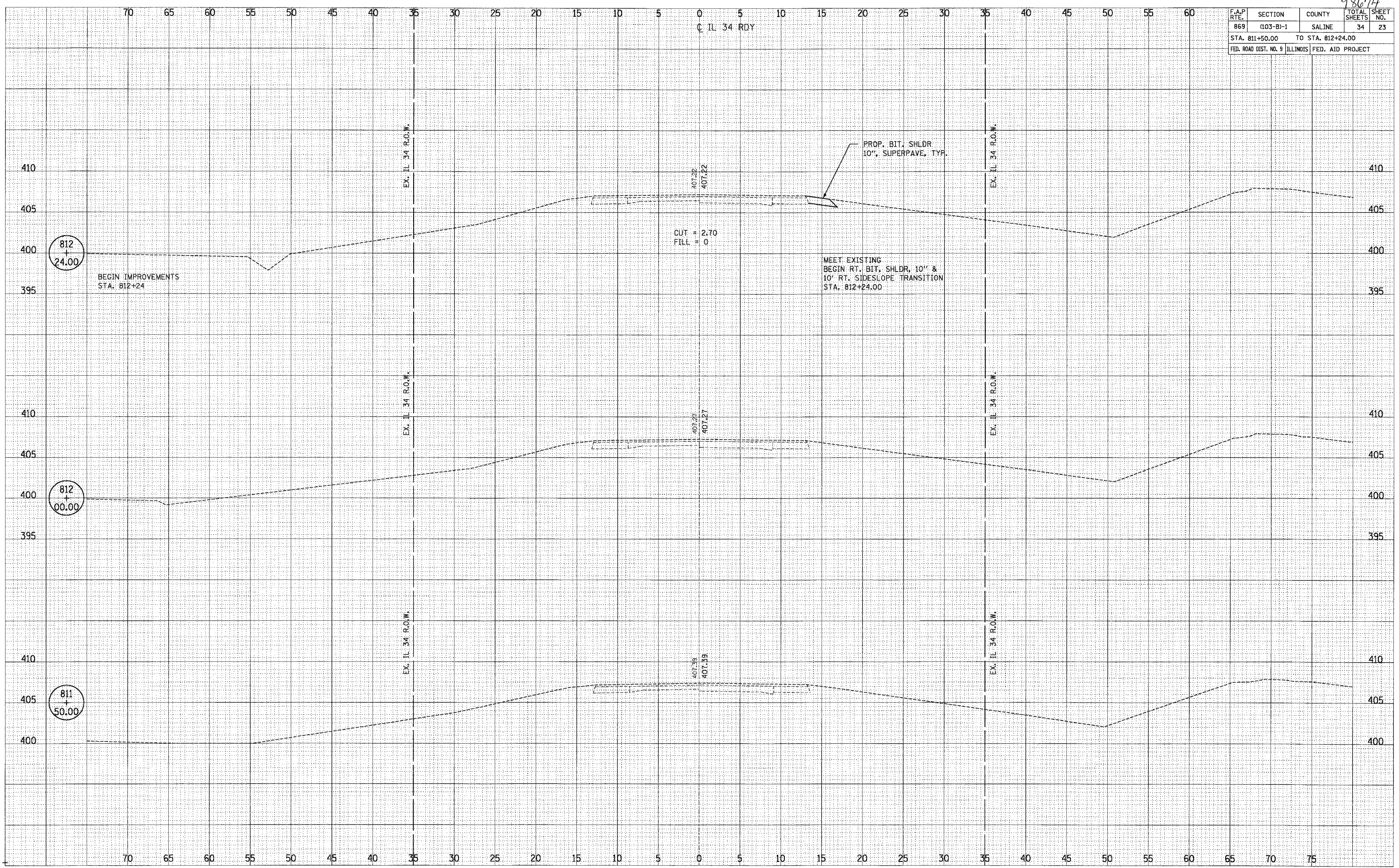


98674

F.A.P. RATE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
869	(103-B)-1	SALINE	34	23
STA. 811+50.00		TO STA. 812+24.00		
FED. ROAD DIST. NO. 9		ILLINOIS FED. AID PROJECT		



DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_ PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_ AREAS CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_ PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_ AREAS CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_