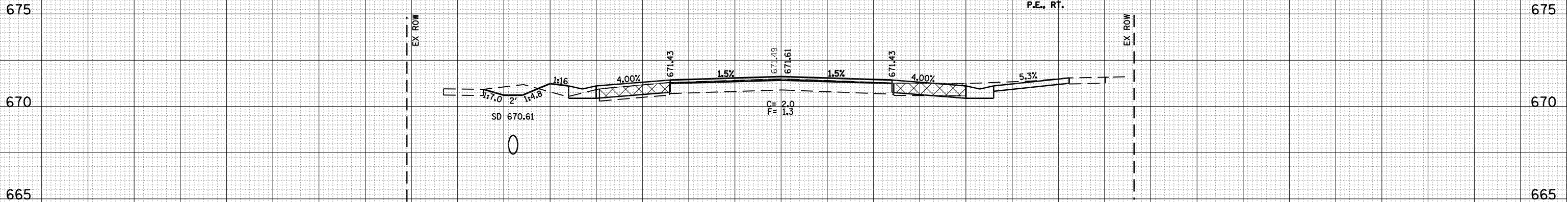


| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|------------------|--------|--------------|-----------|
| 753 | 128RS-3, 139RS-3 | MORGAN | 137 | 80 |

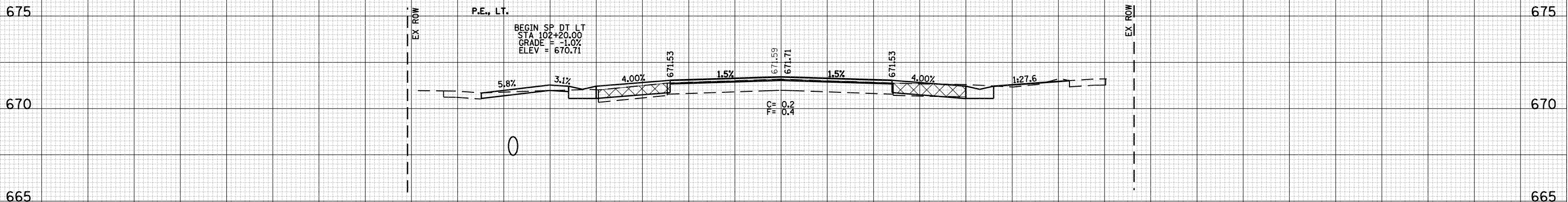
STA. 102+07.91 TO STA. 102+30.17

| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |
|---------------------|----------|------------------|
| | | |

80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80



102+30.17



102+07.91

80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

BY: _____ DATE: _____

NO. _____

SURVEYED _____

PLOTTED _____

NOTE BOOK _____

AREAS CHECKED _____

BY: _____ DATE: _____

NO. _____

SURVEYED _____

PLOTTED _____

NOTE BOOK _____

AREAS CHECKED _____

DATE = 10-15-2008 08:51:77 AM

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USER NAME = JLaughlin-1