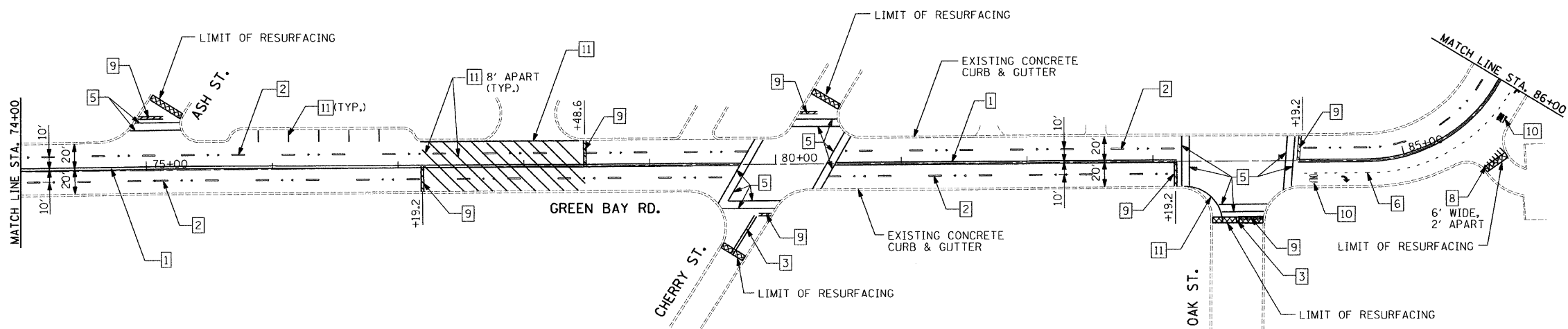
 HOT-MIX ASPHALT SURFACE REMOVAL  
 BUTT JOINT,  
 TEMPORARY RAMPS



**LEGEND**

- |   |   |
|---|---|
| 1 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW SOLID, 2 @ 11" C-C W/2 AMBER 2 WAY RPM'S)                | 7 THERMOPLASTIC PAVEMENT MARKING - LINE 12" (YELLOW SOLID LINE) |
| 2 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (WHITE LANE LINE - 10' DASH, 30' SKIP W/ 2 CRYSTAL/OPAQUE RPM'S) | 8 THERMOPLASTIC PAVEMENT MARKING - LINE 12" (WHITE SOLID LINE)  |
| 3 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW SOLID, 2 @ 11" C-C)                                      | 9 THERMOPLASTIC PAVEMENT MARKING - LINE 24" (WHITE STOP LINES)  |
| 4 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW SKIP DASH - 10' DASH, 30' SKIP)                          | 10 THERMOPLASTIC PAVEMENT MARKING - LETTERS & SYMBOLS (TYP.)    |
| 5 THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE SOLID LINE)   | 11 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (WHITE SOLID LINE)  |
| 6 THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE LANE LINE - 2' DASH, 6' SKIP)                             | 12 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW SOLID LINE) |

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 2/26/2010 12:56:04 PM

|             |                             |                   |                         |
|-------------|-----------------------------|-------------------|-------------------------|
| FILE NAME = | USER NAME = .USER.          | DESIGNED - WS     | REVISED - EF 02-26-2010 |
| *FILE#      |                             | DRAWN - WS        | REVISED -               |
|             | PLOT SCALE = 50.0000' / IN. | CHECKED - RS      | REVISED -               |
|             | PLOT DATE = 2/26/2010       | DATE - 01-29-2010 | REVISED -               |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**GREEN BAY ROAD/GLENCOE ROAD - SCOTT AVENUE TO 16TH STREET**  
**ROADWAY AND PAVEMENT MARKING PLANS**

SCALE: 50 SHEET NO. 3 OF 6 SHEETS STA. TO STA.

|                    |             |        |                           |           |
|--------------------|-------------|--------|---------------------------|-----------|
| F.A.U. RTE.        | SECTION     | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 2744               | 2009-120 RS | COOK   | 29                        | 8         |
| CONTRACT NO. 60J73 |             |        | ILLINOIS FED. AID PROJECT |           |