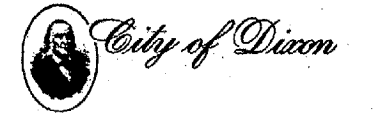




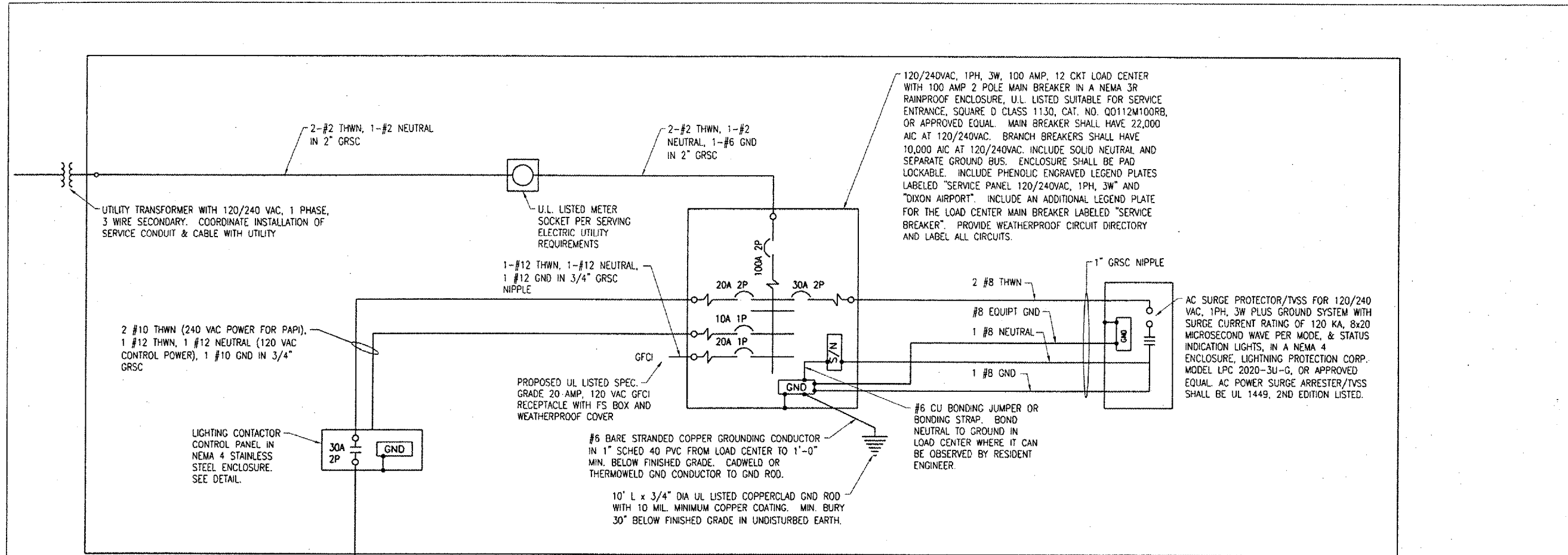
HANSON PROFESSIONAL SERVICES INC.  
 815 Commerce Drive Suite 200  
 Oak Brook, Illinois 60523  
 Telephone: 630.990.3800  
 Fax: 630.990.3801



CITY OF DIXON, ILLINOIS  
 Post Office Box 386  
 Dixon, Illinois 61021  
 Telephone: 815.288.1485

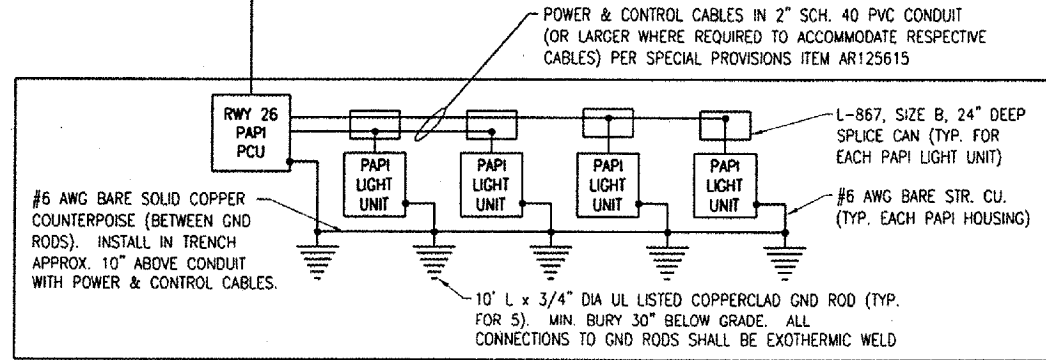
DIXON MUNICIPAL AIRPORT  
 CHARLES R. WALGREEN FIELD  
 OVERLAY RUNWAY 8-26,  
 REHABILITATE HANGAR PAVEMENTS

AIP PROJECT NO. 3-17-0036-B5  
 IDA PROJECT NO. C73-3313



3 #4 XLP-USE, 600V CABLES (2 HOTS & GND) IN UNIT DUCT. PAID FOR UNDER ITEM AR108654

PAID FOR UNDER ITEM AR800969



PAID FOR UNDER ITEM AR125615

NOTES

1. ALL WORK AND/OR POWER OUTAGES SHALL BE COORDINATED WITH THE AIRPORT MANAGER, AND RESIDENT ENGINEER.
2. ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN CONFORMANCE WITH NFPA 70 (MOST CURRENT ISSUE IN FORCE), THE RESPECTIVE EQUIPMENT MANUFACTURER'S DIRECTIONS AND ALL OTHER APPLICABLE LOCAL CODES, LAWS, ORDINANCES AND REQUIREMENTS IN FORCE. ANY INSTALLATIONS WHICH VOID THE U.L. LISTING, ETL LISTING, (OR OTHER THIRD PARTY LISTING) AND/OR THE MANUFACTURER'S WARRANTY OF A DEVICE SHALL NOT BE PERMITTED.
3. COORDINATE ELECTRIC SERVICE ENTRANCE WORK WITH THE SERVING ELECTRIC UTILITY COMPANY & THE AIRPORT MANAGER.
4. GRSC DENOTES GALVANIZED RIGID STEEL CONDUIT.
5. LEGEND PLATES SHALL BE WEATHERPROOF PHENOLIC ENGRAVED MATERIAL, BLACK LETTERS ON A WHITE BACKGROUND. LETTERING SHALL BE 1/2" HIGH.

ELECTRICAL ONE LINE DIAGRAM FOR RWY 26 PAPI

No.	Drawing Issue Description	Date	By
1	ADDENDUM 01	04/01/04	TMM

Date  
 12 MARCH 2004  
 Sheet Title

ELECTRICAL ONE LINE DIAGRAM FOR RUNWAY 26 PAPI

8430388004/C8005  
 Project Number

Layout By	Date
KNL	03/26/04
Designed By	Date
RMH	03/30/04
Reviewed By	Date
MV	
Drawn By	Sheet No.

DETAILS SHOWN ARE NOT TO SCALE

2:120405 (0004) 10188004 (DRAWINGS) REVISION 1/22-ELECTRICAL ONE-LINE DIAG. ONE-LINE DIAG. APR. 01, 2004 5:55PM RMH