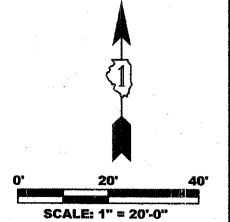


BEARINGS AND COORDINATES ARE REFERENCED TO PROJECT COORDINATE SYSTEM FROM THE HIGHWAY DESIGN PLANS AS PROVIDED BY McDONOUGH ASSOCIATES, INC.



STATE OF ILLINOIS
COUNTY OF LAKE & COOK SS

THIS IS TO CERTIFY THAT I, JASON R. DOLAND, AN ILLINOIS LICENSED LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY AND IN SECTIONS 32 AND 33, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

MADE FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION.
DATE THIS ____ DAY OF _____, 20__ A.D.

ILLINOIS LICENSED LAND SURVEYOR No. 035-003546

McDONOUGH ASSOCIATES, INC.
130 EAST RANDOLPH STREET
SUITE 1000
CHICAGO, IL 60601-6214

W.C. DOLAND ENGINEERING, INC.
334 E. COLFAX STREET, UNIT C1
PALATINE, ILLINOIS 60067
(847)991-5088
(847)934-3427 FAX

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ROUTE: PALATINE ROAD
SECTION: 02-00075-00-PV COUNTY: COOK
PROJECT: PALATINE ROAD RECONSTRUCTION
JOB No.: R-90-002-05
SCALE: 1"=20'

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, IL 60196

SHEET 11 OF 11

| PARCEL # | OWNER | P.I.N. | TOTAL HOLDING AREA | AREA TAKEN | PREVIOUSLY DEDICATED OR USED AREA | REMAINDER | PERMANENT EASEMENT | ACQUIRED BY |
|----------|--|-------------------------------|--------------------|------------|-----------------------------------|------------|--------------------|-------------|
| 0021DED | DEVON BANK AS SUCCESSOR TRUSTEE TO DEERBROOK STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1982 KNOWN AS TRUST NO. 321 | 02-23-101-001 | 0.383 ACRE | 0.060 ACRE | 0 ACRE | 0.383 ACRE | N/A | |
| 0022 | RONALD KALBAS | 02-23-101-002 | 0.389 ACRE | 0.020 ACRE | 0 ACRE | 0.369 ACRE | N/A | |
| 0023 | LANDMARK INVESTMENT PROPERTIES, LTD. | 02-23-101-003 & 02-23-101-055 | 1.137 ACRE | 0.150 ACRE | 0.133 ACRE | 0.987 ACRE | N/A | |

| STATION | OFFSET | NORTHING | EASTING |
|-----------|------------|------------|------------|
| 220+94.86 | 44.50' RT. | 11405.7419 | 10542.0999 |
| 222+84.11 | 44.50' RT. | 11411.7149 | 10731.2526 |
| 223+13.65 | 43.52' RT. | 11413.6232 | 10760.7502 |
| 224+14.14 | 40.20' RT. | 11420.1141 | 10861.0873 |
| 225+89.11 | 34.42' RT. | 11431.4158 | 11035.7888 |
| 225+89.11 | 33.00' RT. | 11432.8357 | 11035.7369 |

REVISED:
JULY 21, 2006
AUGUST 4, 2006
MAY 29, 2007
NOVEMBER 20, 2007
APRIL 28, 2008
MAY 27, 2008