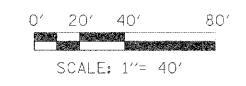


CABLE DESCRIPTION

- (A) CONDUIT PUSHED, 2 1/2" DIA. GALVANIZED STEEL.
- (B) UNIT DUCT, 600V, 2-1C NO. 4, 1/C NO. 6 GROUND, (EPR-TYPE RHW), 1" DIA. POLYETHYLENE.
- (C) UNIT DUCT, 600V, 2-1C NO. 6, 1/C NO. 6 GROUND, (EPR-TYPE RHW), 1" DIA. POLYETHYLENE.



J:\258\0gm\Sheet\Electric\091333807-ant-fgplan_03.dgn

FILE NAME =	USER NAME = #USER#	DESIGNED - AM	REVISED -
#FILES#		DRAWN - AM	REVISED -
	PLOT SCALE = #SCALE#	CHECKED - GR	REVISED -
	PLOT DATE = #DATE#	DATE - 12/01/2009	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**EVANSTON LAKE FRONT PATH
PROPOSED LIGHTING PLAN**

SCALE: 1"=40' SHEET NO. OF SHEETS STA. 61+50 TO STA. 73+50

C-91-338-07		300 W. ADAMS ST. CHICAGO, IL 60606	
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS
	07-00246-00-BT	COOK	81
ITEP NO. 102121		CONTRACT NO. 63423	
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT	

SINGH
SINGH & ASSOCIATES, INC.
CONSULTING ENGINEERS