

APPROACH ROADWAY RESURFACING TO BE PERFORMED AT NORTH AND SOUTH APPROACHES OF S.N. 016-2407.

APPROACH LENGTHS ESTIMATED TO BE 35' AT BOTH ENDS - EXACT LOCATIONS AND LIMITS TO BE FIELD VERIFIED BY CONTRACTOR PRIOR TO BEGINNING WORK.

COMPOSITION OF 2 1/4" APPROACH ROADWAY RESURFACING SHALL BE:  
 - HMA SURFACE REMOVAL, VARIABLE DEPTH  
 - LEVELING BINDER, (MM) N70, (3/4")  
 - POLYMERIZED HMA SURFACE COURSE, MIX "F", N90 (1 1/2")

PROPOSED HMA THICKNESSES TO BE MAINTAINED THROUGHOUT APPROACH ROADWAY RESURFACING LIMITS.

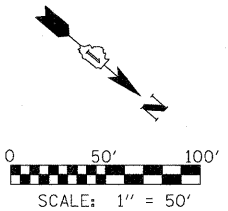
MINIMUM 1/2" HMA SURFACE REMOVAL AND VARIES. PROVIDE 1:240 TAPER RATE FROM 1 3/4" RISE IN BRIDGE DECK ELEVATION DOWN TO EXISTING PROFILE GRADE.

CONTINUE ROADWAY RESURFACING BEYOND SOUTH APPROACH ROADWAY RESURFACING AS SHOWN ON THIS SHEET.

THE COST OF SAW CUTS SHALL BE INCLUDED IN THE COST FOR THE HMA PAY ITEMS.

**GENERAL NOTES:**

- BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT (800) 892-0123 FOR FIELD LOCATIONS OF BURIED UTILITIES. (48 HOUR NOTIFICATION IS REQUIRED).
- ALL PROPOSED PAVEMENT MARKINGS SHALL BE PLACED IN ACCORDANCE WITH "DISTRICT ONE TYPICAL PAVEMENT MARKINGS" (TC-13).
- POLYUREA PAVEMENT MARKING TYPE I - LINE 4" SOLID WHITE SHALL BE PLACED ALONG 2" FROM EDGE OF PAVEMENT WHERE AGGREGATE OR HMA SHOULDER IS PRESENT.
- IN ADDITION TO FIELD REVIEW AND AERIAL DATA, PLAN DIMENSIONS AND DETAILS RELATIVE TO THE EXISTING FACILITIES HAVE BEEN TAKEN FROM EXISTING PLANS AND ARE SUBJECT TO CONSTRUCTION VARIATIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY SUCH DIMENSIONS AND DETAILS IN THE FIELD. SUCH VARIATIONS SHALL NOT BE A CAUSE FOR ADDITIONAL COMPENSATION DUE TO A CHANGE IN THE SCOPE OF THE WORK. HOWEVER, THE CONTRACTOR WILL BE PAID FOR THE QUANTITY ACTUALLY FURNISHED AT THE BID PRICE FOR THE WORK.



FILE NAME =	USER NAME = #USER#	DESIGNED - SEW	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>ROADWAY RESURFACING PLAN US ROUTE 12, 20, 45 SB (LA GRANGE RD) - S.N. 016-2407</b>			F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILE#		DRAWN - SEW	REVISED -		SCALE: 1"=50'	SHEET NO. 13 OF 54 SHEETS	STA. 31+99.36 TO STA. 69+00.70	330	462 X-B-1	COOK	54	13
		CHECKED - FML	REVISED -		CONTRACT NO. 60J37							
		DATE - 01/2010	REVISED -		FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT							