

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
753	128RS-3, 139RS-3	MORGAN	137	120
STA. 117+39.01				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

DATE	
BY	
SURVEYED	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

PLOT DATE = 10-18-2009 09:05:51 AM
 FILE NAME = S:\000\72923\107607104\0864764\Hatchman\Hatchman_Final\Yearbook_3B.dgn
 PLOT SCALE = 1/8"=1'-0" / IN.
 USER NAME = Jaughlin-1

