April 7, 2016

SUBJECT: TR 7 (West Montgomery Road)

Section 15-HSRT2-00-RR

Sangamon County Contract No. 93647

Item 164

April 22, 2016 Letting

Addendum (A)

NOTICE TO PROSPECTIVE BIDDERS:

Attached is an addendum to the plans or proposal. This addendum involves revised and/or added material.

- 1. Revised the Table of Contents.
- 2. Revised page 1 of the BDE Check Sheet.
- 3. Revised pages 8 & 9 of the special provisions.
- 4. Revised page 1 of the Storm Water Pollution Prevention Plan.
- 5. Added BDE 80246, Hot-Mix Asphalt Density Testing of Longitudinal Joints.

Prime contractors must utilize the enclosed material when preparing their bid and must include any Schedule of Prices changes in their bidding proposal.

Bidders using computer-generated bids are cautioned to reflect any and all Schedule of Prices changes, if involved, into their computer programs.

Very truly yours,

Maureen M. Addis, P.E.

Acting Bureau Chief of Design and Environment

By: Ted B. Walschleger, P.E.

Tete alse by P.E.

Engineer of Project Management

T.R. 7 (W. Montgomery Rd.)
Project No.:
Section 15-HSRT2-00-RR
Auburn Township
Sangamon County
District 6
Contract No. 93647

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BDE SPECIAL PROVISIONS

The following special provisions indicated by an "x" are applicable to this contract. An * indicates a new or revised special provision for the letting.

| | <u>File</u> Name | Pg. | | Special Provision Title | Effective | Revised |
|---|---------------------|------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|
| - | 80099 | | Accessible Pede | estrian Signals (APS) | April 1, 2003 | Jan. 1, 2014 |
| * | 80274 | | | grade Improvement | April 1, 2012 | April 1, 2016 |
| | 80192 | | | ger Assistance Device | Jan. 1, 2008 | • |
| | 80173 | | Bituminous Mate | erials Cost Adjustments | Nov. 2, 2006 | July 1, 2015 |
| | 80241 | | Bridge Demolition | on Debris | July 1, 2009 | |
| | 5026I | | Building Remov | al-Case I (Non-Friable and Friable Asbestos) | Sept. 1, 1990 | April 1, 2010 |
| | 50481 | | | al-Case II (Non-Friable Asbestos) | Sept. 1, 1990 | April 1, 2010 |
| | 50491 | | | al-Case III (Friable Asbestos) | Sept. 1, 1990 | April 1, 2010 |
| | 5053I | | | al-Case IV (No Asbestos) | Sept. 1, 1990 | April 1, 2010 |
| | 80360 | 22 | Coarse Aggrega | | July 1, 2015 | |
| | 80198 | | | e (via calendar days) | April 1, 2008 | |
| | 80199 | | | e (via calendar days) Plus Working Days | April 1, 2008 | |
| | 80293 | | Concrete Box C Feet | ulverts with Skews > 30 Degrees and Design Fills ≤ 5 | April 1, 2012 | April 1, 2015 |
| * | 80311 | | | ections for Pipe Culverts | Jan. 1, 2013 | April 1, 2016 |
| * | 80277 | | | esign – Department Provided | Jan. 1, 2012 | April 1, 2016 |
| | 80261 | | | Quality – Diesel Retrofit | June 1, 2010 | Nov. 1, 2014 |
| * | 80029 | 24 | | Business Enterprise Participation | Sept. 1, 2000 | Jan. 2, 2016 |
| * | 80363 | | Engineer's Field | | April 1, 2016 | |
| | 80358 | 35 | C Equal Employm | | April 1, 2015 | |
| * | 80364 | 39 | | 16 Standard Specifications | April 1, 2016 | |
| | 80229 | 43 | Fuel Cost Adjus | | April 1, 2009 | July 1, 2015 |
| | 80304 | 40 | | cessed Pavement Markings | Nov. 1, 2012 | Aug. 1, 2014 |
| * | 80246 | 46 a | | - Density Testing of Longitudinal Joints | Jan. 1, 2010 | April 1, 2016 |
| * | 80347 | | Jobsite Samplin | Pay for Performance Using Percent Within Limits – | Nov. 1, 2014 | April 1, 2016 |
| * | 80336 | | | nt and Crack Patching | April 1, 2014 | April 1, 2016 |
| | 80045 | | Material Transfe | | June 15, 1999 | Aug. 1, 2014 |
| * | 80342 | | Mechanical Side | e Tie Bar Inserter | Aug. 1, 2014 | April 1, 2016 |
| | 80165 | | Moisture Cured | Urethane Paint System | Nov. 1, 2006 | Jan. 1, 2010 |
| * | 80361 | | Overhead Sign | Structures Certification of Metal Fabricator | Nov. 1, 2015 | April 1, 2016 |
| * | 80349 | | Pavement Mark | ing Blackout Tape | Nov. 1, 2014 | April 1, 2016 |
| * | 80298 | | Pavement Mark | ing Tape Type IV | April 1, 2012 | April 1, 2016 |
| * | 80365 | | Pedestrian Push | n-Button | April 1, 2016 | |
| * | 80359 | | | t Concrete Bridge Deck Curing | April 1, 2015 | April 1, 2016 |
| * | 80353 | | | t Concrete Inlay or Overlay | Jan. 1, 2015 | April 1, 2016 |
| * | 80338 | | | t Concrete Partial Depth Hot-Mix Asphalt Patching | April 1, 2014 | April 1, 2016 |
| * | 80300 | | | tic Pavement Marking Type D - Inlaid | April 1, 2012 | April 1, 2016 |
| | 80328 | 47 | Progress Payme | | Nov. 2, 2013 | |
| | 3426I | | | tive Liability Insurance | Dec. 1, 1986 | Jan. 1, 2006 |
| | 80157 | | | tive Liability Insurance (5 and 10) | Jan. 1, 2006 | |
| * | 80306 | 48 | Reclaimed Asph Shingles (RAS) | nalt Pavement (RAP) and Reclaimed Asphalt | Nov. 1, 2012 | April 1, 2016 |
| * | 80340 | | Speed Display 1 | Frailer Fraile | April 2, 2014 | April 1, 2016 |
| | 80127 | | Steel Cost Adjus | stment | April 2, 2004 | July 1, 2015 |
| | 80362 | 58 | Steel Slag in Tre | | Jan. 1, 2016 | |
| * | 80317 | | Surface Testing | of Hot-Mix Asphalt Overlays | Jan. 1, 2013 | April 1, 2016 |

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CONTRACTOR COORDINATION WITH LANDSCAPING AND FENCE

It is the Contractor's responsibility to coordinate with IDOT District 6 to ensure the Otter Lake Water Commission landscaping and sign have been relocated outside the project limits prior to beginning construction. Contact Sue Graham, Local Roads and Streets Engineer at (217) 782-4690.

RAILROAD PROTECTIVE LIABILITY INSURANCE (5 AND 10) (BDE)

Effective: January 1, 2006

<u>Description</u>: Railroad Protective Liability and Property Damage Liability Insurance shall be carried according to Article 107.11 of the Standard Specifications, except the limits shall be a minimum of \$5,000,000 combined single limit per occurrence for bodily injury liability and property damage liability with an aggregate limit of \$10,000,000 over the life of the policy. A separate policy is required for each railroad unless otherwise noted.

Special Union Pacific Railroad requirements as follows:

- 1. Contractor's Commercial General Liability Insurance shall carry the following endorsements:
- A. The employee and workers compensation related exclusions in the above policy apply only to contractor's employees.
- B. The exclusion for railroads (except where the job site is more than 50' from any railroad including but not limited to tracks, bridges, trestles, roadbeds, terminals, underpasses or crossings) and explosion, collapse, and underground hazard shall be removed.
- C. Waiver of subrogation.
- 2. Railroad Protective Liability Insurance can be obtained at the following: www.uprr.com/reus/rrinsure/insurovr.shtml.

| NUMBER & SPEED OF NUMBER & SPEED OF | | | | | |
|--------------------------------------------------------------------------------|----------------------------|---------------------|--|--|--|
| NAMED INSURED & ADDRESS | PASSENGER TRAINS | FREIGHT TRAINS | | | |
| | | | | | |
| Union Pacific Railroad | 10 Amtrak per day | 7 Freights per day | | | |
| 1400 Douglas | At 110MPH | at 79 MPH | | | |
| Omaha, NE | Union Pacific RR Track | Springfield | | | |
| | Auburn, IL MP 205.42 | Subdivision | | | |
| DOT/AAR No.: 294359P | RR Mile Post: 205.42 | | | | |
| RR Division: St. Louis | RR Sub-Division: Springfie | ld | | | |
| For Freight/Passenger Information Contact: Richard Ellison Phone: 314-777-2048 | | | | | |
| richarddellison@up.com | | | | | |
| For Insurance Information Contact: Bill Smi | | Phone: 800-729-7001 | | | |

<u>Approval of Insurance</u>. The original and one certified copy of each required policy shall be submitted to the following address for approval:

william.j.smith@marsh.com or donna.mclaughlin@marsh.com

Illinois Department of Transportation

T.R. 7 (W. Montgomery Rd.)
Project No.:
Section 15-HSRT2-00-RR
Auburn Township
Sangamon County
District 6
Contract No. 93647

Bureau of Design and Environment 2300 South Dirksen Parkway, Room 326 Springfield, Illinois 62764

The Contractor will be advised when the Department has received approval of the insurance from the railroad(s). Before any work begins on railroad right-of-way, the Contractor shall submit to the Engineer evidence that the required insurance has been approved by the railroad(s). The Contractor shall also provide the Engineer with the expiration date of each required policy.

<u>Basis of Payment</u>: Providing Railroad Protective Liability and Property Damage Liability Insurance will be paid for at the contract unit price per Lump Sum for RAILROAD PROTECTIVE LIABILITY INSURANCE.

34261



Storm Water Pollution Prevention Plan



| Route | Marked Route | Section | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|--|--|
| TR 7 | TR 7 (W. Montgomery Road) | 15-HSRT2-00-RR | | | |
| Project Number | County | Contract Number | | | |
| | Sangamon | 93647 | | | |
| Permit No. ILR10 (Permit ILR10), issues from construction site activities. I certify under penalty of law that this do | with the provisions of the National Pollutant s by the Illinois Environmental Protection Ag cument and all attachments were prepared assure that qualified personnel properly gath | gency (IEPA) for storm water discharges under my direction or supervision in | | | |
| submitted. Based on my inquiry of the p gathering the information, the informatio I am aware that there are significant per imprisonment for knowing violations. | erson or persons who manage the system, in submitted is, to the best of my knowledge nalties for submitting false information, inclu | or those persons directly responsible for e and belief, true, accurate and complete. Iding the possibility of fine and | | | |
| Print Name | Title | Agency | | | |
| Arlin C. Williams, P.E. | Project Engineer | AECOM | | | |
| Signature | | Date | | | |
| Film & William | 03/24/2016 | | | | |
| I. Site Description | | | | | |
| The project is located 0.5 mi | A. Provide a description of the project location (include latitude and longitude): The project is located 0.5 miles north of Virden, Illinois on the Sangamon County & Macoupin County line at a point near the SE 1/4 of Section 33, T13N, R6W, of the 3rd P.M. and NE 1/4 of Section 4, T12N, R6W, of the 3rd P.M. | | | | |
| B. Provide a description of the con | struction activity which is subject of this pla | n: | | | |
| The proposed improvement designated as Section 13-01107-02-RR includes improvements to the railroad/road grade crossing on TR 7 to accommodate the Chicago to St. Louis High Speed Rail Improvement Project. Requirements for grade changes near railroad crossings are controlled by the American Association of State Highway and Transportation Officials (AASHTO) and the Illinois Commerce Commission (ICC). The profile of the road was adjusted to meet the AASHTO 3 inch requirements at 30 feet from the nearest rail. Profile gradients at the railroad crossing are controlled by the ICC within the UPRR ROW and are governed by 92 Illinois Administrative Code 1535. The proposed profile adjustments meet the ICC requirements of 1% grade within 27 feet of the near rail and maximum 5% grade within the UPRR ROW. The proposed roadwork was designed to maintain or improve safe travel. The work consists of furnishing all equipment, labor and materials necessary for the 3R improvements on TR 7. The improvements include a grade raise, pavement removal, hot-mix asphalt binder and surface course, aggregate shoulders, pipe culvert removal and replacement, relocation of an existing driveway, striping, earth excavation and miscellaneous items. | | | | | |
| | Provide the estimated duration of this project: | | | | |
| | 40 days | | | | |
| | D. The total area of the construction site is estimated to be1.00 acres. The total area of the site estimated to be disturbed by excavation, grading or other activities is1.00 acres. | | | | |

HOT-MIX ASPHALT - DENSITY TESTING OF LONGITUDINAL JOINTS (BDE)

Effective: January 1, 2010 Revised: April 1, 2016

<u>Description</u>. This work shall consist of testing the density of longitudinal joints as part of the quality control/quality assurance (QC/QA) of hot-mix asphalt (HMA). Work shall be according to Section 1030 of the Standard Specifications except as follows.

Quality Control/Quality Assurance (QC/QA). Delete the second and third sentence of the third paragraph of Article 1030.05(d)(3) of the Standard Specifications.

Add the following paragraphs to the end of Article 1030.05(d)(3) of the Standard Specifications:

"Longitudinal joint density testing shall be performed at each random density test location. Longitudinal joint testing shall be located at a distance equal to the lift thickness or a minimum of 4 in. (100 mm), from each pavement edge. (i.e. for a 5 in. (125 mm) lift the near edge of the density gauge or core barrel shall be within 5 in. (125 mm) from the edge of pavement.) Longitudinal joint density testing shall be performed using either a correlated nuclear gauge or cores.

- a. Confined Edge. Each confined edge density shall be represented by a oneminute nuclear density reading or a core density and shall be included in the average of density readings or core densities taken across the mat which represents the Individual Test.
- b. Unconfined Edge. Each unconfined edge joint density shall be represented by an average of three one-minute density readings or a single core density at the given density test location and shall meet the density requirements specified herein. The three one-minute readings shall be spaced 10 ft (3 m) apart longitudinally along the unconfined pavement edge and centered at the random density test location."

Revise the Density Control Limits table in Article 1030.05(d)(4) of the Standard Specifications to read:

| "Mixture Composition | Parameter | Individual Test (includes confined edges) | Unconfined Edge Joint Density Minimum |
|-------------------------|-------------------|-------------------------------------------------|---------------------------------------------|
| IL-4.75 | Ndesign = 50 | 93.0 – 97.4% ^{1/} | 91.0% |
| IL-9.5 | Ndesign = 90 | 92.0 – 96.0% | 90.0% |
| IL-9.5,IL-9.5L | Ndesign < 90 | 92.5 - 97.4% | 90.0% |
| IL-19.0 | Ndesign = 90 | 93.0 - 96.0% | 90.0% |
| IL-19.0, IL-19.0L | Ndesign < 90 | 93.0 ^{2/} – 97.4% | 90.0% |
| SMA | Ndesign = 50 & 80 | 93.5 - 97.4% | 91.0%" |

80246