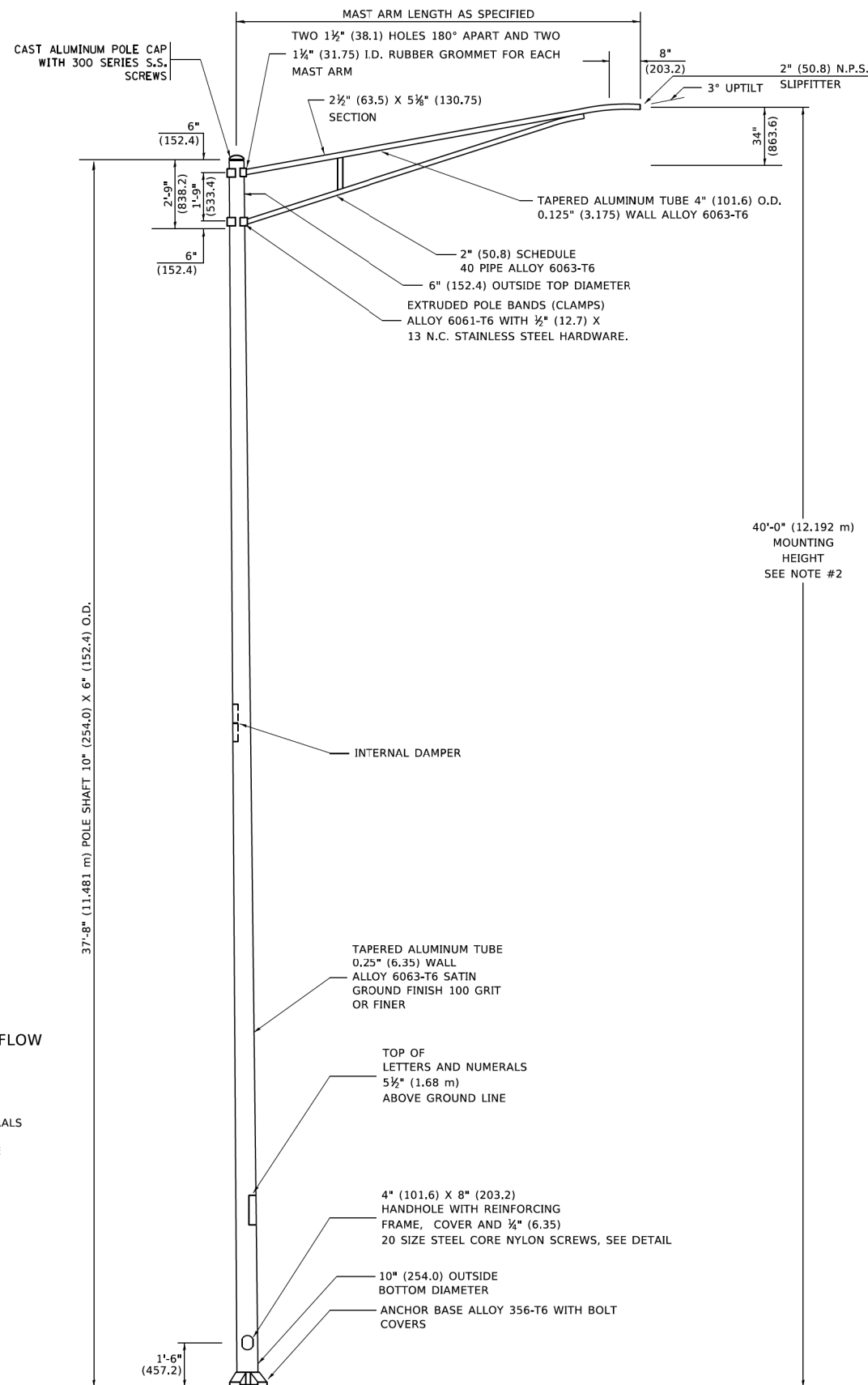
POSITION OF HANDHOLE AND POLE NUMBER FOR SINGLE MAST ARM POLES MOUNTED ON BRIDGE PARAPET OR BARRIER WALL



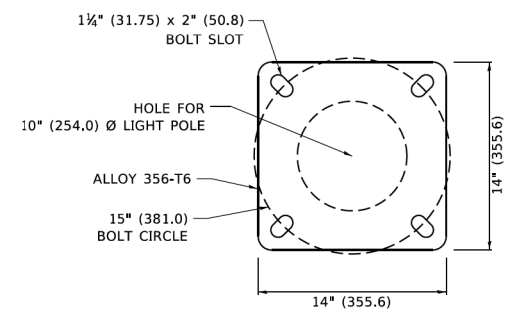
POSITION OF HANDHOLE AND POLE NUMBER FOR SINGLE MAST ARM POLES



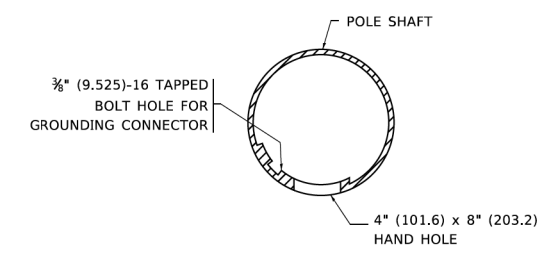
POSITION OF HANDHOLE AND POLE NUMBER FOR TWIN MAST ARM POLES



6' (1.8 m) SINGLE MEMBER MAST ARM (N.T.S.)



LIGHT POLE BASE PLATE DETAIL 15 INCH (381.0) BOLT CIRCLE



HANDHOLE DETAIL (N.T.S.)

NOTES

1. ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
2. MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE CENTERLINE OF THE TENON TO THE BOTTOM OF THE ANCHOR BASE.
3. THE LIGHT POLE WILL MEET AASHTO DESIGN CRITERIA AS SPECIFIED.
4. THE INSTALLING CONTRACTOR WILL PROVIDE A UL LISTED GROUNDING CONNECTOR. BURNDY K2C23, T&B SP4DL OR APPROVED EQUAL.
5. LIGHT POLES WILL NOT BE INSTALLED WITHOUT MAST ARMS AND LUMINAIRES.
6. LIGHT POLES WILL BE SET PLUMB ON THE FOUNDATION WITHOUT THE USE OF LEVELING NUTS, WASHERS OR SHIMS.
7. LIGHTING UNIT IDENTIFICATION NUMBERS SHALL BE INSTALLED BEFORE THE LIGHTING UNIT IS ENERGIZED.

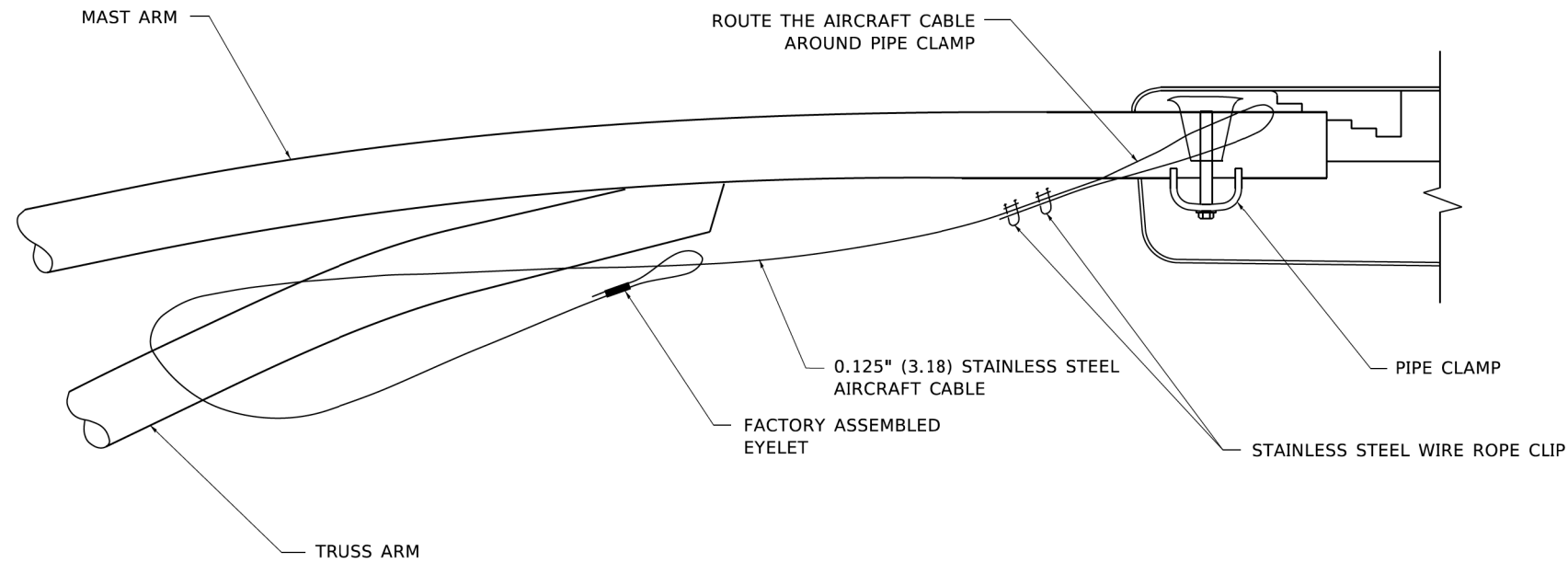


| | | |
|--------------------------|------------|-------------------------------|
| USER NAME = footemj | DESIGNED - | REVISED - R. TOMSONS 09-06-00 |
| | DRAWN - | REVISED - R. TOMSONS 09-02-03 |
| PLOT SCALE = 50.0000 "/> | | |

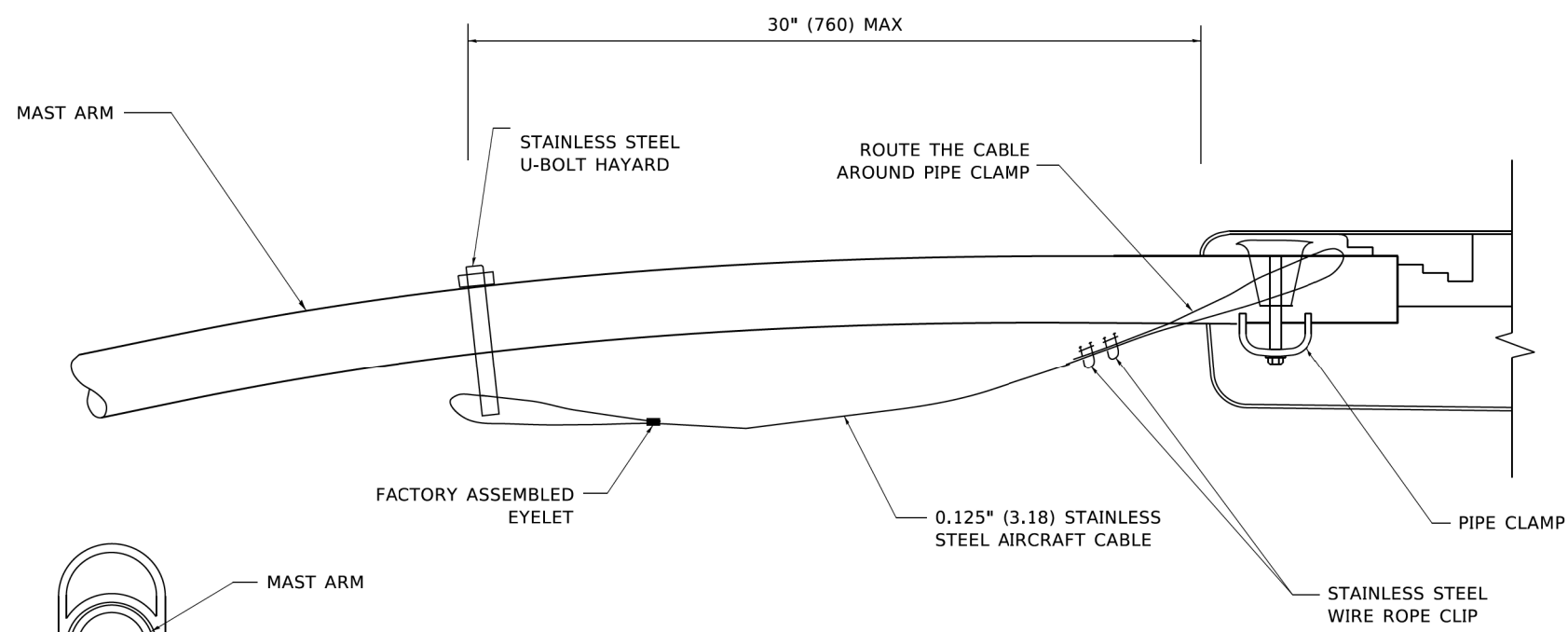
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | |
|--|---------------------------|
| ALUMINUM LIGHT POLE | |
| 40'-0" (12.192 m) MOUNTING HEIGHT | |
| SCALE: NONE | SHEET E-19 OF E-22 SHEETS |
| STA. | TO STA. |

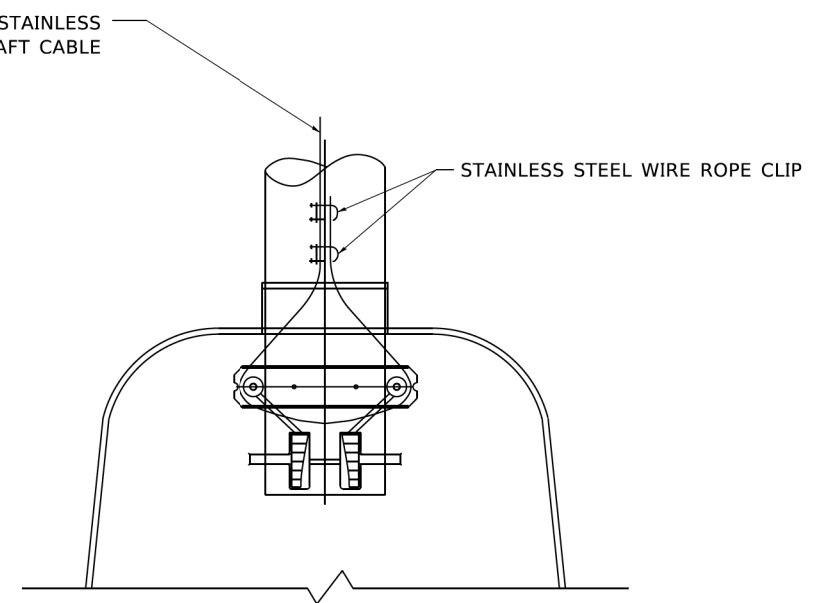
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 254 |
| BE-401 | | CONTRACT NO. 61H14 | | |
| ILLINOIS | | FED. AID PROJECT | | |



SIDE VIEW (TRUSS ARM)
N.T.S.



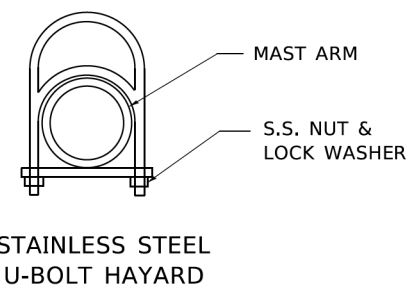
SIDE VIEW (SINGLE MEMBER OR DAVIT ARM)
N.T.S.



BOTTOM VIEW
N.T.S.

NOTES:

1. ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE SHOWN.
2. CONTRACTOR SHALL ADJUST THE WIRE CLIP TO ELIMINATE ANY SLACK FROM THE WIRE ROPE.
3. THE 0.125" (3.18) STAINLESS STEEL AIRCRAFT CABLE SHALL REMAIN VISIBLE FROM THE GROUND LEVEL.
4. THE BREAKING STRENGTH OF THE CABLE SHALL BE 1700 LBS. MIN.



STAINLESS STEEL U-BOLT HAYARD

MODEL: Default
 FILE: \\miller-prod\plm\com\del...
 PROJECT: 17-00083-00-PV
 SHEET: 421



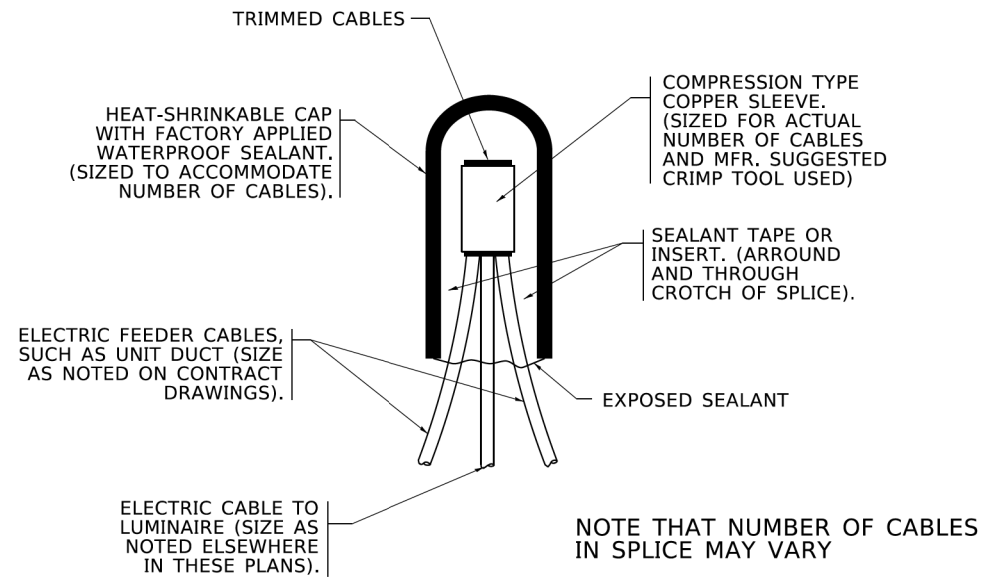
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|------------------------------|------------|--------------------|
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| PLOT SCALE = 50,0000 ' / ft. | DRAWN - | REVISED - |
| PLOT DATE = 4/19/2019 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LUMINAIRE SAFETY CABLE ASSEMBLY

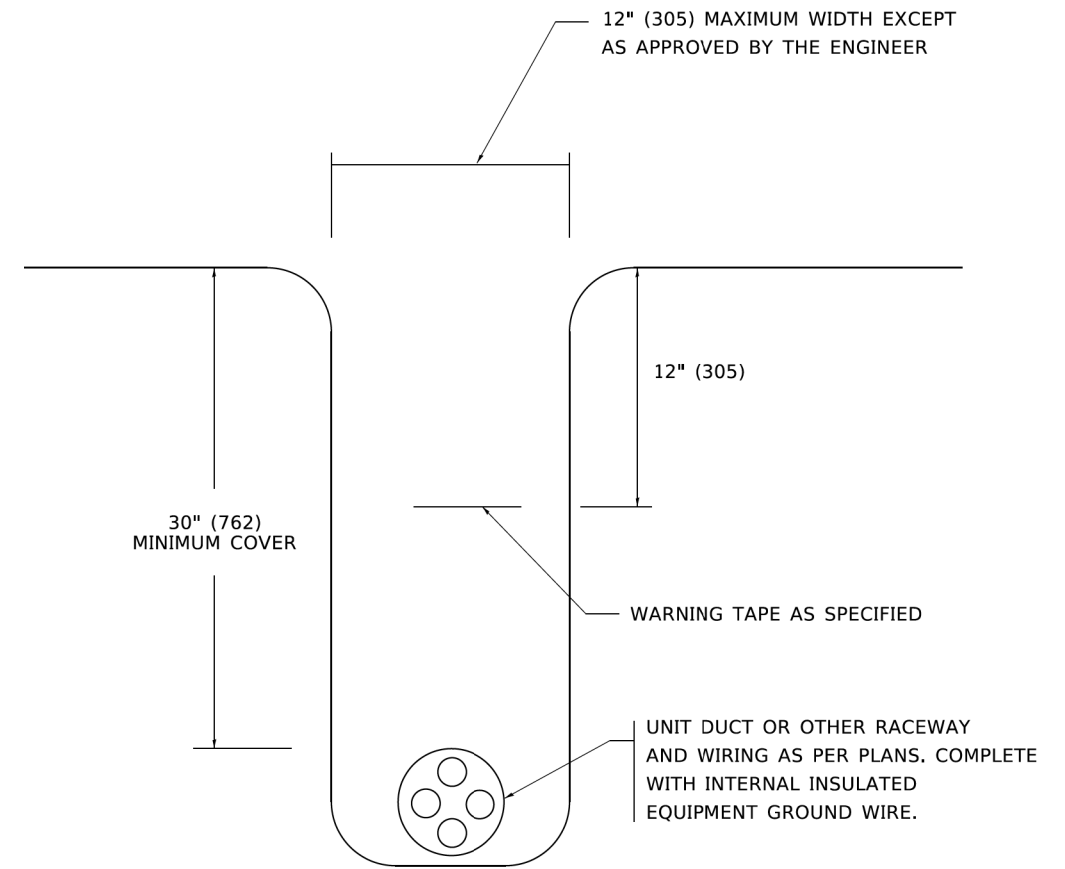
SCALE: NONE SHEET E-20 OF E-22 SHEETS STA. TO STA.

| | | | | |
|---------------------------|------------------------|--------------------|------------------|---------------|
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| BE-701 | | CONTRACT NO. 61H14 | | |
| ILLINOIS FED. AID PROJECT | | | | |

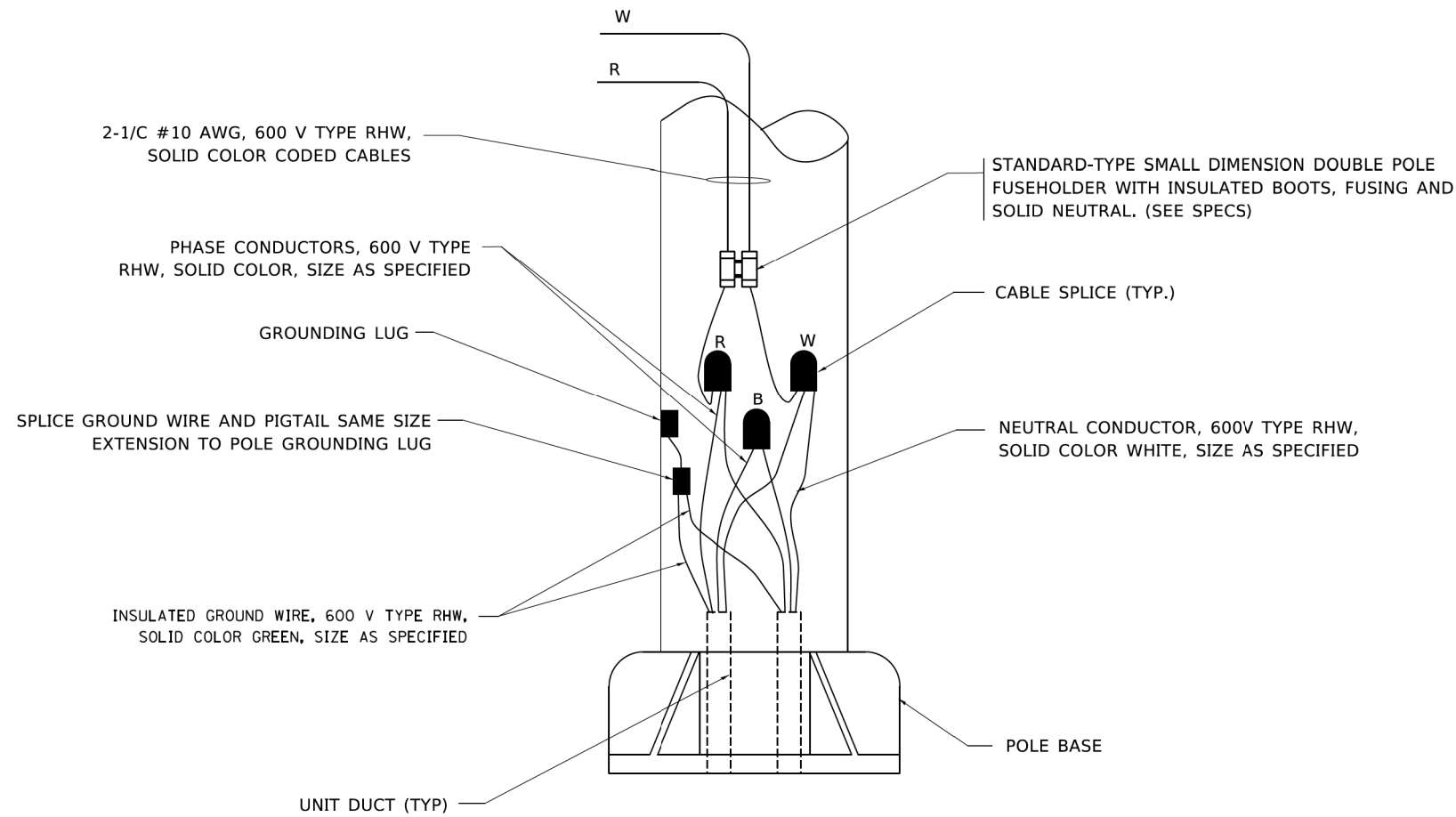


TYPICAL SPLICE DETAIL
N.T.S.

NOTE THAT NUMBER OF CABLES IN SPLICE MAY VARY



TYPICAL WIRING IN TRENCH DETAIL
N.T.S.



POLE WIRING DETAIL
N.T.S.

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| | | |
|-----------------------------|------------|--------------------|
| USER NAME = footemj | DESIGNED - | REVISED - 08-08-03 |
| PLOT SCALE = 50,0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 4/19/2019 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MISC. ELECTRICAL DETAILS
SHEET A

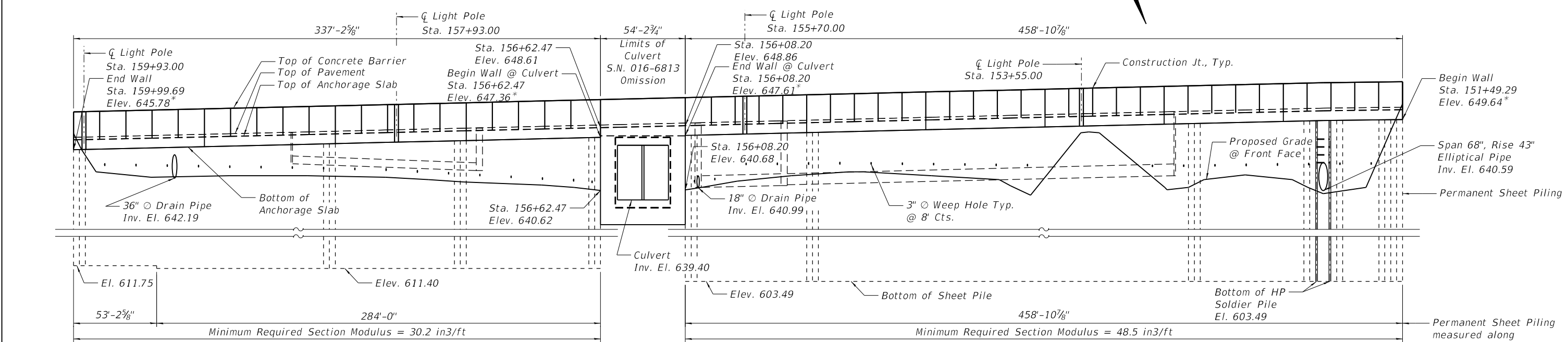
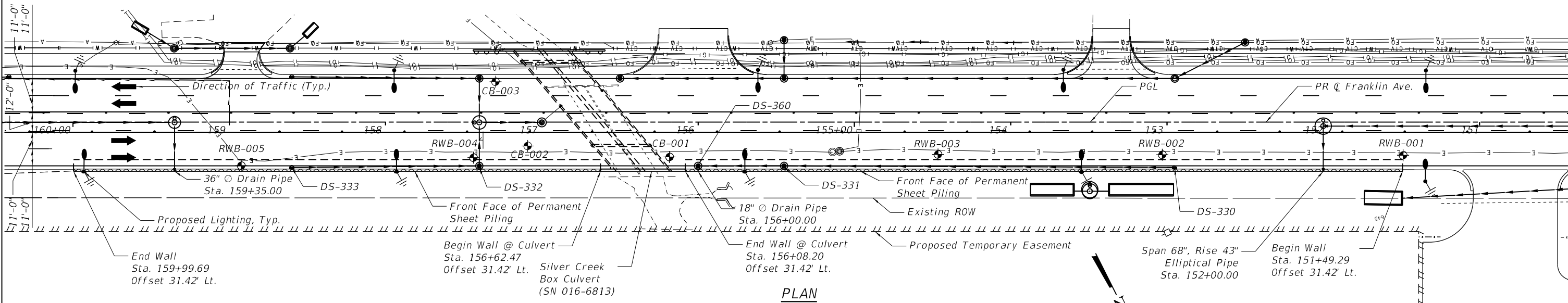
SCALE: NONE SHEET E-21 OF E-22 SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------------------|--------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 256 |
| BE-702 | | CONTRACT NO. 61H14 | | |
| ILLINOIS FED. AID PROJECT | | | | |

Bench Mark: Cross Cut on top of SSE bonnet bolt of first fire hydrant west of Silver Creek and west of entrance to #10801 Franklin Ave. (third hydrant west of I-294 overpass) on SW side of Franklin Ave. Sta. 155+20, 41' RT., Elev. 649.02.

Existing Structure: None

Traffic to be maintained using staged construction.



DESIGN SPECIFICATIONS

2020 AASHTO LRFD Bridge Design Specifications, 9th Edition

DESIGN STRESSES

FIELD UNITS

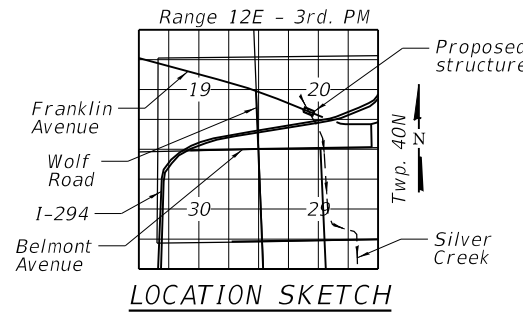
f'_c = 4,000 psi (Superstructure)
 f_y = 60,000 psi (Reinforcement)
 f_y = 50,000 psi (M270 Grade 50, Sheet Pile)

LEGEND

- CTV— Exist. Underground Cable TV
- E— Exist. Underground Electric
- FO— Exist. Underground Fiber Optic
- G— Exist. Underground Gasline
- W— Exist. Underground Water Utility
- A— Exist. Aerial Lines
- — — Exist. ROW
- ||| Prop. Temporary Easement
- → → Prop. Drainage
- Prop. Drainage Structure
- ⊙ Soil Boring
- ⊙ Prop. Light Pole

NOTES

1. Stations & Offsets are given to the front face of the Permanent Sheet Piling & are measured from the PR. \bar{C} Franklin Ave.
2. (*) Elevations are at Bottom of Anchorage Slab at F.F. of Sheet Pile Wall.



**GENERAL PLAN AND ELEVATION
 PERMANENT SHEET PILING
 ALONG FRANKLIN AVENUE
 F.A.U. RTE. 3533 (FRANKLIN AVE.)
 SECTION 17-00083-00-PV
 COOK COUNTY
 STATION 151+49.29 TO 159+99.69
 STRUCTURE NO. 016-XXXX**

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

GENERAL PLAN AND ELEVATION
 PERMANENT SHEET PILING ALONG FRANKLIN AVENUE

| | | | | |
|--------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 258 |
| CONTRACT NO. 61H14 | | | | |

SHEET S-1 OF S-14 SHEETS

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GENERAL NOTES

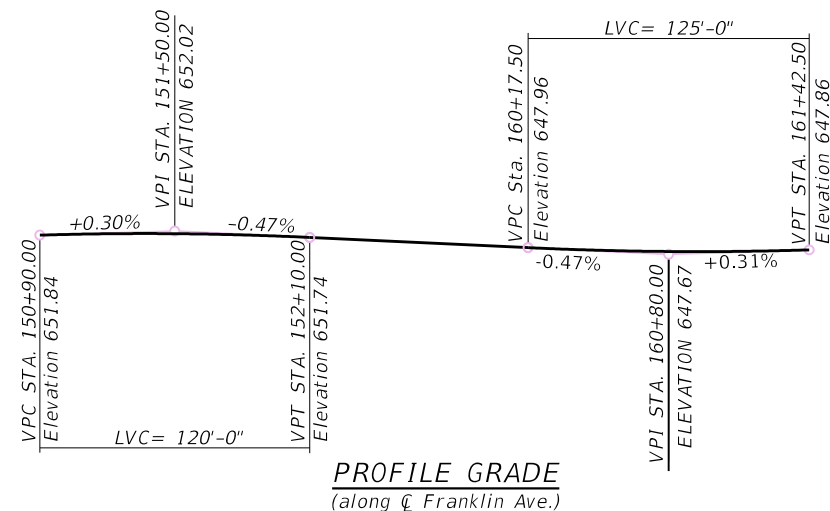
- Reinforcement bars designated (E) shall be epoxy coated.
- It shall be the Contractor's responsibility to verify the location of the existing underground utilities prior to starting construction. Existing utilities in conflict with Permanent Sheet pile wall construction shall be abandoned or relocated according to directions given on the roadway plans.
- Backfill shall be placed prior to pouring of Anchorage Slab.
- E.F. denotes Each Face.
F.F. denotes Front Face.
B.F. denotes Back Face.
I.F. denotes Inside Face.
O.F. denotes Outside Face.
U.N.O. denotes Unless Noted Otherwise.
R.O.W. denotes Right Of Way.
O.D. denotes Outside Diameter.
- Protective coat shall be applied to top and inside surfaces of the barrier, and top surface of the anchorage slab.
- All exposed concrete edges shall be chamfered $\frac{3}{4}$ " except as noted.

TOTAL BILL OF MATERIAL

| Item | Unit | Total |
|------------------------------------|---------|--------|
| Porous Granular Backfill | Cu. Yd. | 631 |
| Protective Coat | Sq. Yd. | 1358 |
| Structure Excavation | Cu. Yd. | 513 |
| Concrete Structures | Cu. Yd. | 7.3 |
| Concrete Superstructure | Cu. Yd. | 397.1 |
| Stud Shear Connectors | Each | 76 |
| Reinforcement Bars, Epoxy Coated | Pound | 65,050 |
| Permanent Sheet Piling | Sq. Ft. | 32,581 |
| Furnishing Soldier Piles, HP14x117 | Foot | 92 |
| Driving Soldier Piles, HP14x117 | Foot | 92 |
| Precast Concrete Lagging | Sq. Ft. | 30 |

INDEX OF SHEETS

- S-1 General Plan and Elevation - Permanent Sheet Piling along Franklin Avenue
- S-2 General Notes, Index of Sheets & Bill of Material
- S-3 Typical Section & Details 1
- S-4 Typical Section & Details 2
- S-5 Anchorage Slab Plan and Elevation 1
- S-6 Anchorage Slab Plan and Elevation 2
- S-7 Anchorage Slab Plan and Elevation 3
- S-8 Anchorage Slab Details 1 of 3
- S-9 Anchorage Slab Details 2 of 3
- S-10 Anchorage Slab Details 3 of 3
- S-11 Soil Boring Logs 1 of 4
- S-12 Soil Boring Logs 2 of 4
- S-13 Soil Boring Logs 3 of 4
- S-14 Soil Boring Logs 4 of 4



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| PLOT DATE = | DRAWN - RJO | REVISED - |
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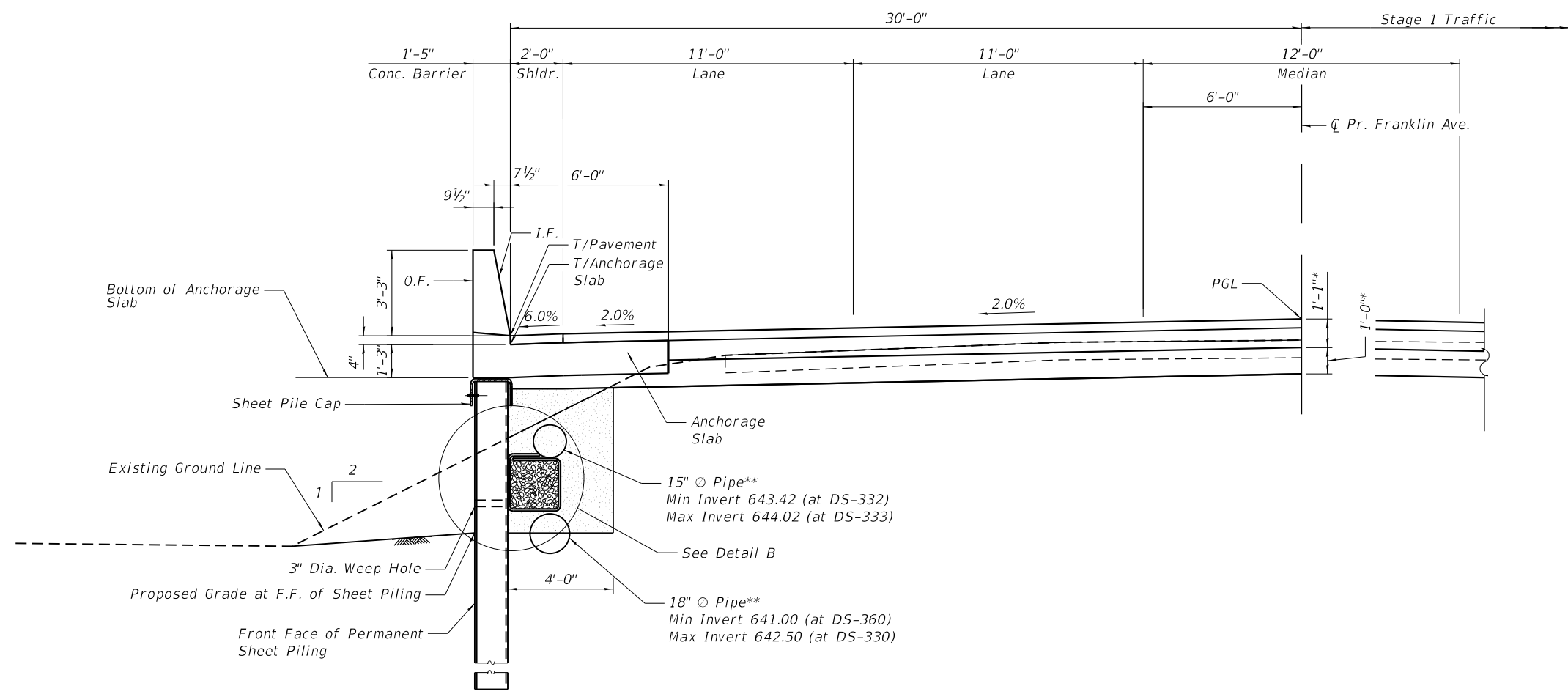
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**GENERAL NOTES, INDEX OF SHEETS
& BILL OF MATERIAL**

SHEET S-2 OF S-14 SHEETS

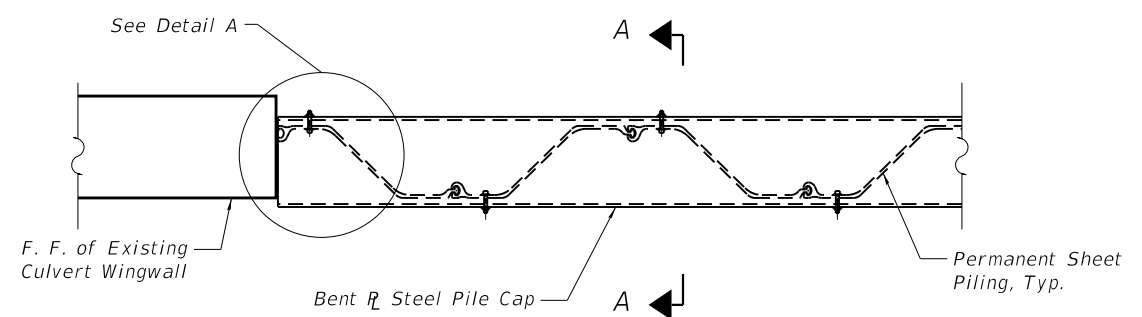
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 259 |
| CONTRACT NO. 61H14 | | | | |
| | | ILLINOIS | FED. AID PROJECT | |

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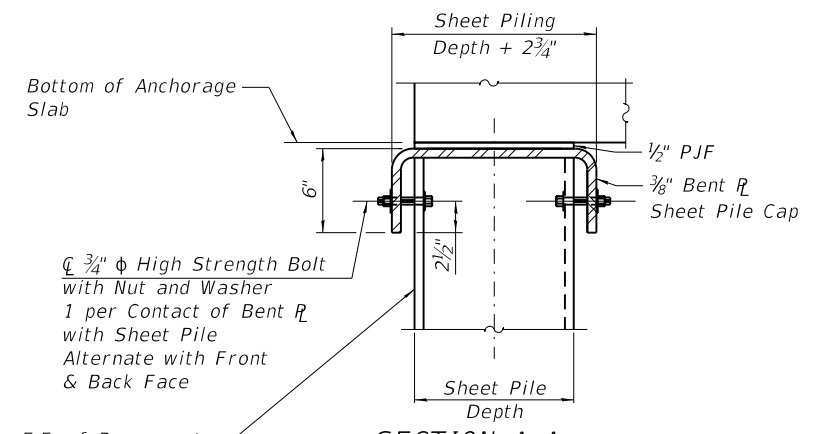


TYPICAL SECTION

*For information only.
 See Roadway Plans.
 **For information only.
 See Drainage Plans.

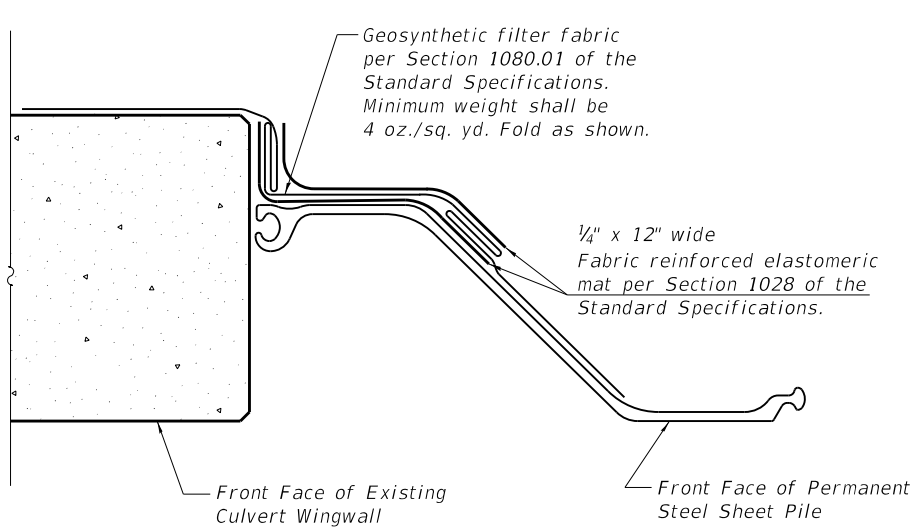


TOP PARTIAL PLAN OF PILE CAP



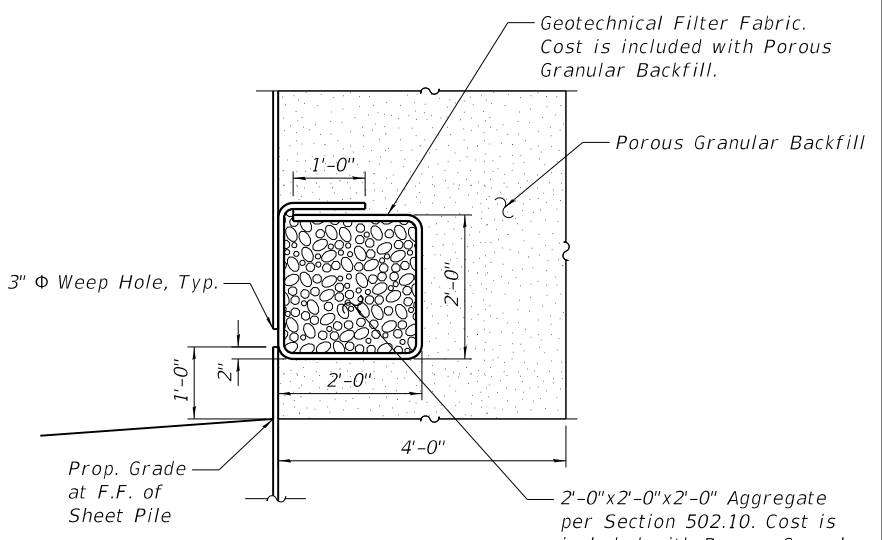
SECTION A-A

Cost of Sheet Pile Cap, 3/4" High Strength Bolts and P.J.F. is included with Permanent Sheet Piling.



DETAIL A

At Sta. 156+08.20 (Shown) &
 At Sta. 156+62.47 (Opposite Hand)



DETAIL B

2'-0" x 2'-0" x 2'-0" Aggregate per Section 502.10. Cost is included with Porous Granular Backfill.

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

TYPICAL SECTIONS & DETAILS 1

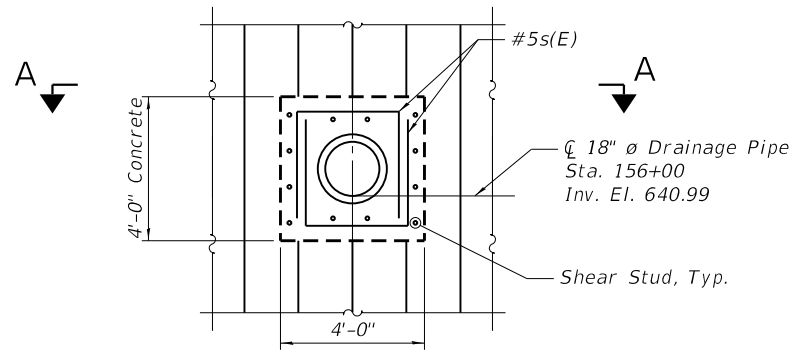
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| PLOT DATE = | DRAWN - AJL | REVISED - |
| | CHECKED - RJO | REVISED - |

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| 3533 | 17-00083-00-PV | COOK | 421 | 260 |
| CONTRACT NO. 61H14 | | | | |

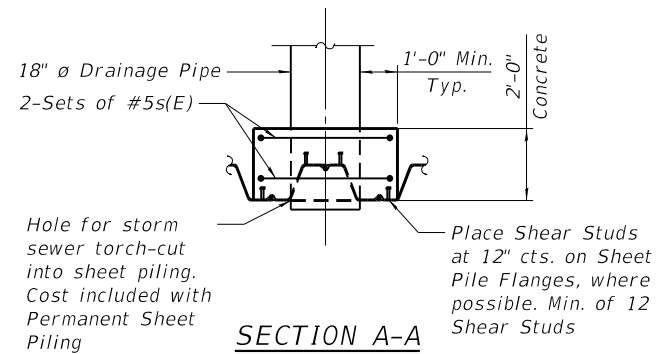
SHEET S-3 OF S-14 SHEETS

ILLINOIS FED. AID PROJECT

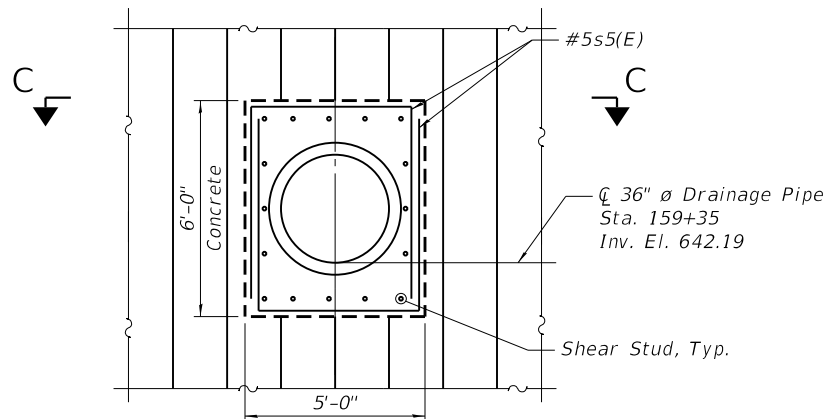




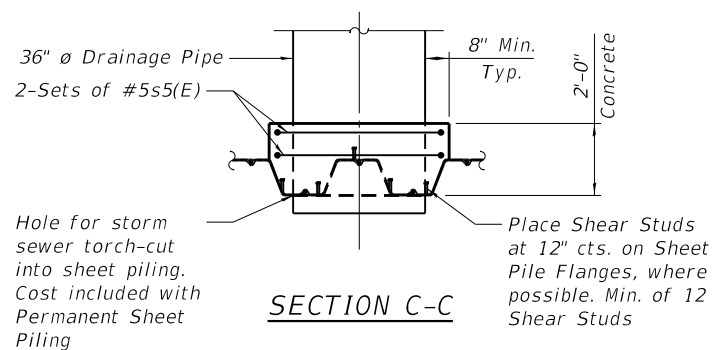
CONCRETE COLLAR AT DS-360
(18" ϕ Storm Pipe)



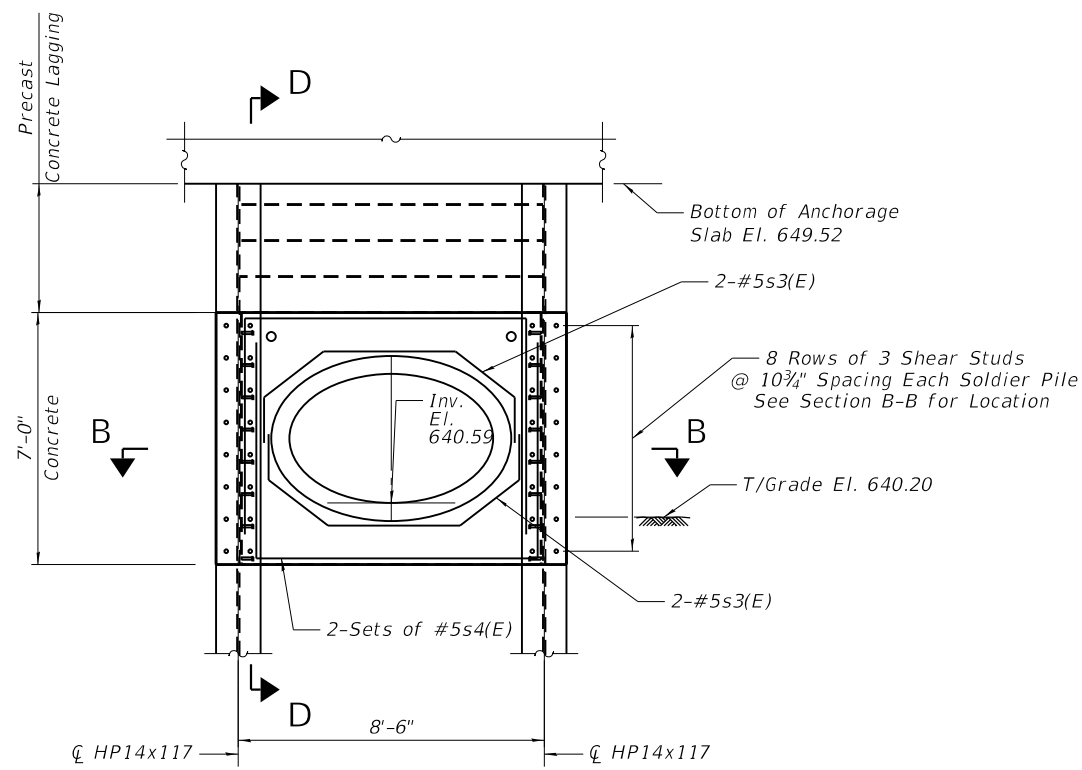
SECTION A-A



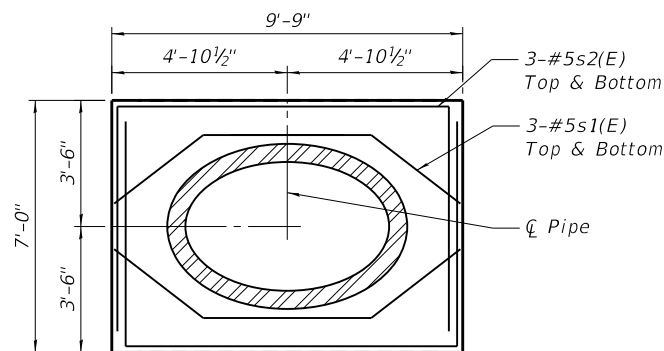
CONCRETE COLLAR AT DS-518
(36" ϕ Storm Pipe)



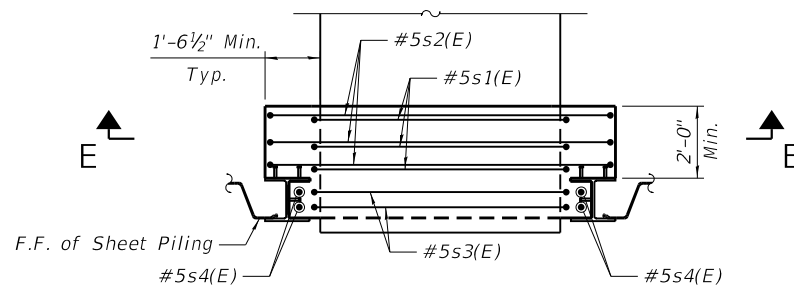
SECTION C-C



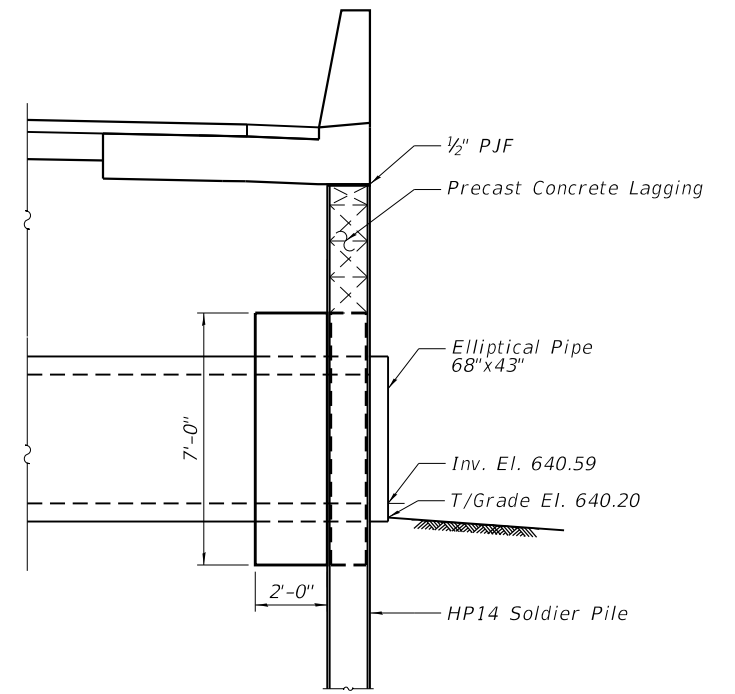
CONCRETE COLLAR AT DS-556 ELLIPTICAL PIPE



SECTION E-E
(68"x43" Elliptical Pipe)



SECTION B-B



SECTION D-D

BILL OF MATERIAL

| Item | Unit | Total |
|--------------------------|---------|-------|
| Concrete Structures | Cu. Yd. | 7.3 |
| Precast Concrete Lagging | Sq. Ft. | 30 |

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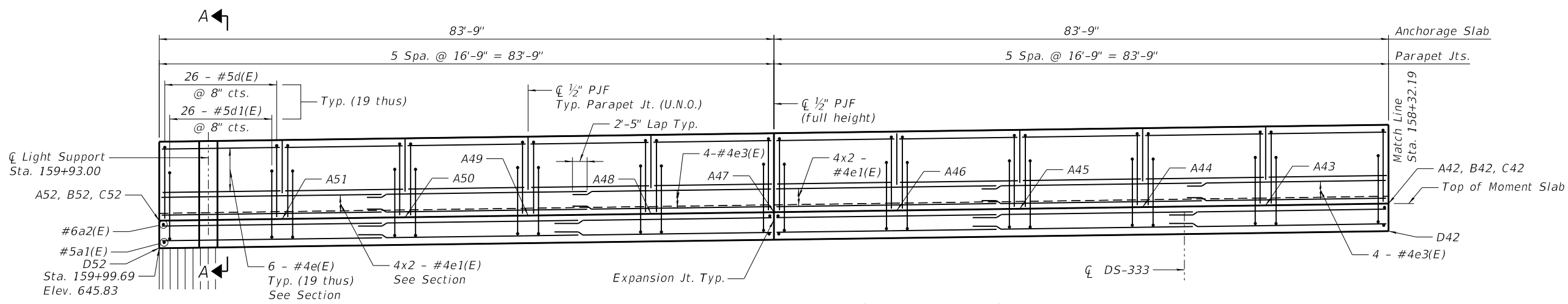
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TYPICAL SECTION & DETAILS 2

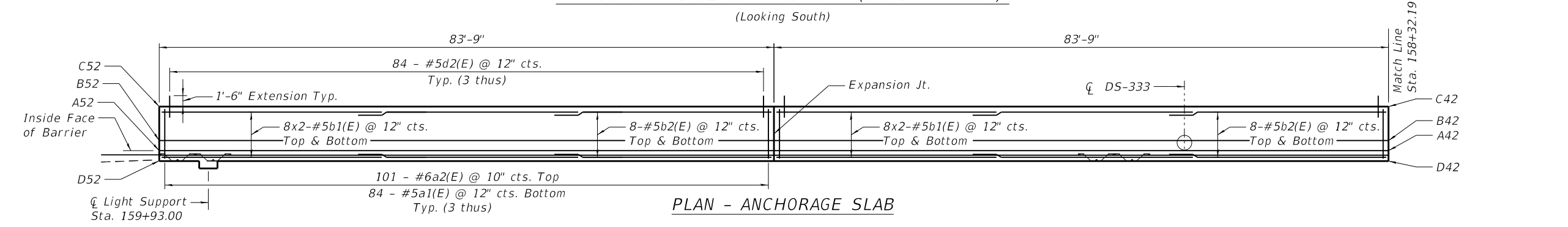
SHEET S-4 OF S-14 SHEETS

| | | | | |
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| ILLINOIS FED. AID PROJECT | | | | |

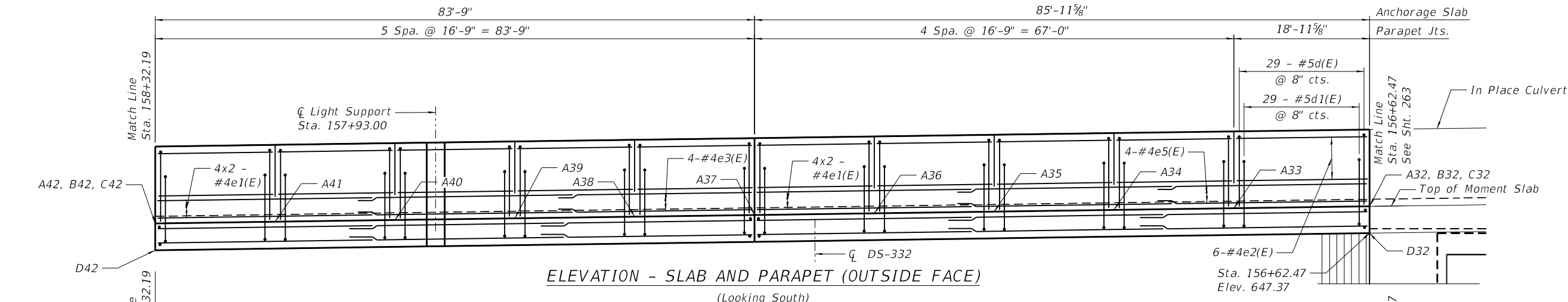
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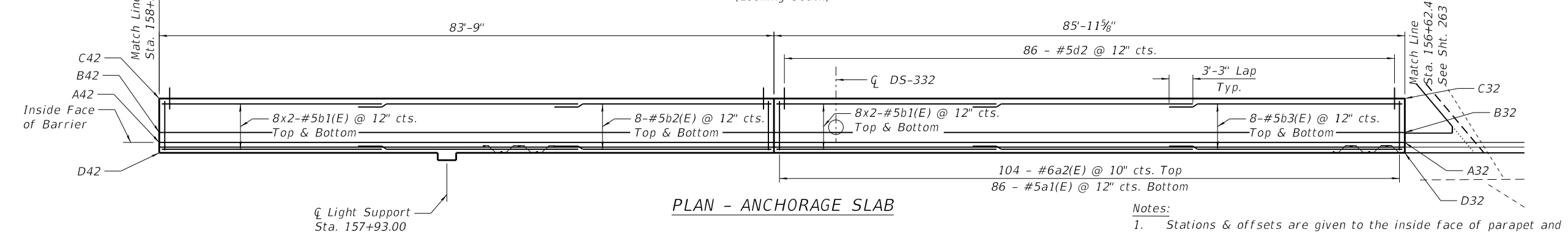
ELEVATION - SLAB AND PARAPET (OUTSIDE FACE)
 (Looking South)



PLAN - ANCHORAGE SLAB



ELEVATION - SLAB AND PARAPET (OUTSIDE FACE)
 (Looking South)



PLAN - ANCHORAGE SLAB

- Notes:**
1. Stations & offsets are given to the inside face of parapet and are measured from Pr. \bar{C} Franklin Ave.
 2. Dimensions are measured along the inside face of parapet.
 3. Bars indicated thus 7X3-#5 etc. indicates 7 lines of bars with 3 lengths per line.
 4. Reinforcement shall be spaced as shown in Typical Section A-A thru Anchorage Slab on Sht. 265.
 5. For Slab & Parapet Joint details and Section B-B, see Sht. 265.
 6. For Bar list and Bill of Material, see Sht. 259.
 7. For Drainage Structure opening in slab see Sht. 266 for additional reinforcement detail.

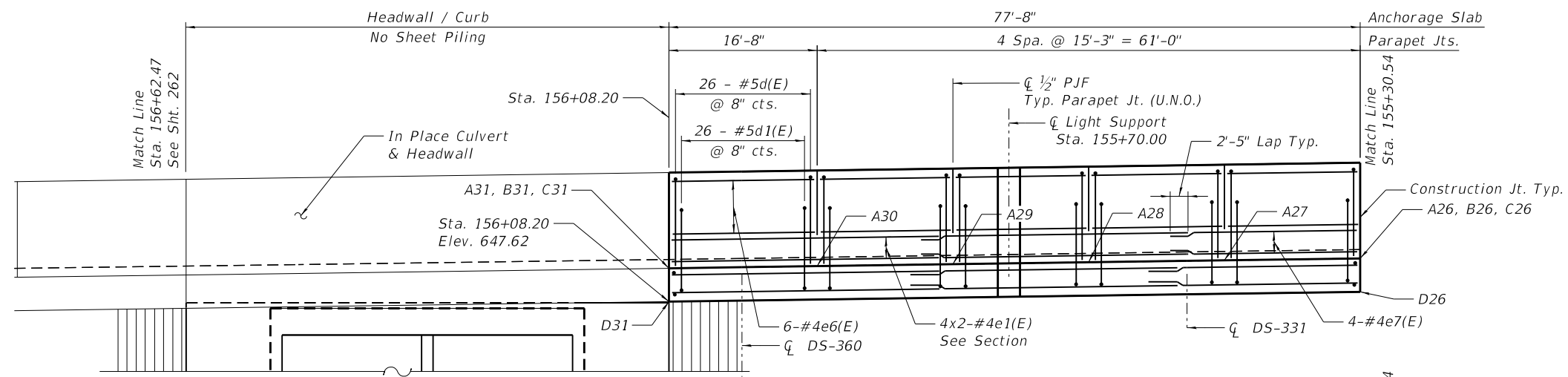
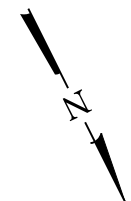


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| USER NAME = | DESIGNED - RJO | REVISED - |
| PLOT SCALE = | CHECKED - ZC | REVISED - |
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

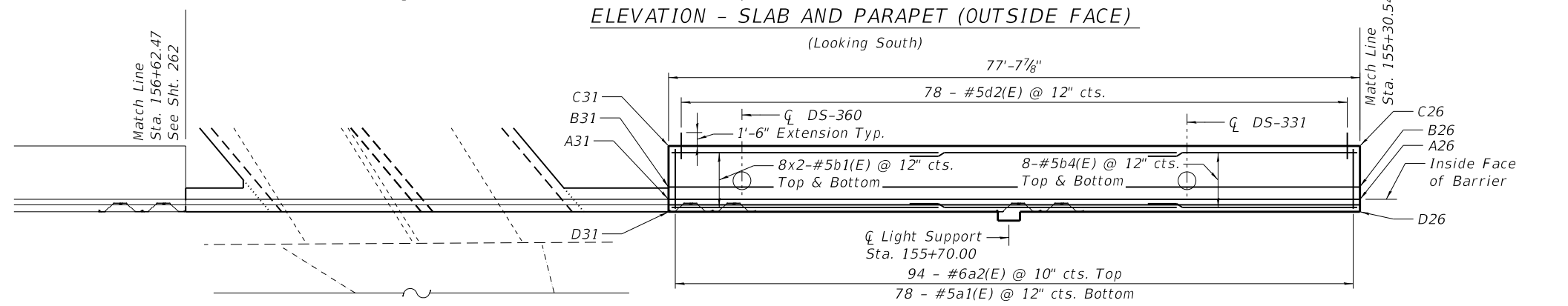
**ANCHORAGE SLAB
 PLAN AND ELEVATION 1**

| | | | | |
|--------------------|----------------|----------|------------------|-----------|
| FAU-RT# | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 262 |
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| | | ILLINOIS | FED. AID PROJECT | |

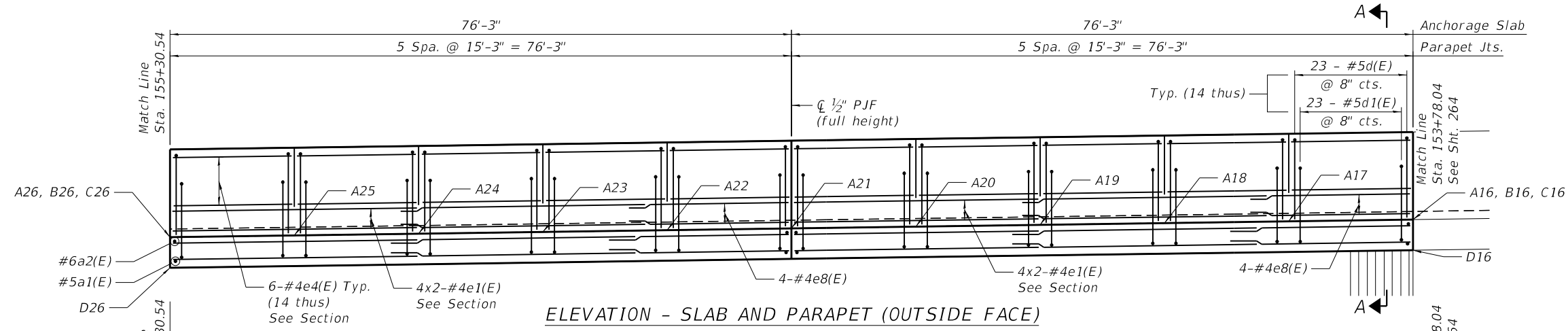


ELEVATION - SLAB AND PARAPET (OUTSIDE FACE)

(Looking South)

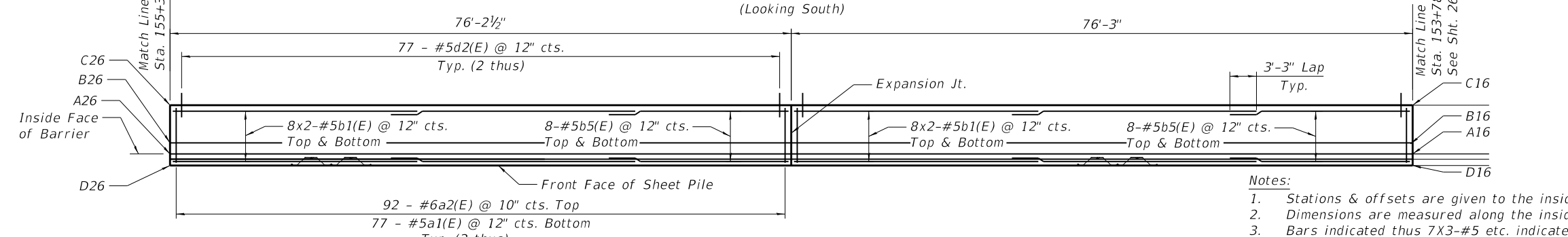


PLAN - ANCHORAGE SLAB



ELEVATION - SLAB AND PARAPET (OUTSIDE FACE)

(Looking South)



PLAN - ANCHORAGE SLAB

Notes:

1. Stations & offsets are given to the inside face of parapet and are measured from Pr. \varnothing Franklin Ave.
2. Dimensions are measured along the inside face of parapet.
3. Bars indicated thus 7X3-#5 etc. indicates 7 lines of bars with 3 lengths per line.
4. Reinforcement shall be spaced as shown in Typical Section A-A thru Anchorage Slab on Sht. 265.
5. For Slab & Parapet Joint details and Section B-B, see Sht. 265.
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7. For Drainage Structure opening in slab see Sht. 266 for additional reinforcement detail.

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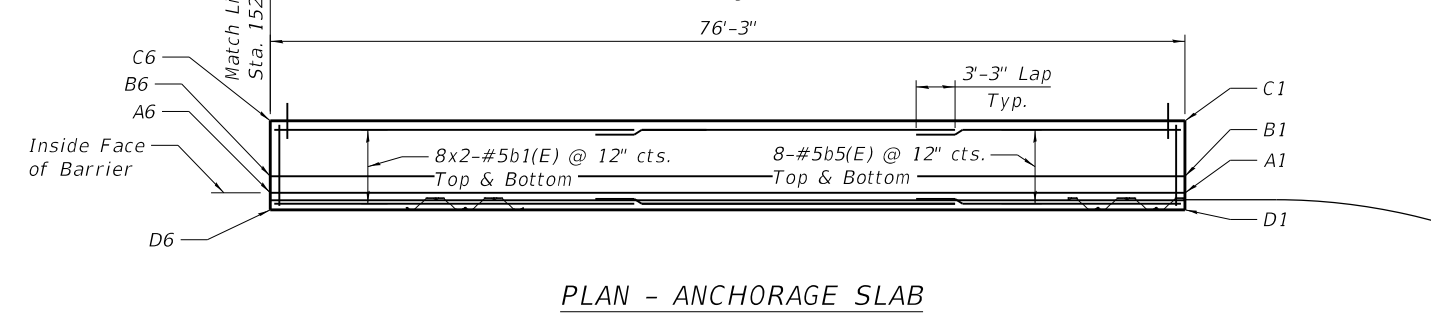
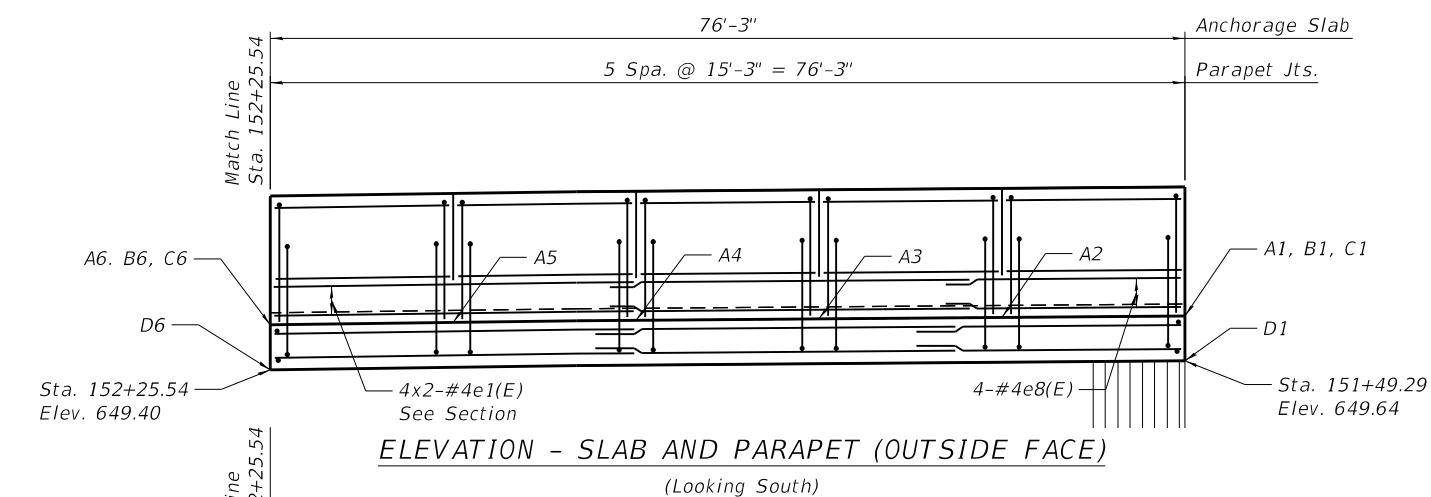
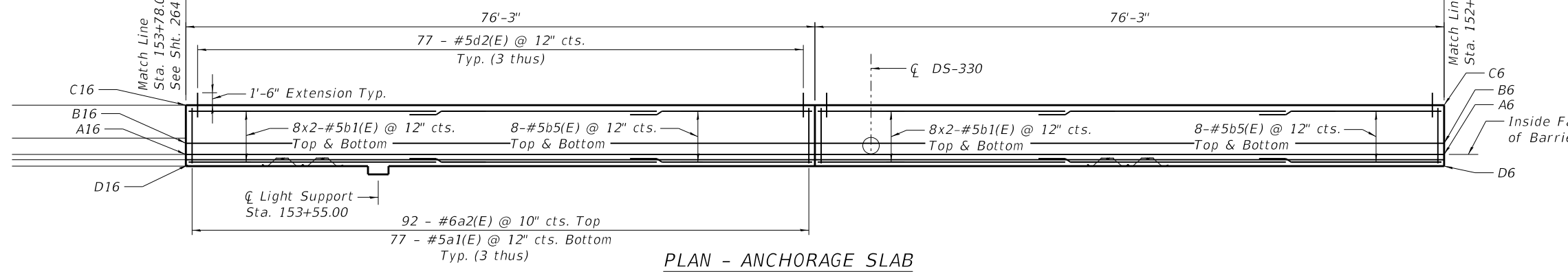
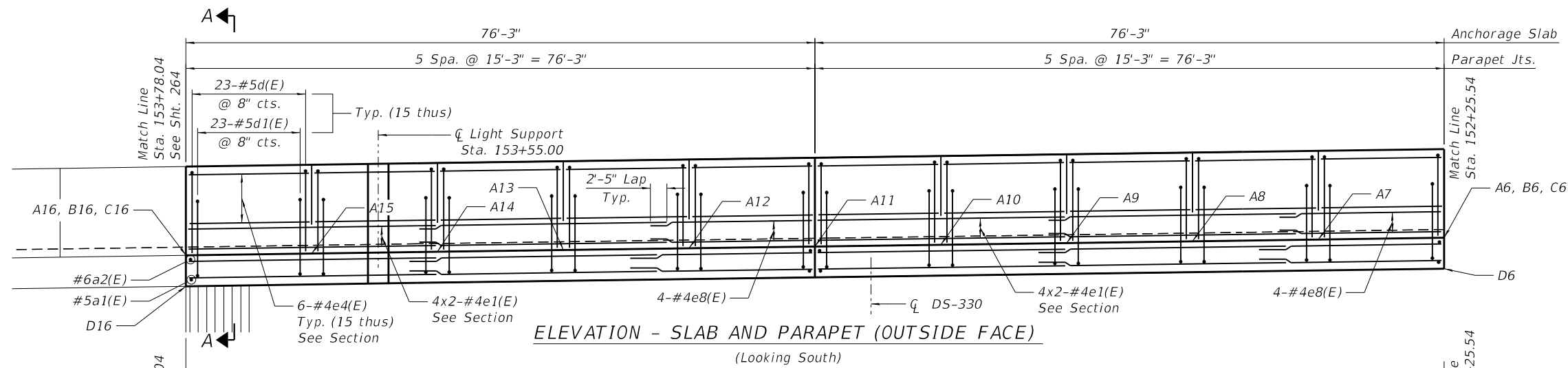
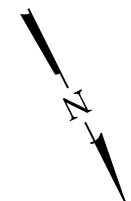
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ANCHORAGE SLAB
PLAN AND ELEVATION 2

SHEET S-6 OF S-14 SHEETS

| | | | | |
|--------------------|----------------|--------|--------------|-----------|
| FAU-RT# | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 263 |
| CONTRACT NO. 61H14 | | | | |

ILLINOIS FED. AID PROJECT



- Notes:**
1. Stations & offsets are given to the inside face of parapet and are measured from Pr. ϕ Franklin Ave.
 2. Dimensions are measured along the inside face of parapet.
 3. Bars indicated thus 7X3-#5 etc. indicates 7 lines of bars with 3 lengths per line.
 4. Reinforcement shall be spaced as shown in Typical Section A-A thru Anchorage Slab on Sht. 265.
 5. For Slab & Parapet Joint details and Section B-B, see Sht. 265.
 6. For Bar list and Bill of Material, see Sht. 259.
 7. For Drainage Structure opening in slab see Sht. 266 for additional reinforcement detail.

MODEL: Default
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| | | |
|--------------|----------------|-----------|
| USER NAME = | DESIGNED - RJO | REVISED - |
| PLOT SCALE = | CHECKED - ZC | REVISED - |
| PLOT DATE = | DRAWN - AJL | REVISED - |
| | CHECKED - RJO | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

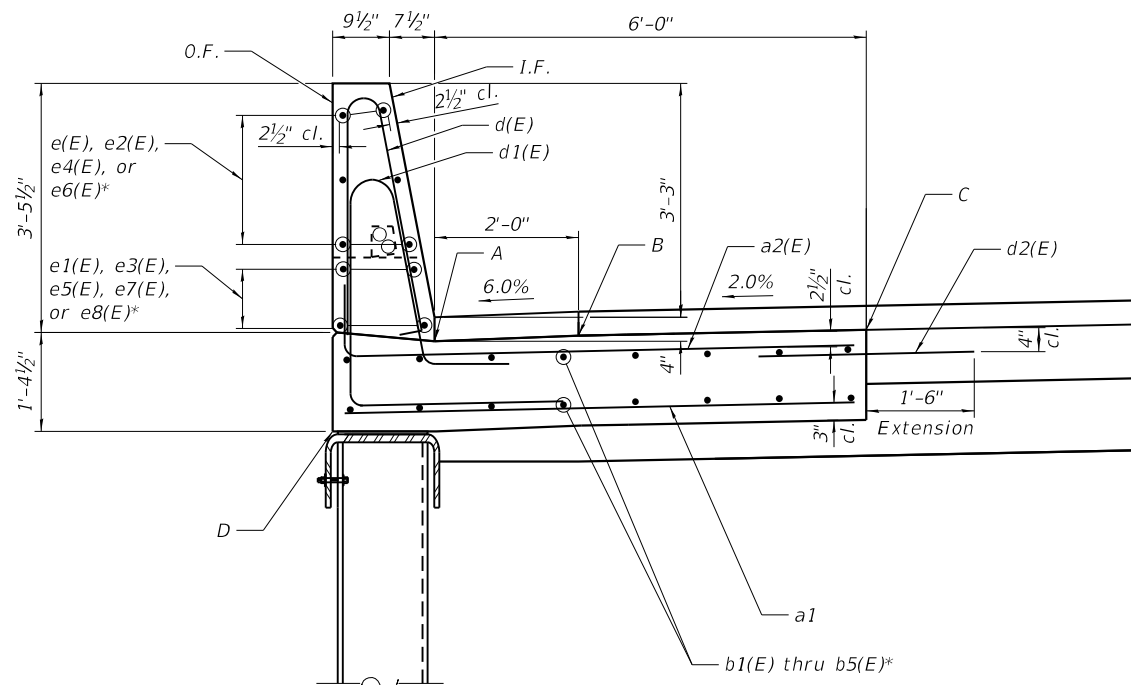
ANCHORAGE SLAB
PLAN AND ELEVATION 3

SHEET S-7 OF S-14 SHEETS

| | | | | |
|--------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 264 |
| CONTRACT NO. 61H14 | | | | |

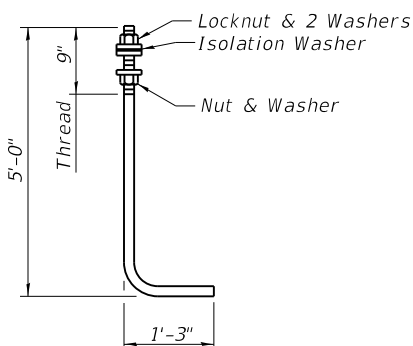
ILLINOIS FED. AID PROJECT

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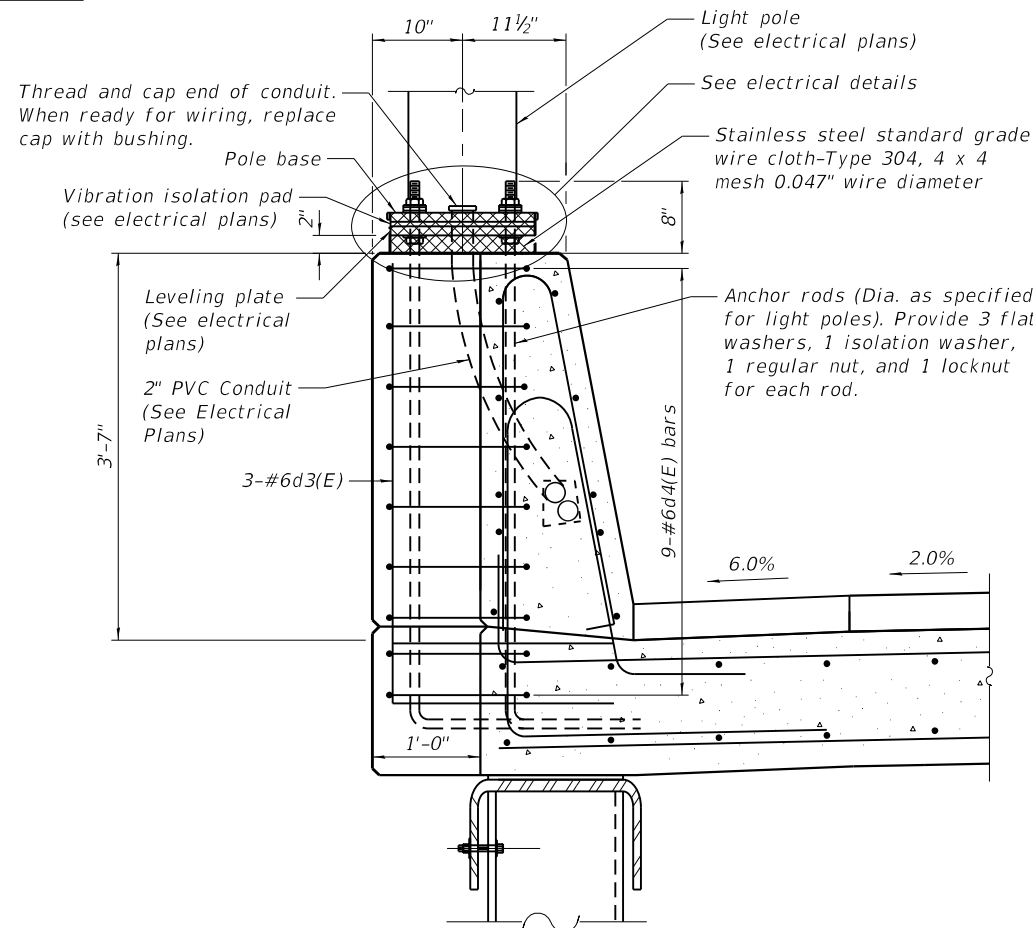
*See plan and elevation sheets for placement.
 See Detail Sheet 3 for Table of Elevations for A, B, C & D.

SECTION A-A
TYPICAL SECTION THRU ANCHORAGE SLAB



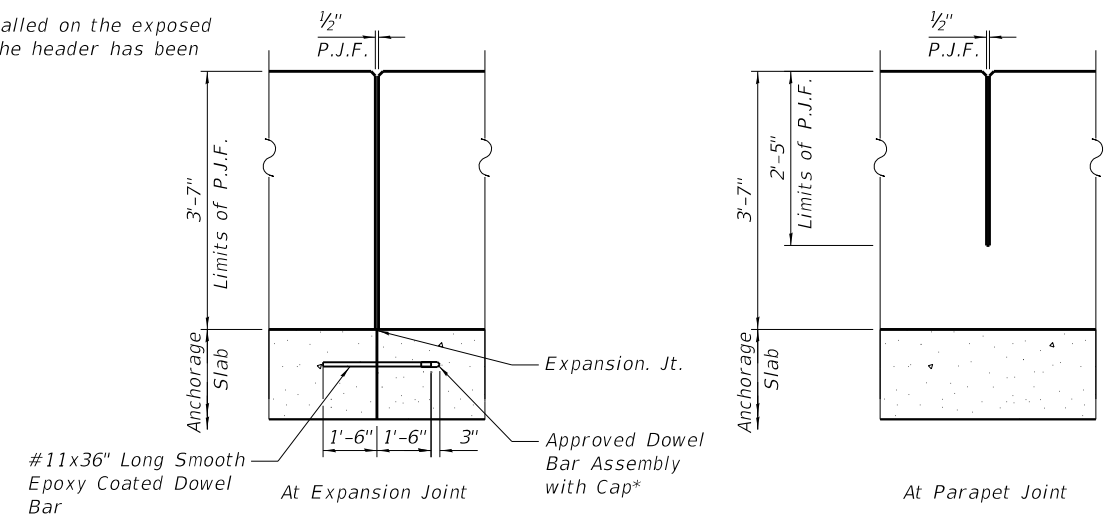
ANCHOR ROD

Diameter as specified for light poles.
 (ASTM F 1554 Grade 105)
 Full Length Hot Dipped Galvanized.
 4-Anchor Rods per pole foundation.
 Cost of anchor rods is included
 with Concrete Superstructure.

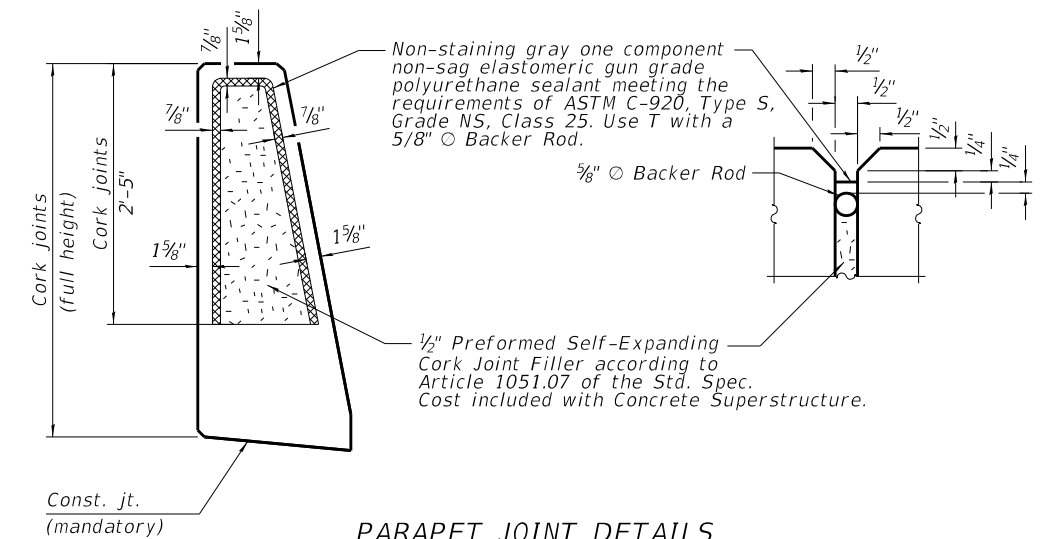


SECTION B-B

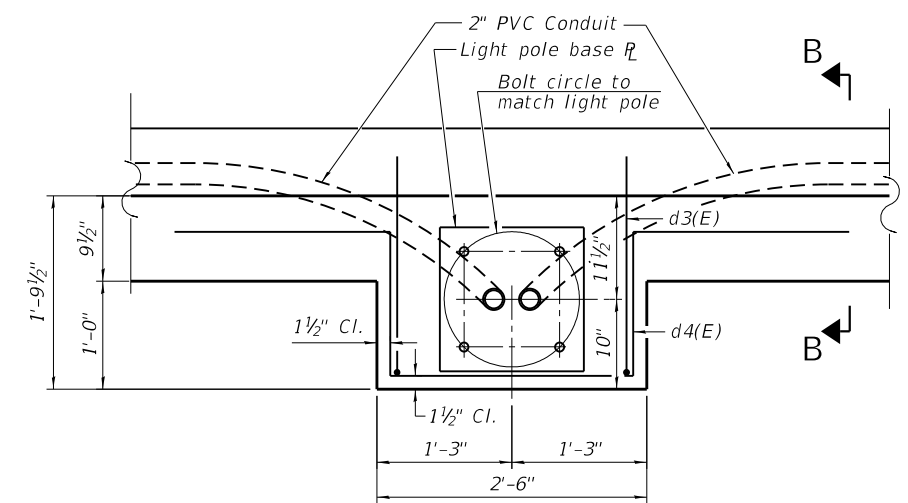
*Expansion caps shall be installed on the exposed end of each dowel bar once the header has been removed.



ELEVATION OF JOINTS IN PARAPET AND ANCHORAGE SLAB



PARAPET JOINT DETAILS



LIGHT POLE PLAN

Note:
 Cost of anchor rods and conduit is
 included with Concrete Superstructure.



| | | |
|--------------|----------------|-----------|
| USER NAME = | DESIGNED - RJO | REVISED - |
| PLOT SCALE = | CHECKED - ZC | REVISED - |
| PLOT DATE = | DRAWN - AMF | REVISED - |
| | CHECKED - RJO | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

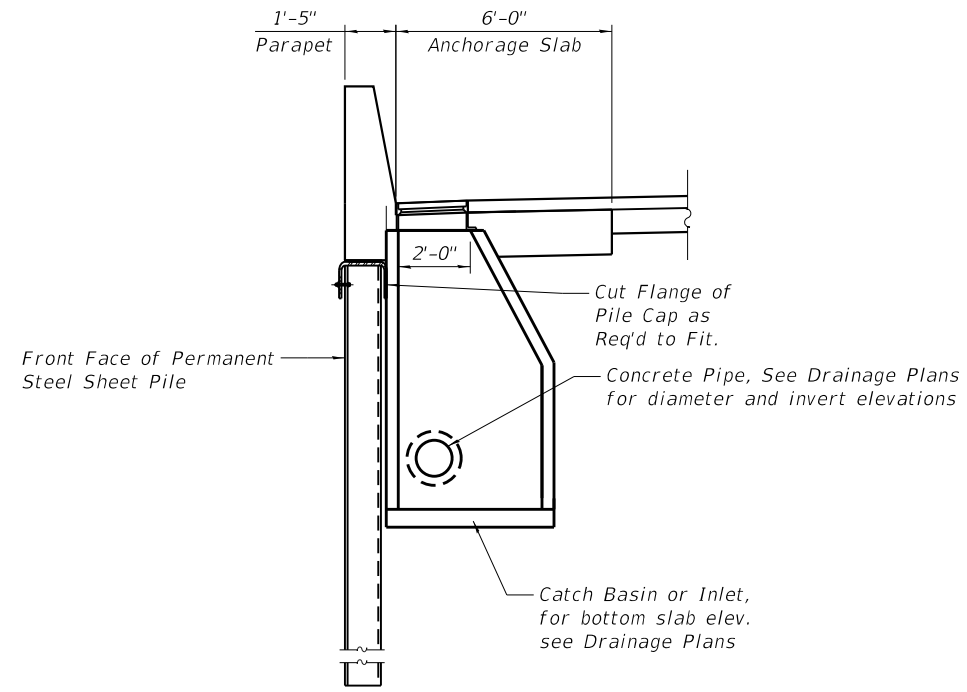
ANCHORAGE SLAB DETAILS
1 OF 3

SHEET S-8 OF S-14 SHEETS

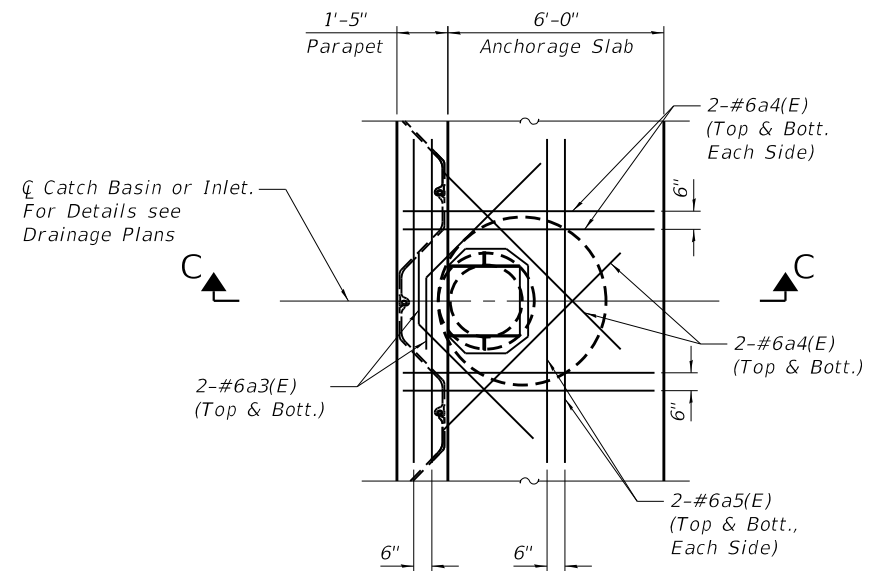
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|--------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 265 |
| CONTRACT NO. 61H14 | | | | |

ILLINOIS FED. AID PROJECT

MODEL: Default
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SECTION C-C



ANCHORAGE SLAB AT CATCH BASIN
 (5 Locations)

*Adjust drainage structure station to avoid conflicts with Permanent Sheet Piling as directed by engineer.

Drainage Structure Location
 (See Drainage Sheets for Additional Details)

| Structure | Station | Offset |
|-----------|----------|----------|
| DS-330 | 152+95.0 | 29.0' LT |
| DS-331 | 155+45.0 | 28.0' LT |
| DS-332 | 157+40.0 | 28.0' LT |
| DS-333 | 158+60.0 | 29.0' LT |
| DS-360 | 156+00.0 | 28.0' LT |



| | | |
|--------------|----------------|-----------|
| USER NAME = | DESIGNED - RJO | REVISED - |
| | CHECKED - ZC | REVISED - |
| PLOT SCALE = | DRAWN - AJL | REVISED - |
| PLOT DATE = | CHECKED - RJO | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ANCHORAGE SLAB DETAILS
2 OF 3

SHEET S-9 OF S-14 SHEETS

| | | | | |
|--------------------|----------------|------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 266 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |

ANCHORAGE SLAB CONTROL POINT STATIONS, OFFSETS, & ELEVATIONS

INSIDE FACE OF BARRIER (A)

| Location | Station | Offset | Elevation |
|----------|-----------|-----------|-----------|
| A1 | 151+49.29 | 30.00' LT | 650.89 |
| A2 | 151+64.54 | 30.00' LT | 650.87 |
| A3 | 151+79.79 | 30.00' LT | 650.84 |
| A4 | 151+95.04 | 30.00' LT | 650.79 |
| A5 | 152+10.29 | 30.00' LT | 650.73 |
| A6 | 152+25.54 | 30.00' LT | 650.65 |
| A7 | 152+40.79 | 30.00' LT | 650.58 |
| A8 | 152+56.04 | 30.00' LT | 650.51 |
| A9 | 152+71.29 | 30.00' LT | 650.44 |
| A10 | 152+86.54 | 30.00' LT | 650.37 |
| A11 | 153+01.79 | 30.00' LT | 650.30 |
| A12 | 153+17.04 | 30.00' LT | 650.23 |
| A13 | 153+32.29 | 30.00' LT | 650.15 |
| A14 | 153+47.54 | 30.00' LT | 650.08 |
| A15 | 153+62.79 | 30.00' LT | 650.01 |
| A16 | 153+78.04 | 30.00' LT | 649.94 |
| A17 | 153+93.29 | 30.00' LT | 649.87 |
| A18 | 154+08.54 | 30.00' LT | 649.80 |
| A19 | 154+23.79 | 30.00' LT | 649.73 |
| A20 | 154+39.04 | 30.00' LT | 649.65 |
| A21 | 154+54.29 | 30.00' LT | 649.58 |
| A22 | 154+69.54 | 30.00' LT | 649.51 |
| A23 | 154+84.79 | 30.00' LT | 649.44 |
| A24 | 155+00.04 | 30.00' LT | 649.37 |
| A25 | 155+15.29 | 30.00' LT | 649.30 |
| A26 | 155+30.54 | 30.00' LT | 649.23 |
| A27 | 155+45.79 | 30.00' LT | 649.15 |
| A28 | 155+61.04 | 30.00' LT | 649.08 |
| A29 | 155+76.29 | 30.00' LT | 649.01 |
| A30 | 155+91.54 | 30.00' LT | 648.94 |
| A31 | 156+08.20 | 30.00' LT | 648.86 |
| A32 | 156+23.45 | 30.00' LT | 648.79 |
| A33 | 156+38.70 | 30.00' LT | 648.72 |
| A34 | 156+53.95 | 30.00' LT | 648.65 |
| A35 | 157+09.20 | 30.00' LT | 648.58 |
| A36 | 157+24.45 | 30.00' LT | 648.51 |
| A37 | 157+39.70 | 30.00' LT | 648.44 |
| A38 | 157+54.95 | 30.00' LT | 648.37 |
| A39 | 157+70.20 | 30.00' LT | 648.30 |
| A40 | 157+85.45 | 30.00' LT | 648.23 |
| A41 | 158+00.70 | 30.00' LT | 648.16 |
| A42 | 158+15.95 | 30.00' LT | 648.09 |
| A43 | 158+31.20 | 30.00' LT | 648.02 |
| A44 | 158+46.45 | 30.00' LT | 647.95 |
| A45 | 158+61.70 | 30.00' LT | 647.88 |
| A46 | 158+76.95 | 30.00' LT | 647.81 |
| A47 | 158+92.20 | 30.00' LT | 647.74 |
| A48 | 159+07.45 | 30.00' LT | 647.67 |
| A49 | 159+22.70 | 30.00' LT | 647.60 |
| A50 | 159+37.95 | 30.00' LT | 647.53 |
| A51 | 159+53.20 | 30.00' LT | 647.46 |
| A52 | 159+68.45 | 30.00' LT | 647.39 |

EDGE OF SHOULDER (B)

| Location | Station | Offset | Elevation |
|----------|-----------|-----------|-----------|
| B1 | 151+49.29 | 28.00' LT | 651.01 |
| B2 | 151+64.54 | 28.00' LT | 650.99 |
| B3 | 151+79.79 | 28.00' LT | 650.96 |
| B4 | 151+95.04 | 28.00' LT | 650.91 |
| B5 | 152+10.29 | 28.00' LT | 650.85 |
| B6 | 152+25.54 | 28.00' LT | 650.77 |
| B7 | 152+40.79 | 28.00' LT | 650.70 |
| B8 | 152+56.04 | 28.00' LT | 650.63 |
| B9 | 152+71.29 | 28.00' LT | 650.56 |
| B10 | 152+86.54 | 28.00' LT | 650.49 |
| B11 | 153+01.79 | 28.00' LT | 650.42 |
| B12 | 153+17.04 | 28.00' LT | 650.35 |
| B13 | 153+32.29 | 28.00' LT | 650.27 |
| B14 | 153+47.54 | 28.00' LT | 650.20 |
| B15 | 153+62.79 | 28.00' LT | 650.13 |
| B16 | 153+78.04 | 28.00' LT | 650.06 |
| B17 | 153+93.29 | 28.00' LT | 649.99 |
| B18 | 154+08.54 | 28.00' LT | 649.92 |
| B19 | 154+23.79 | 28.00' LT | 649.85 |
| B20 | 154+39.04 | 28.00' LT | 649.77 |
| B21 | 154+54.29 | 28.00' LT | 649.70 |
| B22 | 154+69.54 | 28.00' LT | 649.63 |
| B23 | 154+84.79 | 28.00' LT | 649.56 |
| B24 | 155+00.04 | 28.00' LT | 649.49 |
| B25 | 155+15.29 | 28.00' LT | 649.42 |
| B26 | 155+30.54 | 28.00' LT | 649.35 |
| B27 | 155+45.79 | 28.00' LT | 649.27 |
| B28 | 155+61.04 | 28.00' LT | 649.20 |
| B29 | 155+76.29 | 28.00' LT | 649.13 |
| B30 | 155+91.54 | 28.00' LT | 649.06 |
| B31 | 156+08.20 | 28.00' LT | 648.98 |
| B32 | 156+23.45 | 28.00' LT | 648.91 |
| B33 | 156+38.70 | 28.00' LT | 648.84 |
| B34 | 156+53.95 | 28.00' LT | 648.77 |
| B35 | 157+09.20 | 28.00' LT | 648.70 |
| B36 | 157+24.45 | 28.00' LT | 648.63 |
| B37 | 157+39.70 | 28.00' LT | 648.56 |
| B38 | 157+54.95 | 28.00' LT | 648.49 |
| B39 | 157+70.20 | 28.00' LT | 648.42 |
| B40 | 157+85.45 | 28.00' LT | 648.35 |
| B41 | 158+00.70 | 28.00' LT | 648.28 |
| B42 | 158+15.95 | 28.00' LT | 648.21 |
| B43 | 158+31.20 | 28.00' LT | 648.14 |
| B44 | 158+46.45 | 28.00' LT | 648.07 |
| B45 | 158+61.70 | 28.00' LT | 648.00 |
| B46 | 158+76.95 | 28.00' LT | 647.93 |
| B47 | 158+92.20 | 28.00' LT | 647.86 |
| B48 | 159+07.45 | 28.00' LT | 647.79 |
| B49 | 159+22.70 | 28.00' LT | 647.72 |
| B50 | 159+37.95 | 28.00' LT | 647.65 |
| B51 | 159+53.20 | 28.00' LT | 647.58 |
| B52 | 159+68.45 | 28.00' LT | 647.51 |

EDGE OF PAVEMENT (C)

| Location | Station | Offset | Elevation |
|----------|-----------|-----------|-----------|
| C1 | 151+49.29 | 24.00' LT | 651.09 |
| C2 | 151+64.54 | 24.00' LT | 651.07 |
| C3 | 151+79.79 | 24.00' LT | 651.04 |
| C4 | 151+95.04 | 24.00' LT | 650.99 |
| C5 | 152+10.29 | 24.00' LT | 650.93 |
| C6 | 152+25.54 | 24.00' LT | 650.85 |
| C7 | 152+40.79 | 24.00' LT | 650.78 |
| C8 | 152+56.04 | 24.00' LT | 650.71 |
| C9 | 152+71.29 | 24.00' LT | 650.64 |
| C10 | 152+86.54 | 24.00' LT | 650.57 |
| C11 | 153+01.79 | 24.00' LT | 650.50 |
| C12 | 153+17.04 | 24.00' LT | 650.43 |
| C13 | 153+32.29 | 24.00' LT | 650.35 |
| C14 | 153+47.54 | 24.00' LT | 650.28 |
| C15 | 153+62.79 | 24.00' LT | 650.21 |
| C16 | 153+78.04 | 24.00' LT | 650.14 |
| C17 | 153+93.29 | 24.00' LT | 650.07 |
| C18 | 154+08.54 | 24.00' LT | 650.00 |
| C19 | 154+23.79 | 24.00' LT | 649.93 |
| C20 | 154+39.04 | 24.00' LT | 649.85 |
| C21 | 154+54.29 | 24.00' LT | 649.78 |
| C22 | 154+69.54 | 24.00' LT | 649.71 |
| C23 | 154+84.79 | 24.00' LT | 649.64 |
| C24 | 155+00.04 | 24.00' LT | 649.57 |
| C25 | 155+15.29 | 24.00' LT | 649.50 |
| C26 | 155+30.54 | 24.00' LT | 649.43 |
| C27 | 155+45.79 | 24.00' LT | 649.35 |
| C28 | 155+61.04 | 24.00' LT | 649.28 |
| C29 | 155+76.29 | 24.00' LT | 649.21 |
| C30 | 155+91.54 | 24.00' LT | 649.14 |
| C31 | 156+08.20 | 24.00' LT | 649.06 |
| C32 | 156+23.45 | 24.00' LT | 648.99 |
| C33 | 156+38.70 | 24.00' LT | 648.92 |
| C34 | 156+53.95 | 24.00' LT | 648.85 |
| C35 | 157+09.20 | 24.00' LT | 648.78 |
| C36 | 157+24.45 | 24.00' LT | 648.71 |
| C37 | 157+39.70 | 24.00' LT | 648.64 |
| C38 | 157+54.95 | 24.00' LT | 648.57 |
| C39 | 157+70.20 | 24.00' LT | 648.50 |
| C40 | 157+85.45 | 24.00' LT | 648.43 |
| C41 | 158+00.70 | 24.00' LT | 648.36 |
| C42 | 158+15.95 | 24.00' LT | 648.29 |
| C43 | 158+31.20 | 24.00' LT | 648.22 |
| C44 | 158+46.45 | 24.00' LT | 648.15 |
| C45 | 158+61.70 | 24.00' LT | 648.08 |
| C46 | 158+76.95 | 24.00' LT | 648.01 |
| C47 | 158+92.20 | 24.00' LT | 647.94 |
| C48 | 159+07.45 | 24.00' LT | 647.87 |
| C49 | 159+22.70 | 24.00' LT | 647.80 |
| C50 | 159+37.95 | 24.00' LT | 647.73 |
| C51 | 159+53.20 | 24.00' LT | 647.66 |
| C52 | 159+68.45 | 24.00' LT | 647.59 |

BOTTOM OF ANCHORAGE SLAB AT F.F. OF WALL (D)

| Location | Station | Offset | Elevation |
|----------|-----------|-----------|-----------|
| D1 | 151+49.29 | 31.42' LT | 649.64 |
| D2 | 151+64.54 | 31.42' LT | 649.62 |
| D3 | 151+79.79 | 31.42' LT | 649.59 |
| D4 | 151+95.04 | 31.42' LT | 649.54 |
| D5 | 152+10.29 | 31.42' LT | 649.48 |
| D6 | 152+25.54 | 31.42' LT | 649.40 |
| D7 | 152+40.79 | 31.42' LT | 649.33 |
| D8 | 152+56.04 | 31.42' LT | 649.26 |
| D9 | 152+71.29 | 31.42' LT | 649.19 |
| D10 | 152+86.54 | 31.42' LT | 649.12 |
| D11 | 153+01.79 | 31.42' LT | 649.05 |
| D12 | 153+17.04 | 31.42' LT | 648.98 |
| D13 | 153+32.29 | 31.42' LT | 648.90 |
| D14 | 153+47.54 | 31.42' LT | 648.83 |
| D15 | 153+62.79 | 31.42' LT | 648.76 |
| D16 | 153+78.04 | 31.42' LT | 648.69 |
| D17 | 153+93.29 | 31.42' LT | 648.62 |
| D18 | 154+08.54 | 31.42' LT | 648.55 |
| D19 | 154+23.79 | 31.42' LT | 648.48 |
| D20 | 154+39.04 | 31.42' LT | 648.40 |
| D21 | 154+54.29 | 31.42' LT | 648.33 |
| D22 | 154+69.54 | 31.42' LT | 648.26 |
| D23 | 154+84.79 | 31.42' LT | 648.19 |
| D24 | 155+00.04 | 31.42' LT | 648.12 |
| D25 | 155+15.29 | 31.42' LT | 648.05 |
| D26 | 155+30.54 | 31.42' LT | 647.98 |
| D27 | 155+45.79 | 31.42' LT | 647.90 |
| D28 | 155+61.04 | 31.42' LT | 647.83 |
| D29 | 155+76.29 | 31.42' LT | 647.76 |
| D30 | 155+91.54 | 31.42' LT | 647.69 |
| D31 | 156+08.20 | 31.42' LT | 647.61 |
| D32 | 156+23.45 | 31.42' LT | 647.54 |
| D33 | 156+38.70 | 31.42' LT | 647.47 |
| D34 | 156+53.95 | 31.42' LT | 647.40 |
| D35 | 157+09.20 | 31.42' LT | 647.33 |
| D36 | 157+24.45 | 31.42' LT | 647.26 |
| D37 | 157+39.70 | 31.42' LT | 647.19 |
| D38 | 157+54.95 | 31.42' LT | 647.12 |
| D39 | 157+70.20 | 31.42' LT | 647.05 |
| D40 | 157+85.45 | 31.42' LT | 646.98 |
| D41 | 158+00.70 | 31.42' LT | 646.91 |
| D42 | 158+15.95 | 31.42' LT | 646.84 |
| D43 | 158+31.20 | 31.42' LT | 646.77 |
| D44 | 158+46.45 | 31.42' LT | 646.70 |
| D45 | 158+61.70 | 31.42' LT | 646.63 |
| D46 | 158+76.95 | 31.42' LT | 646.56 |
| D47 | 158+92.20 | 31.42' LT | 646.49 |
| D48 | 159+07.45 | 31.42' LT | 646.42 |
| D49 | 159+22.70 | 31.42' LT | 646.35 |
| D50 | 159+37.95 | 31.42' LT | 646.28 |
| D51 | 159+53.20 | 31.42' LT | 646.21 |
| D52 | 159+68.45 | 31.42' LT | 646.14 |

Notes:
 The minimum effective section modulus of the permanent sheet pile wall shall be 30.2 in.³/ft.
 The cost of furnishing and installing the bent R sheet pile cap, elastomeric mat, and filter fabric shall be included in the cost of the pay item Permanent Steel Sheet Piling.

BAR LIST

| Bar | No. | Size | Length | Shape |
|-------|-------|------|------------|-------|
| a1(E) | 801 | #5 | 7'-2" | ┌───┐ |
| a2(E) | 961 | #6 | 8'-1" | ┌───┐ |
| a3(E) | 20 | #6 | 6'-6" | ┌───┐ |
| a4(E) | 60 | #6 | 7'-0" | ┌───┐ |
| a5(E) | 40 | #6 | 9'-0" | ┌───┐ |
| b1(E) | 320 | #5 | 30'-0" | ┌───┐ |
| b2(E) | 48 | #5 | 30'-0" | ┌───┐ |
| b3(E) | 16 | #5 | 32'-3" | ┌───┐ |
| b4(E) | 16 | #5 | 24'-0" | ┌───┐ |
| b5(E) | 80 | #5 | 22'-6" | ┌───┐ |
| d(E) | 1,216 | #5 | 7'-7 3/8" | ┌───┐ |
| d1(E) | 1,216 | #5 | 10'-3 5/8" | ┌───┐ |
| d2(E) | 801 | #5 | 3'-0" | ┌───┐ |
| d3(E) | 12 | #6 | 6'-0" | ┌───┐ |
| d4(E) | 36 | #6 | 8'-11" | ┌───┐ |
| e(E) | 114 | #4 | 16'-6" | ┌───┐ |
| e1(E) | 80 | #4 | 30'-0" | ┌───┐ |
| e2(E) | 6 | #4 | 18'-8 1/2" | ┌───┐ |
| e3(E) | 12 | #4 | 28'-4" | ┌───┐ |
| e4(E) | 174 | #4 | 15'-0" | ┌───┐ |
| e5(E) | 4 | #4 | 30'-7" | ┌───┐ |
| e6(E) | 6 | #4 | 16'-5" | ┌───┐ |
| e7(E) | 4 | #4 | 22'-3" | ┌───┐ |
| e8(E) | 20 | #4 | 20'-10" | ┌───┐ |
| s(E) | 4 | #5 | 10'-8" | ┌───┐ |
| s1(E) | 6 | #5 | 10'-11" | ┌───┐ |
| s2(E) | 6 | #5 | 22'-5" | ┌───┐ |
| s3(E) | 4 | #5 | 11'-5" | ┌───┐ |
| s4(E) | 4 | #5 | 20'-0" | ┌───┐ |
| s5(E) | 4 | #5 | 13'-8" | ┌───┐ |



GSI Job No. 19083

SOIL BORING LOG

Page 1 of 1

Date 10/24/19

ROUTE 3533 DESCRIPTION Franklin Avenue Reconstruction From Acorn Lane to Mannheim Road LOGGED BY TC

SECTION 17-00083-00-PV LOCATION SW 1/4, SEC. 20, TWP. T40N, RNG. R12E, 3rd PM

COUNTY Cook DRILLING METHOD Hollow Stem Auger HAMMER TYPE CME Automatic

Table with columns for STRUCT. NO., BORING NO., Station, Offset, Ground Surface Elev., and soil layers with depth, blow count, and UCS values.

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer) The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206), GP-Geoprobe Hand Auger BBS, from 137 (Rev. 8-99)



GSI Job No. 19083

SOIL BORING LOG

Page 1 of 1

Date 10/24/19

ROUTE 3533 DESCRIPTION Franklin Avenue Reconstruction From Acorn Lane to Mannheim Road LOGGED BY TC

SECTION 17-00083-00-PV LOCATION SW 1/4, SEC. 20, TWP. T40N, RNG. R12E, 3rd PM

COUNTY Cook DRILLING METHOD Hollow Stem Auger HAMMER TYPE CME Automatic

Table with columns for STRUCT. NO., BORING NO., Station, Offset, Ground Surface Elev., and soil layers with depth, blow count, and UCS values.

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer) The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206), GP-Geoprobe Hand Auger BBS, from 137 (Rev. 8-99)

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Table with columns for USER NAME, DESIGNED, CHECKED, PLOT SCALE, PLOT DATE, REVISED, DRAWN, AMF, CHECKED.

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

SOIL BORING LOGS 1 OF 4

Table with columns for F.A.U. RTE., SECTION, COUNTY, TOTAL SHEETS, SHEET NO., CONTRACT NO.



GSI Job No. 19083

SOIL BORING LOG

Page 1 of 1

Date 10/24/19

ROUTE 3533 DESCRIPTION Franklin Avenue Reconstruction From Acorn Lane to Mannheim Road LOGGED BY TC

SECTION 17-00083-00-PV LOCATION SW 1/4, SEC. 20, TWP. T40N, RNG. R12E, 3rd PM

COUNTY Cook DRILLING METHOD Hollow Stem Auger HAMMER TYPE CME Automatic

| STRUCT. NO. Station | D E P T H (ft) | B L O W S (/6") | U C S Qu (tsf) | M O I S T (%) | Surface Water Elev. _____ ft | Stream Bed Elev. _____ ft | D E P T H (ft) | B L O W S (/6") | U C S Qu (tsf) | M O I S T (%) | Groundwater Elev.: First Encounter _____ ft | Upon Completion _____ ft | After _____ Hrs. _____ ft | |
|--|-----------------------------------|------------------------------------|----------------------------|----------------------------------|------------------------------|---------------------------|-----------------------------------|------------------------------------|----------------------------|----------------------------------|--|--------------------------|---------------------------|--|
| | | | | | | | | | | | | | | |
| 8.0" ASPHALT | 648.50 | | | | | | | | | | | | | CLAY LOAM-brown-stiff to very stiff (continued) |
| SILTY CLAY (Topsoil)-black (A-7) Organic Content=8.5% | | 5 | | | | | 4 | | | | | | | |
| | | 6 | 2.3 | 24 | | | 5 | 2.2 | 19 | | | | | |
| | | 11 | P | | | | 8 | B | | | | | | |
| | | 3 | | | | | 3 | | | | | | | |
| | | 4 | 1.8 | 31 | | | 4 | 1.9 | 18 | | | | | |
| | | -5 | 6 | P | | | -25 | 7 | B | | | | | |
| SILTY CLAY-brown & gray-very stiff | 643.17 | 3 | | | | | 4 | | | | | | | |
| | | 5 | 3.1 | 21 | | | 5 | 2.7 | 17 | | | | | |
| | | 7 | B | | | | 8 | B | | | | | | |
| CLAY LOAM-brown-stiff to very stiff | 641.17 | 5 | | | | | 21 | | | | | | | SILT-gray-very dense |
| | | 4 | 3.7 | 20 | | | 39 | | 15 | | | | | |
| | | -10 | 7 | B | | | -30 | 39 | | | | | | |
| | | 8 | | | | | | | | | | | | |
| | | 8 | 3.5 | 20 | | | | | | | | | | SILTY LOAM-gray-medium dense to dense |
| | | 8 | B | | | | | | | | | | | |
| becoming gray @ -13.0' | | 4 | | | | | 8 | | | | | | | |
| | | 5 | 1.8 | 19 | | | 6 | | 3 | | | | | |
| | | -15 | 5 | B | | | -35 | 8 | | | | | | |
| | | 3 | | | | | | | | | | | | |
| | | 6 | 1.8 | 18 | | | | | | | | | | |
| | | 6 | B | | | | | | | | | | | |
| | | 4 | | | | | | | | | | | | |
| | | 4 | 1.8 | 17 | | | 21 | | | | | | | End Of Boring @ -40.0'. Boring backfilled with cuttings. |
| | | -20 | 4 | B | | | -40 | 23 | | | | | | |

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206), GP-Geoprobe Hand Auger BBS, from 137 (Rev. 8-99)



GSI Job No. 19083

SOIL BORING LOG

Page 1 of 1

Date 10/23/19

ROUTE 3533 DESCRIPTION Franklin Avenue Reconstruction From Acorn Lane to Mannheim Road LOGGED BY TC

SECTION 17-00083-00-PV LOCATION SW 1/4, SEC. 20, TWP. T40N, RNG. R12E, 3rd PM

COUNTY Cook DRILLING METHOD Hollow Stem Auger HAMMER TYPE CME Automatic

| STRUCT. NO. Station | D E P T H (ft) | B L O W S (/6") | U C S Qu (tsf) | M O I S T (%) | Surface Water Elev. _____ ft | Stream Bed Elev. _____ ft | D E P T H (ft) | B L O W S (/6") | U C S Qu (tsf) | M O I S T (%) | Groundwater Elev.: First Encounter _____ ft | Upon Completion _____ ft | After _____ Hrs. _____ ft | |
|--|-----------------------------------|------------------------------------|----------------------------|----------------------------------|------------------------------|---------------------------|-----------------------------------|------------------------------------|----------------------------|----------------------------------|--|--------------------------|---------------------------|--|
| | | | | | | | | | | | | | | |
| 6.0" SILTY SAND & GRAVEL-dark brown to black | 646.63 | | | | | | | | | | | | | CLAY-gray-very stiff (continued) |
| SILTY CLAY-dark brown, gray & black-stiff to very stiff (Fill) | | 4 | | | | | 4 | | | | | | | CLAY LOAM with Sand |
| | | 4 | 3.0 | 21 | | | 6 | P | | | | | | Seams-gray-medium dense |
| | | 6 | | | | | | | | | | | | |
| | | 3 | | | | | 3 | | | | | | | CLAYEY SAND & GRAVEL-gray-medium dense |
| | | 3 | 1.3 | 28 | | | 3 | 1.3 | 28 | | | | | |
| | | -5 | 4 | P | | | -25 | 4 | | | | | | |
| SILTY CLAY-brown & gray-medium stiff | 641.80 | 2 | | | | | 2 | | | | | | | SILTY CLAY LOAM-gray-stiff |
| | | 2 | 0.7 | 32 | | | 2 | 0.7 | 32 | | | | | |
| | | 3 | B | | | | 3 | B | | | | | | |
| silt seams from -8.5' to -10.0' | | 2 | | | | | 2 | | | | | | | SANDY CLAY LOAM-dark gray-medium dense |
| | | 2 | 0.8 | 29 | | | 2 | 0.8 | 29 | | | | | |
| | | -10 | 3 | B | | | -30 | 3 | | | | | | |
| CLAYEY SAND & GRAVEL-dark gray to black-medium dense | 636.80 | 4 | | | | | 4 | | | | | | | SILTY LOAM-gray-medium dense |
| | | 8 | | | | | 8 | | 12 | | | | | |
| | | 8 | | | | | | | | | | | | |
| CLAY-gray-very stiff | 634.30 | 4 | | | | | 4 | | | | | | | |
| | | 7 | 2.0 | 19 | | | 7 | 2.0 | 19 | | | | | |
| | | -15 | 7 | B | | | -35 | 7 | | | | | | |
| | | 4 | | | | | | | | | | | | |
| | | 7 | 2.2 | 20 | | | 7 | 2.2 | 20 | | | | | |
| | | 8 | B | | | | 8 | B | | | | | | |
| | | 3 | | | | | | | | | | | | |
| | | 6 | 2.2 | 20 | | | 6 | 2.2 | 20 | | | | | End Of Boring @ -40.0'. Boring backfilled with cuttings. |
| | | -20 | 8 | B | | | -40 | 8 | | | | | | |

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206), GP-Geoprobe Hand Auger BBS, from 137 (Rev. 8-99)

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| USER NAME = | DESIGNED - | REVISED - |
| CHECKED - | REVISOR - | |
| PLOT SCALE = | DRAWN - AMF | REVISED - |
| PLOT DATE = | CHECKED - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SOIL BORING LOGS
2 OF 4
SHEET S-12 OF S-14 SHEETS

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 269 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



GSI Job No. 19083

SOIL BORING LOG

Page 1 of 1

Date 10/23/19

ROUTE 3533 DESCRIPTION Franklin Avenue Reconstruction From Acorn Lane to Mannheim Road LOGGED BY TC

SECTION 17-00083-00-PV LOCATION SW 1/4, SEC. 20, TWP. T40N, RNG. R12E, 3rd PM

COUNTY Cook DRILLING METHOD Hollow Stem Auger HAMMER TYPE CME Automatic

| STRUCT. NO. | D | B | U | M | Surface Water Elev. | D | B | U | M |
|--|--------|-------|-------|-----|---------------------|-----|-------|-------|-----|
| Station | E | L | C | O | ft | P | L | C | O |
| BORING NO. | P | O | S | I | Stream Bed Elev. | H | W | S | I |
| Station | T | W | Qu | T | ft | S | S | Qu | T |
| Offset | H | S | | | First Encounter | ft | (/6") | (tsf) | (%) |
| Ground Surface Elev. | (ft) | (/6") | (tsf) | (%) | Upon Completion | ft | (/6") | (tsf) | (%) |
| | | | | | After Hrs. | ft | (/6") | (tsf) | (%) |
| 6.0" SAND, GRAVEL & ASPHALT-dark gray to black | 646.62 | | | 4 | 626.62 | | | | |
| CLAY LOAM with Asphalt & Stone-black-medium dense (Fill) | | 6 | | | | 8 | | | 20 |
| | | 10 | 4.5 | 10 | | 8 | | | |
| | | 13 | P | | | 9 | | | |
| TOPSOIL-black-loose | 644.12 | | | | | | | | |
| | | 4 | | | | 6 | | | |
| | | 4 | 2.5 | 40 | | 6 | | | 19 |
| | | -5 | P | | | -25 | 6 | | |
| SILTY CLAY-brown & gray-stiff to very stiff | 641.62 | | | | | | | | |
| | | 2 | | | | 7 | | | |
| | | 2 | 1.3 | 29 | | 23 | | | 16 |
| | | 3 | B | | | 26 | | | |
| | | 2 | | | | | | | |
| | | 2 | 1.3 | 25 | | 21 | | | |
| | | -10 | B | | | 35 | | | 17 |
| | | 3 | | | | -30 | 50/5" | | |
| CLAY to CLAY LOAM-gray-stiff to very stiff | 636.62 | | | | | | | | |
| | | 5 | | | | | | | |
| | | 7 | 2.5 | 19 | | | | | |
| | | 8 | B | | | | | | |
| | | 5 | | | | | | | |
| | | 5 | 2.2 | 20 | | | | | |
| | | -15 | B | | | -35 | 20 | 4.5 | 12 |
| | | 4 | | | | | | | |
| | | 8 | 2.2 | 18 | | | | | |
| | | 8 | B | | | | | | |
| | | 4 | | | | | | | |
| | | 5 | 1.6 | 22 | | | 15 | | |
| | | 5 | B | | | | 15 | 4.2 | 13 |
| | | -20 | | | | | 18 | B | |
| End Of Boring @ -40.0'. Boring backfilled with cuttings. | 607.12 | | | | | | | | |

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)
 The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206), GP-Geoprobe Hand Auger BBS, from 137 (Rev. 8-99)

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| USER NAME = | DESIGNED - | REVISED - |
| | CHECKED - | REVISED - |
| PLOT SCALE = | DRAWN - AMF | REVISED - |
| PLOT DATE = | CHECKED - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SOIL BORING LOGS
3 OF 4

SHEET S-13 OF S-14 SHEETS

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 270 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



GSI Job No. 19083

SOIL BORING LOG

Page 1 of 1

Date 8/13/19

ROUTE 3533 DESCRIPTION Franklin Avenue Reconstruction From Acorn Lane to Mannheim Road LOGGED BY TC

SECTION 17-00083-00-PV LOCATION SW 1/4, SEC. 20, TWP. T40N, RNG. R12E, 3rd PM

COUNTY Cook DRILLING METHOD HSA/Rotary HAMMER TYPE CME Automatic

Table with columns for STRUCT. NO., BORING NO., Station, Offset, Ground Surface Elev., and soil log data including descriptions like SANDY TOPSOIL, SILTY CLAY, and CLAY-gray-stiff.

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer) The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206), GP-Geoprobe Hand Auger BBS, from 137 (Rev. 8-99)



GSI Job No. 19083

SOIL BORING LOG

Page 1 of 1

Date 8/5/19

ROUTE 3533 DESCRIPTION Franklin Avenue Reconstruction From Acorn Lane to Mannheim Road LOGGED BY ML

SECTION 17-00083-00-PV LOCATION SW 1/4, SEC. 20, TWP. T40N, RNG. R12E, 3rd PM

COUNTY Cook DRILLING METHOD HSA/Rotary HAMMER TYPE CME Automatic

Table with columns for STRUCT. NO., BORING NO., Station, Offset, Ground Surface Elev., and soil log data including descriptions like 5.0" ASPHALT, CLAY LOAM, SILTY CLAY, and CLAY to CLAY LOAM.

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer) The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206), GP-Geoprobe Hand Auger BBS, from 137 (Rev. 8-99)

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Table with columns for USER NAME, DESIGNED, CHECKED, REVISED, PLOT SCALE, DRAWN, AMF, PLOT DATE, CHECKED, REVISED.

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

SOIL BORING LOGS 4 OF 4

SHEET S-14 OF S-14 SHEETS

Table with columns for F.A.U. RTE., SECTION, COUNTY, TOTAL SHEETS, SHEET NO., CONTRACT NO. 61H14, ILLINOIS FED. AID PROJECT.

Bench Mark: Cross cut on top of SSE bonnet bolt of first fire hydrant west of Silver Creek and west of entrance to #10801 Franklin Ave.
(third hydrant west of I-294 overpass) on SW side of Franklin Ave. Sta. 155+20, 41' Rt., Elev. 649.02.

Existing Structure: Existing Structure (S.N. 016-6812) to be removed. It is a 68' long double cell (10'x6') box culvert and is estimated to be built in the 1930's. It supports 28' wide existing pavement over Silver Creek.

No salvage.

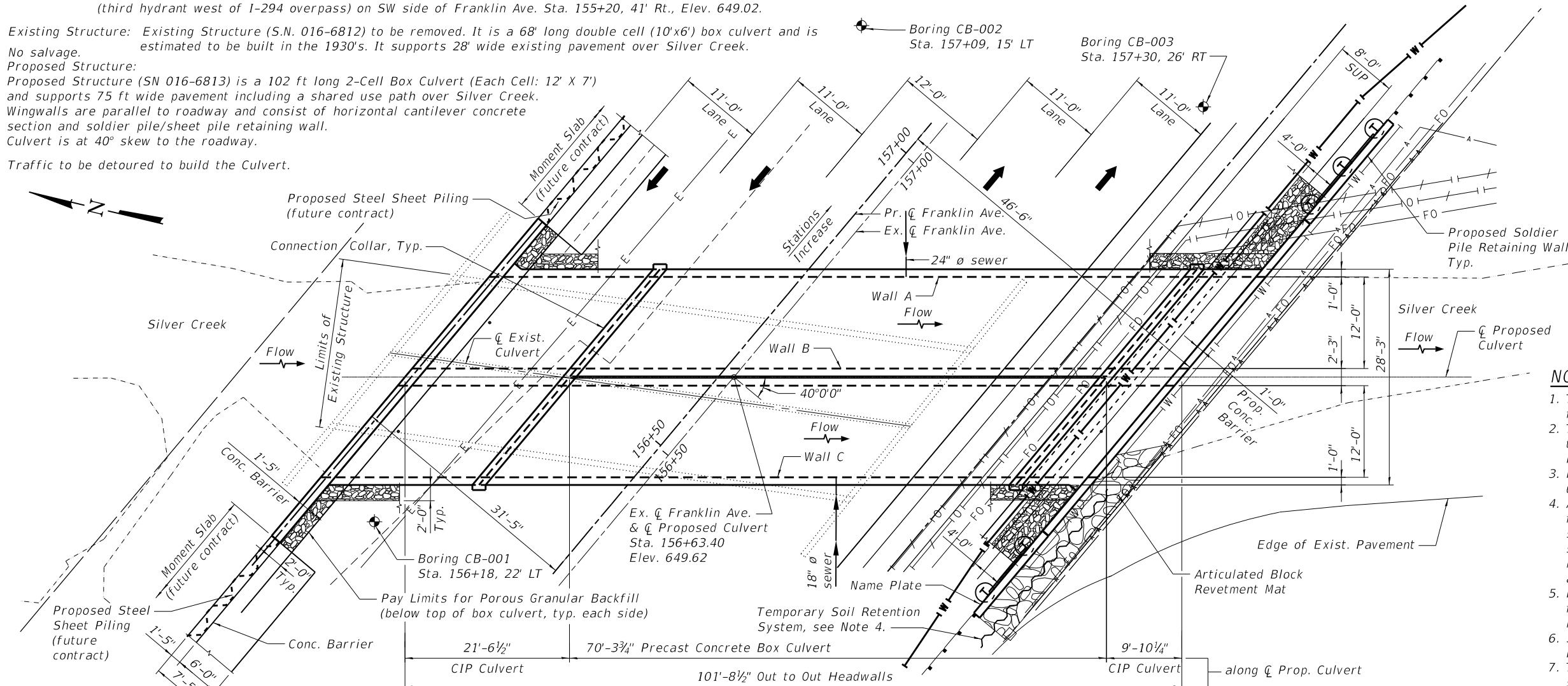
Proposed Structure:

Proposed Structure (SN 016-6813) is a 102 ft long 2-Cell Box Culvert (Each Cell: 12' X 7') and supports 75 ft wide pavement including a shared use path over Silver Creek.

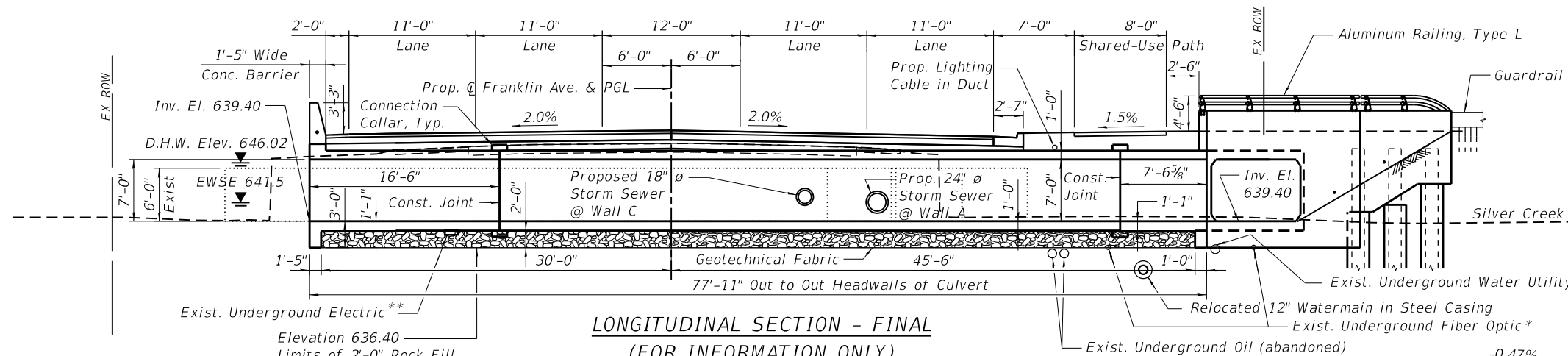
Wingwalls are parallel to roadway and consist of horizontal cantilever concrete section and soldier pile/sheet pile retaining wall.

Culvert is at 40° skew to the roadway.

Traffic to be detoured to build the Culvert.



PLAN - FINAL (FOR INFORMATION ONLY)



LONGITUDINAL SECTION - FINAL
(FOR INFORMATION ONLY)

(Section taken along \bar{C} Proposed Culvert looking East,
all horizontal dimensions and cross slopes are at Rt. L's to \bar{C} Rdwy.)

LEGEND:

- E ——— Exist. Underground Electric
- FO ——— Exist. Underground Fiber Optic
- / — / — Exist. Underground Oil (abandoned)
- A — A — Exist. Aerial Lines
- W — — Exist. Underground Water Utility
- W — — Relocated Underground Water Utility
- — — Proposed Lighting Cable in Duct
- — — Prop. Guardrail
- — — Exist. Power Pole
- — — Existing ROW
- — — Soil Boring
- — — Proposed Storm Sewer

* This utility may conflict with proposed construction and may require coordination with utility owner.

** Contractor to coordinate with Comed for protection of the duct during construction.

LOADING HL-93
Allow 50#/sq. ft. for future wearing surface.
DESIGN SPECIFICATIONS
2017 AASHTO LRFD Bridge Design Specifications, 8th Edition

DESIGN STRESSES

PRECAST UNITS

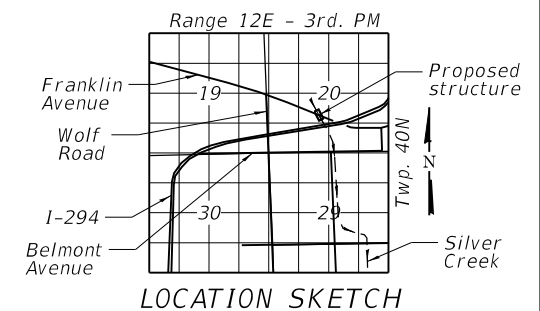
$f'_c = 5,000$ psi (Class PC)
 $f_y = 65,000$ psi (Welded Wire Reinforcement)

FIELD UNITS

$f'_c = 4,000$ psi (Class BS - North Barrier above top construction joint)
 $f'_c = 3,500$ psi (Class SI - All other elements)
 $f_y = 60,000$ psi (Reinforcement)
 $f_y = 50,000$ psi (M270 Grade 50, Soldier Pile)

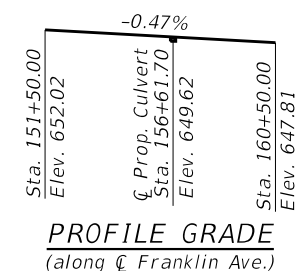
NOTES:

- The design fill height for this box culvert varies from 1'-4" to 2'-4".
- The precast box culvert sections shall conform to the requirements of ASTM C 1577. See Special Provisions.
- Factored Bearing Resistance of soil with Rock Fill under the culvert = 4,000 psi.
- A cantilevered sheet piling design does not appear feasible and additional members or other retention systems may be necessary. The Contractor shall submit a temporary soil retention system design including plan details and calculations for review and acceptance by the Engineer.
- Roadway width and lane configurations shown are for final geometry of Franklin Avenue. For interim roadway configuration, see Roadway Plans.
- Stations and offsets are based on \bar{C} Existing Franklin Ave.
- The limits and quantities of removal and replacement shown are based on the boring data and may be modified by the District Geotechnical and Field Engineers for variable subsurface conditions encountered in the field.



LOCATION SKETCH

**GENERAL PLAN AND ELEVATION
(FOR INFORMATION ONLY)
FRANKLIN AVENUE BOX CULVERT
OVER SILVER CREEK
F.A.U. RTE. 3533 (FRANKLIN AVE.)
COOK COUNTY
STATION 156+63.40
STRUCTURE NO. 016-6813**



PROFILE GRADE
(along \bar{C} Franklin Ave.)

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| PLOT SCALE = | CHECKED - | REVISED - |
| PLOT DATE = | DRAWN - FD | REVISED - |
| | CHECKED - KK | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FOR INFORMATION ONLY - GENERAL PLAN AND LONGITUDINAL
SECTION - FINAL - SILVER CREEK BOX CULVERT

SHEET OF SHEETS

| | | | | |
|--------------------|----------------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 272 |
| CONTRACT NO. 61H14 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |

TOTAL BILL OF MATERIAL

| ITEM | UNIT | TOTAL |
|--|-------|--------|
| Porous Granular Backfill | Cu Yd | 173 |
| Geotechnical Fabric for Ground Stabilization | Sq Yd | 438 |
| * Removal of Existing Structures | Each | 1 |
| Structure Excavation | Cu Yd | 552 |
| Removal and Disposal of Unsuitable Material for Structures | Cu Yd | 251 |
| Concrete Structures | Cu Yd | 11.3 |
| Concrete Superstructure | Cu Yd | 12.1 |
| Protective Coat | Sq Yd | 61 |
| Stud Shear Connectors | Each | 32 |
| Reinforcement Bars, Epoxy Coated | Pound | 41,490 |
| Aluminum Railing, Type L | Foot | 83 |
| Name Plates | Each | 1 |
| Temporary Soil Retention System | Sq Ft | 131 |
| Furnishing Soldier Piles (W Section) | Foot | 130 |
| Drilling and Setting Soldier Piles (In Soil) | Cu Ft | 501 |
| Untreated Timber Lagging | Sq Ft | 166 |
| Concrete Box Culverts | Cu Yd | 146.9 |
| Concrete Sealer | Sq Ft | 607 |
| Geocomposite Wall Drain | Sq Yd | 19 |
| Membrane Waterproofing System for Buried Structures | Sq Yd | 349 |
| Precast Concrete Box Culverts 12' X 7' (Special) | Foot | 141 |
| Rock Fill | Cu Yd | 251 |

* Removal of Existing Structures includes removal of existing culvert, wingwalls, headwalls and guardrail connected to the structure.

GENERAL NOTES

1. Reinforcement bars designated (E) shall be epoxy coated.
2. The Contractor is responsible for the design and performance of the lagging using no less than a 3 in. nominal rough-sawn thickness and timber with a minimum allowable bending stress of 1,000 psi.
3. The clear cover for the reinforcement bars to the surface of concrete shall be 2" unless otherwise shown.
4. Protective Coat shall be applied to top and traffic faces of concrete barrier on both ends of the culvert.
5. Concrete Sealer shall be applied to the exposed front face of the wingwalls and Soldier Pile Retaining Walls.
6. Drain holes shall be provided on exterior culvert walls for each precast box segment. The drain hole shall be located within 1/3 of the clear rise of the box culvert, shall not intercept the haunch, and shall conform to the requirements of Article 503.11 of the Standard Specification. See Special Provisions. Cost included with Precast Box Culverts 12'x7" (Special).
7. Nonwoven geotextile fabric shall conform to the requirements of Art. 1080.01 of the Standard Specifications. The minimum weight of the fabric shall be 6 ounces per square yard.
8. Precast concrete box culverts, cast-in-place box culverts, and soldier pile walls shall be backfilled with Porous Granular Backfill below the top of the box culvert extending to a vertical plane 2 ft from the exterior sides of the culvert, 2 ft from the back face of north wingwalls, and 4 ft from the back face of south horizontal cantilever wingwalls and soldier pile walls.
9. The box culvert end section shall be built in the field and a precast option is not allowed.

INDEX OF SHEETS:

- S-1 General Plan and Longitudinal Section - Interim
- S-2 General Plan and Longitudinal Section - Final
- S-3 General data and Construction Details
- S-4 South Culvert End Section Details I
- S-5 South Culvert End Section Details II
- S-6 South Culvert End Section Details III
- S-7 North Culvert End Section Details I
- S-8 North Culvert End Section Details II
- S-9 North Culvert End Section Details III
- S-10 South Retaining Walls General Plan and Elevation
- S-11 South Retaining Walls Elevations
- S-12 Miscellaneous Details
- S-13 Parapet Railing Details
- S-14 Soil Boring Logs 1
- S-15 Soil Boring Logs 2

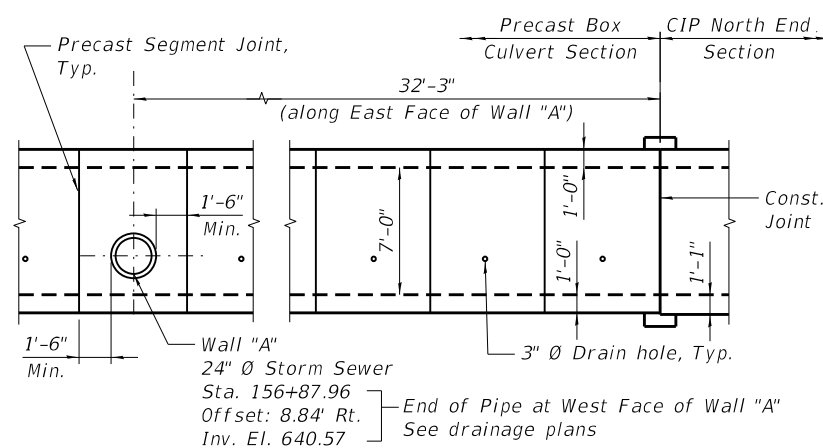
WATERWAY INFORMATION

Drainage Area = 5.44 sq. mi Low Grade Elev. 647.92 @ Sta. 160+62

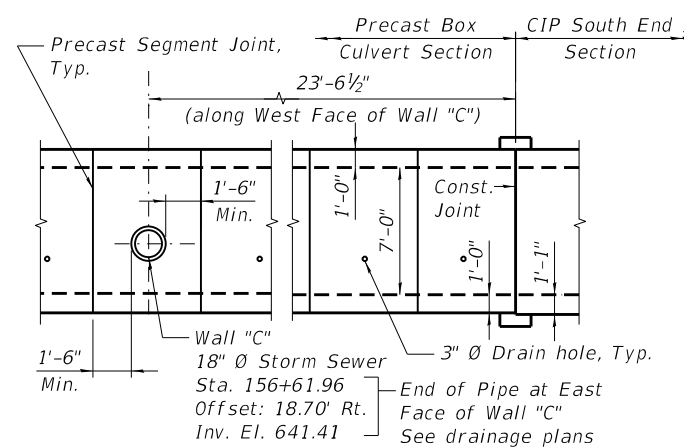
| Flood | Freq. Yr. | Q C.F.S. | Opening Ft ² | | Nat. H.W.E. | Head - Ft. | | Headwater El. | |
|-------------|-----------|----------|-------------------------|-------|-------------|------------|-------|---------------|--------|
| | | | Exist. | Prop. | | Exist. | Prop. | Exist. | Prop. |
| 10-Yr | 10 | 355 | 133.2 | 144.5 | 645.39 | 0.05 | 0.03 | 645.44 | 645.42 |
| Design | 30 | 496 | 133.2 | 158.9 | 645.97 | 0.13 | 0.05 | 646.10 | 646.02 |
| Base | 100 | 655 | 133.2 | 164.9 | 646.22 | 0.32 | 0.11 | 647.10 | 646.89 |
| Overtopping | | | | | | | | | |
| Max. Calc. | 500 | 875 | 133.2 | 168 | 647.83 | 0.41 | 0.29 | 648.24 | 648.12 |

SILVER CREEK
BUILT 20__ BY
VILLAGE OF FRANKLIN PARK
SEC. 17-00083-01-BR
STATION 156+63.40
S.N. 016-6813 LOADING HL-93

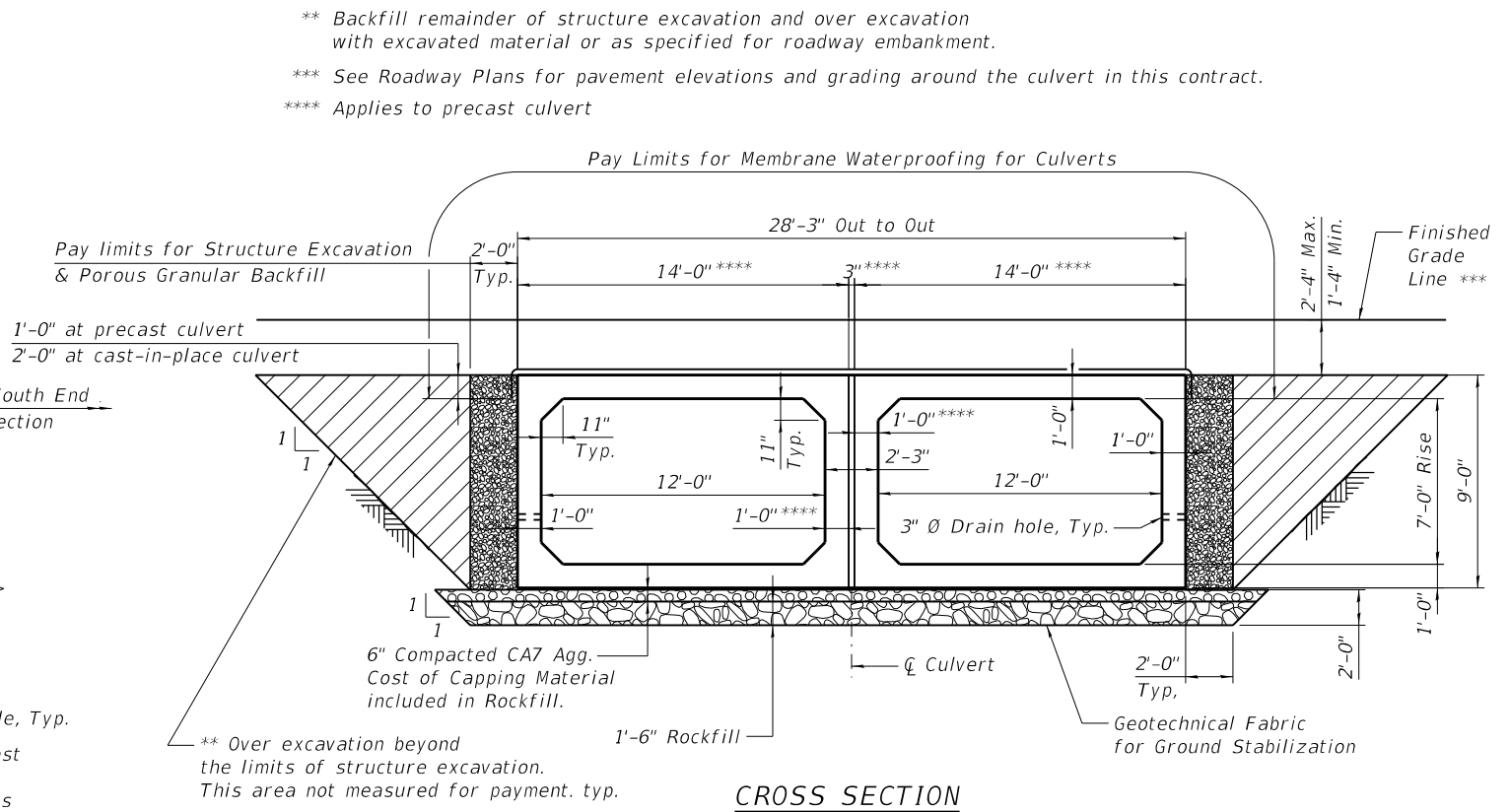
NAME PLATE
See Std. 515001



OPENING IN PRECAST CELL AT WALL "A"
Looking West



OPENING IN PRECAST CELL AT WALL "C"
Looking East



CROSS SECTION

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Benchmark: Cross cut on top of SSE bonnet bolt of second fire hydrant east of Silver Creek, being also first hydrant east of water tower entrance (first hydrant west of I-294 overpass) on SW side of Franklin Avenue. Sta. 161+26, 42' Rt., Elev. 650.29

Existing Structure: Standard slopewall with crushed aggregate paving on top.

For maintenance of traffic details, see Staging and Traffic Control Plans.

DESIGN STRESSES

$f'_c = 3,500 \text{ psi}$
 $f_y = 60,000 \text{ psi}$ (Reinforcement)
 $f_y = 50,000 \text{ psi}$ (M270 Grade 50, Soldier Pile)

DESIGN SPECIFICATIONS

2017 AASHTO LRFD Bridge Design Specifications, 8th Edition

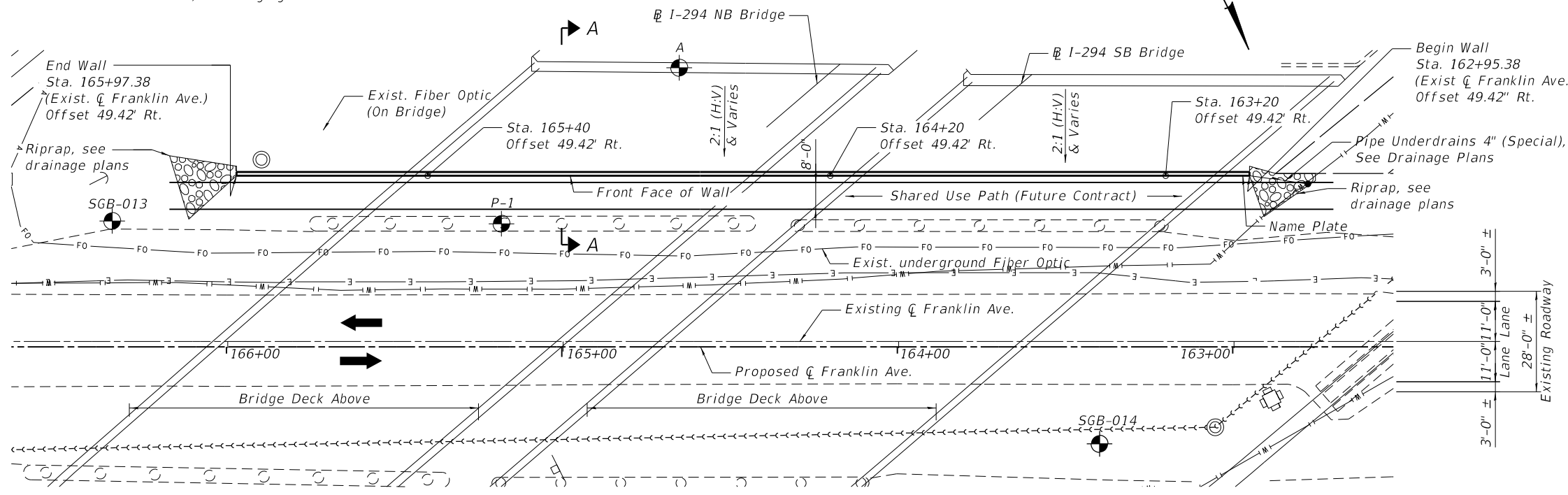
STA. 162+95.38 TO 165+97.38
 BUILT 202_ BY
 VILLAGE OF FRANKLIN PARK
 SEC. 17-00083-01-BR
 F.A.U.R.T.E. 3533
 STRUCTURE NO. _____

NAME PLATE

(Coordinate with Village of Franklin Park for Structure No., Plate Template and Lettering)

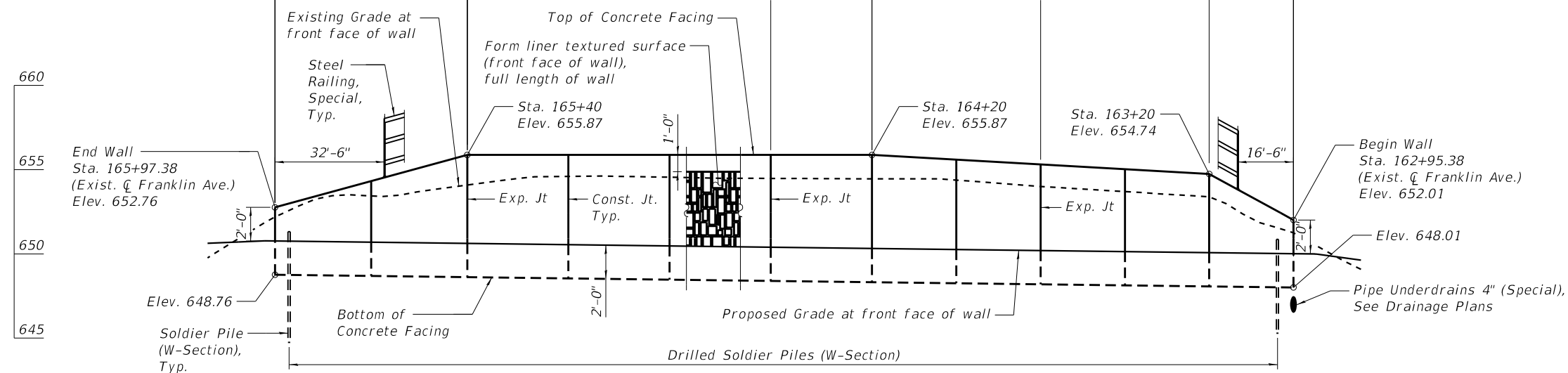
LEGEND

- E — Exist. Underground Electric
- FO — Exist. Underground Fiber Optic
- - - - - Exist. Underground Sanitary Sewer
- W — Exist. Underground Water Utility
- A — Exist. Aerial Lines
- — — — — Exist. ROW
- Pr. Drainage
- Catch Basin
- ⊕ Soil Boring



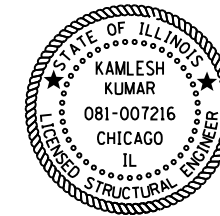
PLAN

| | | | | |
|-------------------------|--------------------------|---------------------------|---------------------------|--------|
| Total Length | 302'-0" | | | |
| Control Points | 57'-0" | 120'-0" | 100'-0" | 25'-0" |
| Expansion Joint Spacing | 57'-0" | 90'-0" | 80'-0" | 75'-0" |
| Joint Spacing | 2 Spa. @ 28'-6" = 57'-0" | 4 Spa. @ 30'-0" = 120'-0" | 5 Spa. @ 25'-0" = 125'-0" | |



ELEVATION

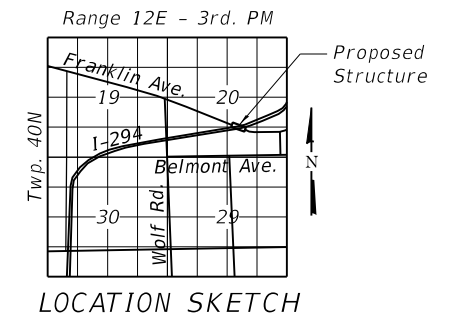
Looking South at Front Face of Wall



Expires _____

Signature _____

I certify that to the best of knowledge, information and belief, this retaining wall design is structurally adequate for the applicable design loading and complies with requirements of the current LRFD AASHTO Bridge Design Specifications. The design is an economical one for the type of structure.



LOCATION SKETCH

**GENERAL PLAN AND ELEVATION
 SOLDIER PILE WALL UNDER I-294
 F.A.U. RTE. 3533 - SEC. 17-00083-01-BR**

COOK COUNTY

STATION 162+95.38 TO 165+97.38

STRUCTURE NO. ---

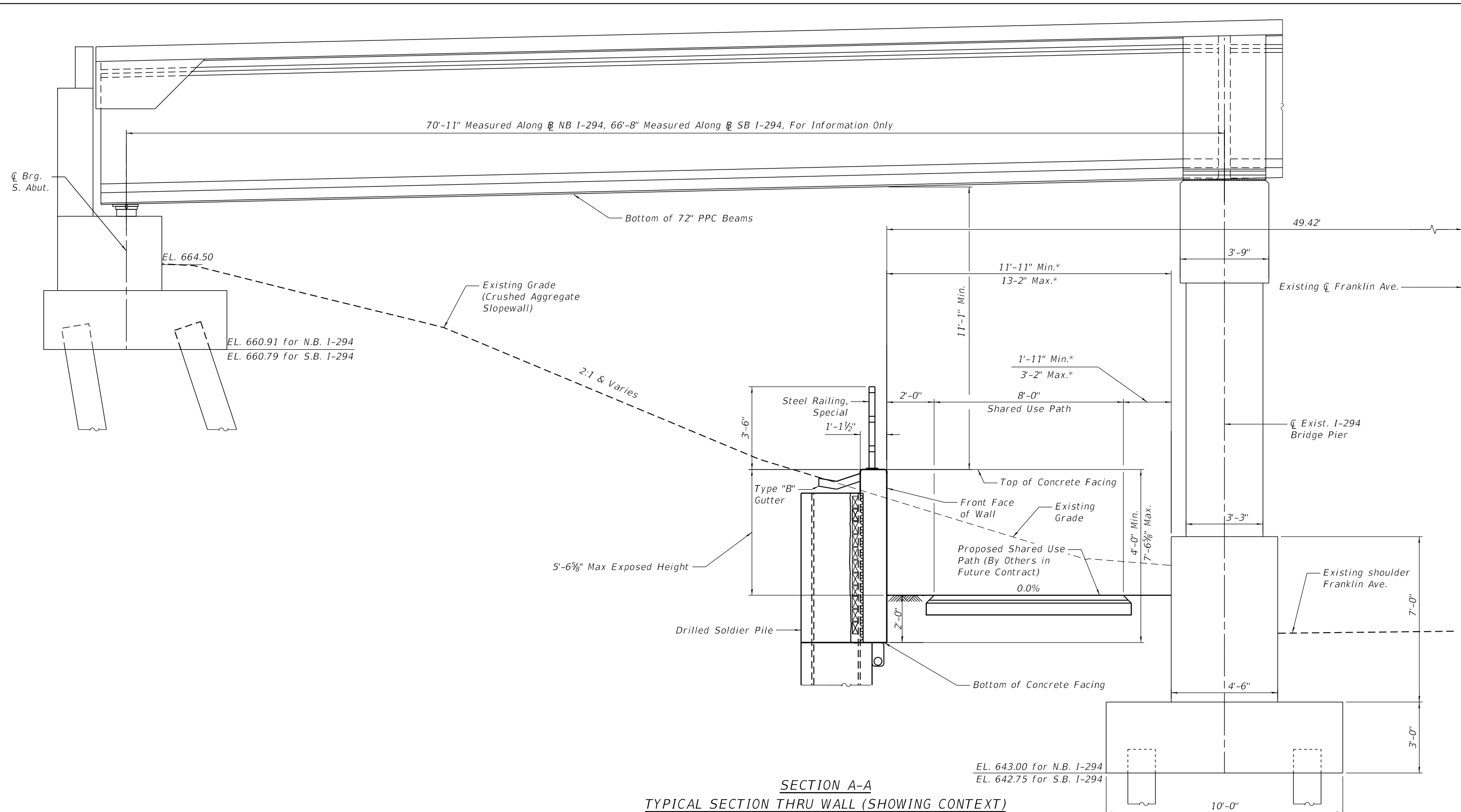
NOTES:

- Offsets are measured from existing \bar{C} Franklin Ave. to front face of wall.

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| exp U.S. Services Inc. CHICAGO BUILDINGS-EARTH & ENVIRONMENT-ENERGY INDUSTRIAL-INFRASTRUCTURE-SUSTAINABILITY | USER NAME = | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | FOR INFORMATION ONLY - GENERAL PLAN & ELEVATION SOLDIER PILE WALL UNDER I-294 | F.A.I. RTE. = | SECTION = | COUNTY = | TOTAL SHEETS = | SHEET NO. = |
| | PLOT SCALE = | DRAWN - EG | REVISED - | | | 3533 | 17-00083-00-PV | COOK | 421 | 274 |
| PLOT DATE = | CHECKED - CCE | REVISED - | | SHEET OF SHEETS | | CONTRACT NO. 61H14 | | | ILLINOIS | FED. AID PROJECT |

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SECTION A-A
TYPICAL SECTION THRU WALL (SHOWING CONTEXT)

*Dimension measured perpendicular to front face of wall. For information only.

| | | | |
|---|--------------|---------------|-----------|
| exp U.S. Services Inc. CHICAGO BUILDINGS • EARTH & ENVIRONMENT • ENERGY INDUSTRIAL • INFRASTRUCTURE • SUSTAINABILITY | USER NAME = | DESIGNED - | REVISED - |
| | PLOT SCALE = | DRAWN - JM | REVISED - |
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

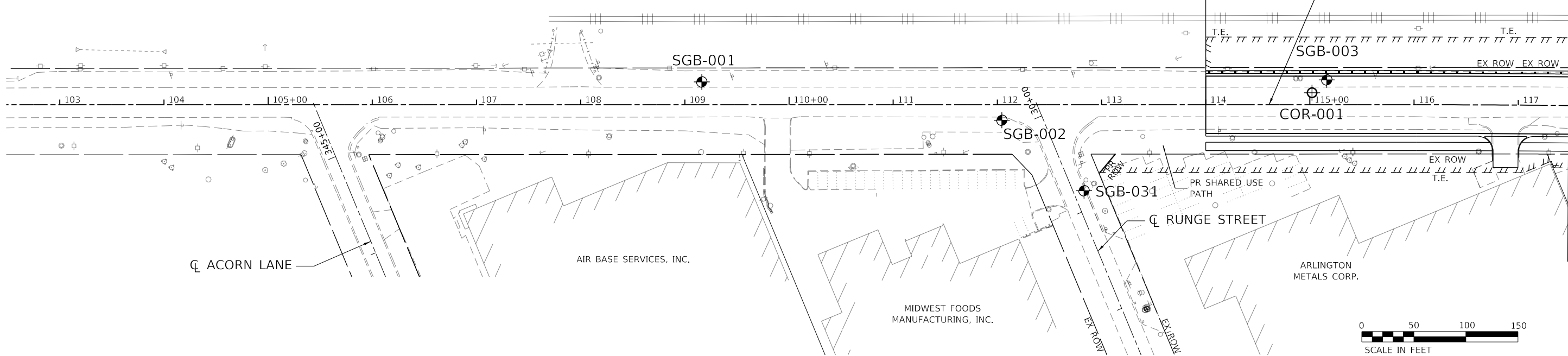
FOR INFORMATION ONLY - SECTION & DETAILS 1
SOLDIER PILE WALL UNDER I-294

SHEET OF SHEETS

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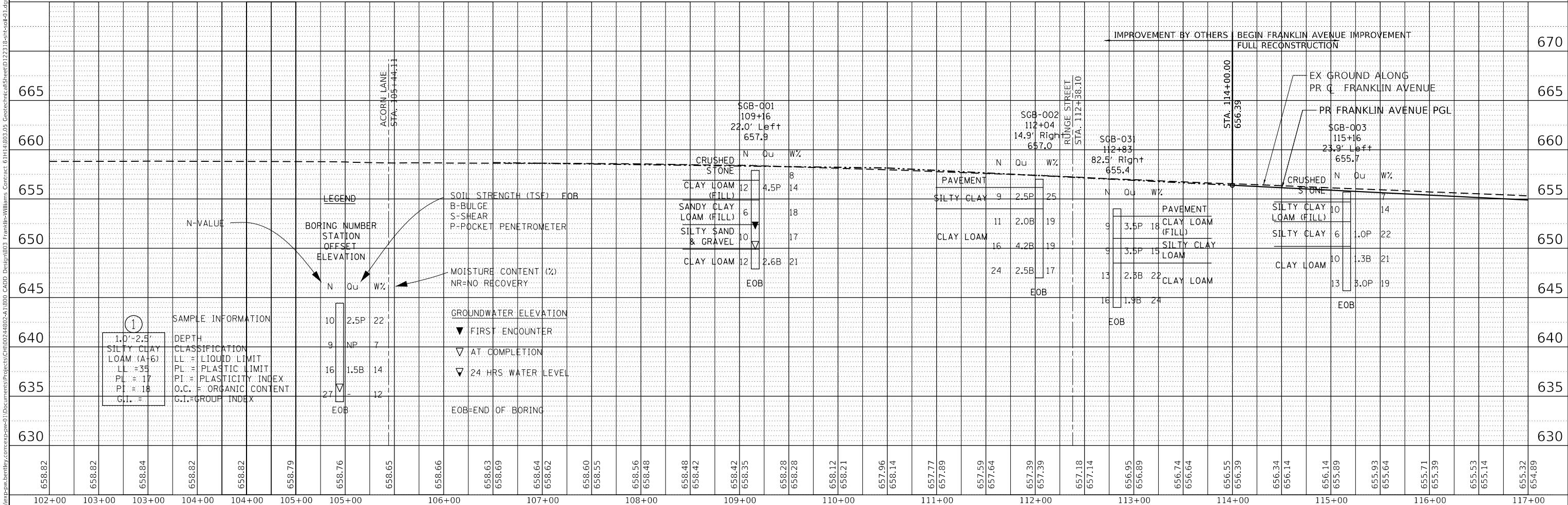
CANADIAN PACIFIC BENSenville YARD

FRANKLIN AVENUE IMPROVEMENT (BY OTHERS) | BEGIN FRANKLIN AVENUE IMPROVEMENT (FULL RECONSTRUCTION)



| PLAN | SURVEYED | DATE |
|------|-----------|------|
| | PLOTTED | |
| | ALIGNED | |
| | CHECKED | |
| | FILED | |
| | FILE NAME | |
| | NO. | |

| PROFILE | SURVEYED | DATE |
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| | PLOTTED | |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS CHECKED | |
| | NO. | |



LEGEND

N-VALUE

BORING NUMBER
STATION
OFFSET
ELEVATION

SOIL STRENGTH (TSF) FOB
B-BULGE
S-SHEAR
P-POCKET PENETROMETER

MOISTURE CONTENT (%)
NR=NO RECOVERY

GROUNDWATER ELEVATION
▼ FIRST ENCOUNTER
▽ AT COMPLETION
▽ 24 HRS WATER LEVEL

EOB=END OF BORING

SAMPLE INFORMATION

DEPTH
CLASSIFICATION
LL = LIQUID LIMIT
PL = PLASTIC LIMIT
PI = PLASTICITY INDEX
O.C. = ORGANIC CONTENT
G.I. = GROUP INDEX

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ROADWAY SOIL BORING PLAN & PROFILE
FRANKLIN AVENUE

| | | | |
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| D122318-shl-soil-01.dgn | | DRAWN - RWC | REVISED - |
| | | CHECKED - DGT | REVISED - |
| | | DATE - 06/20/2021 | REVISED - |

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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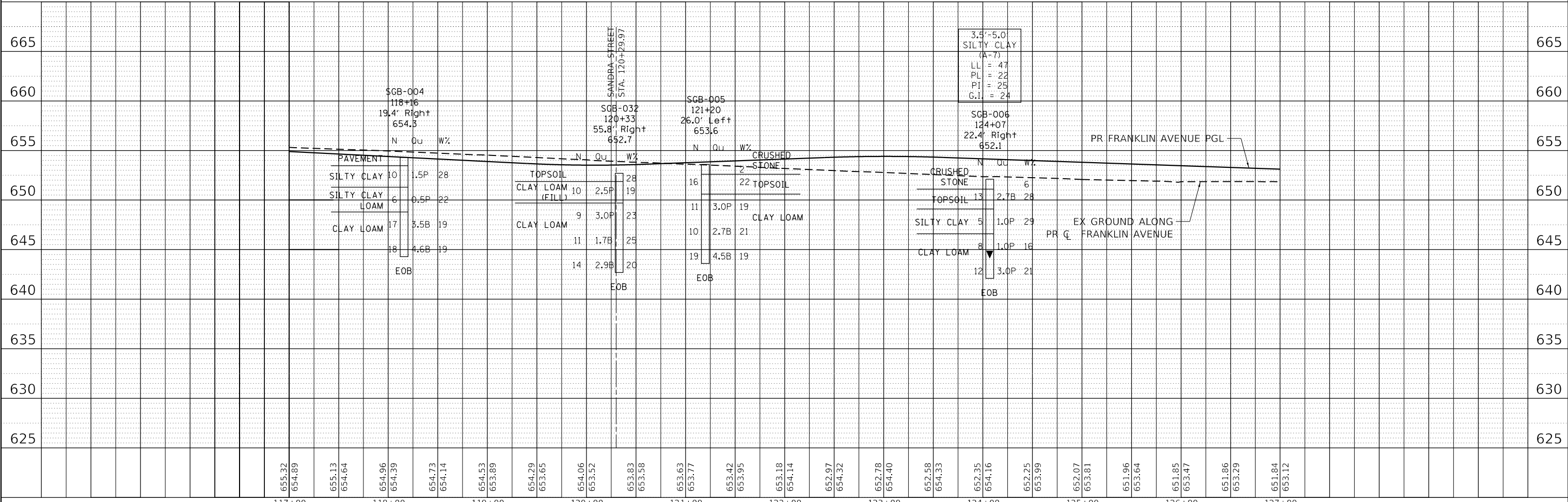
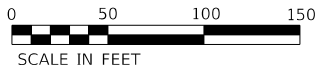
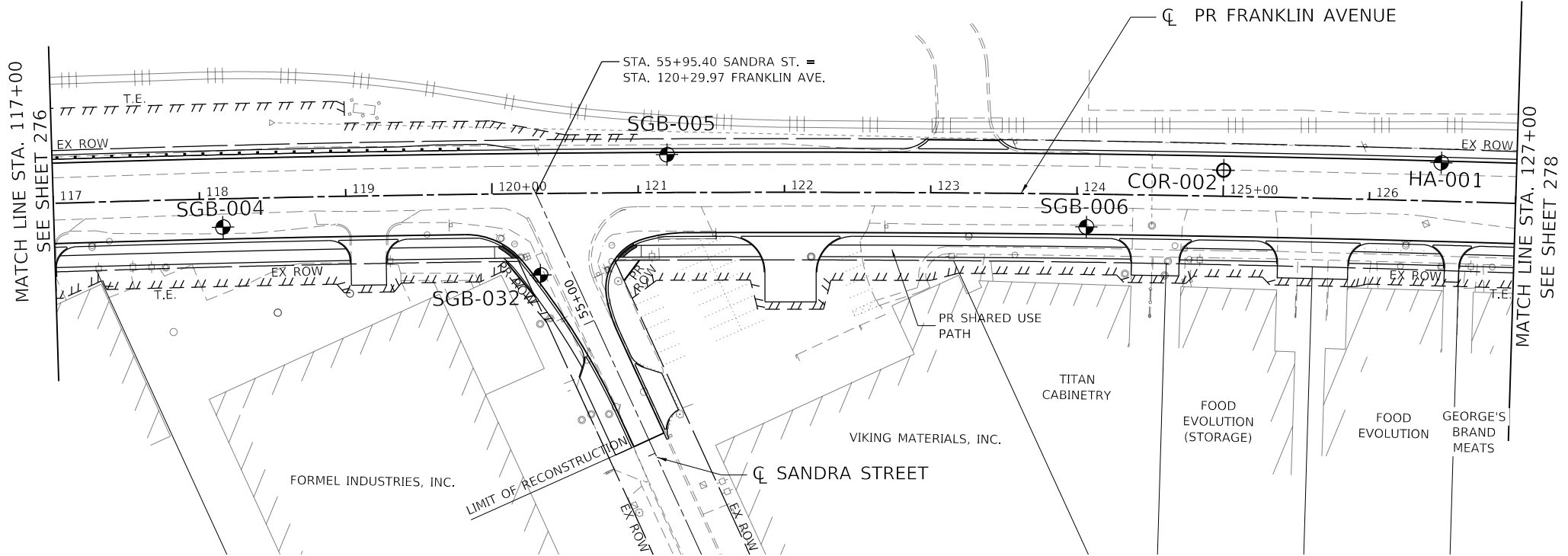
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STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

ROADWAY SOIL BORING PLAN & PROFILE
 FRANKLIN AVENUE

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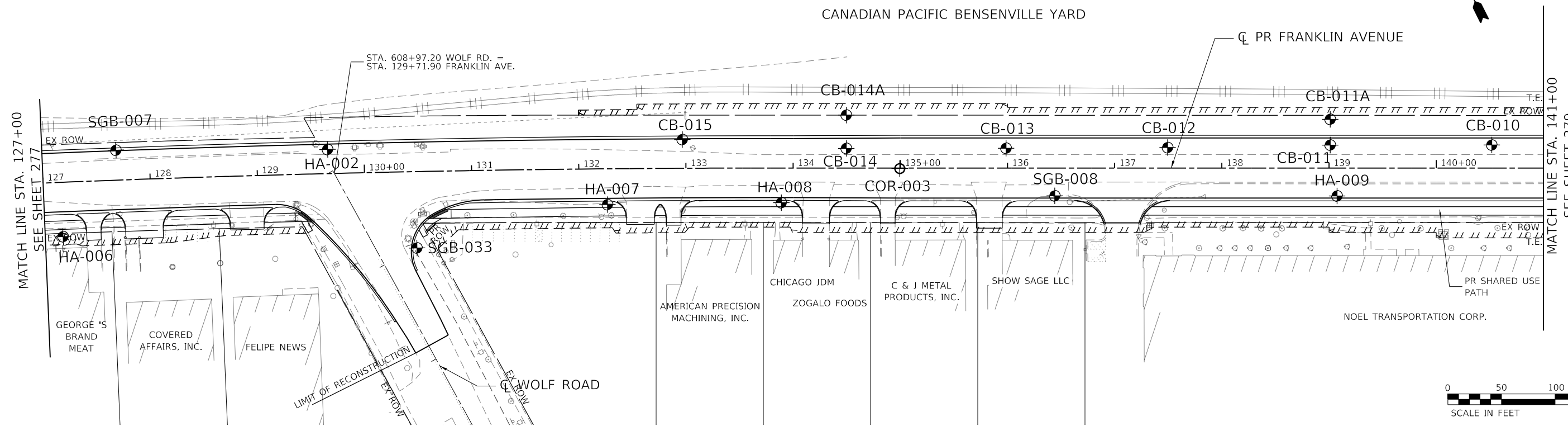
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| ILLINOIS FED. AID PROJECT | | | | |

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| | STRUCTURE NOTATION | |
| | NOTE BOOK NO. | |
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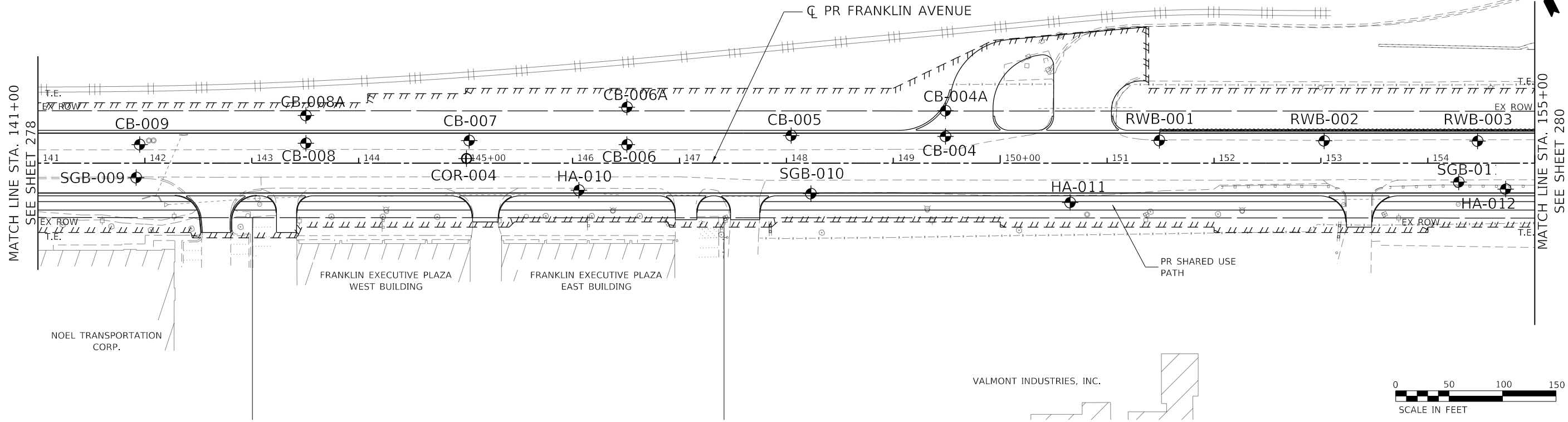
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| ELEVATION | SGB-007 127+69 27.9' Left | | | CRUSHED ASPHALT CLAY LOAM (FILL) | | | PAVEMENT | | | PAVEMENT | | | PAVEMENT | | | PAVEMENT | | | PAVEMENT | | | PAVEMENT | | | | | |
|-----------|---------------------------------|----|----|-------------------------------------|----|----|----------|----|----|----------|----|----|----------|----|----|----------|----|----|----------|----|----|----------|----|----|--|--|--|
| | N | Qu | W% | N | Qu | W% | N | Qu | W% | N | Qu | W% | N | Qu | W% | N | Qu | W% | N | Qu | W% | N | Qu | W% | | | |
| 665 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 660 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 655 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 650 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 645 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 640 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 635 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 630 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 625 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| | | DATE - 06/20/2021 | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | |
| | | | | | | | | | | |

CANADIAN PACIFIC BENSENVILLE YARD



| | | |
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| PLAN | SURVEYED | DATE |
| NOTE BOOK | ALIGNED | |
| NO. | CHECKED | |
| | FILE NAME | |
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|-----------|---------------------|------|
| PROFILE | SURVEYED | DATE |
| NOTE BOOK | GRADES CHECKED | |
| NO. | STRUCTURE NOTATIONS | |
| | | |

| ELEVATION | EX GROUND ALONG PR CL FRANKLIN AVENUE | | | PR FRANKLIN AVENUE PGL | | | CRUSHED STONE | | | PAVEMENT | | | PAVEMENT | | | PAVEMENT | | | |
|-----------|---------------------------------------|------------------|------------------|------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| | N | QU | W% | N | QU | W% | N | QU | W% | N | QU | W% | N | QU | W% | N | QU | W% | |
| 665 | | | | | | | | | | | | | | | | | | | |
| 660 | | | | | | | | | | | | | | | | | | | |
| 655 | | | | | | | | | | | | | | | | | | | |
| 650 | 17.3' Left | 18.6' Left | 21.1' Left | 17.3' Left | 21.1' Left | 25.8' Left | 25.0' Left | 21.2' Left | 20.9' Left | 20.6' Left | 20.6' Left | 20.6' Left | 20.6' Left | 20.6' Left | 20.6' Left | 20.6' Left | 20.6' Left | 20.6' Left | 20.6' Left |
| 645 | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE | CRUSHED STONE |
| 640 | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) | CLAY LOAM (FILL) |
| 635 | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM |
| 630 | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM |
| 625 | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM | CLAY LOAM |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

ROADWAY SOIL BORING PLAN & PROFILE
FRANKLIN AVENUE

SCALE: HORIZ. 1"=50' VERT. 1"=5' STA. TO STA.

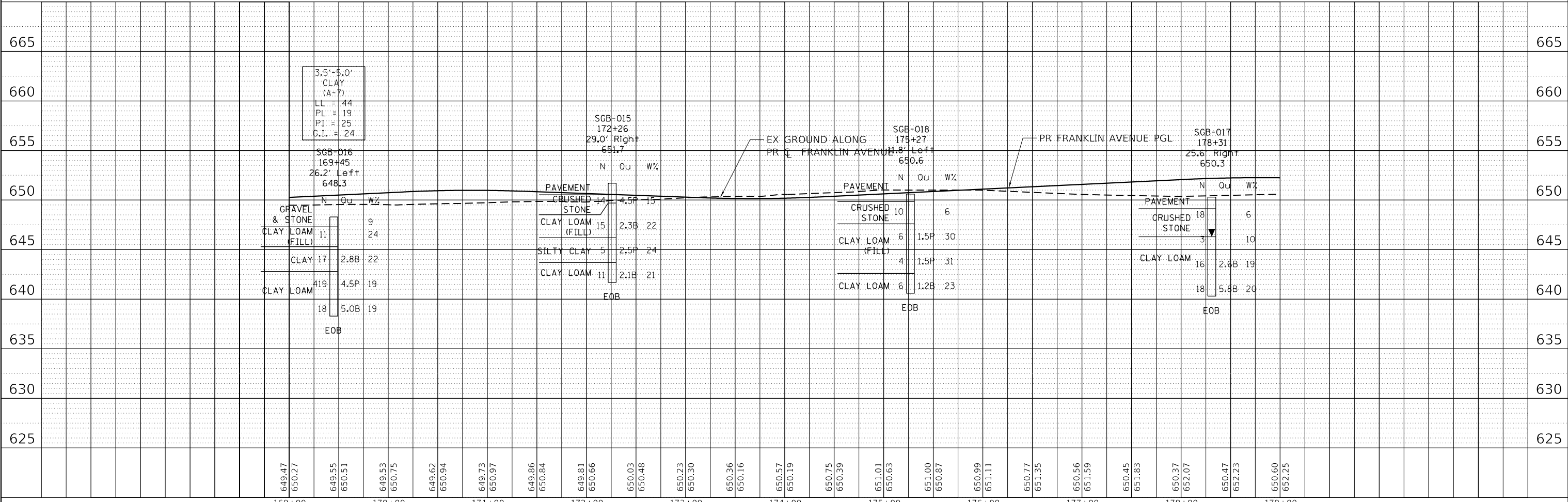
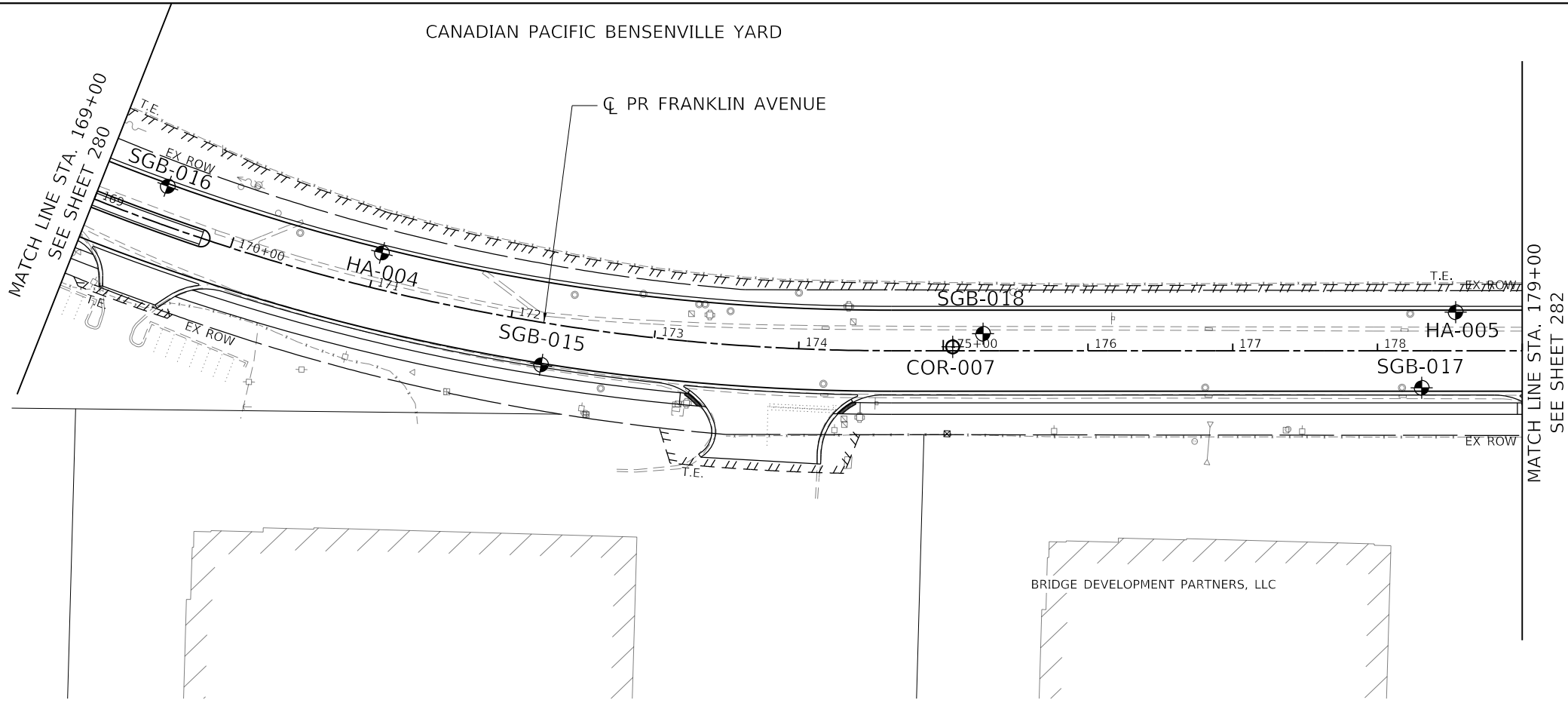
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 PLOT DATE = 1/11/2022

F.A.U. RTE. 3533 SECTION 17-00083-00-PV COUNTY COOK TOTAL SHEETS 421 SHEET NO. 279
 CONTRACT NO. 61H14 ILLINOIS FED. AID PROJECT

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| PLAN | SURVEYED | DATE |
| | PLOTTED | |
| | ALIGNMENT CHECKED | |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS CHECKED | |
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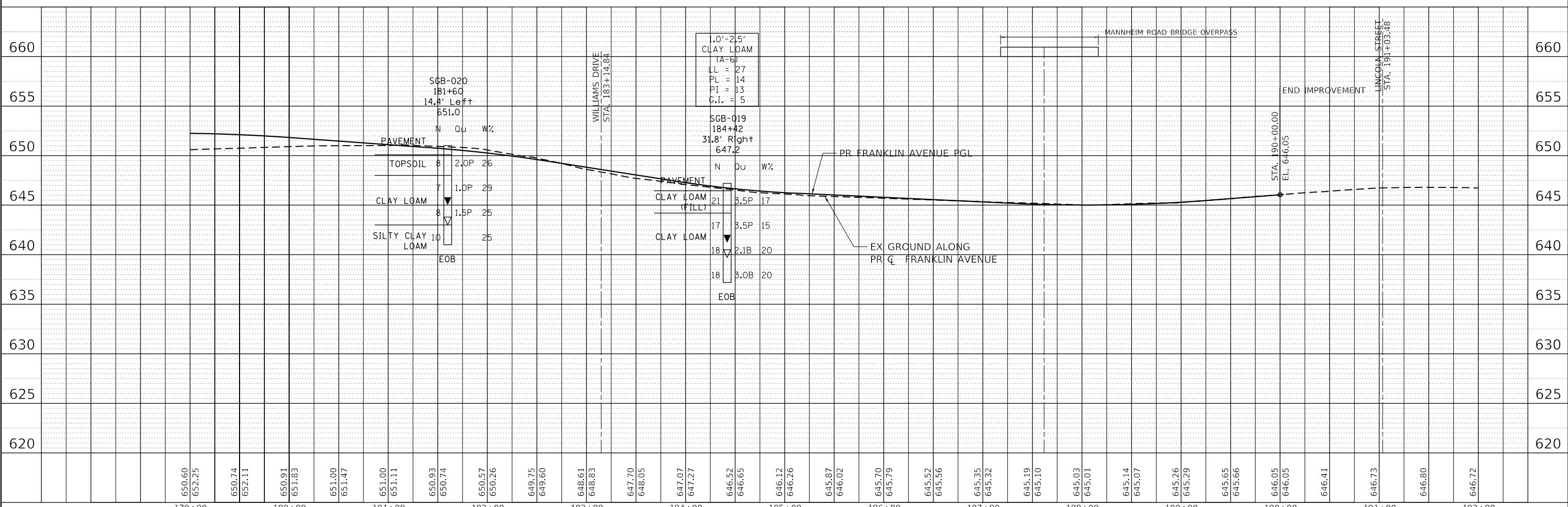
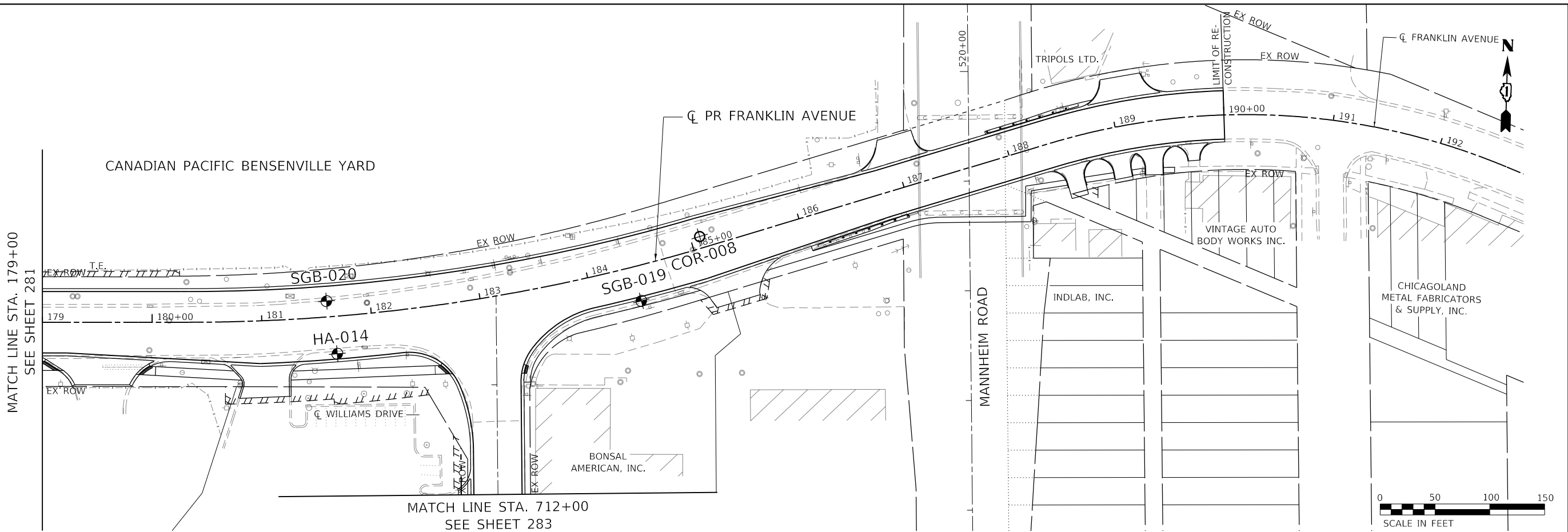


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| PLOT DATE = 1/11/2022 | DATE = 06/20/2021 | REVISED - | ILLINOIS FED. AID PROJECT | | | | | | | | | |
| Geo Services, Inc. Geotechnical, Environmental, Civil Engineering and Electrical Services | | | | | | | | | | | | |

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| PLAN | SURVEYED | DATE |
| | PLOTTED | |
| | ALIGNMENT CHECKED | |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS CHECKED | |
| | NOTE BOOK NO. | |
| | CADD FILE NAME | |

| | | |
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| PROFILE | SURVEYED | DATE |
| | PLOTTED | |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS CHECKED | |
| | NOTE BOOK NO. | |
| | CADD FILE NAME | |

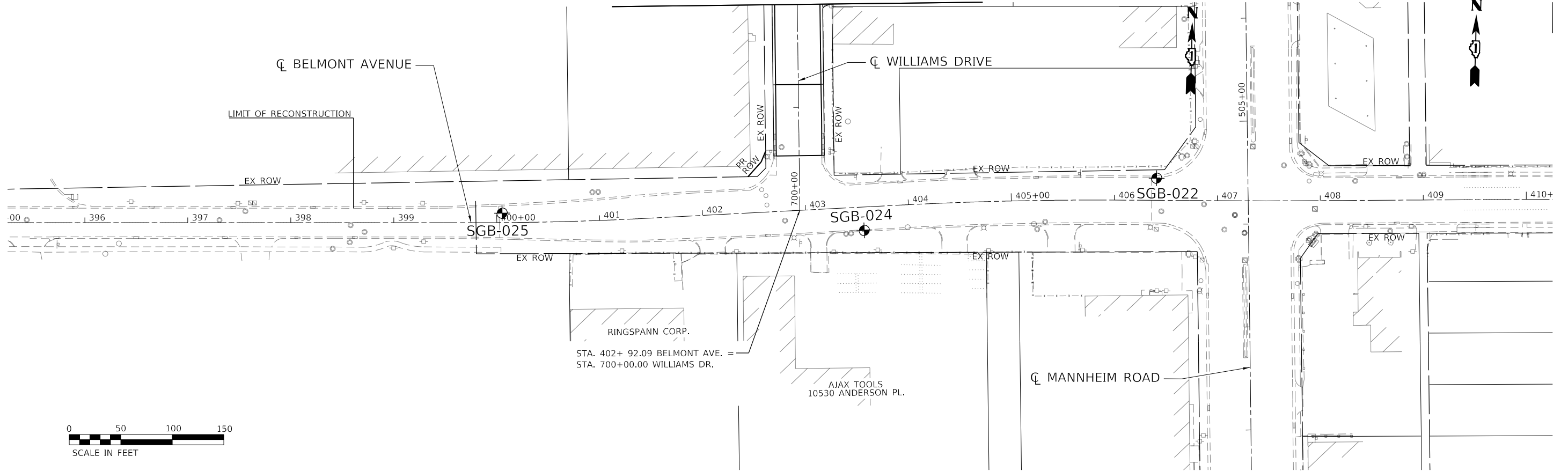
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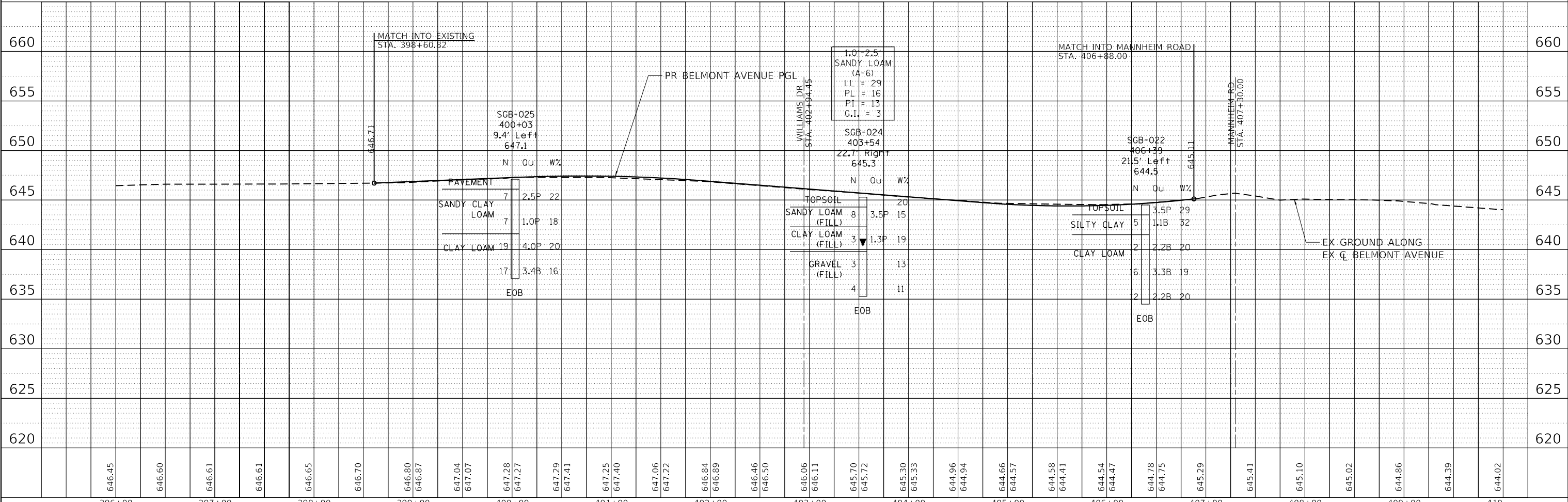
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| D122318-sht-soil-07.dgn | PLOT SCALE = 100,0000' / in. | DRAWN - RWC | REVISED - | | SCALE: HORIZ. 1"=50' | VERT. 1"=5' | STA. | TO STA. | CONTRACT NO. 61H14 | | | |
| | PLOT DATE = 1/11/2022 | CHECKED - DGT | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | |
| Geo Services, Inc. Geotechnical, Environmental, Civil Engineering and Electrical Services A/E/C/E Firm | | DATE - 06/20/2021 | REVISED - | | | | | | | | | |

MATCH LINE STA. 702+00, SEE SHEET 283

| | | |
|---------------|-----------------------------|------|
| PLAN | SURVEYED | DATE |
| | PLOTTED | |
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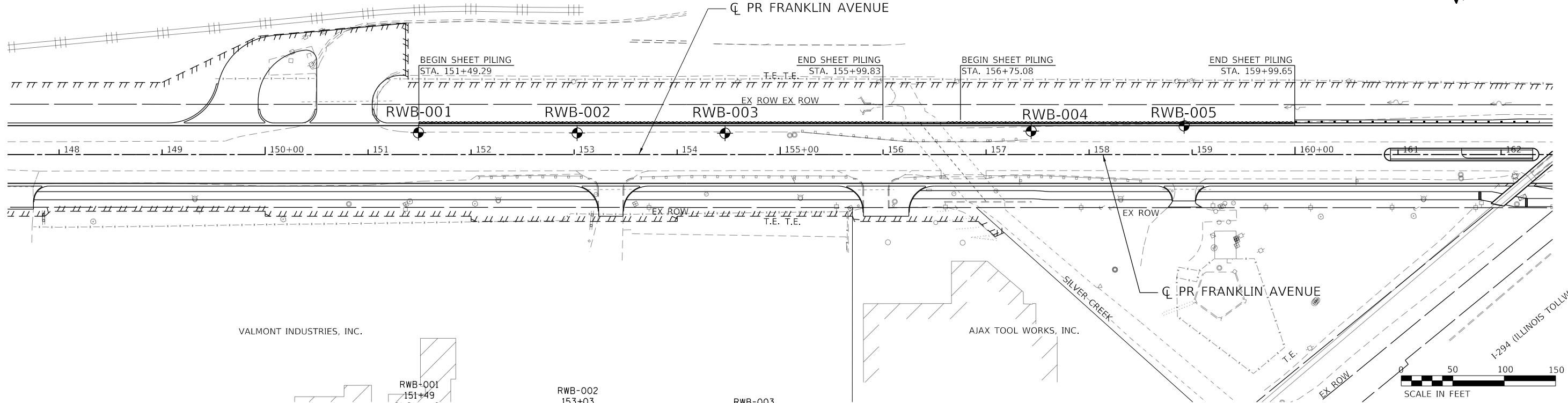
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| | | DATE - 06/20/2021 | REVISED - | | | | | | | | |
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CANADIAN PACIFIC BENSENVILLE YARD

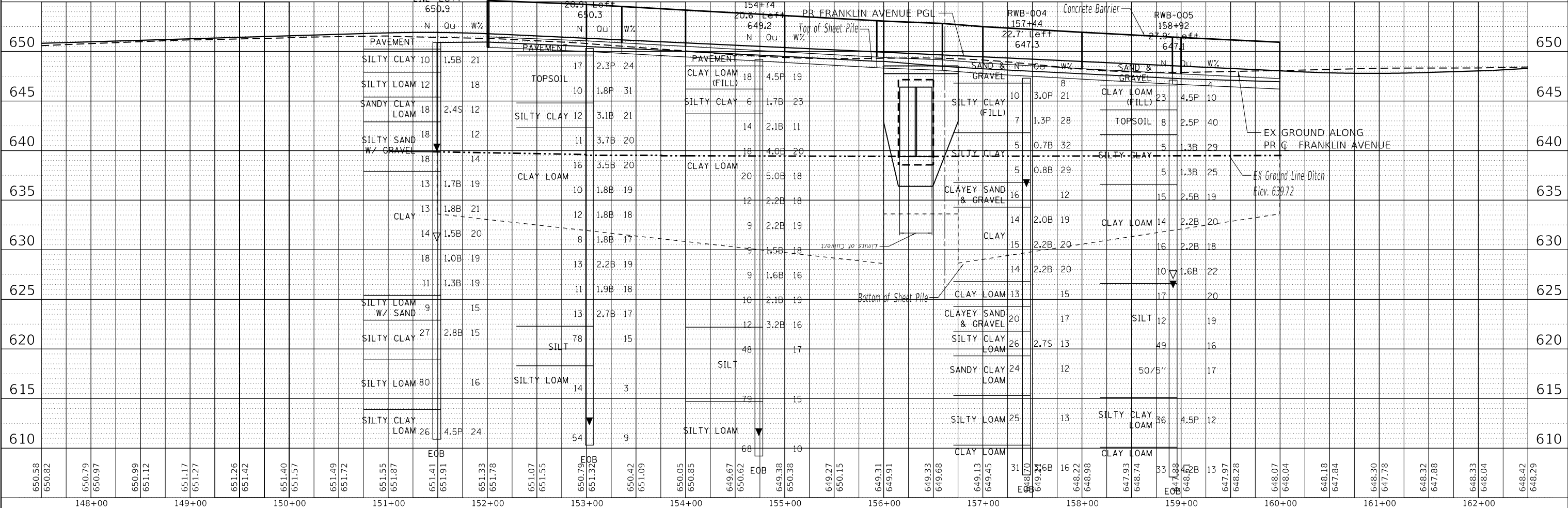
CL PR FRANKLIN AVENUE



| | | |
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STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION


SOIL BORING PLAN & PROFILE
 SHEET PILING WALL ALONG FRANKLIN AVENUE

| | | | |
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| FILE NAME = | USER NAME = zimona | DESIGNED - AJP | REVISED - |
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| | PLOT DATE = 1/11/2022 | DATE - 06/20/2021 | REVISED - |

| | | | |
|----------------------|-------------|----------|------------------|
| SCALE: HORIZ. 1"=50' | VERT. 1"=5' | STA. | TO STA. |
| | | ILLINOIS | FED. AID PROJECT |

| | | | | |
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 285 |
| | | | | CONTRACT NO. 61H14 |

Page: 1 of 2




Geo Services, Inc.
Geotechnical, Environmental & Civil Engineering
805 Amherst Court, Suite 204
Naperville, Illinois 60565
(630) 355-2838

PAVEMENT CORE SUMMARY

Project: Franklin Avenue Reconstruction GSI Job No.: 19083
 Location: Franklin Avenue from Acorn Lane to Mannheim Road, Franklin Park, Illinois Date: 11/20/2019
 County: Cook Cored By: TZ
 Client: EXP Checked By: AJP

Page: 2 of 2



Geo Services, Inc.
Geotechnical, Environmental & Civil Engineering
805 Amherst Court, Suite 204
Naperville, Illinois 60565
(630) 355-2838

PAVEMENT CORE SUMMARY

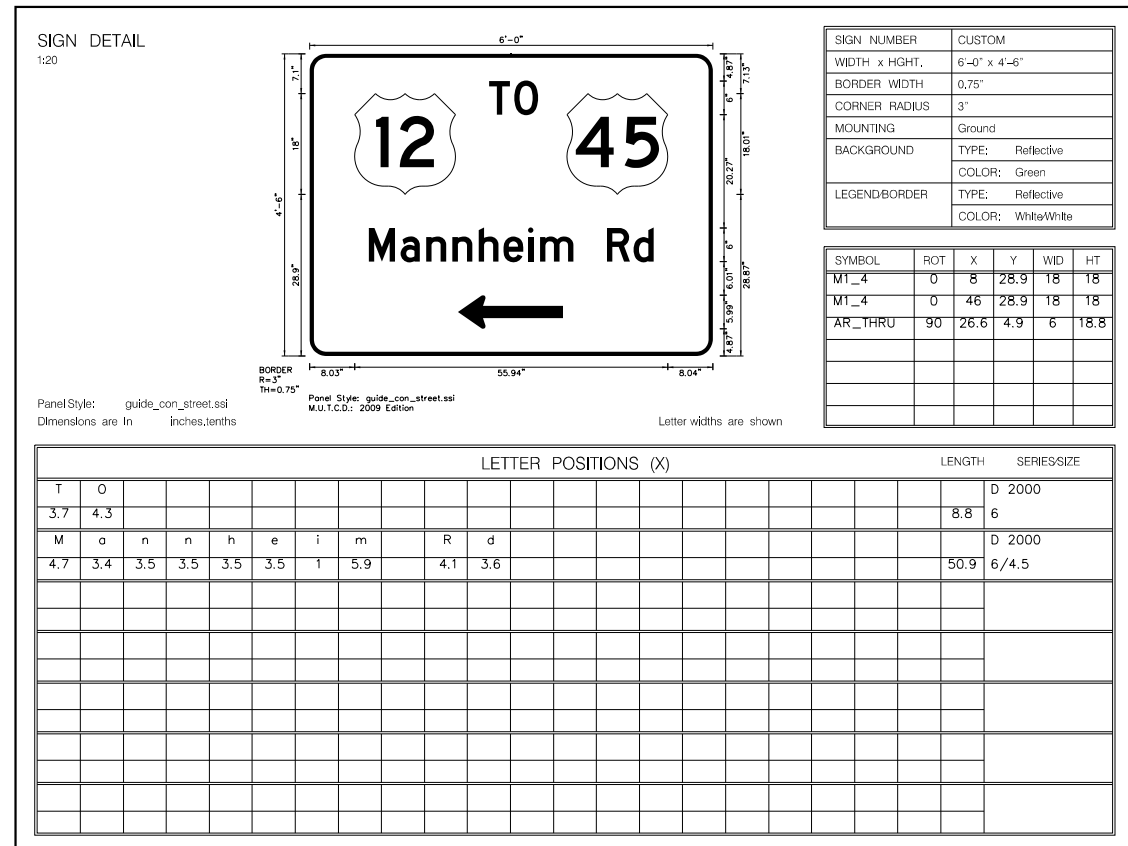
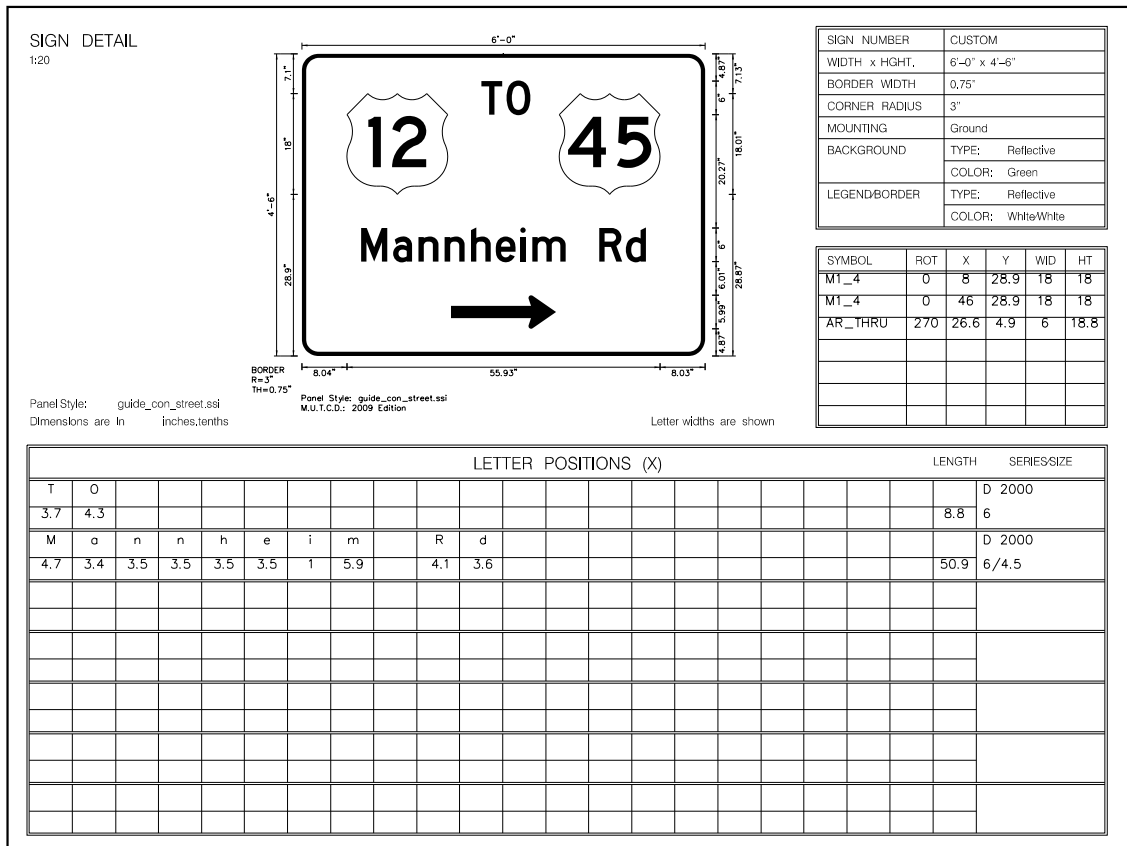
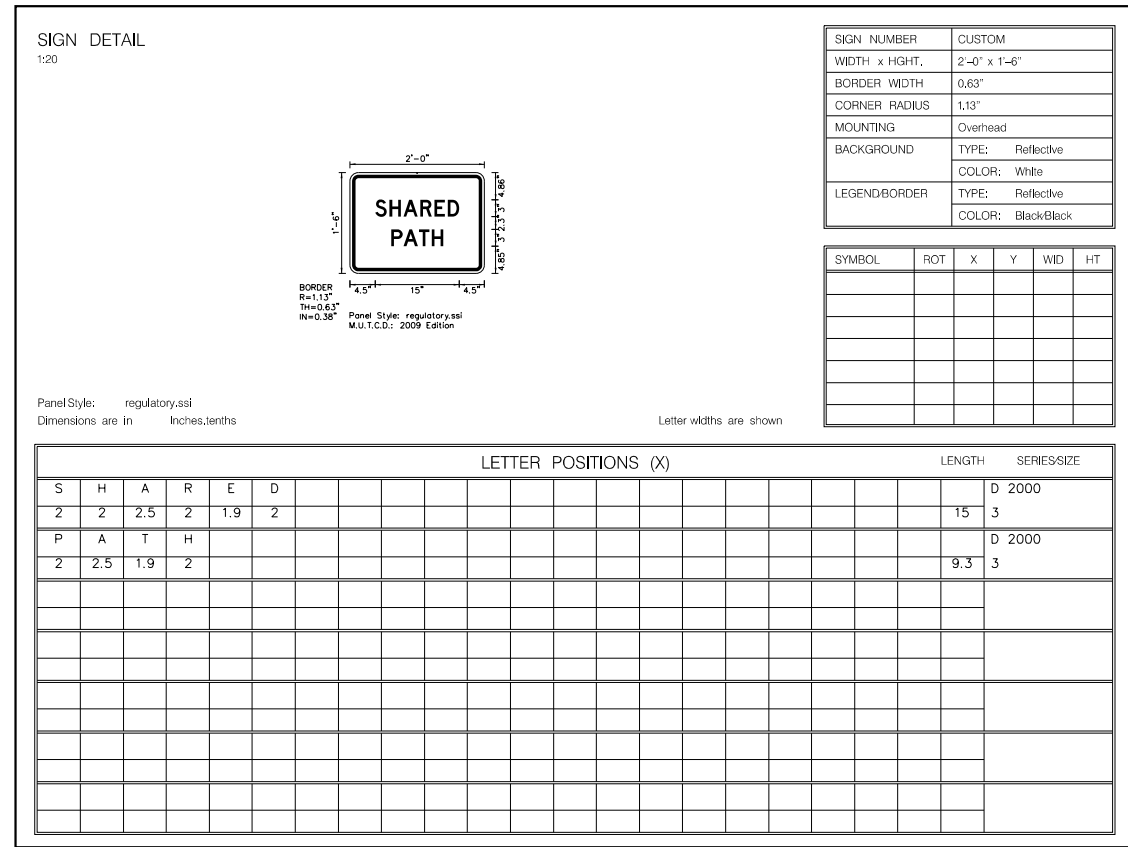
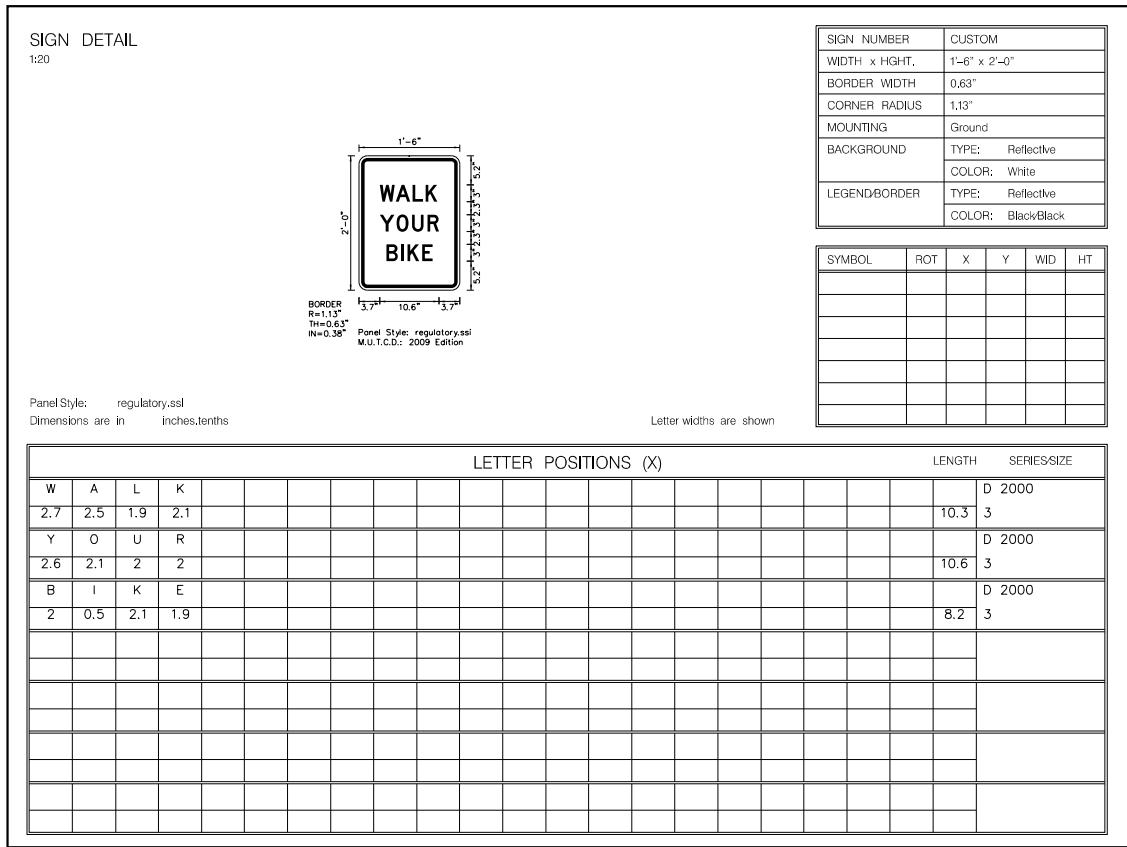
Project: Franklin Avenue Reconstruction GSI Job No.: 19083
 Location: Franklin Avenue from Acorn Lane to Mannheim Road, Franklin Park, Illinois Date: 11/20/2019
 County: Cook Cored By: TZ
 Client: EXP Checked By: AJP

| CORE NO. | THICKNESS (in.) | MATERIAL DESCRIPTION |
|----------|-----------------|---|
| COR-001 | 1.75 | Northing: 1923462.4 Easting: 1099491.9 ASPHALT—slightly porous, fine to medium coarse aggregate. ASPHALT—fractured @ base, fine to medium coarse aggregate. ASPHALT—well consolidated, fine to medium coarse aggregate. ASPHALT—slightly porous, fine to medium coarse aggregate. ASPHALT—slightly porous, fine to medium coarse aggregate. SILTY CLAY—dark brown & black |
| | 3.5 | |
| | 4.0 | |
| | 2.5 | |
| | 8.5+ | |
| COR-002 | 2.25 | Northing: 1923096.5 Easting: 1100421.1 ASPHALT—slightly porous, fine to medium coarse aggregate. ASPHALT—well consolidated, fine to medium coarse aggregate. ASPHALT—well consolidated, fine to medium coarse aggregate. ASPHALT—well consolidated, fine to medium coarse aggregate. ASPHALT—well consolidated, fine to medium coarse aggregate. TOPSOIL—black |
| | 2.5 | |
| | 4.25 | |
| | 2.0 | |
| | 8.5+ | |
| COR-003 | 2.5 | Northing: 1922653.1 Easting: 1101317.4 ASPHALT—well consolidated, fine to medium coarse aggregate. ASPHALT—well consolidated, fine to medium coarse aggregate. PCC—well consolidated CRUSHED STONE SILTY CLAY—brown |
| | 2.0 | |
| | 10.0 | |
| | 4.0 | |
| | 5.5+ | |
| COR-004 | 1.75 | Northing: 1922208.7 Easting: 1102214.8 ASPHALT—slightly porous, fine to medium coarse aggregate. ASPHALT—slightly porous, fine to medium coarse aggregate. PCC—well consolidated CRUSHED STONE SILTY CLAY—dark brown to black |
| | 2.0 | |
| | 9.5 | |
| | 4.0 | |
| | 6.75+ | |
| COR-005 | 1.25 | Northing: 1921751.7 Easting: 1103109.1 ASPHALT—well consolidated, fine to medium coarse aggregate. ASPHALT—well consolidated, fine to medium coarse aggregate. ASPHALT—well consolidated, fine to medium coarse aggregate. CLAYEY SAND & GRAVEL—dark gray to black |
| | 2.75 | |
| | 4.0 | |
| | 4.0 | |
| | 16.0+ | |
| COR-006 | 2.25 | Northing: 1921318.2 Easting: 1104036.9 ASPHALT—slightly porous, fine to medium coarse aggregate. ASPHALT—well consolidated, fine to medium coarse aggregate. ASPHALT—well consolidated, fine to medium coarse aggregate. ASPHALT—slightly porous, fine to medium coarse aggregate. CRUSHED STONE SILTY CLAY—dark gray to black |
| | 2.0 | |
| | 2.0 | |
| | 1.75 | |
| | 13.0+ | |
| COR-007 | 2.25 | Northing: 1921054.0 Easting: 1104957.8 ASPHALT—well consolidated, fine to medium coarse aggregate. ASPHALT—well consolidated, fine to medium coarse aggregate. PCC—well consolidated, 1/4" wire mesh @ -4.25" & -6.25". CRUSHED STONE SILTY CLAY—dark brown & black |
| | 2.0 | |
| | 10.25 | |
| | 8.0 | |
| | 1.5+ | |
| COR-008 | 10.75 | Northing: 1921157.4 Easting: 1105948.0 PCC—well consolidated, 1/4" wire mesh @ -4.0". CRUSHED STONE SILTY CLAY—dark brown & black |
| | 3.0 | |
| | 10.25+ | |

| CORE NO. | THICKNESS (in.) | MATERIAL DESCRIPTION |
|----------|-----------------|---|
| COR-009 | 9.5 | Northing: 1920008.2 Easting: 1105802.1 PCC—well consolidated, 1/4" wire mesh @ -3.25". CRUSHED STONE |
| | 14.5+ | |
| COR-010 | 10.0 | Northing: 1919735.5 Easting: 1106025.3 PCC—well consolidated, 1/4" wire mesh @ -5.0". CRUSHED STONE SILTY CLAY—black |
| | 3.0 | |
| | 11.0+ | |

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 DRAWN: RWC
 CHECKED: DGT
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 REVISED: -
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 PAVEMENT CORES
 SCALE: SHEET SCV05E0F SHEETS STA. TO STA.
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 3533 17-0083-00-PV COOK 421 286
 CONTRACT NO. 61H14
 ILLINOIS FED. AID PROJECT





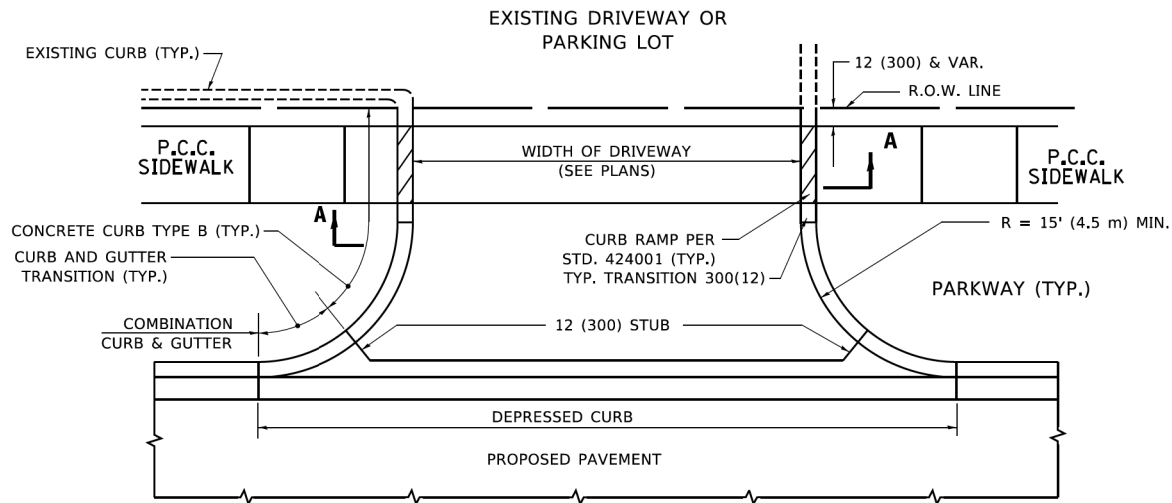
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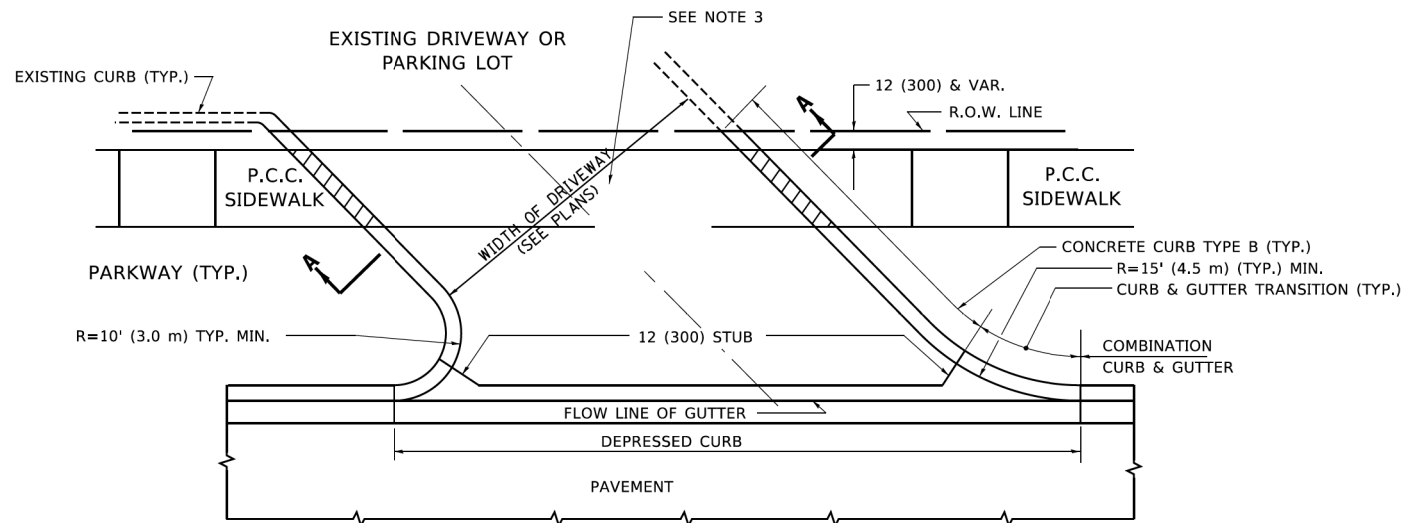
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | |
|--|-----------------|
| SIGNING PLANS FRANKLIN AVENUE | |
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| SHEETS | STA. |
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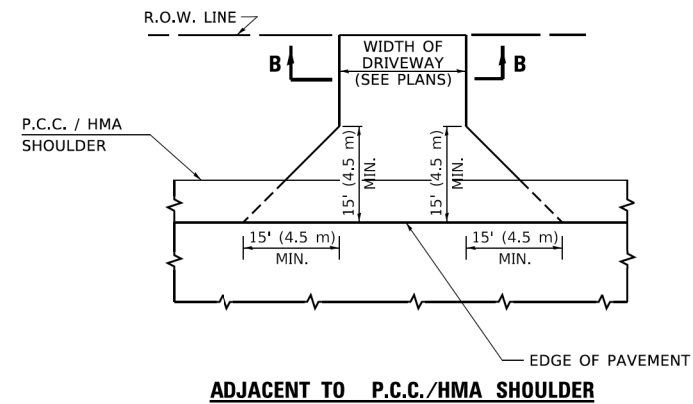
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| CONTRACT NO. 61H14 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



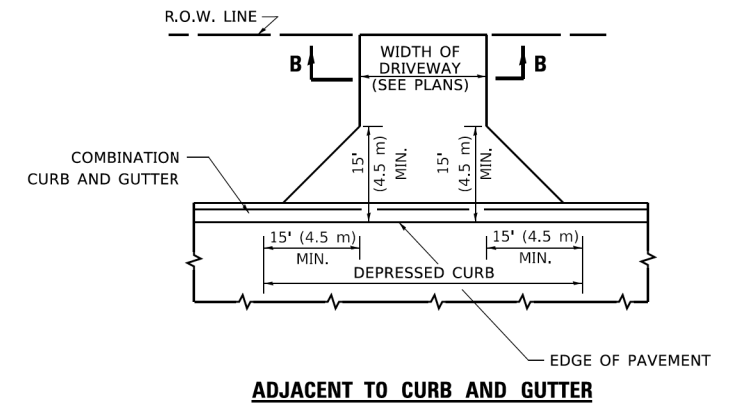
WITH CONCRETE CURB, TYPE B



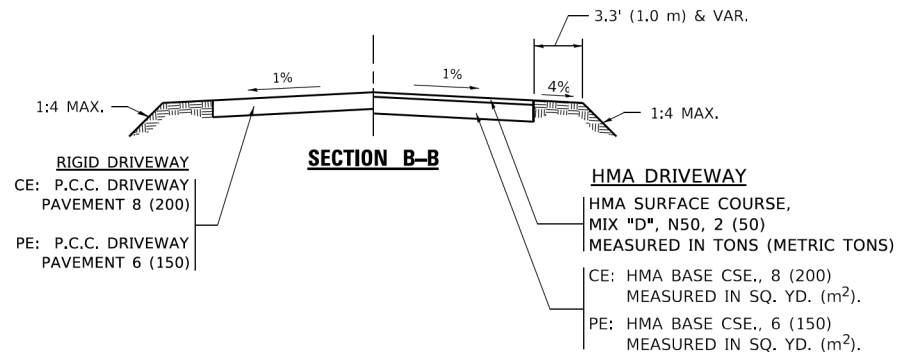
WITH CONCRETE CURB, TYPE B



ADJACENT TO P.C.C./HMA SHOULDER



ADJACENT TO CURB AND GUTTER



SECTION B-B

RIGID DRIVEWAY
 CE: P.C.C. DRIVEWAY PAVEMENT 8 (200)
 PE: P.C.C. DRIVEWAY PAVEMENT 6 (150)

HMA DRIVEWAY
 HMA SURFACE COURSE, MIX "D", N50, 2 (50) MEASURED IN TONS (METRIC TONS)
 CE: HMA BASE COURSE, 8 (200) MEASURED IN SQ. YD. (m²).
 PE: HMA BASE COURSE, 6 (150) MEASURED IN SQ. YD. (m²).

GENERAL NOTES:

DRIVEWAY SLOPES, LOCATIONS, & GEOMETRIC LAYOUT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE "HANDBOOK FOR POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS". FOR FURTHER LAYOUT REQUIREMENTS, REFER TO ILLUSTRATIONS IN THE PERMIT HANDBOOK. DRIVEWAYS SHALL BE REPLACED IN KIND, UNLESS OTHERWISE NOTED ON THE PLANS.

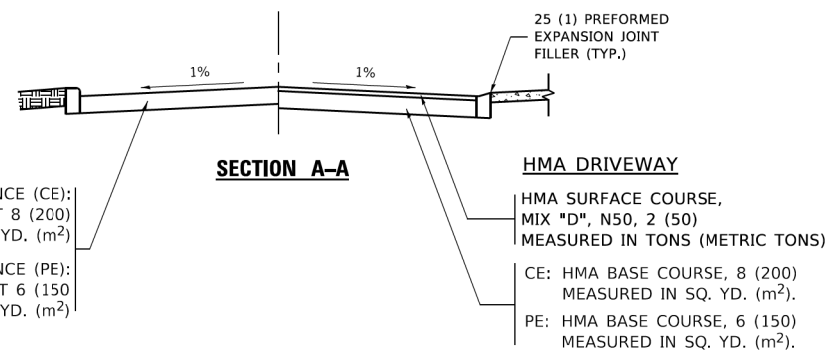
COMMERCIAL DRIVEWAYS SHALL BE CONSTRUCTED WITH CONCRETE CURB, TYPE B RETURNS EXCEPT WHEN THE SIDEWALK EDGE IS 4 FEET (1.2 METERS) OR LESS FROM THE BACK OF CURB, CONSTRUCT A FLARE DRIVEWAY WITHOUT CURB.

THE RESIDENT ENGINEER SHALL CONTACT THE TRAFFIC PERMIT OFFICE AT 847/ 705-4131 FOR ANY QUESTIONS ON DRIVEWAYS SHOWN IN THE PLANS; SPECIFICALLY IN REFERENCE TO ADDITIONAL AND/OR RELOCATION/REMOVAL OF A DRIVEWAY.

COMBINATION CONCRETE CURB & GUTTER SHALL BE MEASURED STRAIGHT ACROSS THE DRIVEWAY. NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR THE CURB & GUTTER TRANSITION.

1 (25) PREFORMED EXPANSION JOINT FILLER WILL NOT BE PAID SEPARATELY, BUT SHALL BE CONSIDERED INCLUDED IN THE COST OF THE P.C.C. DRIVEWAY PAVEMENT OR P.C.C. SIDEWALK.

WHEN THE P.C.C. SIDEWALK EXTENDS THROUGH THE DRIVEWAY, THE THICKNESS OF THE SIDEWALK IN THE DRIVEWAY AREA SHALL BE THE SAME AS THE DRIVEWAY THICKNESS. SIDEWALK WILL BE PAID FOR AS P.C.C. SIDEWALK OF THE THICKNESS SPECIFIED. SIDEWALK CROSS SLOPE THRU DRIVEWAY AREA TO BE A MAXIMUM OF 1:50.



SECTION A-A

RIGID DRIVEWAY
 COMMERCIAL ENTRANCE (CE): P.C.C. DRIVEWAY PAVEMENT 8 (200) MEASURED IN SQ. YD. (m²)
 NON-COMMERCIAL ENTRANCE (PE): P.C.C. DRIVEWAY PAVEMENT 6 (150) MEASURED IN SQ. YD. (m²)

HMA DRIVEWAY
 HMA SURFACE COURSE, MIX "D", N50, 2 (50) MEASURED IN TONS (METRIC TONS)
 CE: HMA BASE COURSE, 8 (200) MEASURED IN SQ. YD. (m²).
 PE: HMA BASE COURSE, 6 (150) MEASURED IN SQ. YD. (m²).

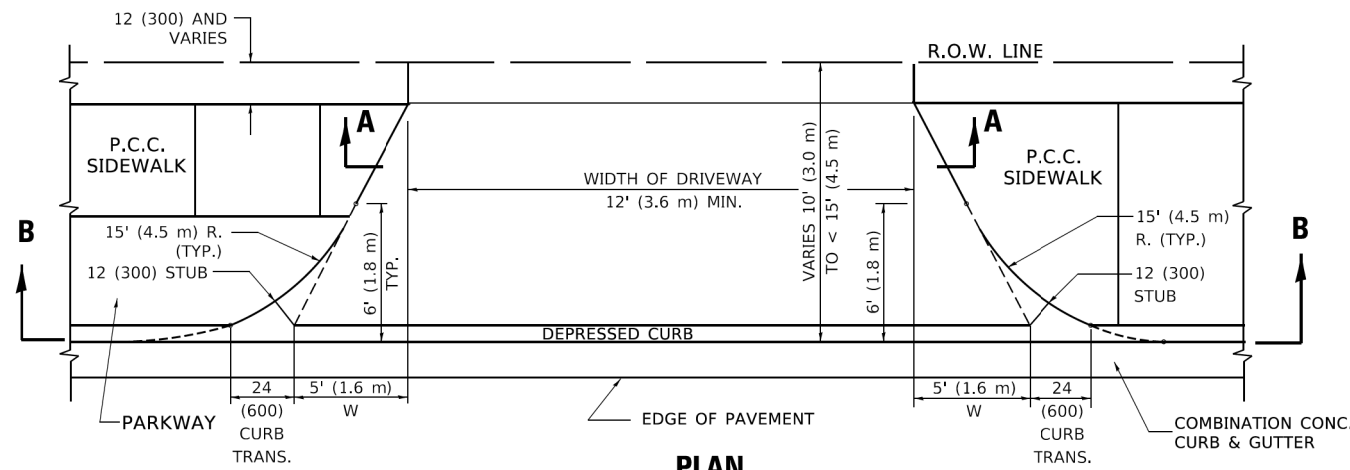
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| | | |
|------------------------------|--------------------|-------------------------------|
| USER NAME = footemj | DESIGNED - R. SHAH | REVISED - P. LoFLUER 04-15-03 |
| | DRAWN - | REVISED - R. BORO 01-01-07 |
| PLOT SCALE = 50,0000 ' / ft. | CHECKED - | REVISED - R. BORO 06-11-08 |
| PLOT DATE = 3/27/2019 | DATE - 11-04-95 | REVISED - R. BORO 09-06-11 |

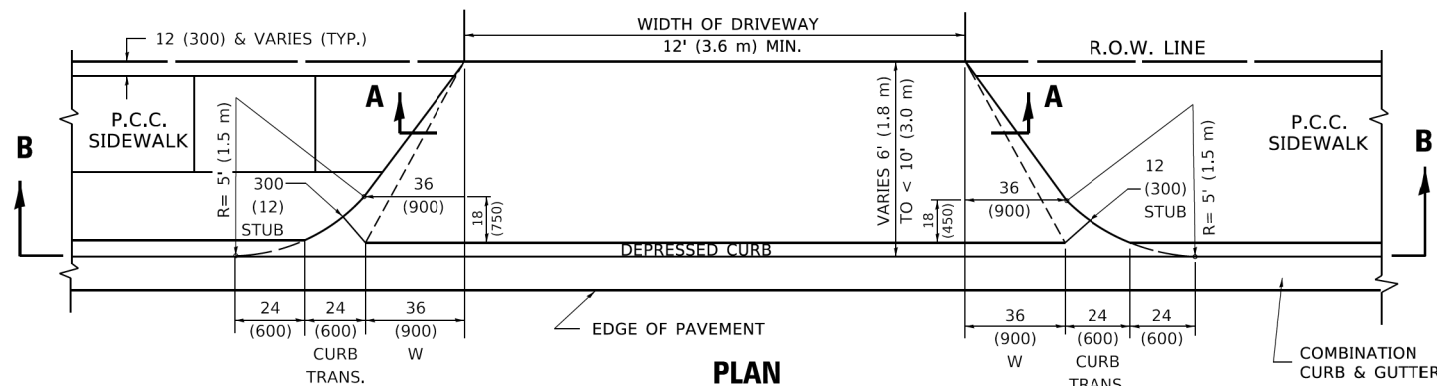
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

| | | |
|---|---------------------|--------------|
| DRIVEWAY DETAILS - DISTANCE BETWEEN R.O.W. AND FACE OF CURB & EDGE OF SHOULDER ≥ 15'(4.5m) | | |
| SCALE: NONE | SHEET 1 OF 1 SHEETS | STA. TO STA. |

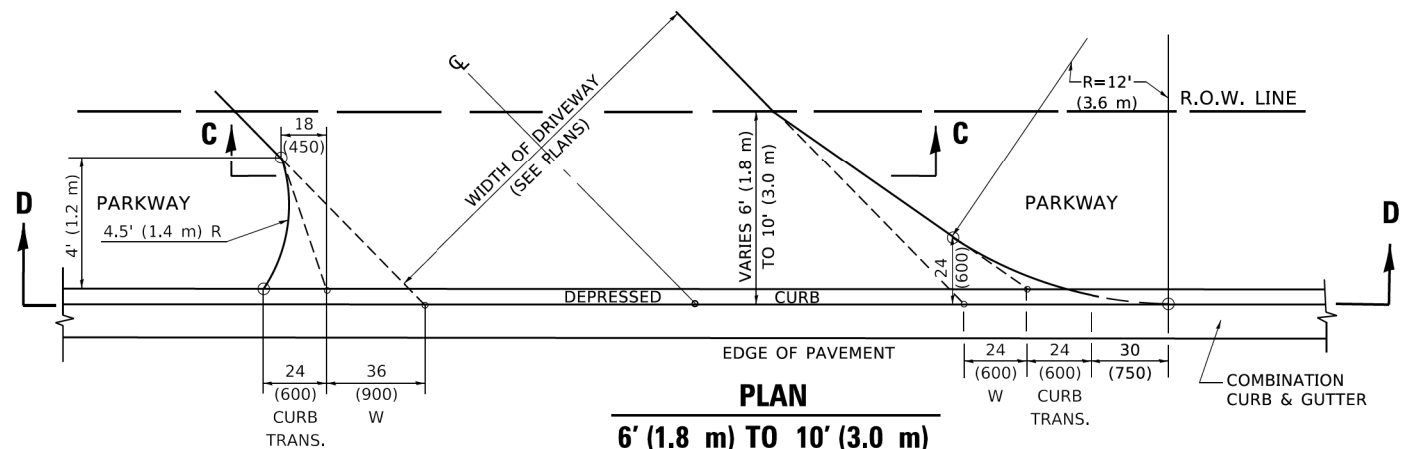
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| BD400-01 (BD-01) | | | CONTRACT NO. 61H14 | |
| ILLINOIS FED. AID PROJECT | | | | |



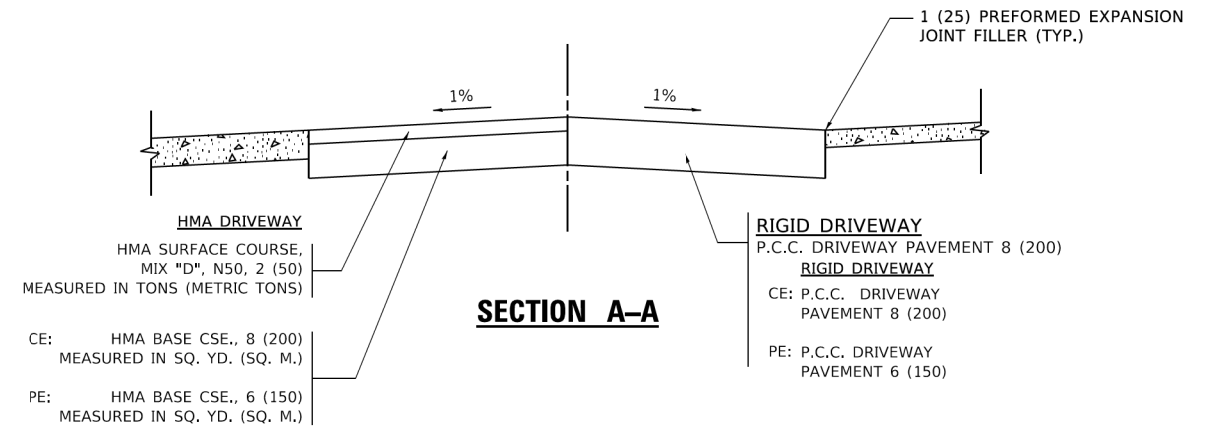
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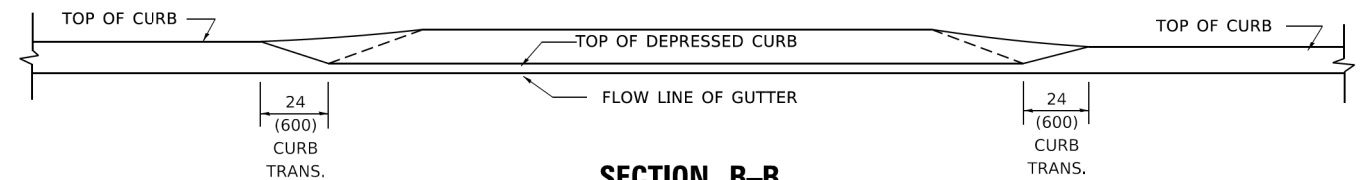
PLAN
6' (1.8 m) TO < 10' (3.0 m)



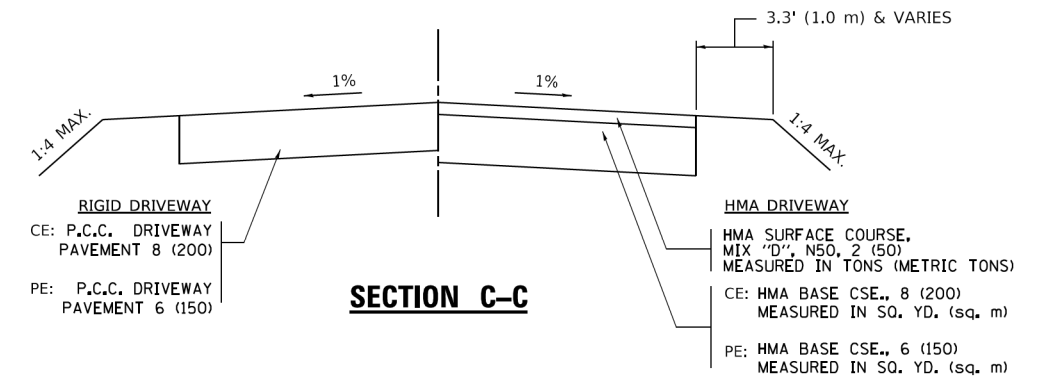
PLAN
6' (1.8 m) TO 10' (3.0 m)



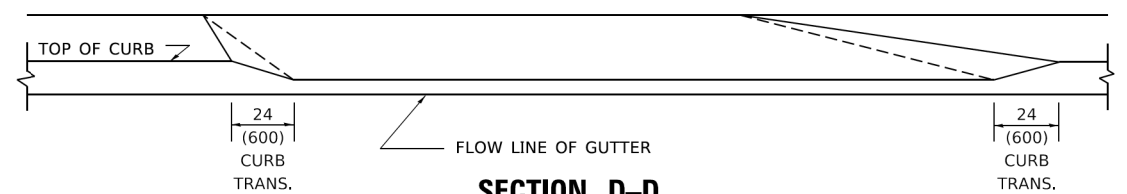
SECTION A-A



SECTION B-B



SECTION C-C



SECTION D-D

GENERAL NOTES

DRIVEWAY SLOPES, LOCATIONS, & GEOMETRIC LAYOUT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE "HANDBOOK FOR POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS". FOR FURTHER LAYOUT REQUIREMENTS, REFER TO ILLUSTRATION 10 IN THE PERMIT HANDBOOK. WHERE SIDEWALKS EXIST, DRIVEWAYS SHALL BE REPLACED WITH RIGID PAVEMENT. WHERE NO SIDEWALKS EXIST, DRIVEWAYS SHALL BE REPLACED IN KIND. SIDEWALK CROSS SLOPE THRU DRIVEWAY AREA TO BE A MAXIMUM OF 1:50.

WHEN THE DISTANCE BETWEEN R.O.W. AND THE BACK OF CURB IS EQUAL TO OR LESS THAN 8' (2.4 m), THE P.C.C. SIDEWALK SHALL EXTEND TO THE BACK OF CURB.

THE RESIDENT ENGINEER SHALL CONTACT THE TRAFFIC PERMIT OFFICE AT 847/ 705-4131 FOR ANY QUESTIONS ON DRIVEWAYS SHOWN IN THE PLANS; SPECIFICALLY IN REFERENCE TO ADDITIONAL AND/OR RELOCATION/REMOVAL OF A DRIVEWAY.

COMBINATION CONCRETE CURB & GUTTER SHALL BE MEASURED STRAIGHT ACROSS THE DRIVEWAY. NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR THE CURB & GUTTER TRANSITION.

THE 1 (25) PREFORMED EXPANSION JOINT FILLER WILL NOT BE PAID SEPARATELY, BUT SHALL BE CONSIDERED INCLUDED IN THE COST OF THE P.C.C. DRIVEWAY PAVEMENT OR P.C.C. SIDEWALK.

"W" VARIES FROM 36 (900) TO 5' (1.5 m) PROPORTIONAL TO THE LENGTH (L), FROM 6' (1.8 m) TO 10' (3 m).

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE NOTED.

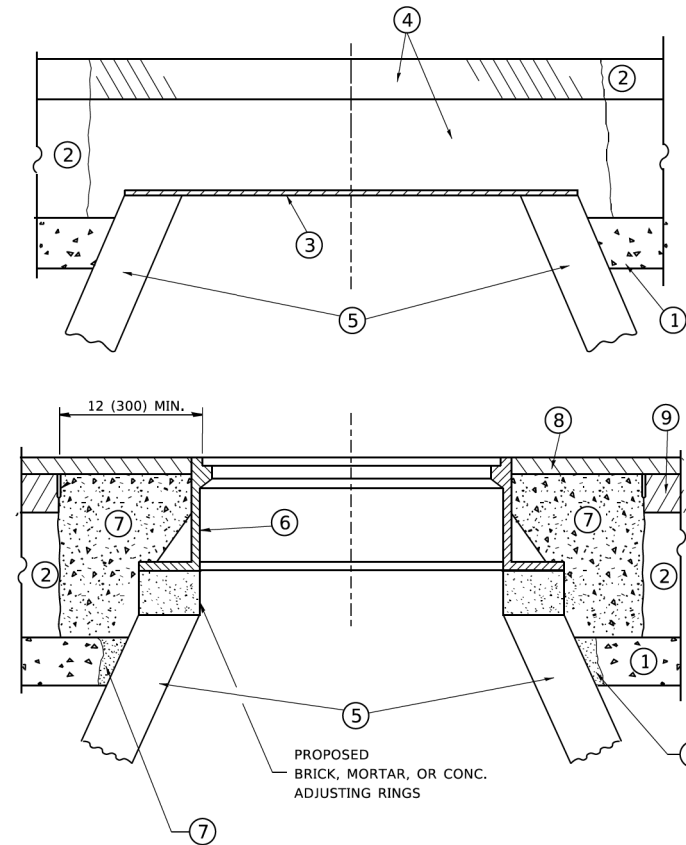
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

DRIVEWAY DETAILS
DISTANCE BETWEEN ROW AND FACE OF CURB < 15' (4.5m)

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------------|----------------|--------|--------------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 289 |
| BD400-02 (BD-02) | | | CONTRACT NO. 61H14 | |
| ILLINOIS / FED. AID PROJECT | | | | |

| | | |
|----------------------------|--------------------|-------------------------------|
| USER NAME = footemj | DESIGNED - R. SHAH | REVISED - M. GOMEZ 04-06-01 |
| | DRAWN - P. LOFLUER | REVISED - P. LOFLUER 04-15-03 |
| PLOT SCALE = 50,0000' / 1" | CHECKED - | REVISED - R. BORO 01-01-07 |
| PLOT DATE = 3/27/2019 | DATE - 11-06-95 | REVISED - R. BORO 09-06-11 |



CONSTRUCTION PROCEDURES

STAGE 1 (BEFORE PAVEMENT MILLING)

- A) REMOVE A MINIMUM OF 12 (300) OF THE PAVEMENT FROM AROUND THE STRUCTURE.
- B) REMOVE THE EXISTING FRAME AND LID FROM THE STRUCTURE.
- C) COVER THE STRUCTURE OPENING WITH A 36 (900) DIAMETER METAL PLATE.
- D) BACKFILL WITH CRUSHED STONE AND A MINIMUM 1½ (40) THICK HMA SURFACE MIX APPROVED BY THE ENGINEER.

STAGE 2 (AFTER PAVEMENT MILLING)

- A) REMOVE THE HMA SURFACE MIX AND CRUSHED STONE.
- B) INSTALL THE FRAME AND LID; ADJUST THE FRAME TO ITS FINAL SURFACE ELEVATION.
- C) THE SURROUNDING SPACE SHALL BE FILLED WITH CLASS PP-1 * CONCRETE TO THE ELEVATION OF THE SURFACE OF THE EXISTING BASE COURSE OR THE BINDER COURSE.

* UNLESS OTHERWISE SPECIFIED IN THE PLANS.

THE PROCEDURE EXPLAINED ABOVE SHALL CONFORM TO THE APPLICABLE PORTIONS OF SECTIONS 353, 406, 602, AND 603 OF THE STANDARD SPECIFICATIONS EXCEPT THAT "THE CONTRACTOR SHALL ADJUST THE STRUCTURES TO THE FINISHED PAVEMENT ELEVATION NO MORE THAN 5 CALENDAR DAYS PRIOR TO PLACEMENT OF THE FINAL LIFT OF SURFACE UNLESS APPROVED BY THE ENGINEER."

LEGEND

- ① SUB-BASE GRANULAR MATERIAL
- ② EXISTING PAVEMENT
- ③ 36 (900) DIAMETER METAL PLATE
- ④ PROPOSED CRUSHED STONE AND HMA SURFACE MIX
- ⑤ EXISTING STRUCTURE
- ⑥ FRAME AND LID (SEE NOTES)
- ⑦ CLASS PP-1 *CONCRETE
- ⑧ PROPOSED HMA SURFACE COURSE
- ⑨ PROPOSED HMA BINDER COURSE

LOCATION OF STRUCTURES

THE CONTRACTOR WILL BE REQUIRED TO KEEP A RECORD OF THE LOCATIONS OF THE BURIED STRUCTURES ACCORDING TO THE STATION AND DISTANCE LEFT OR RIGHT OF THE CENTERLINE OF PAVEMENT. UPON COMPLETION OF THE WORK, THE CONTRACTOR WILL DELIVER THE RECORD TO THE ENGINEER.

BASIS OF PAYMENT

REMOVING FRAMES AND LIDS ON DRAINAGE AND UTILITY STRUCTURES IN THE PAVEMENT PRIOR TO MILLING, AND ADJUSTING TO FINAL GRADE PRIOR TO PLACING THE SURFACE COURSE, WILL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR "FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)."

THIS WORK WILL NOT BE PAID FOR WHEN DRAINAGE AND UTILITY STRUCTURES ARE SPECIFIED FOR PAYMENT AS STRUCTURE RECONSTRUCTION.

NEW FRAMES AND LIDS, WHEN SPECIFIED, WILL BE PAID FOR SEPARATELY.

NOTES

EXISTING BROKEN FRAMES AND LIDS SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR AND SHALL BE REPLACED AS DIRECTED BY THE ENGINEER. REPLACEMENT FRAMES AND LIDS WILL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS UNLESS A SEPARATE PAY ITEM HAS BEEN PROVIDED.

IF THE EXISTING LIDS ARE OPEN, THE FRAME WILL BE ADJUSTED TO THE ELEVATION OF THE MILLED PAVEMENT SURFACE PRIOR TO THE MILLING OPERATION. THE FRAME WILL NOT BE REMOVED AND COVERED BY THE METAL PLATE.

CITY OF CHICAGO CASTINGS ARE THE PROPERTY OF THE CITY AND THE CONTRACTOR SHALL NOTIFY THE CITY FOR REMOVAL AND DISPOSITION OF THE CASTINGS.

THE METAL PLATE USED TO COVER THE STRUCTURE SHALL REMAIN THE PROPERTY OF THE CONTRACTOR.

WHEN STRUCTURES ARE TO BE ADJUSTED OR RECONSTRUCTED, THE LOWERING AND RAISING OF THE FRAMES AND LIDS WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF THE CORRESPONDING PAY ITEM.

DETAILS FOR FRAMES AND LIDS ADJUSTMENT WITH MILLING

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN

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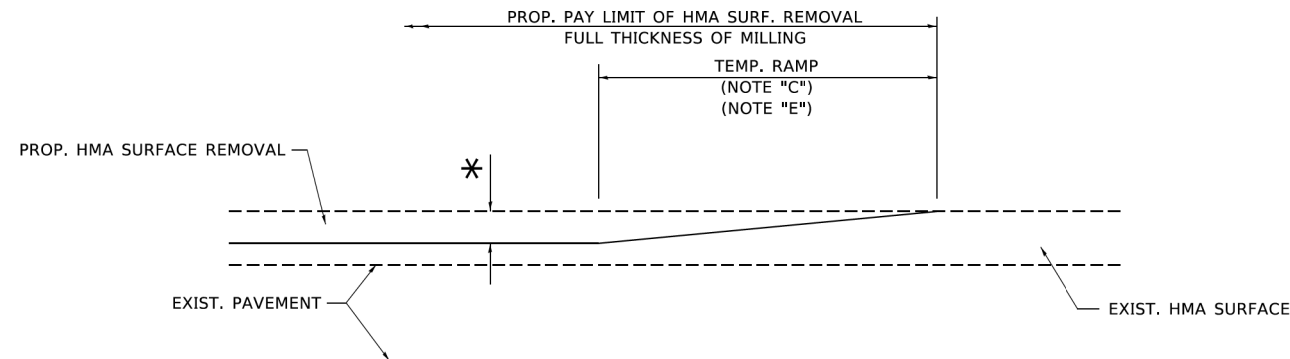
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|------------------------------|--------------------|-------------------------------|
| USER NAME = footemj | DESIGNED - R. SHAH | REVISED - R. WEDEMAN 05-14-04 |
| | DRAWN - | REVISED - R. BORO 01-01-07 |
| PLOT SCALE = 50,0000 ' / ft. | CHECKED - | REVISED - R. BORO 03-09-11 |
| PLOT DATE = 3/27/2019 | DATE - 10-25-94 | REVISED - R. BORO 12-06-11 |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DETAILS FOR
FRAMES AND LIDS ADJUSTMENT WITH MILLING**

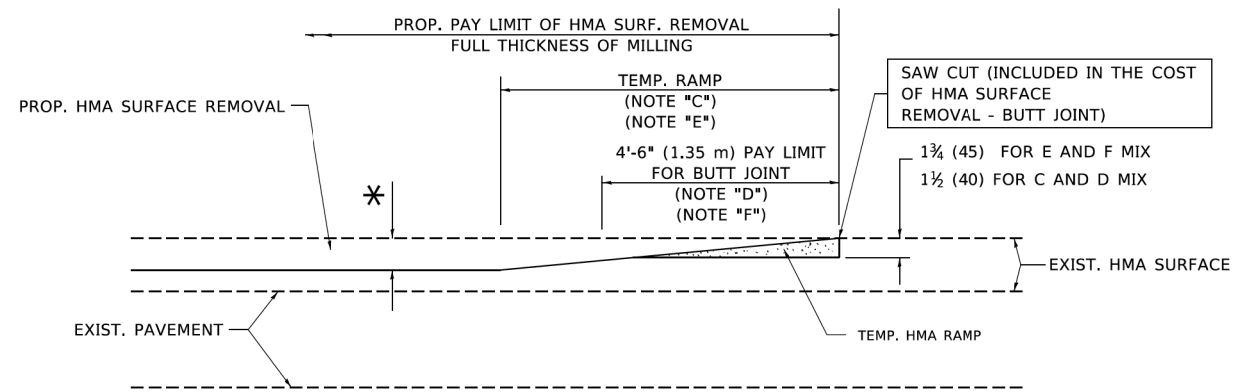
SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------------|----------------|--------------------|--------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 292 |
| BD600-03 (BD-8) | | CONTRACT NO. 61H14 | | |
| ILLINOIS FED. AID PROJECT | | | | |



MILLED TEMPORARY RAMP
(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

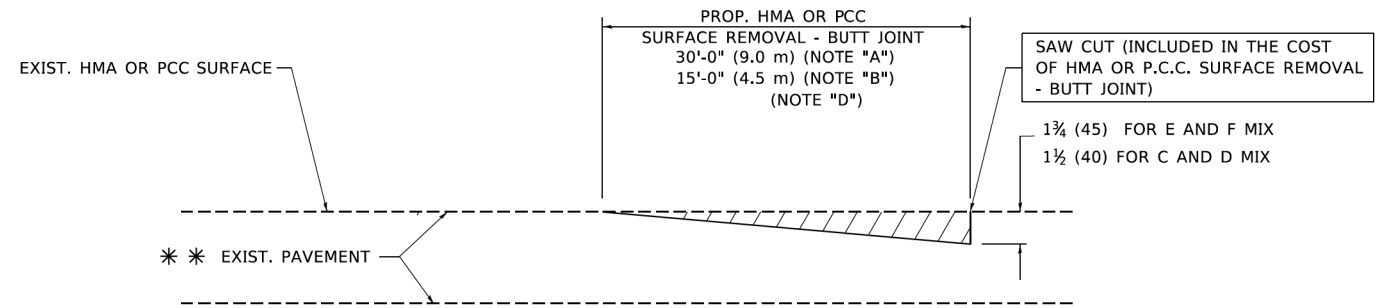
OPTION 1



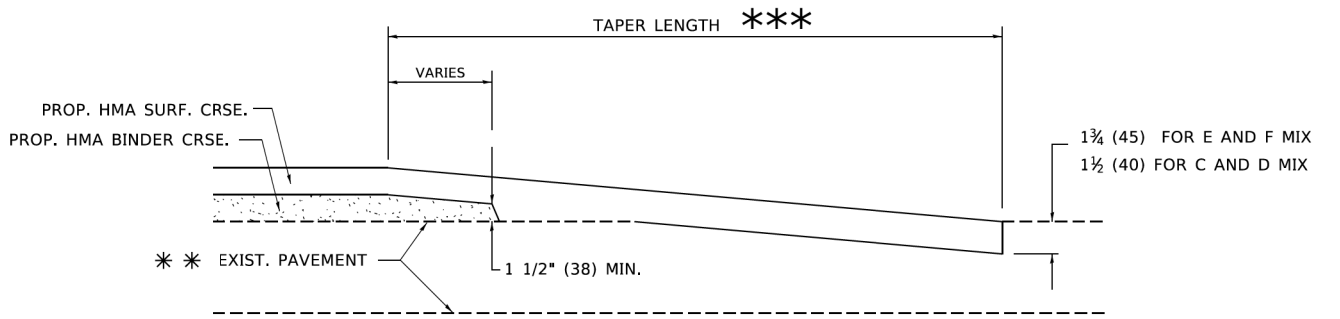
HMA CONSTRUCTED TEMPORARY RAMP
(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

OPTION 2

TYPICAL TEMPORARY RAMP



BUTT JOINT DETAIL



HMA TAPER DETAIL

TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

*** PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

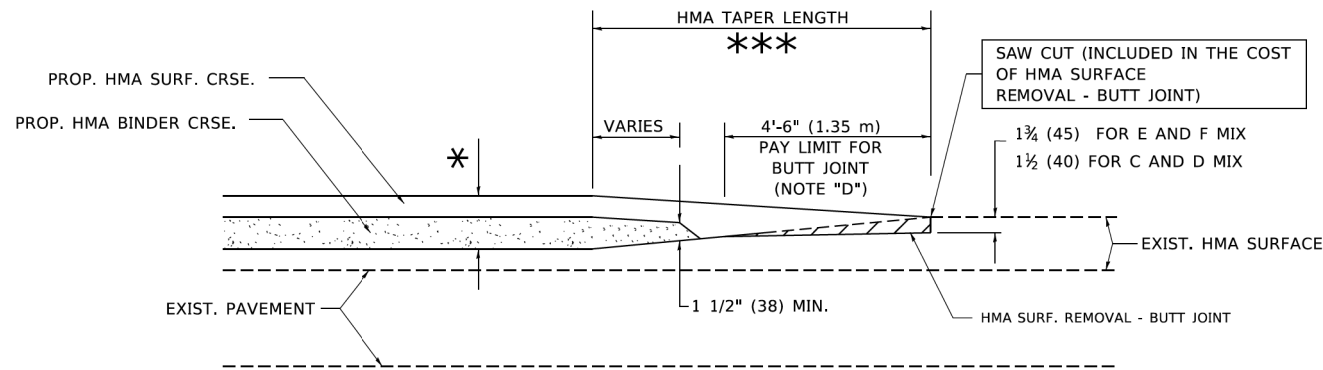
NOTES

- A. MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
- B. MINOR SIDE ROADS.
- C. THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D. THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E. TAPER THE TEMP. RAMP AT A RATE OF 3'-0" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
- F. INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL - BUTT JOINT.
* SEE TYPICAL SECTIONS FOR MILLING THICKNESS.
- G. SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
*** 20'-0" (6.1 m) PER 1 (25) RESURFACING (NOTE "A")
10'-0" (3.0 m) PER 1 (25) RESURFACING (NOTE "B")

BASIS OF PAYMENT

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL - BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.



BUTT JOINT AND HMA TAPER

TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING

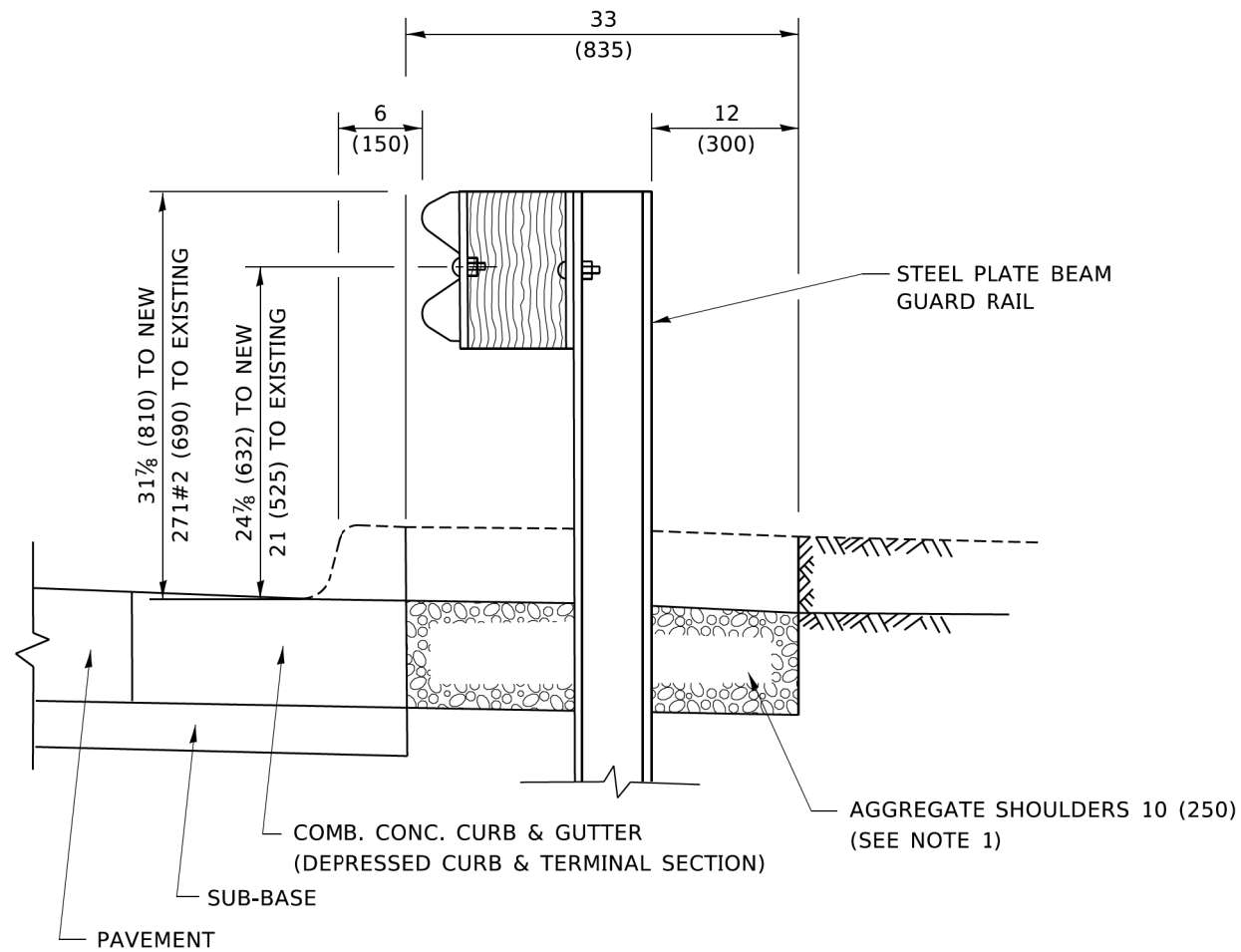
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| | | |
|----------------------------|-----------------------|-----------------------------|
| USER NAME = footemj | DESIGNED - M. DE YONG | REVISED - R. SHAH 10-25-94 |
| | DRAWN - | REVISED - A. ABBAS 03-21-97 |
| PLOT SCALE = 50.0000' / 1" | CHECKED - | REVISED - M. GOMEZ 04-06-01 |
| PLOT DATE = 3/27/2019 | DATE - 06-13-90 | REVISED - R.BORO 01-01-07 |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|---|---------|-------------|--------------|
| BUTT JOINT AND HMA TAPER DETAILS | | | |
| SCALE: NONE | SHEET 1 | OF 1 SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|----------------|--------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 293 |
| BD400-05 BD32 | | CONTRACT NO. 61H14 | | |
| ILLINOIS FED. AID PROJECT | | | | |



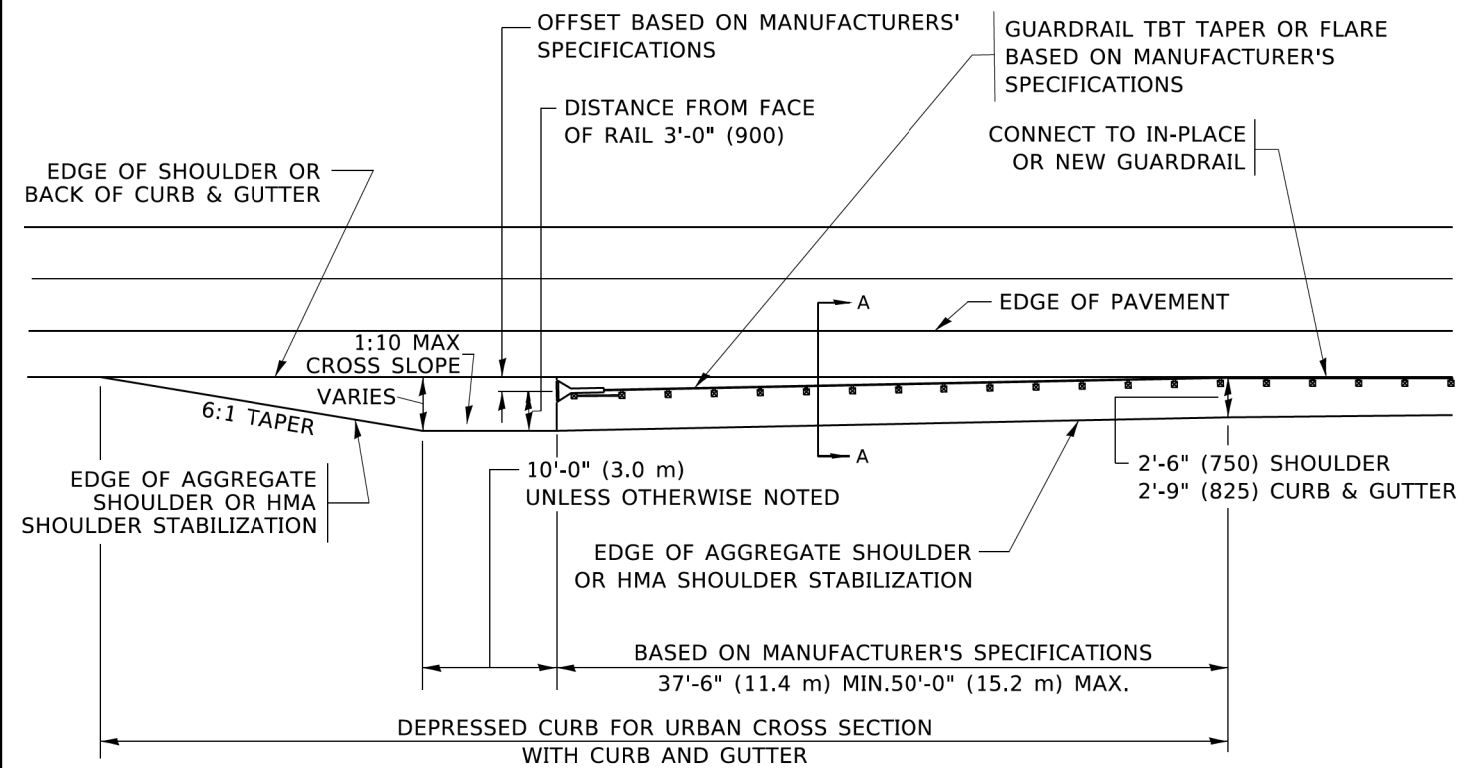
SECTION A-A

NOTES:

1. THE AGGREGATE SHOULDER, 10 (250) OR HMA SHOULDER, 6 (150) (IF REQUIRED) SHALL EXTEND UNDER THE TRAFFIC BARRIER TERMINAL.
2. "EXISTING" GUARDRAIL REFERS TO CONNECTING TERMINAL SECTION TO GUARD RAILING PRIOR TO THE MIDWEST GUARDRAIL SYSTEM.
3. THE CONTRACTOR SHALL VERIFY THE TYPE/HEIGHT OF GUARDRAIL IN-PLACE BEFORE ORDERING THE NEW TERMINAL SECTION. COST INCLUDED WITH THE COST OF THE TERMINAL. THE TERMINAL SECTION HEIGHT TO BE PLACED MUST MATCH THE HEIGHT OF THE IN-PLACE GUARDRAIL.

**DETAILS FOR STEEL PLATE BEAM
GUARD RAIL ADJACENT TO CURB AND GUTTER**

[FOR ROADWAY SPEED 35 MPH (60 kmh) TO 45 MPH (70 kmh)]



**DEPRESSED CURB AND GUTTER AND
SHOULDER TREATMENT AT TBT TY. 1 SPL.**

AGGREGATE SHOULDER, 10 (250) WILL BE PAID ACCORDING TO SECTION 481.

HMA SHOULDERS 6 (150) (IF REQUIRED) WILL BE PAID ACCORDING TO SECTION 482.

COMB. CONC. C&G, STEEL PLATE BEAM GUARD RAIL AND TRAFFIC BARRIER TERMINAL, OF THE TYPE SPECIFIED WILL BE PAID FOR SEPARATELY.

TBT = TRAFFIC BARRIER TERMINAL
ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE SHOWN.

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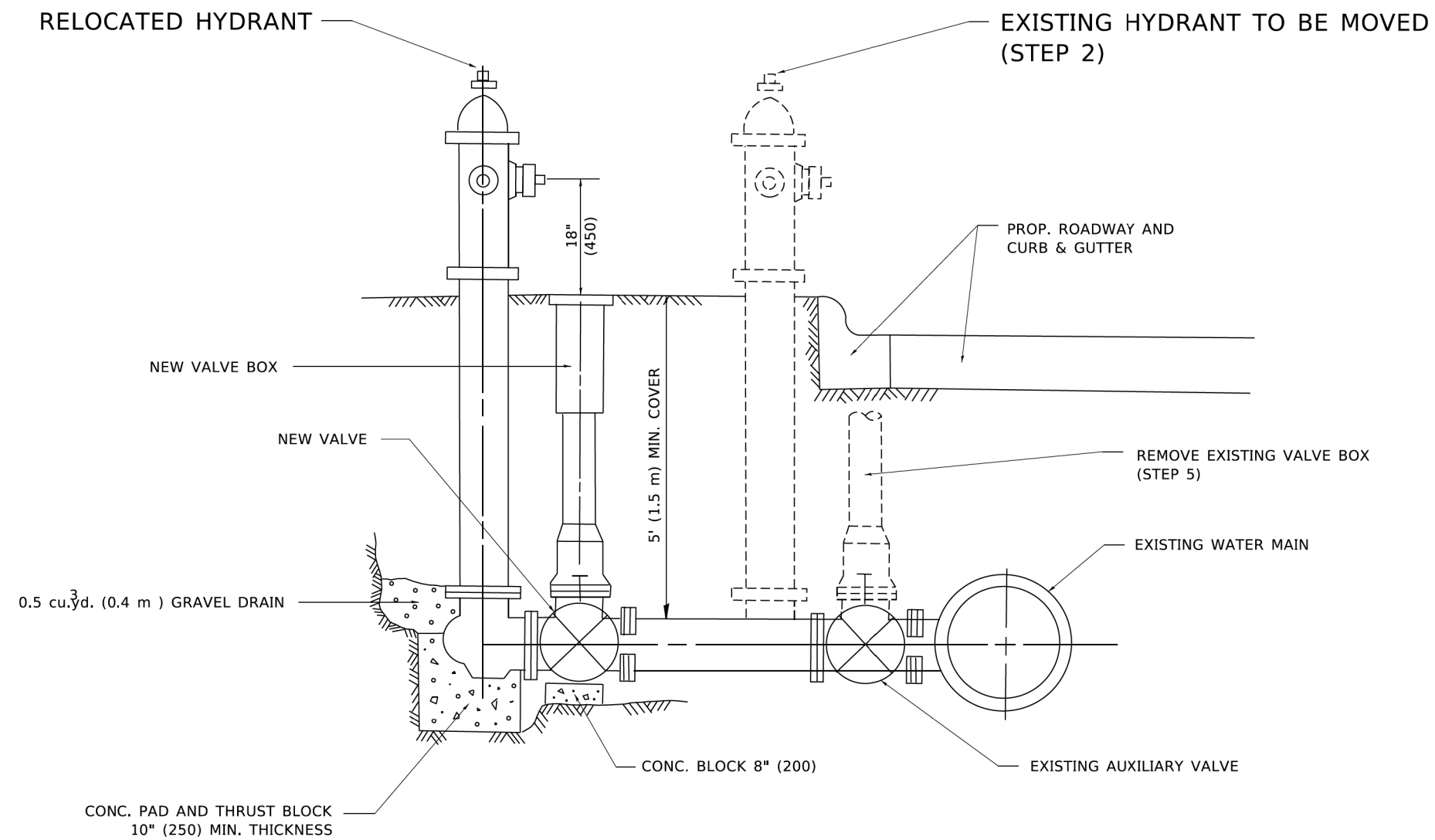
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|----------------------------|-----------------------|------------------------------|
| USER NAME = footemj | DESIGNED - M. DE YONG | REVISED - R. BORO 12-08-2008 |
| | DRAWN - | REVISED - R. BORO 09-14-2009 |
| PLOT SCALE = 50.0000' / 1" | CHECKED - | REVISED - R. BORO 08-06-2012 |
| PLOT DATE = 3/27/2019 | DATE - 09-22-90 | REVISED - R. BORO 05-08-2015 |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DETAILS FOR DEPRESSED CURB & GUTTER AND
SHOULDER TREATMENT AT TBT TY. 1 SPL.**

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

| | | | | |
|---------------------------|------------------------|--------------------|------------------|---------------|
| F.A.U. RTE. 3533 | SECTION 17-00083-00-PV | COUNTY COOK | TOTAL SHEETS 421 | SHEET NO. 294 |
| BD600-10 (BD 34) | | CONTRACT NO. 61H14 | | |
| ILLINOIS FED. AID PROJECT | | | | |



SEQUENCE OF CONSTRUCTION:

1. CLOSE EXISTING VALVE.
2. REMOVE EXISTING HYDRANT.
3. INSTALL HYDRANT EXTENSION AND NEW VALVE.
4. RELOCATE EXISTING HYDRANT.
5. OPEN EXISTING VALVE, REMOVE BOX.
6. BACKFILL.
7. FLUSH AND TEST FOR CHLORIDE RESIDUAL AND PROVIDE TEST.

NOTE:

ALL WORK TO BE DONE IN ACCORDANCE WITH ARTICLE 564 OF THE STANDARD SPECIFICATIONS. NEW VALVE AND BOX SHALL BE SAME MAKE AND MODEL AS EXISTING.

FIRE HYDRANT TO BE MOVED

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

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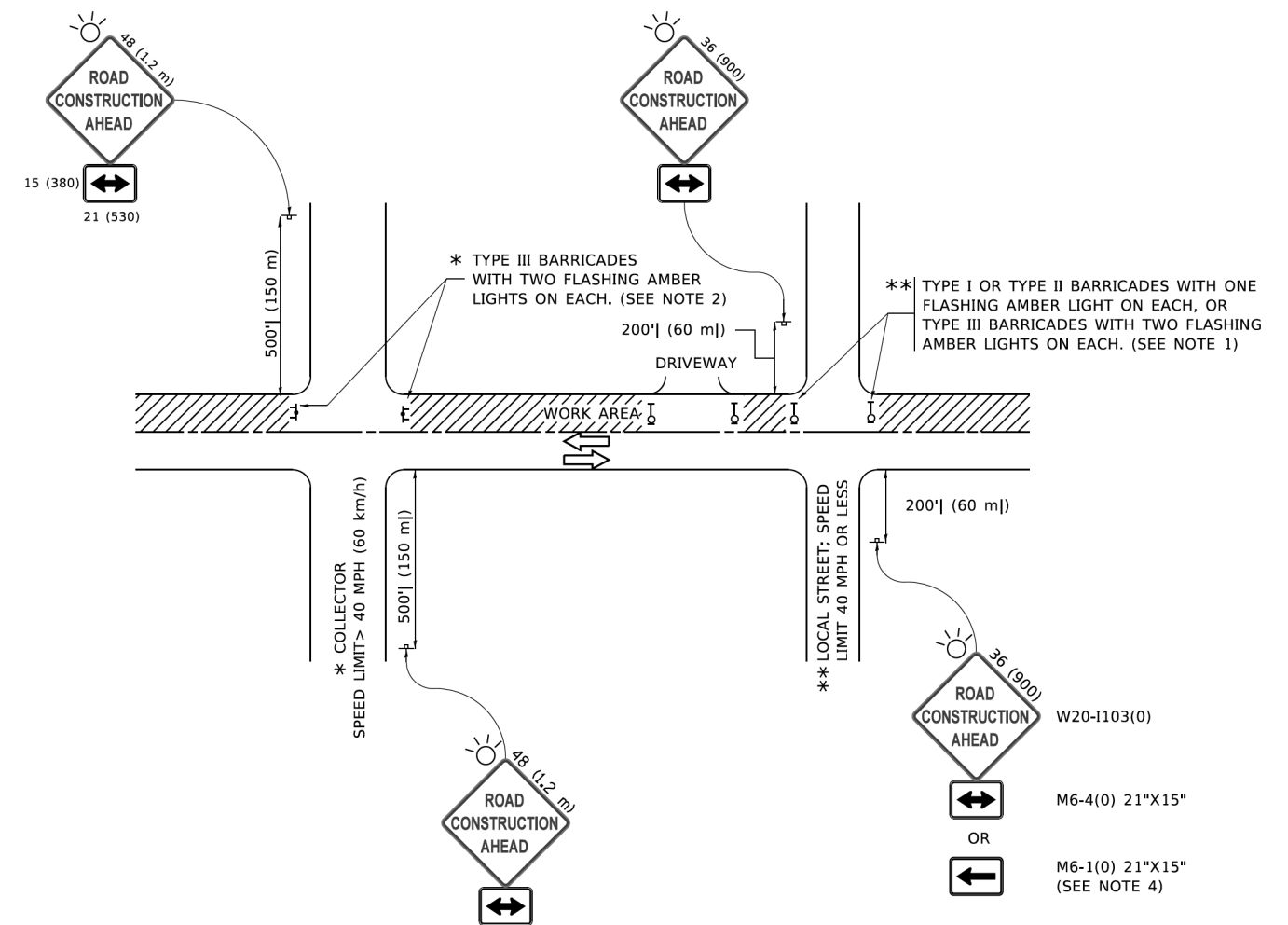
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|----------------------------|------------|----------------------------|
| USER NAME = footemj | DESIGNED - | REVISED - R. SHAH 09-09-94 |
| | DRAWN - | REVISED - R. SHAH 10-25-94 |
| PLOT SCALE = 50,0000' / 1" | CHECKED - | REVISED - |
| PLOT DATE = 3/27/2019 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

FIRE HYDRANT TO BE MOVED

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 295 |
| BD-36 | | | CONTRACT NO. 61H14 | |
| ILLINOIS FED. AID PROJECT | | | | |



NOTES:

- SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - ONE "ROAD CONSTRUCTION AHEAD" SIGN 36 x 36 (900x900) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
 - THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - ONE "ROAD CONSTRUCTION AHEAD" SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
 - THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
- CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
- WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).
- WHEN WORK IS BEING PERFORMED ON A SIDE ROAD OR DRIVEWAY, FOLLOW THE APPLICABLE STANDARD(S). THE DIRECTIONAL ARROW (M6-1 OR M6-4) SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE TRAFFIC CONTROL SET-UP.
- ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAYS UNLESS OTHERWISE SPECIFIED IN THE PLANS OR BY THE ENGINEER.
- THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in inches (millimeters) unless otherwise shown.

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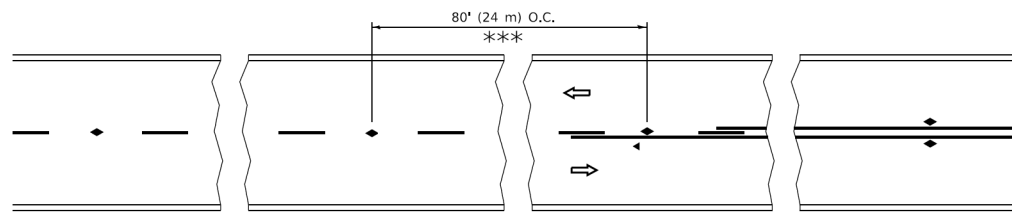
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| USER NAME = footemj | DESIGNED - L.H.A. | REVISED - A. HOUSEH 10-15-96 |
| | DRAWN - | REVISED - T. RAMMACHER 01-06-00 |
| PLOT SCALE = 50,0000' / 1" | CHECKED - | REVISED - A. SCHUETZE 07-01-13 |
| PLOT DATE = 3/4/2019 | DATE - 06-89 | REVISED - A. SCHUETZE 09-15-16 |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TRAFFIC CONTROL AND PROTECTION FOR
SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS**

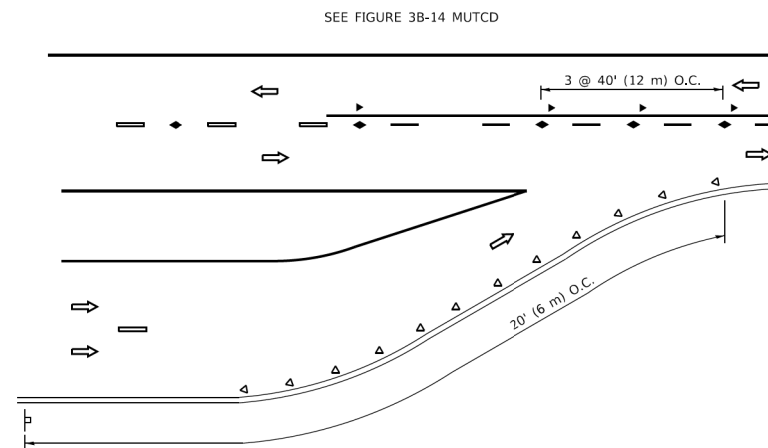
SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

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|--------------|----------------|---------------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3533 | 17-00083-00-PV | COOK | 421 | 296 |
| TC-10 | | CONTRACT NO. 61H14 | | |
| | | ILLINOIS FED. AID PROJECT | | |

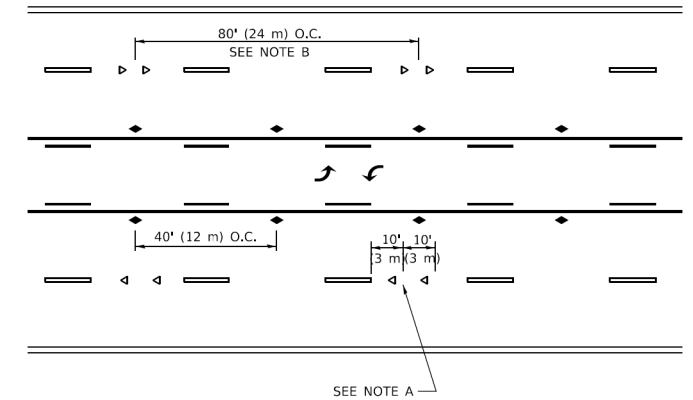


*** REDUCE TO 40' (12 m) O.C. ON CURVES WITH POSTED OR ADVISORY SPEED 45 M.P.H. (70 km/h) OR LESS.

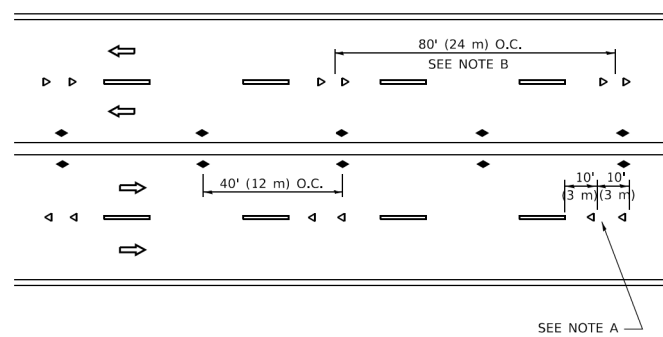
TWO-LANE/TWO-WAY



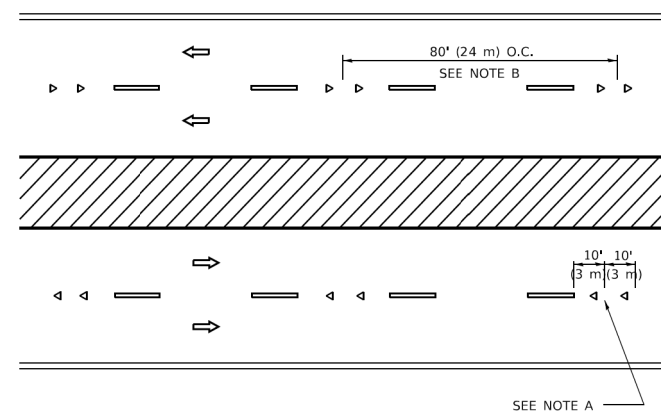
LANE REDUCTION TRANSITION



TWO-WAY LEFT TURN



MULTI-LANE/UNDIVIDED



MULTI-LANE/DIVIDED

GENERAL NOTES

1. MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
3. MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.
4. MARKERS ARE TO BE USED ADJACENT TO BOTH SOLID WHITE LINES IN DUAL LEFT TURN LANES

SYMBOLS

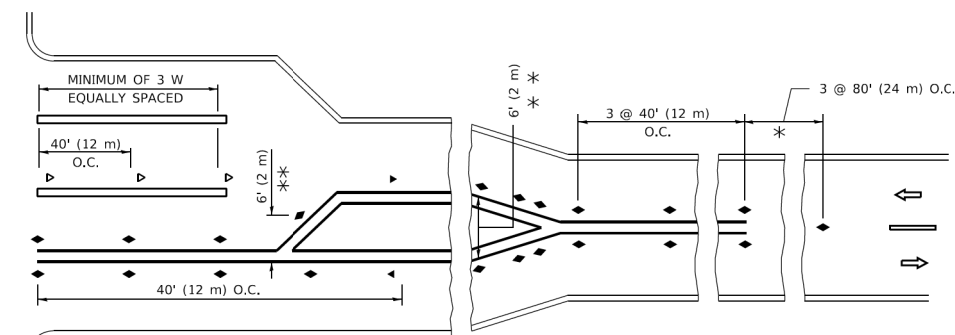
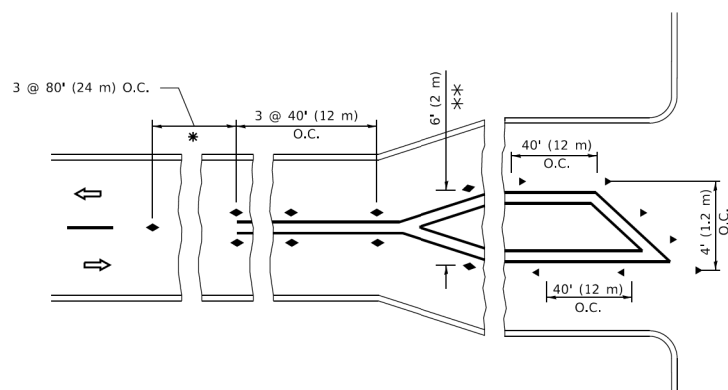
- YELLOW STRIPE
- WHITE STRIPE
- ◀ ONE-WAY AMBER MARKER
- ◀ ONE-WAY CRYSTAL MARKER (W/O)
- ◆ TWO-WAY AMBER MARKER

LANE MARKER NOTES

- A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.
- B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H (20 km/h) LOWER THAN POSTED SPEEDS.

DESIGN NOTES

1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.
2. EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES.
3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHALL BE INCLUDED IN THE PLANS WHEN STANDARD SPECIFICATIONS ARE NOT BEING USED.
4. MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.



* SEE TWO-LANE/TWO-WAY WHERE MARKERS CONTINUE
 ** WHERE THE MEDIAN WIDTH IS 6' (2 m) OR LESS USE TWO-WAY MARKERS.

TURN LANES

All dimensions are in inches (millimeters) unless otherwise shown.

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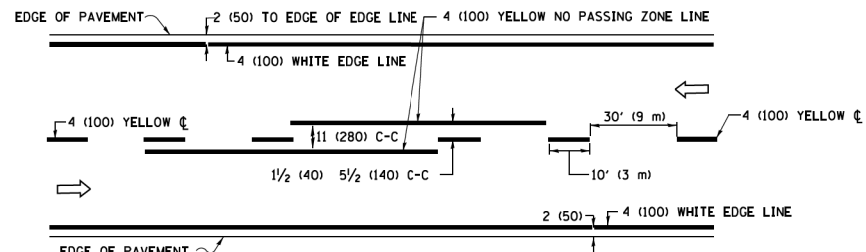
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| USER NAME = footemj | DESIGNED - | REVISED - T. RAMMACHER 03-12-99 |
| | DRAWN - | REVISED - T. RAMMACHER 01-06-00 |
| PLOT SCALE = 50,0000' / ft. | CHECKED - | REVISED - C. JUCIUS 09-09-09 |
| PLOT DATE = 3/4/2019 | DATE - | REVISED - C. JUCIUS 07-01-13 |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

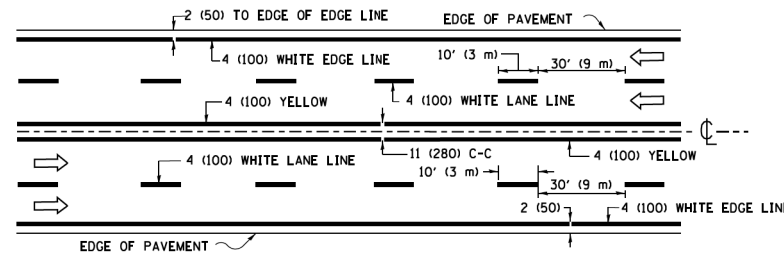
**TYPICAL APPLICATIONS
 RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT)**

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

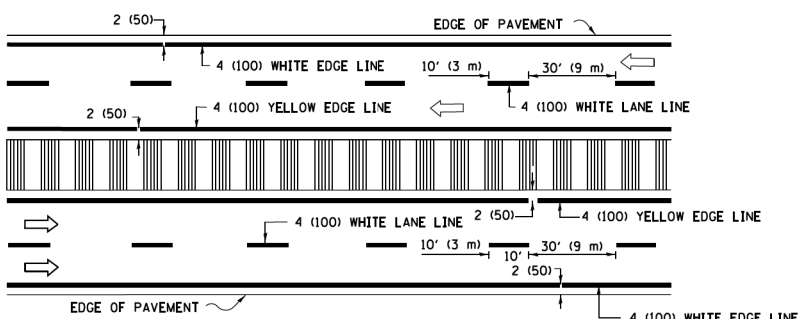
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|----------------|--------------------|--------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 297 |
| TC-11 | | CONTRACT NO. 61H14 | | |
| ILLINOIS | | FED. AID PROJECT | | |



2-LANE ROADWAY

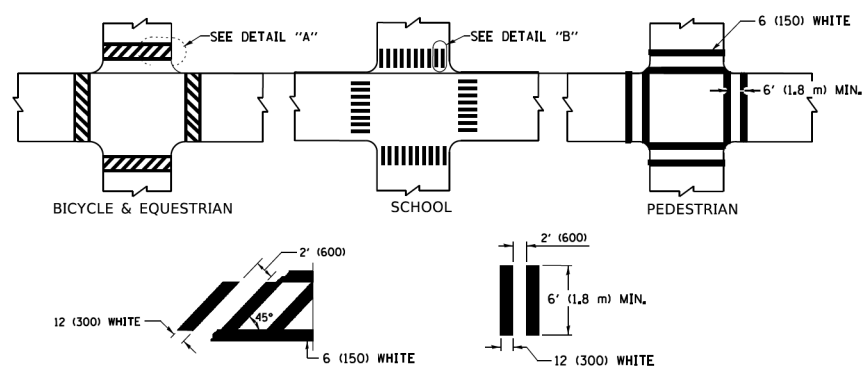


MULTI-LANE UNDIVIDED



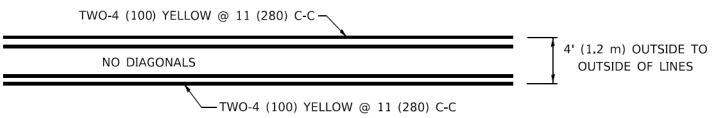
MULTI-LANE DIVIDED WITH MEDIAN

TYPICAL LANE AND EDGE LINE MARKING

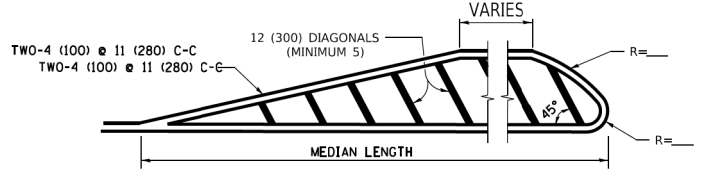


TYPICAL CROSSWALK MARKING

* MARKINGS SHALL BE INSTALLED PARALLEL TO THE CENTERLINE OF THE ROAD WHICH IT CROSSES

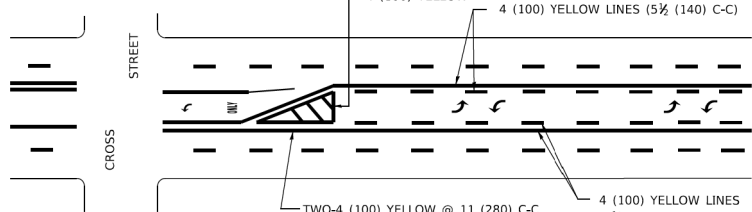


4' (1.2 m) WIDE MEDIANS ONLY



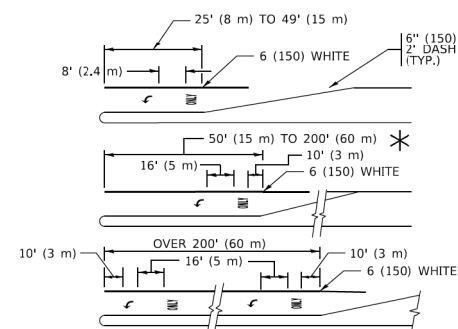
MEDIANS OVER 4' (1.2 m) WIDE

DIAGONAL LINE SPACING: 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))
75' (25 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h)
150' (45 m) C-C (MORE THAN 45MPH (70 km/h))



**MEDIAN WITH TWO-WAY LEFT TURN LANE
TYPICAL PAINTED MEDIAN MARKING**

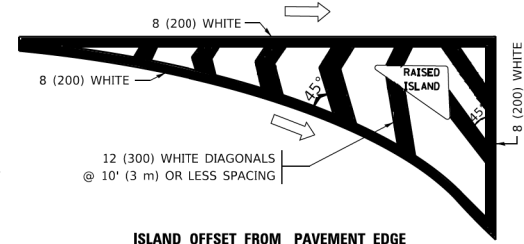
A MINIMUM OF TWO PAIRS OF TURN ARROWS SHALL BE USED, WHITE IN COLOR. ADDITIONAL PAIRS SHALL BE PLACED AT 200' (60 m) TO 300' (90 m) INTERVALS.



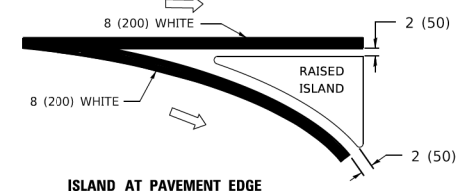
TYPICAL LEFT (OR RIGHT) TURN LANE

TYPICAL TURN LANE MARKING

FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED.
AREA = 15.6 SQ. FT. (1.5 m²) ONLY AREA = 20.8 SQ. FT. (1.9 m²)
* TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".

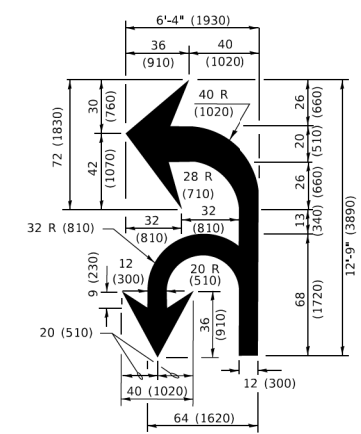


ISLAND OFFSET FROM PAVEMENT EDGE

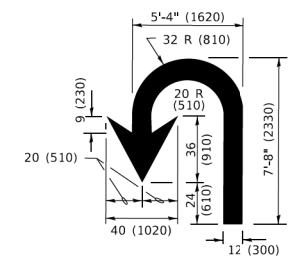


ISLAND AT PAVEMENT EDGE

TYPICAL ISLAND MARKING



COMBINATION LEFT AND U-TURN



U-TURN

LANE REDUCTION TRANSITION
* LANE REDUCTION ARROWS REQUIRED AT SPEEDS OF 45 MPH OR GREATER OR WHEN SPECIFIED IN PLANS.

| D(FT) | SPEED LIMIT |
|-------|-------------|
| 345 | 30 |
| 425 | 35 |
| 500 | 40 |
| 580 | 45 |
| 665 | 50 |
| 750 | 55 |

| TYPE OF MARKING | WIDTH OF LINE | PATTERN | COLOR | SPACING / REMARKS |
|---|--|------------------------------|---|--|
| CENTERLINE ON 2 LANE PAVEMENT | 4 (100) | SKIP-DASH | YELLOW | 10' (3 m) LINE WITH 30' (9 m) SPACE |
| CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT | 2 @ 4 (100) | SOLID | YELLOW | 11 (280) C-C |
| NO PASSING ZONE LINES: FOR ONE DIRECTION FOR BOTH DIRECTIONS | 4 (100) 2 @ 4 (100) | SOLID SOLID | YELLOW YELLOW | 5 1/2 (140) C-C FROM SKIP-DASH CENTERLINE 11 (280) C-C OMIT SKIP-DASH CENTERLINE BETWEEN |
| LANE LINES | 4 (100) 5 (125) ON FREEWAYS | SKIP-DASH SKIP-DASH | WHITE WHITE | 10' (3 m) LINE WITH 30' (9 m) SPACE |
| DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS) | SAME AS LINE BEING EXTENDED | SKIP-DASH | SAME AS LINE BEING EXTENDED | 2' (600) LINE WITH 6' (1.8 m) SPACE |
| EDGE LINES | 4 (100) | SOLID | YELLOW-LEFT WHITE-RIGHT | OUTLINE MEDIANS IN YELLOW |
| TURN LANE MARKINGS | 6 (150) LINE; FULL SIZE LETTERS & SYMBOLS (8' (2.4m)) | SOLID | WHITE | SEE TYPICAL TURN LANE MARKING DETAIL |
| TWO WAY LEFT TURN MARKING | 2 @ 4 (100) EACH DIRECTION 8' (2.4m) LEFT ARROW | SKIP-DASH AND SOLID IN PAIRS | YELLOW WHITE | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH; 5 1/2 (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL |
| CROSSWALK LINES (PEDESTRIAN) A. DIAGONALS (BIKE & EQUESTRIAN) B. LONGITUDINAL BARS (SCHOOL) | 2 @ 6 (150) 2' (600) APART 12 (300) @ 45° 12 (300) @ 90° | SOLID SOLID SOLID | WHITE WHITE WHITE | NOT LESS THAN 6' (1.8 m) APART 2' (600) APART SEE TYPICAL CROSSWALK MARKING DETAILS. |
| STOP LINES | 24 (600) | SOLID | WHITE | PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE |
| PAINTED MEDIANS | 2 @ 4 (100) WITH 12 (300) DIAGONALS @ 45° NO DIAGONALS USED FOR 4' (1.2 m) WIDE MEDIANS | SOLID | YELLOW: TWO WAY TRAFFIC WHITE: ONE WAY TRAFFIC | 11 (280) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING. |
| GORE MARKING AND CHANNELIZING LINES | 8 (200) WITH 12 (300) DIAGONALS @ 45° | SOLID | WHITE | DIAGONALS: 15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h)) 20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h) 30' (9 m) C-C (OVER 45MPH (70 km/h)) |
| RAILROAD CROSSING | 24 (600) TRANSVERSE LINES; "RR" 15 6' (1.8 m) LETTERS; 16 (400) LINE FOR "X" | SOLID | WHITE | SEE STATE STANDARD 780001 AREA OF: "R"=3.6 SQ. FT. (0.33 m ²) EACH "X"=54.0 SQ. FT. (5.0 m ²) |
| SHOULDER DIAGONALS (REQUIRED FOR SHOULDERS ≥ 8') | 12 (300) @ 45° | SOLID | WHITE - RIGHT YELLOW - LEFT | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h)) 75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)) 150' (45 m) C-C (OVER 45MPH (70 km/h)) |
| U TURN ARROW | SEE DETAIL | SOLID | WHITE | 16.3 SF |
| 2 ARROW COMBINATION LEFT AND U TURN | SEE DETAIL | SOLID | WHITE | 30.4 SF |

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

All dimensions are in inches (millimeters) unless otherwise shown.

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| | | |
|------------------------------|------------------|------------------------------|
| USER NAME = footemj | DESIGNED - EVERS | REVISED - C. JUCIUS 09-09-09 |
| | DRAWN - | REVISED - C. JUCIUS 07-01-13 |
| PLOT SCALE = 50.00000 ' / 1" | CHECKED - | REVISED - C. JUCIUS 12-21-15 |
| PLOT DATE = 3/4/2019 | DATE - 03-19-90 | REVISED - C. JUCIUS 04-12-16 |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| DISTRICT ONE TYPICAL PAVEMENT MARKINGS | | | |
|---|---------|-------------|--------------|
| SCALE: NONE | SHEET 1 | OF 2 SHEETS | STA. TO STA. |

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|----------------|--------------------|--------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 298 |
| TC-13 | | CONTRACT NO. 61H14 | | |
| ILLINOIS | | FED. AID PROJECT | | |

TURN BAY ENTRANCE AT START OF LANE CLOSURE TAPER

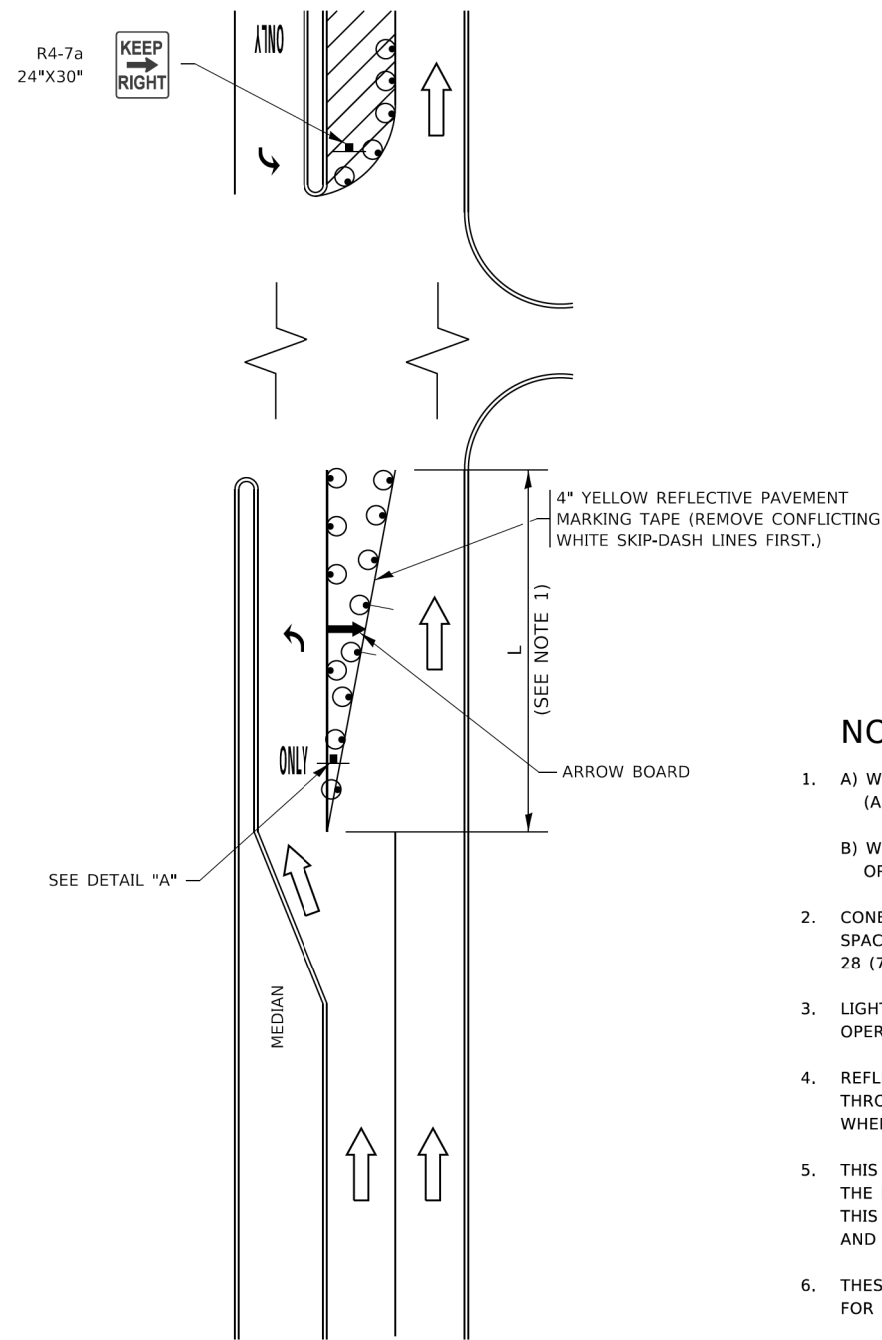


FIGURE 1

TURN BAY ENTRANCE WITHIN A LANE CLOSURE

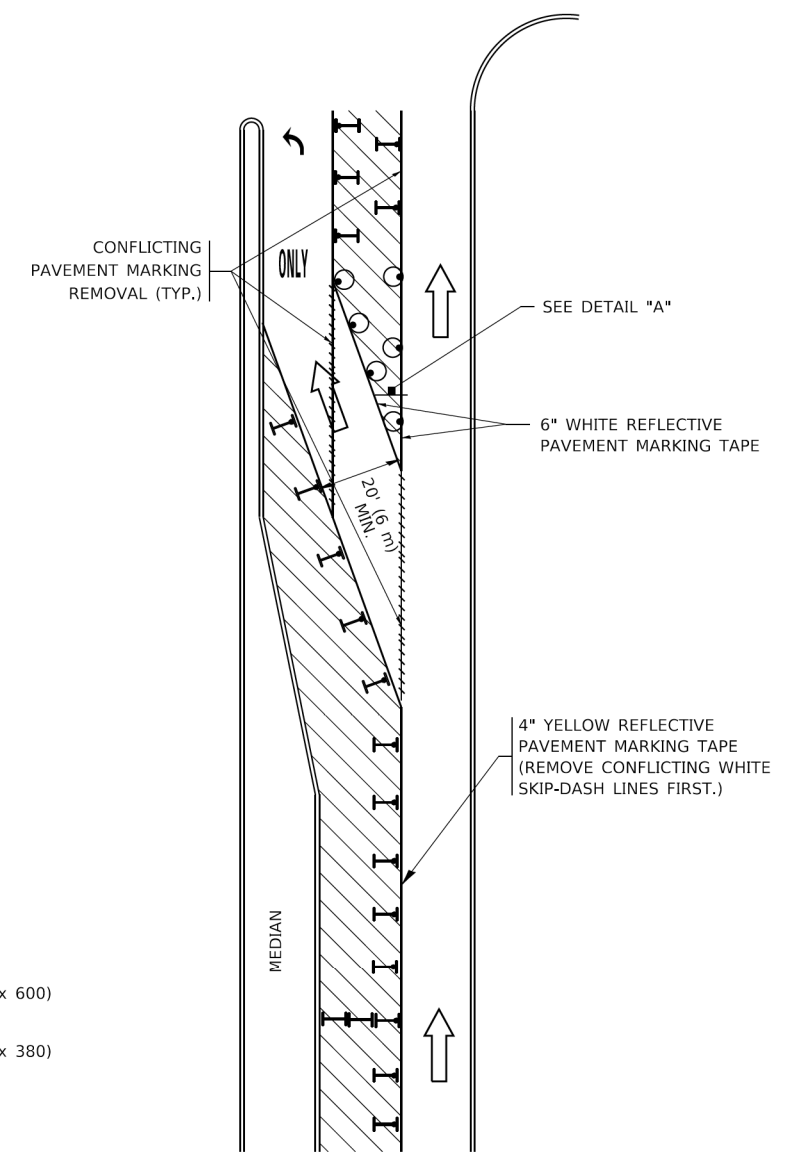


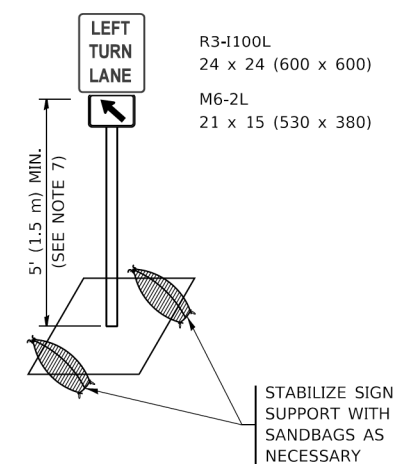
FIGURE 2

LEGEND

- WORK AREA
- LANE OPEN TO TRAFFIC
- ARROW BOARD
- TYPE I OR II BARRICADE OR DRUM WITH STEADY BURN LIGHT
- DRUM WITH STEADY BURN LIGHT
- SIGN ASSEMBLY
- TYPE I OR II CHECK BARRICADE WITH FLASHING LIGHT

NOTES:

1. A) WHEN "L" IS ≤ THE STORAGE LENGTH OF THE TURN LANE (AS SHOWN IN FIG. 1), USE FIGURE 1.
B) WHEN "L" IS > THE STORAGE LENGTH OF THE TURN LANE OR THE TURN LANE IS WITHIN THE LANE CLOSURE, USE FIGURE 2.
2. CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
3. LIGHTS WILL NOT BE REQUIRED ON BARRICADES OR DRUMS FOR DAY OPERATIONS. ALL LIGHTS SHALL BE MONODIRECTIONAL.
4. REFLECTIVE TEMPORARY PAVEMENT MARKINGS SHALL BE PLACED THROUGHOUT THE BARRICADED AREAS OF EACH TURN BAY AS SHOWN WHERE THE CLOSURE TIME IS GREATER THAN FOURTEEN (14) DAYS.
5. THIS APPLICATION ALSO APPLIES WHEN WORK IS BEING PERFORMED IN THE RIGHT LANE(S) AND THE RIGHT TURN BAY IS TO REMAIN OPEN. UNDER THIS CONDITION, "RIGHT TURN LANE" R3-1100R 24 x 24 (600 x 600) AND M6-2R 21 x 15 (530 x 380) SHALL BE USED.
6. THESE CONTROLS SHALL SUPPLEMENT MAINLINE TRAFFIC CONTROL FOR LANE CLOSURES.
7. THE SIGNS SHALL BE MOUNTED ABOVE THE BARRICADES/DRUMS ON SEPARATE SIGN SUPPORTS THAT MEET NCHRP 350 OR MASH REQUIREMENTS.
8. TRAFFIC CONTROL AND PROTECTION AT TURN BAYS (TO REMAIN OPEN TO TRAFFIC) SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.



DETAIL A

All dimensions are in inches (millimeters) unless otherwise shown.

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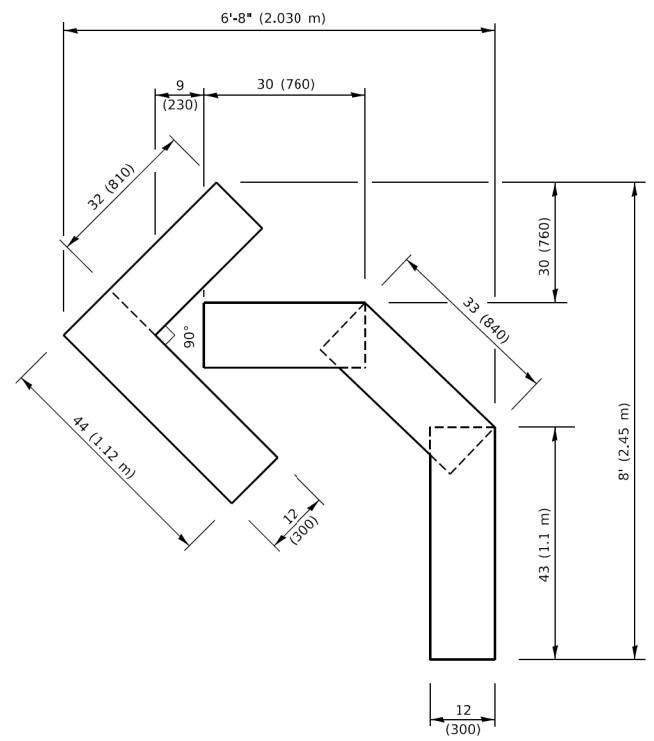
| | | |
|----------------------------|----------------------------------|--------------------------------|
| USER NAME = footemj | DESIGNED - T. RAMMACHER 09-08-94 | REVISED - R. BORO 09-14-09 |
| | DRAWN - A. HOUSEH 11-07-95 | REVISED - A. SCHUETZE 07-01-13 |
| PLOT SCALE = 50,0000' / 1" | CHECKED - A. HOUSEH 10-12-96 | REVISED - A. SCHUETZE 09-15-16 |
| PLOT DATE = 3/4/2019 | DATE - T. RAMMACHER 01-06-00 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TRAFFIC CONTROL AND PROTECTION AT TURN BAYS
(TO REMAIN OPEN TO TRAFFIC)**

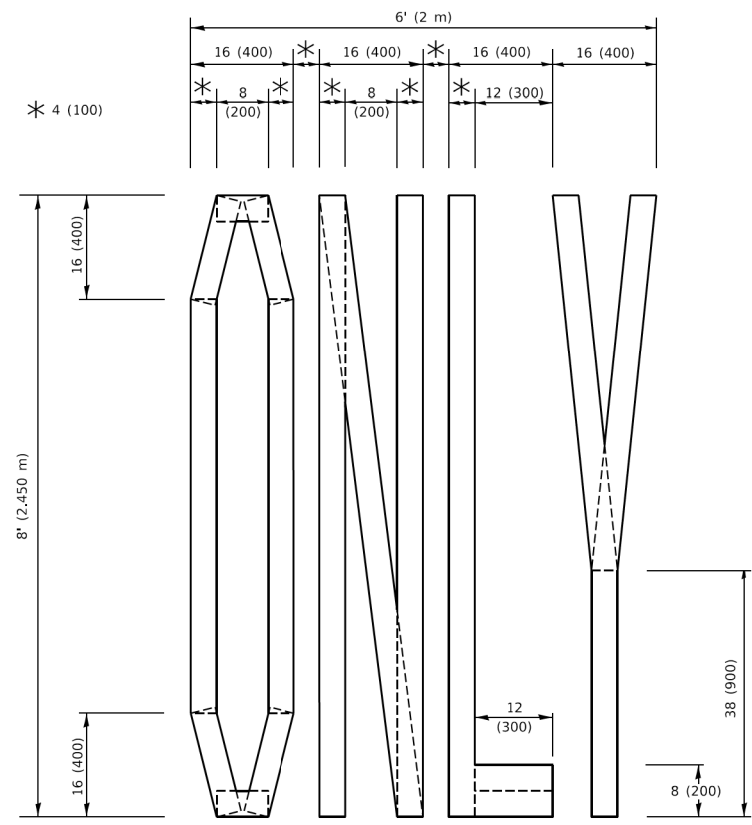
SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

| | | | | |
|---------------------------|------------------------|--------------------|------------------|---------------|
| F.A.U. RTE. 3533 | SECTION 17-00083-00-PV | COUNTY COOK | TOTAL SHEETS 421 | SHEET NO. 299 |
| TC-14 | | CONTRACT NO. 61H14 | | |
| ILLINOIS FED. AID PROJECT | | | | |



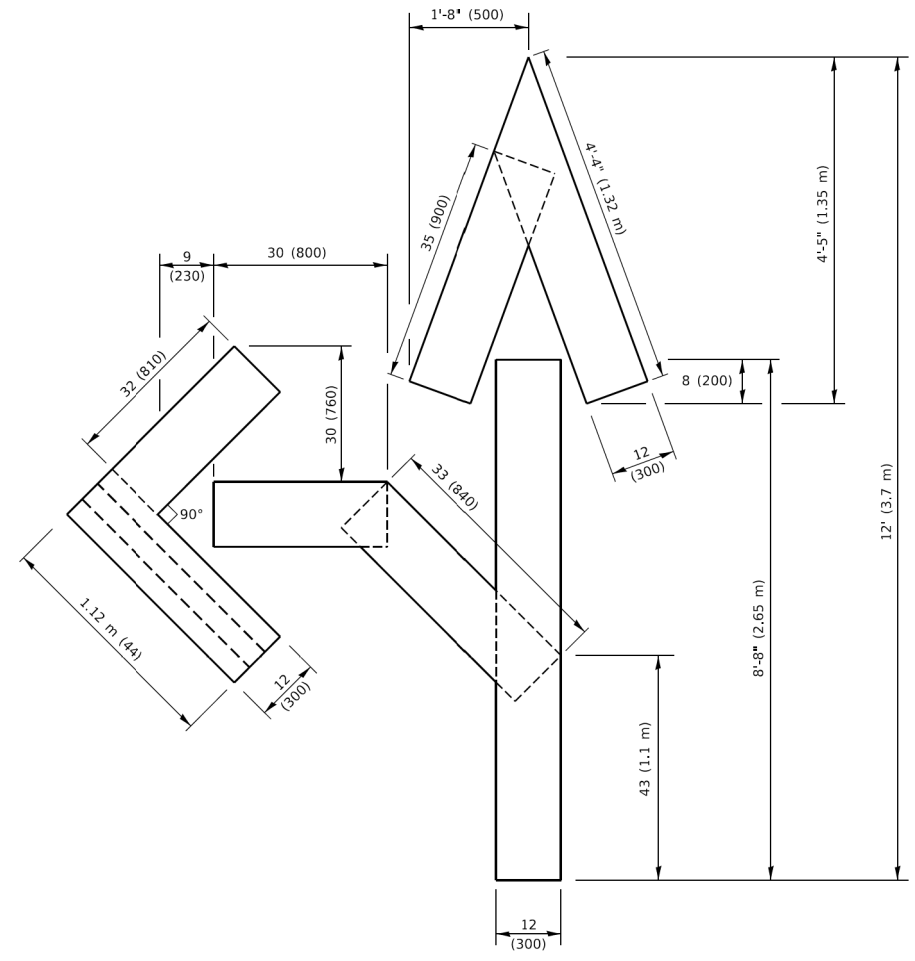
QUANTITY

4 (100) LINE = 45.5 ft. (13.9 m)
15.2 sq. ft. (1.41 sq. m)



QUANTITY

4 (100) LINE = 64.1 ft. (19.5 m)
21.4 sq. ft. (1.99 sq. m)

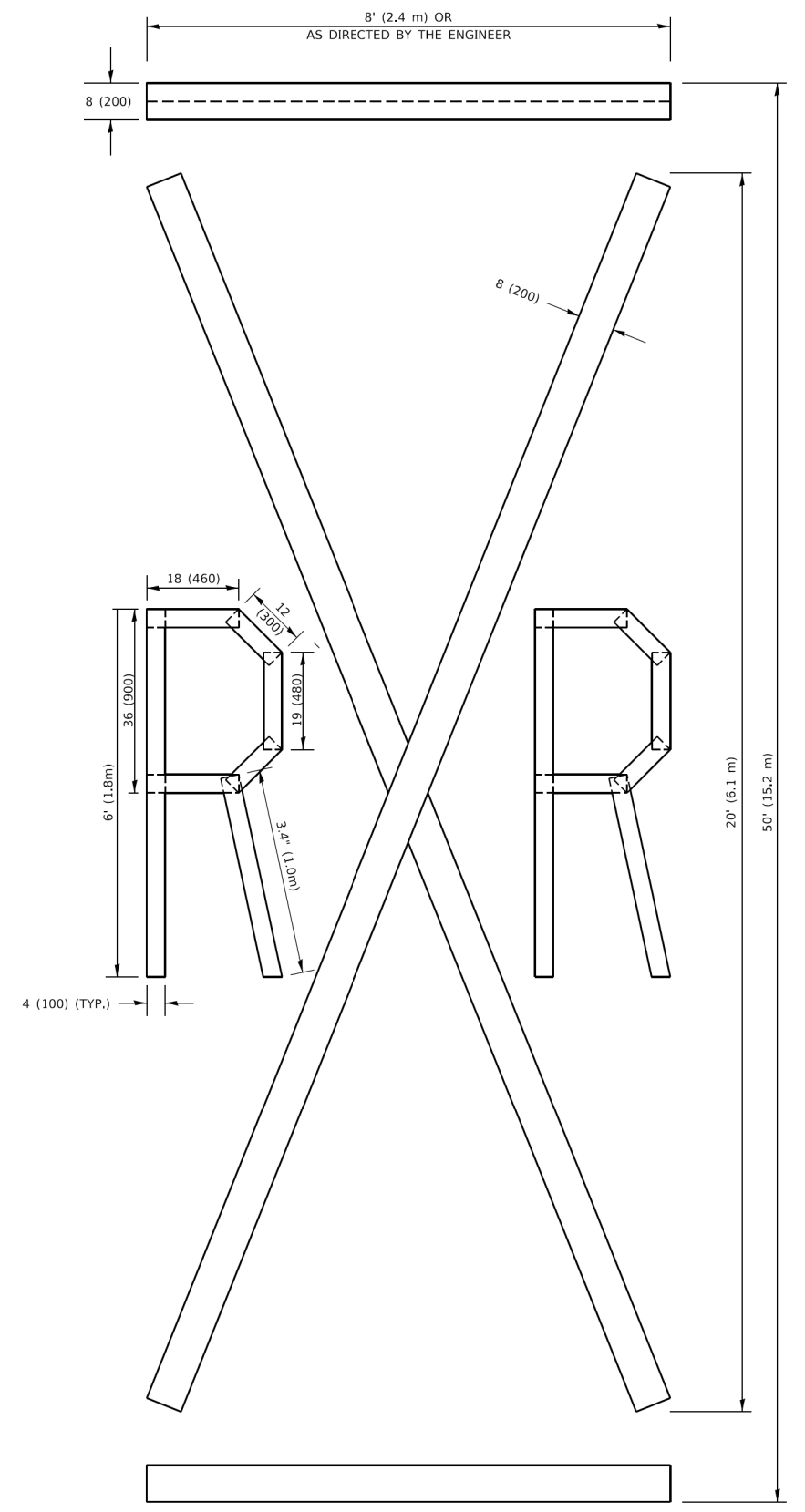


QUANTITY

4 (100) LINE = 82.5 ft. (25.1 m)
27.5 sq. ft. (2.53 sq. m)

NOTE:

ALL QUANTITIES OF PLACEMENT ARE REPRESENTED IN LINEAR FEET OF 4" LINES TO MATCH THE 4" TEMPORARY TAPE PAY ITEM AND REPRESENTS THE TOTAL QUANTITY OF 4" TAPE REQUIRED.



QUANTITY

4 (100) LINE = 225.9 ft. (68.9 m)
75.3 sq. ft. (6.99 sq. m)

All dimensions are in inches (millimeters) unless otherwise shown.

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| | | |
|-----------------------------|-----------------|---------------------------------|
| USER NAME = footemj | DESIGNED - | REVISED - T. RAMMACHER 03-02-98 |
| PLOT SCALE = 50.0068" / in. | DRAWN - | REVISED - E. GOMEZ 08-28-00 |
| PLOT DATE = 3/4/2019 | CHECKED - | REVISED - E. GOMEZ 08-28-00 |
| | DATE - 09-18-94 | REVISED - A. SCHUETZE 09-15-16 |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SHORT TERM PAVEMENT MARKING LETTERS AND SYMBOLS

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------|----------------|---------------------------|--------------|-----------|
| 3533 | 17-00083-00-PV | COOK | 421 | 300 |
| TC-16 | | CONTRACT NO. 61H14 | | |
| | | ILLINOIS FED. AID PROJECT | | |